## STATE OF TENNESSEE

# FISCAL YEAR 2011-12

## **CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT**



TENNESSEE HOUSING DEVELOPMENT AGENCY

TENNESSEE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

TENNESSEE DEPARTMENT OF HEALTH

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# STATE OF TENNESSEE FISCAL YEAR 2011-12 CAPER EXECUTIVE SUMMARY

The Consolidated Annual Performance and Evaluation Report (CAPER) serves as the State of Tennessee's annual performance report to the U.S. Department of Housing and Urban Development (HUD) for four formula grant programs; Community Development Block Grant (CDBG), Home Investment Partnership Program (HOME), Emergency Solutions Grant (ESG) and Housing Opportunities for Persons Living with AIDS (HOPWA). The reporting period for the Fiscal Year (FY) 2011-12 CAPER is July 1, 2011 – June 30, 2012. As in previous years, the annual reports completed by each agency are included as appendices to this document.

In January 1995, the final rule "Consolidated Submission for Community Planning and Development Programs" was published in the Federal Register. The final rule amended HUD's regulations for Comprehensive Housing Affordability Strategies (CHAS) with a single rule that consolidated planning, applications and reporting aspects of the four formula grant programs. The names of the grant programs, the administering state agencies and the HUD allocations for Fiscal Year (FY) 2011-12 are as follows:

- Community Development Block Program (CDBG) administered by the Tennessee Department of Economic and Community Development (ECD),\$24,449,841
- HOME Investment Partnership Program (HOME) administered by Tennessee Housing Development Agency (THDA), \$15,406,004
- Emergency Shelter/Solutions Grant (ESG) administered by Tennessee Housing Development Agency (THDA), \$2,398,189
- Housing Opportunities for Persons with AIDS (HOPWA) administered by the Tennessee Department of Health (DOH), \$916,803

During FY 2011-12, both the HOME and ESG Programs, administered by THDA, were amended through substantial amendments to the State of Tennessee's Consolidated Plan. The substantial amendment to the HOME Program was approved on April 27, 2012. The changes to the program will affect 2012 HOME funds and are outlined in the State of Tennessee's FY 2012-13 Annual Action Plan, which was approved by HUD on July 10, 2012. On January 4, 2012, the interim regulation for the Emergency Solutions Grant Program was made final. The Emergency Solutions Grant replaced what was formerly the Emergency Shelter Grant. THDA received the first allocation of Emergency Shelter Grant funding for \$1,534,841 in July of 2011. In order to receive the second allocation of Emergency Solutions Grant funding for \$863,348, grantees were required to complete a substantial amendment to the Consolidated Plan. The substantial amendment, which provides a description of the ESG program and its impact on performance measures, was approved by HUD on July 10, 2012.

In addition to discussing the resources made available to the State of Tennessee in FY 2011-12 through the four formula programs, this document reports the performance of the State of Tennessee in meeting objectives and action steps contained in the 2010-15 Consolidated Plan and assesses the State's overall performance in meeting affordable housing goals. The State has incorporated a new document "Optional Table 3B: State Annual Housing Completion Goals" found in Appendix E of this report, to better link HUD's outcome system to the State of Tennessee's objectives, action steps, activities and performance measures.

Other affordable housing resources made available to the State or having an impact on the State's performance are also discussed and include HUD's Section 8 Tenant Based Housing Choice Voucher and Project Based Rental Assistance Programs, the THDA Homeownership Programs, the THDA Rural Repair Program, the THDA BUILD Loan Program, the Community Investment Tax Credit Program, the THDA Emergency Repair Program (ERP), the Low-Income Housing Tax Credit Program (LIHTC) and the Multi-Family Bond Authority.

During FY 2011-12, Tennessee Housing Development Agency, the Tennessee Department of Economic and Community Development and the Tennessee Department of Health, known collectively as the Consolidated Partners, made the decision to move forward with a statewide Analysis of Impediments to Fair Housing Choice (AI) study and to bolster its activities and plan to affirmatively further fair housing. The State's progress in developing an AI and improving activities that affirmatively further fair housing in the state are included in this document. On October 1, 2012, the State will release a Request for Proposals (RFP) for completion of the AI by a third party consultant. The completion of the AI is expected in April 2013. Additional details regarding progress on the AI and the plan for completion can be found in Part II of this report.

During the FY 2011-12, the State of Tennessee participated in a series of E-Con Planning Suite training sessions hosted by the Community Planning and Development (CPD) Office of HUD. Web-based trainings included an introduction to the new processes and tools provided by HUD for future Consolidated Plans and more in-depth trainings on the web-based tools, including CPD mapping and the IDIS template. While use of the new tools are not required of Tennessee until the next five-year Consolidated Plan (2015-2020), the State of Tennessee will continue these trainings with the goal of submitting an electronic FY 2013-14 Action Plan in May, 2014.

While THDA has been designated as the lead agency for Tennessee's consolidated planning requirements, all of the administering agencies of the four formula grant programs participate in the development of the CAPER and administration of their respective programs. The FY 2011-12 CAPER represents the cooperation of these agencies working together to further affordable housing and community development in Tennessee. In addition, the plan is developed in consultation with the citizens of our state. The draft plan is made available for review and public comment according to the guidelines developed by the five-year Consolidated Plan.

# PART I DESCRIPTION OF RESOURCES

### I. DESCRIPTION OF THE RESOURCES MADE AVAILABLE

### A) HUD Resources Made Available Under the Consolidated Planning Programs

### A. Community Development Block Grant (CDBG) Small Cities Program

The Community Development Block Grant (CDBG) program is a multi-faceted federal program that allows a variety of activities. Each activity conducted must address, at a minimum, one of three national housing objectives: 1) Benefit to Low and Moderate Income Persons, 2) Prevention or Elimination of Slum and Blight, or 3) Urgent Need. The State of Tennessee, through the Department of Economic and Community Development (ECD), administers the CDBG program for all jurisdictions in the state, except for 13 entitlement areas. THE CDBG Small Cities program received an allocation of \$24,449,841 from HUD for Fiscal Year 2011-12. In addition to administering the program, each year ECD prepares the State Grant Performance/Evaluation Report (PER). The PER for FY 2011-12 is included as Appendix A of this document.

### B. HOME Investment Partnership (HOME)

The Community Programs Division of the Tennessee Housing Development Agency administers the HOME Program for the State of Tennessee. THDA administers the HOME Program for those jurisdictions not designated by HUD as a local Participating Jurisdiction (PJ). The local PJs that receive HOME funds directly from HUD include: Clarksville, Chattanooga, Jackson, Knoxville, Memphis, Nashville-Davidson County, Knox County, Shelby County and the Northeast Tennessee/Virginia Consortium (the Cities of Bristol, Kingsport, Johnson City, Bluff City, Sullivan County and Washington County, excluding the Town of Jonesborough). The HOME Program is an affordable housing program that provides federal funds to states and the local PJs to carry out multi-year housing strategies. The purpose of the program is to expand the supply of decent, safe, sanitary and affordable housing for low and very low income households. In FY 2011-12 the State received an allocation of \$15,406,004 to use in its competitive annual grant program and for administration. Local governments, public agencies and non-profit organizations are all eligible applicants for HOME Funds. THDA has prepared the HOME annual report, which is included in Appendix B of this document.

### C. Emergency Shelter Grant/Emergency Solutions Grant (ESG)

The Emergency Solutions Grant (ESG) provides funding to local governments and non-profit service providers to assist homeless and at-risk of homelessness families and individuals in Tennessee. The Community Programs Division of THDA administers the program on behalf of the State of Tennessee. On January 4, 2012 the interim regulation for the Emergency Solutions Grant Program was made final. The Emergency Solutions Grant Program replaced what was formerly the Emergency Shelter Grant. In July 2011, THDA received the first allocation of Emergency Shelter Grant funding for \$1,534,841. In order to receive the second allocation of Emergency Solutions Grant funding for \$863,348, grantees were required to complete a substantial amendment to the Consolidated Plan. The substantial amendment, which provides a description of the ESG program and its impact on performance measures, was approved by HUD on July 10, 2012. During the reporting period, \$2,398,189 was made available by HUD

for the ESG Program. THDA prepared an ESG beneficiary report, which is included in Appendix C of this document.

### D. Housing Opportunities for Persons with AIDS (HOPWA)

HOPWA provides funding to nonprofit service providers to offer housing assistance and related supportive services to persons living with HIV/AIDS and their families. The Tennessee Department of Health administers the program for the State of Tennessee and provides funds to seven projects sponsors across the state that directly administer the program. HOPWA funds are used to provide assistance in the following five categories: 1) Housing Information Services; 2) Housing Assistance (Short-term Rent, Mortgage and Utility Payment Program); 3) Supportive Services; 4) Permanent Housing Placement; and 5) Ongoing Housing Assessment Plans. HOPWA funds are also used towards the State's administrative costs and the administrative costs of service providers. During FY 2011-12, \$916,803 was made available by HUD for the HOPWA Program. DOH prepared the annual HOPWA report, which can be found in Appendix D of this document.

### B) Other Resources Made Available

### E. HUD Section 8 Tenant Based Housing Choice Voucher Program

The Tennessee Housing Development Agency administers the Section 8 Tenant Based Housing Choice Voucher (HCV) program. The Rental Assistance Division of THDA, which administers the Section 8 Housing Choice Voucher program, operates in 75 of Tennessee's 95 counties. During the reporting period, approximately \$34,772,593 was made available for the Section 8 Tenant Based HCV program.

### F. HUD Section 8 Project Based Rental Assistance

The Contract Administration Division of THDA administers the Section 8 Project Based contracts and is responsible for the monthly Housing Assistance Payments (HAP) to Section 8 properties throughout the state. At the end of the reporting period, 29,771 units of affordable housing were provided. Housing Assistance Payments for the year were \$148,127,628.

### G. Low Income Housing Tax Credit Program

The Low Income Housing Tax Credit (LIHTC) program is authorized under Section 42 of the Internal Revenue Code and is administered by THDA. The program offers owners and investors of low income rental housing a reduction in federal income tax liability over a period of 10 years. The Internal Revenue Service allocates tax credit authority to states on a calendar year basis. The State of Tennessee does not receive actual dollars, but instead receives tax credit authority. In Calendar Year (CY) 2011, the State issued \$17,458,107 in tax credits to non-profit and for-profit developers of low-income housing and allocated \$1,068,910 in non-competitive credits available for non-profit and for-profit developers. In addition, the State forward committed a portion of the 2012 tax credit authority in 2011. The portion of the 2012 tax credit authority that was committed in 2011 was \$11,500,000. The cumulative total during the reporting period, including the 2012 forward committed funds, was \$30,027,017.

### H. Multifamily Bond Authority

THDA authorizes allocations of tax-exempt bond authority to local issuers for permanent financing of multifamily housing units in the state. The authority can be used to provide permanent financing for new construction of affordable rental housing units, conversion of existing properties through adaptive reuse or acquisition and rehabilitation of rental units. Applications are scored and points are awarded based on certain conditions. In addition, some units must be occupied by households with low-income: 20% of the units must be occupied by households with incomes no greater than 50% of area median income (AMI), or 40% of the units must be occupied by households with incomes no greater than 60% of AMI. Seventy-five percent of the units must be occupied by households with incomes no greater than 115% of the AMI. In CY 2011, THDA made \$14,600,000 authority available to local issuers.

### I. THDA Homeownership Programs

THDA's Great Rate, Great Start, Great Advantage and New Start homeownership programs provide opportunities for low and moderate income persons to purchase their first home. Great Rate is the most basic homeownership program and offers a low interest rate loan secured by a first mortgage. Great Start provides four percent of the purchase price in down payment or closing cost assistance in exchange for a slightly higher interest rate. Great Advantage offers a low interest rate set at one-half (1/2) of a percentage point above Great Rate and borrowers receive two percent of the purchase price to be used for down payment and/or closing costs. The New Start zero percent Mortgage Loan Program is delivered through non-profit organizations that have established programs for the construction of single family housing for low and very low income households. It is designed to promote single family construction for very low income families. All four programs include limitations on eligibility based on household income and acquisition costs. Another THDA Homeownership Program is the Preserve Loan Program, which is an affordable-cost loan program developed by THDA to help low and moderate income homeowners make necessary home repairs. This program offers a four percent interest rate on home repair loans.

THDA is not a direct lender to borrowers, but works with approximately 90 approved mortgage lenders across the state to originate the loans. THDA either provides funds to approved mortgage lenders to close pre-approved THDA loans, or purchases pre-approved loans from the lenders after the loans are closed. During the reporting period, THDA funded a total of \$236,014,517 worth of mortgage loans.

#### J. BUILD Loan Program

In November 2005, THDA initiated the BUILD Loan Program to build the capacity of nonprofit organizations to provide affordable housing to low income Tennesseans. The approximately \$5 million loan program supports the production of affordable housing by providing low interest, short-term loans to eligible nonprofit organizations. BUILD loan funds may be used for new construction or rehabilitation of units for homeownership or rental housing, land acquisition, pre-development activities, and site preparation. During FY 2011-12, \$100,000 was made available by THDA for an affordable housing development.

### K. Community Investment Tax Credit

THDA administers the Community Investment Tax Credit (CITC) in cooperation with the Tennessee Department of Revenue. CITC allows financial institutions to obtain a credit against the sum total of

taxes imposed by the Franchise and Excise Tax Laws when qualified loans, investments, grants or contributions are extended to eligible housing entities for engaging in eligible low income housing activities. Eligible housing entities include Tennessee based non-profit organizations, public housing authorities and development districts. Eligible activities under CITC include activities that create or preserve affordable housing for low income Tennesseans, activities that assist low income Tennesseans in obtaining safe and affordable housing, activities that build the capacity of an eligible non-profit organization to provide housing opportunities for low income Tennesseans and any other low income housing related activity approved by the THDA Executive Director and the Commissioner of the Tennessee Department of Revenue. The amount of the credit is applied one time and is based on the total amount of the loan, investment, grant or contribution; or the credit may be applied annually for qualified loans and qualified low rate loans and are based on the unpaid principal balance of the loan. During FY 2011-12, THDA and the Tennessee Department of Revenue, awarded credits through CITC for 36 different affordable housing projects with a total investment amount of \$30,710,000.

### L. Emergency Repair Program

In January 2007, THDA created the \$2 million statewide Emergency Repair Program (ERP). The program provides grants to low income homeowners who are 60 years old or older to correct, repair or replace an essential system and/or critical structural problem. The purpose of the program is to stabilize the elderly homeowner's residence by making rapid, essential repairs to make the home livable. In FY 2011-12, the ERP program was administered through Tennessee's nine Development Districts. THDA provided \$1,769,418, including \$163,602 available for administrative costs. The total funds available during the reporting period, with the required match by the Development Districts, was \$3,169,280.

### M. Rural Repair Program

Tennessee Housing Development Agency partners with the Rural Housing Service (RHS) division of the US Department of Agriculture (USDA) for its Rural Repair Program. The program offers grants and loans to assist rural, low income homeowners in need of repairs that will remove health or safety hazards or will help improve accessibility for a homeowner with a disability. The THDA grant is restricted to 50% of the RHS approved repair costs and cannot exceed \$7,500 per household for elderly or disabled homeowners or \$5,000 per household for non-elderly, non-disabled households. Households can receive a loan and a grant for a maximum of \$27,500 for their home. The THDA portion of the program offers grants only. During Fiscal Year 2011-12, THDA provided \$754,653 to the program.

### **Summary**

During FY 2011-12, the State of Tennessee had over \$510 million available to assist its low and moderate income citizens with housing and community development. Federal assistance through the four formula grant programs covered by the 5-year Consolidated Plan totaled over \$43 million. Other resources made available for housing and community development amounted to over \$467 million. The following sections of this report will demonstrate how these programs assisted low and moderate income Tennesseans during FY 2011-12 with the available resources.

Table 1
Summary of Resources Made Available During FY 2011-12
All Programs

| Program  | Funds Made Available |
|--|----------------------|
| Consolidated Plan Grant Programs:                                |                      |
| Community Development Block Grant (CDBG)                         | \$24,449,841         |
| HOME Investment Partnership (HOME)                               | \$15,406,004         |
| Emergency Shelter/Solutions Grant (ESG)                          | \$2,398,189          |
| Housing Opportunities for Persons with AIDS (HOPWA)              | \$916,803            |
| Subtotal of Consolidated Plan Grant Programs Resources Available | \$43,170,837         |
|  |                      |
| Other Resources Made Available:                                  |                      |
| Section 8 Tenant Based Rental Assistance                         | \$34,772,593         |
| Section 8 Project Based Rental Assistance                        | \$148,127,628        |
| Low Income Housing Tax Credit                                    | \$30,027,017         |
| Multifamily Bond Authority                                       | \$14,600,000         |
| THDA Homeownership Programs                                      | \$236,014,517        |
| BUILD Loan Program   | \$100,000            |
| Emergency Repair Program   | \$3,169,280          |
| Rural Repair Program   | \$754,653            |
| Subtotal of Other Resources Made Available                       | \$467,565,688        |
| Grand Total  | \$510,736,525        |

### II. INVESTMENT OF AVAILABLE RESOURCES

### C) <u>HUD Resources Made Available Under the Consolidated Planning Programs</u>

### A. Community Development Block Grant (CDBG) Small Cities Program

During the reporting period, 91 awards were contracted to new subrecipients or city and county governments, totaling \$18,512,709 through the CDBG Program. At the time of this report, the total awards, including those without a final contract totaled \$23,955,506.

The activities proposed by subrecipients with contracts are summarized in the following table. Each number in the frequency column represents a local government recipient carrying out the described activity. Each local government may carry out multiple activities. More detailed information is contained in the PER (Appendix A). The CDBG program allows for contracts between ECD and local governments to vary in term. Many contracts continue into subsequent fiscal years. As was the case in previous years, the largest portion of funds awarded (81%) was designated for public facilities improvements.

Table 2
Awards by Activity Type
CDBG Program

| Activity                                | CDBG<br>Activity<br>Number | Frequency | Amount       | Percent of<br>Total Funds |
|---|----------------------------|-----------|--------------|---------------------------|
| Clearance                               | 2, 6                       | 8         | \$1,586,621  | 9%                        |
| Relocation                              | 8                          | 1         | \$225,500    | 1%                        |
| Administration, Planning and Management | 13, 13 (P)                 | 44        | \$1,191,430  | 6%                        |
| Public Facilities, Water/Sewer          | 4A, 4B                     | 36        | \$15,080,158 | 81%                       |
| Residential Rehabilitation              | 9A                         | 2         | \$429,500    | 2%                        |
| Total                                   | -                          | 91        | \$18,512,709 | 100%                      |

### B. HOME Investment Partnership (HOME)

During FY 2011-12, the HOME Program was awarded \$15,406,004. The State allocated an additional \$1,367,052 in program income and recaptured funds. The total resources available for the HOME Program in FY 2011-12 was \$16,733,056 and was made available to 45 eligible applicants.

The State may spend up to 10 percent of its allocation for administrative and planning expenses. The State uses three percent of the total funds available for its own administrative expenses and the remaining seven percent is available to pay the administrative costs of the local government and non-profit grant recipients. Fifteen percent of the total allocation is reserved for eligible Community Housing Development Organizations (CHDOs) and 10 percent of the total allocation is reserved for Special Needs projects. In FY 2011-12, the balance of the State's HOME allocation was allocated regionally, based upon the percentage of low-income households outside of the local PJs. The 45 subrecipients of FY 2011-12 HOME funds proposed to preserve or provide 329 affordable housing units. Homeowner rehabilitation was the most frequently proposed activity. The below table provides a breakdown of the proposed activities and the amount of program funds going towards those activities.

Table 3
Proposed Activities
HOME Program

| Eligible Activity                     | Number of Units | Program Funds Available |
|---------------------------------------|-----------------|-------------------------|
| Homeownership Down Payment Assistance | 34              | \$697,500               |
| Homeowner Rehabilitation              | 233             | \$472,500               |
| Homeowner New Construction            | 9               | \$10,778,406            |
| Rental Acquisition and Rehabilitation | 19              | \$1,338,095             |
| Rental New Construction               | 10              | \$939,598               |
| Rental Rehabilitation                 | 24              | \$510,516               |
| Total                                 | 329             | \$14,736,615            |

### C. Emergency Shelter Grant/Emergency Solutions Grant (ESG)

During FY 2011-12, \$2,398,189 was made available for the ESG Program. The first allocation for the Emergency Shelter Grant was \$1,534,841 and the second allocation of Emergency Solutions Grant was \$863,348.

Contracts between THDA and eligible ESG entities are for one-year terms and regularly coincide with the State's fiscal year. The first allocation of ESG funds for 2011, were awarded to the following categories of funding: the ESG Competitive Round, Small Cities Set-Aside, the THDA Targeted Set-Aside, and the Chattanooga Set-Aside. The Small Cities Set-Aside uses a formula to allocate funds to the CDBG entitlement cities that do not receive ESG grants but are required to address homelessness. The THDA Targeted Set-Aside is ESG funding that is provided to the Tennessee Department of Mental Health and Substance Abuse Services (TDMHSAS) for essential services. THDA began allocating ESG funds to the City of Chattanooga through the Chattanooga Set-Aside following their loss of direct HUD funding for the ESG program. The remaining ESG funds are allocated to eligible applicants through a competitive grant review process.

Table 4
Funds Made Available
First Allocation of ESG Funds

| Funding Category                               | First Allocation of 2011 ESG Funding |
|--|--------------------------------------|
| Small Cities Set-Aside                         | \$697,842                            |
| THDA Targeted Set-Aside (TDMHSAS)              | \$100,000                            |
| Chattanooga Set-Aside                          | \$84,000                             |
| ESG Competitive Round                          | \$613,488                            |
| Program Subtotal                               | \$1,495,330                          |
| State Administration                           | \$39,511                             |
| Total for First Allocation of 2011 ESG Funding | \$1,534,841                          |

As reported in the Substantial Amendment to the Consolidated Plan, \$1,054,784 of the available funds was used for Homeless Assistance, \$403,314.95 was used for Homelessness Prevention and \$76,742 was used for Administration. Out of the \$76,742 made available for administrative purposes, the State retained \$39,511.

The second allocation of funding for the 2011 Emergency Solutions Grant was awarded in August of 2012, following approval of the Substantial Amendment to the Consolidated Plan. The State will use the \$863,348 allocation as follows: \$152,045.16 for Homeless Management Information Systems (HMIS), \$304,090.32 for Rapid Re-housing, \$304,090.32 for Homelessness Prevention and \$103,122.20 for Administration. At the time of this report, the second allocation of 2011 Emergency Solutions Grant funds had not been awarded to sub-recipients.

### D. Housing Opportunities for Persons with AIDS (HOPWA)

During FY 2011-12, the Tennessee Department of Health awarded \$916,803 to the seven project sponsors across the state, administering the HOPWA Program. Contracts between DOH and the project sponsors are for one-year terms and coincide with the State's fiscal year (July 1 - June 30). DOH retains

three percent of the total allocation for state administrative costs. Grantees that were awarded funding during the reporting period and the State's administrative costs are shown in the table below.

# Table 5 Distribution of Funds HOPWA Program

| Project Sponsor                        | Funding Amount | Percent of Total Funding |
|--|----------------|--------------------------|
| Frontier Health                        | \$94,400       | 10%                      |
| East Tennessee Human Resource Agency   | \$260,400      | 28%                      |
| Chattanooga Cares                      | \$208,800      | 23%                      |
| Upper Cumberland Human Resource Agency | \$65,500       | 7%                       |
| Nashville Cares                        | \$47,700       | 5%                       |
| Columbia Cares                         | \$83,600       | 9%                       |
| West Tennessee Legal Services          | \$129,700      | 14%                      |
| Program Subtotal                       | \$889,300      | 97%                      |
| State Administration                   | \$27,503       | 3%                       |
| Total                                  | \$916,803      | 100%                     |

### D) Other Resources Made Available

### E. HUD Section 8 Tenant Based Housing Choice Voucher Program

The THDA Rental Assistance Division administers the Section 8 Tenant Based Housing Choice Voucher program through nine field offices throughout the state and provides services to the families participating in the program. In FY 2011-12, the Rental Assistance Division had \$34,772,593 available for Section 8 Housing Choice Voucher Program.

### F. HUD Section 8 Project Based Rental Assistance

The THDA Contract Administration Division administers Project Based units throughout the state. During FY 2011-12, the Housing Assistance Payments (HAP) totaled \$148,127,628.

### G. Low Income Housing Tax Credit Program

The State of Tennessee used its tax credit authority in the amount of \$30,027,017 during the reporting period. The total includes \$17,458,107 worth of 2011 competitive allocations, \$1,068,910 in non-competitive allocations and \$11,500,000 worth of the 2012 tax credits, which were forward committed during the reporting period. The State of Tennessee used its tax credit authority to make available tax credits for non-profit and for-profit developers of affordable housing.

### H. Multifamily Bond Authority

THDA allocates a maximum of \$11,500,000 of tax-exempt bond authority to a development involving new construction and \$17,250,000 for developments involving conversion and/or acquisition. Points are awarded to applications demonstrating that developments address certain conditions – meeting

housing needs, meeting energy/maintenance standards, serving special populations and increasing housing stock. In Calendar Year 2011, a total of \$14,600,000 was allocated.

### I. THDA Homeownership Programs

During the reporting period, there were 2,201 loans made through the THDA homeownership programs, totaling \$236,014,517. Loans are available to first-time homebuyers for their primary residence only and limits on household income and acquisition price varies by county. The basic homeownership program is known as Great Rate and offers a low interest rate loan secured by a first mortgage. The Great Start program offers borrowers an amount equal to four percent of the purchase price for down payment and closing costs, with a higher interest rate applied to the loan. Great Advantage offers a rate set at one half (1/2) of a percentage point above Great Rate and two percent of the purchase price to be used for down payment and/or closing costs. The New Start program, delivered through non-profit organizations, promotes construction of new homes for very low and low income Tennesseans. The Preserve Loan program offers a four percent interest rate and was developed by THDA to help low and moderate income homeowners make necessary home repairs. There was one Preserve Loan made during the reporting period. The table below shows the types and number of loans made during FY 2011-12.

Table 6
Single Family Loans
THDA Homeownership Programs

| Program         | Number of Loans | Percent of All<br>Loans | Average Loan | Total Dollars |
|-----------------|-----------------|-------------------------|--------------|---------------|
| Great Start     | 1881            | 85.5%                   | \$109,617    | \$206,189,104 |
| Great Advantage | 39              | 1.8%                    | \$117,079    | \$4,566,076   |
| Great Rate      | 160             | 7.3%                    | \$95,666     | \$15,306,602  |
| New Start       | 120             | 5.5%                    | \$81,273     | \$9,752,735   |
| Preserve        | 1               | 0.5%                    | n/a          | \$200,000     |
| Total           | 2,201           | 100%                    | \$107,231    | \$236,014,517 |

### J. BUILD Loan Program

In November 2005, THDA initiated the BUILD Loan Program to build the capacity of nonprofit organizations to provide affordable housing to low income Tennesseans. The approximately \$5 million loan program supports the production of affordable housing by providing low interest, short term loans to eligible nonprofit organizations. BUILD loan funds may be used for new construction or rehabilitation of units for homeownership or rental housing, land acquisition, pre-development activities, and site preparation. During the reporting period, THDA made \$100,000 available to the Rutherford County Habitat for Humanity for development costs. The project will offer new construction to families with an income at or below 80% of the area median income.

### K. Community Investment Tax Credit

THDA administers the Community Investment Tax Credit (CITC) in cooperation with the Tennessee Department of Revenue. CITC allows financial institutions to obtain a credit against the sum total of

taxes imposed by the Franchise and Excise Tax Laws when qualified loans, investments, grants or contributions are extended to eligible housing entities for engaging in eligible low income housing activities. The amount of the credit is applied one time and is based on the total amount of the loan, investment, grant or contribution; or the credit may be applied annually for qualified loans and qualified low rate loans and are based on the unpaid principal balance of the loan. During FY 2011-12, THDA and the Tennessee Department of Revenue, awarded credits through CITC for 36 different affordable housing projects with a total investment amount of \$30,710,000.

### L. Emergency Repair Program

During the reporting period, the nine Development Districts that administer the Emergency Repair Program spent a total of \$3,169,280 to correct, repair or replace an essential system and/or critical structural problem for low income and elderly homeowners. Of this total, \$1,769,418 was provided by THDA, including \$163,602 for administrative costs. The nine Development Districts provided \$1,236,260 in match funds for the program. The table below shows the distribution of eligible activity type across Tennessee's three Grand Divisions. Units receiving ERP funds are eligible for more than one activity.

Table 7
Repair Activities by Grand Division
Emergency Repair Program

| Activity Type | East | Middle | West | Total |
|---------------|------|--------|------|-------|
| Roofing       | 19%  | 15%    | 8%   | 42%   |
| Plumbing      | 8%   | 8%     | 9%   | 25%   |
| Electrical    | 3%   | 4%     | 8%   | 15%   |
| HVAC          | 5%   | 15%    | 9%   | 29%   |
| Other         | 24%  | 34%    | 20%  | 78%   |

#### M. Rural Repair

Tennessee Housing Development Agency partners with the Rural Housing Service (RHS) division of the US Department of Agriculture (USDA) for its Rural Repair Program. The program offers grants and loans to assist rural, low income homeowners in need of repairs that will remove health or safety hazards or will help improve accessibility for a homeowner with a disability. The THDA grant is restricted to 50% of the RHS approved repair costs and cannot exceed \$7,500 per household for elderly or disabled homeowners or \$5,000 per household for non-elderly, non-disabled households. Households can receive a loan and a grant for a maximum of \$27,500 for their home. The THDA portion of the program offers grants only. During FY 2011-12, THDA provided \$754,653 to the program, contributing to 163 grants/loans.

### Summary

The State of Tennessee expended a total of \$511,569,242 for community development and affordable housing programs during FY 2011-12. Of this total, \$44,003,554 was federal funds provided by HUD through the consolidated planning process. An additional \$467,565,688 was made available through other affordable housing programs.

# Table 8 Summary of Investments, FY 2011-12 All Programs

| Program   | Funds Awarded/Granted/Loaned |
|---|------------------------------|
| Consolidated Plan Grant Programs:                   |                              |
| Community Development Block Grant (CDBG)            | \$23,955,506                 |
| HOME Investment Partnership (HOME)                  | \$16,733,056                 |
| Emergency Solutions Grant (ESG)                     | \$2,398,189                  |
| Housing Opportunities for Persons with AIDS (HOPWA) | \$916,803                    |
| Subtotal of HUD Resources Available                 | \$44,003,554                 |
| Other Resources Made Available:                     |                              |
| Section 8 Tenant Based Rental Assistance            | \$34,772,593                 |
| Section 8 Project Based Rental Assistance           | \$148,127,628                |
| Low Income Housing Tax Credit                       | \$30,027,017                 |
| Multifamily Bond Authority                          | \$14,600,000                 |
| THDA Homeownership Programs                         | \$236,014,517                |
| BUILD Loan Program                                  | \$100,000                    |
| Emergency Repair Program                            | \$3,169,280                  |
| Rural Repair  | \$754,653                    |
| Subtotal of Other Resources Made Available          | \$467,565,688                |
| Grand Total   | \$511,569,242                |

### III. GEOGRAPHIC DISTRIBUTION AND LOCATION OF INVESTMENTS

### E) HUD Resources Made Available Under the Consolidated Planning Programs

### A. Community Development Block Grant (CDBG) Small Cities Program

Each year, ECD prepares the State's Performance and Evaluation (PER) for the CDBG Program (Appendix A). The following table, derived from information contained in the PER, summarizes the location of CDBG subrecipients and their funding amounts by Grand Division. Of the total funding awarded, 34% was awarded in East Tennessee, 43% in Middle Tennessee and 20% in West Tennessee. An expanded version of this table is presented in Appendix A.

Table 9
Funding by Grand Division
CDBG Program

| <b>Grand Division</b> | Number of Grantees | Total Funds  | Percent of Total Funds |
|-----------------------|--------------------|--------------|------------------------|
| East                  | 21                 | \$8,039,903  | 34%                    |
| Middle                | 25                 | \$10,398,844 | 43%                    |
| West                  | 13                 | \$5,516,759  | 23%                    |
| Total                 | 59                 | \$23,955,506 | 100%                   |

### B. HOME Investment Partnership

During the reporting period, THDA awarded HOME funds to 45 grantees proposing to construct or improve 329 affordable housing units across Tennessee's three grand divisions. The majority of grantees and funds were made available to Middle Tennessee, followed by East and West Tennessee. Funds were also made available across the three funding categories (CHDO, Special Needs and Regional). Only Middle Tennessee received funds for the Special Needs category.

Table 10
Distribution of Funds by Grand Division
HOME Program

| <b>Grand Division</b> | Funding Category      | Number of Grantees | Total Awards |
|-----------------------|-----------------------|--------------------|--------------|
|                       | CHDO                  | 3                  | \$1,220,369  |
| Fact                  | Special Needs         | 0                  | -            |
| East                  | Regional              | 14                 | \$4,554,826  |
|                       | East Division Total   | 17                 | \$5,775,195  |
|                       | CHDO                  | 2                  | \$1,000,000  |
| Middle                | Special Needs         | 2                  | \$656,249    |
| iviluale              | Regional              | 16                 | \$5,685,558  |
|                       | Middle Division Total | 20                 | \$7,341,807  |
|                       | CHDO                  | 1                  | \$500,000    |
| Wost                  | Special Needs         | 0                  | -            |
| West                  | Regional              | 7                  | \$2,146,059  |
|                       | West Division Total   | 9                  | \$2,646,059  |
| Total                 | All Grand Divisions   | 45                 | \$15,763,061 |

As previously discussed, HOME funds were made available across the three funding categories (CHDO, Special Needs and Regional). The Regional allocation for FY 2011-12 was \$12,386,443. The total award to CHDO's was \$2,720,369 and the total award to Special Needs was \$656,249. The table below shows the funds made available to each category and the type of eligible activities proposed within the three funding categories.

Table 11
Funding Categories and Proposed Activities
HOME Program

| Funding Category | Activities Proposed                           | Total Award  |
|------------------|---|--------------|
| CHDO             | Homeowner and Rental New Construction,        | \$2,720,369  |
| СНДО             | Rental Acquisition and Rehabilitation         |              |
| Special Needs    | Rental Rehabilitation, Rental Acquisition and | \$656,249    |
| Special Needs    | Rehabilitation                                |              |
| Dagianal         | Down Payment Assistance, Homeowner and        | \$12,386,443 |
| Regional         | Rental Rehabilitation                         |              |
| Total            | 329 Units                                     | \$15,763,061 |

### C. Emergency Shelter Grant/Emergency Solutions Grant (ESG)

At the time of this report, only contracts using the first allocation of Emergency Shelter Grant funds had been awarded. Out of the total contacts awarded with the first allocation of ESG funds, 15 were in East Tennessee, nine in Middle Tennessee and nine in West Tennessee. The 33 grantees include those in the Competitive, Small Cities Set-Aside, Chattanooga Set-Aside and THDA Set-Aside funding categories. East Tennessee received 47% of the funds available. Middle Tennessee received 29% and West Tennessee 25% of the funds available from the first allocation of ESG funds. The grant recipients and their grand division, funding category and total award amount are given in the following table. The grand total does not include ESG funds (\$76,742) retained for the State's administrative purposes.

Table 12
Subrecipients and Funds by Grand Division
First Allocation of ESG Funds

| Emergency Shelter Grant                       | Grand         | Funding        | Total       |
|---|---------------|----------------|-------------|
| Grantee                                       | Division      | Category       | Award       |
| Good Samaritan Ministries                     | East          | Competitive    | \$47,877    |
| Interfaith Hospitality of JC                  | East          | Competitive    | \$46,680    |
| Johnson County Safe Haven                     | East          | Competitive    | \$37,504    |
| Keystone Dental                               | East          | Competitive    | \$16,526    |
| Scott County Homeless Shelter                 | East          | Competitive    | \$59,846    |
| AIM Center, Inc.                              | East          | THDA Set-Aside | \$14,286    |
| Frontier Health                               | East          | THDA Set-Aside | \$14,286    |
| Ridgeview Psychiatric                         | East          | THDA Set-Aside | \$14,286    |
| Bristol                                       | East          | Small Cities   | \$40,485    |
| Cleveland                                     | East          | Small Cities   | \$68,504    |
| Johnson City                                  | East          | Small Cities   | \$90,421    |
| Kingsport                                     | East          | Small Cities   | \$81,428    |
| Morristown                                    | East          | Small Cities   | \$47,183    |
| Oak Ridge                                     | East          | Small Cities   | \$34,367    |
| Chattanooga                                   | East          | Chattanooga    | \$84,000    |
| East Division Total                           | East          | All            | \$697,679   |
| Buffalo Valley                                | Middle        | Competitive    | \$59,846    |
| Dismas House of the Upper Cumberland          | Middle        | Competitive    | \$33,913    |
| Families in Crisis                            | Middle        | Competitive    | \$31,918    |
| Good Neighbor Mission                         | Middle        | Competitive    | \$39,195    |
| Centerstone CMHC                              | Middle        | THDA Set-Aside | \$14,285    |
| Park Center                                   | Middle        | THDA Set-Aside | \$14,286    |
| Clarksville                                   | Middle        | Small Cities   | \$91,874    |
| Franklin                                      | Middle        | Small Cities   | \$34,275    |
| Murfreesboro                                  | Middle        | Small Cities   | \$111,482   |
| Middle Division Total                         | Middle        | All            | \$431,074   |
| Area Relief Ministries                        | West          | Competitive    | \$34,312    |
| Damascus Road                                 | West          | Competitive    | \$59,846    |
| HOPE Ministries                               | West          | Competitive    | \$27,928    |
| Matthew 25:40                                 | West          | Competitive    | \$39,898    |
| Northwest Safeline                            | West          | Competitive    | \$27,928    |
| Wo/Men's Resource and Rape Assistance Program | West          | Competitive    | \$50,271    |
| BHI, Inc.                                     | West          | THDA Set-Aside | \$14,285    |
| Carey Counseling                              | West          | THDA Set-Aside | \$14,286    |
| Jackson                                       | West          | THDA Set-Aside | \$97,823    |
| West Division Total                           | West          | All            | \$366,577   |
| Program Dollar Total                          | All Divisions | All Funding    | \$1,495,330 |

### D. Housing Opportunities for Persons with AIDS (HOPWA)

The Tennessee Department of Health provided \$889,300 to seven project sponsors covering 77 of Tennessee's 95 counties. The majority of funds (63%) went to East Tennessee, followed by Middle Tennessee with 22% of the funds and West Tennessee with 15% of the funds. The table below shows the distribution of HOPWA program funds across Tennessee's three Grand Divisions.

Table 13
Funds Awarded by Grand Division
HOPWA Program

| Project Sponsor               | Grand Division      | Funds Awarded |
|-------------------------------|---------------------|---------------|
| Frontier Health               | East                | \$94,400      |
| East Tennessee HRA            | East                | \$260,400     |
| Chattanooga Cares             | East                | \$208,000     |
| East Tennessee Total          | East                | \$562,800     |
| Upper Cumberland              | Middle              | \$65,500      |
| Nashville Cares               | Middle              | \$47,700      |
| Columbia Cares                | Middle              | \$83,600      |
| Middle Tennessee Total        | Middle              | \$196,800     |
| West Tennessee Legal Services | West                | \$129,700     |
| West Tennessee Total          | West                | \$129,700     |
| Total                         | All Grand Divisions | \$889,300     |

### F) Other Resources Made Available

### E. HUD Section 8 Tenant Based Housing Choice Voucher Program

During the reporting period, \$34,772,593 was made available for the Section 8 Tenant Based Housing Choice Voucher program. The table below shows the breakdown of Section 8 Tenant Based funds available by Grand Division

Table 14
Funds by Grand Division
Section 8 Tenant Based Housing Choice Voucher Program

| Grand Division   | Funds Available | Percent of Total Funds Available |
|------------------|-----------------|----------------------------------|
| East Tennessee   | \$3,085,134.44  | 9%                               |
| Middle Tennessee | \$24,071,595.83 | 69%                              |
| West Tennessee   | \$7,615,863.07  | 22%                              |
| Total            | \$34,772,593.34 | 100%                             |

### F. HUD Section 8 Project Based Rental Assistance

THDA's Contract Administration Division has responsibility for the administration of Section 8 Project Based contracts throughout the state. At the end of FY 2011-12, the Division reported 29,771 units

under contract with 37% in East Tennessee, 32% in Middle Tennessee and 31% in West Tennessee. The table below shows how many units are located in each Grand Division.

Table 15
Contract Units by Grand Division
Section 8 Project Based Rental Assistance

| East       | Contract |
|------------|----------|
| Tennessee  | Units    |
| Anderson   | 553      |
| Bledsoe    | 119      |
| Blount     | 357      |
| Bradley    | 513      |
| Campbell   | 285      |
| Carter     | 315      |
| Claiborne  | 54       |
| Cocke      | 144      |
| Cumberland | 66       |
| Grainger   | 24       |
| Greene     | 284      |
| Hamblen    | 261      |
| Hamilton   | 1,473    |
| Hancock    | 50       |
| Hawkins    | 119      |
| Jefferson  | 45       |
| Johnson    | 123      |
| Knox       | 3,100    |
| Loudon     | 249      |
| Marion     | 60       |
| McMinn     | 306      |
| Meigs      | 24       |
| Monroe     | 138      |
| Morgan     | 54       |
| Polk       | 24       |
| Roane      | 349      |
| Scott      | 38       |
| Sevier     | 94       |
| Sullivan   | 990      |
| Unicoi     | 87       |
| Washington | 838      |
| East Total | 11,136   |

| Middle       | Contract |
|--------------|----------|
| Tennessee    | Units    |
| Bedford      | 108      |
| Coffee       | 413      |
| Davidson     |          |
|              | 5,188    |
| DeKalb       | 71       |
| Dickson      | 125      |
| Fentress     | 24       |
| Franklin     | 152      |
| Giles        | 181      |
| Grundy       | 30       |
| Hickman      | 75       |
| Humphreys    | 99       |
| Jackson      | 24       |
| Lewis        | 36       |
| Lincoln      | 53       |
| Marshall     | 203      |
| Maury        | 155      |
| Montgomery   | 334      |
| Overton      | 50       |
| Perry        | 24       |
| Pickett      | 24       |
| Putnam       | 160      |
| Robertson    | 99       |
| Rutherford   | 871      |
| Sequatchie   | 50       |
| Stewart      | 17       |
| Sumner       | 429      |
| Van Buren    | 25       |
| Warren       | 246      |
| White        | 48       |
| Williamson   | 50       |
| Wilson       | 125      |
| Middle Total | 9,489    |

| West       | Contract |
|------------|----------|
| Tennessee  | Units    |
| Benton     | 60       |
| Carroll    | 39       |
| Chester    | 195      |
| Crockett   | 24       |
| Decatur    | 50       |
| Dyer       | 302      |
| Fayette    | 216      |
| Gibson     | 233      |
| Hardeman   | 47       |
| Hardin     | 50       |
| Haywood    | 49       |
| Henderson  | 110      |
| Henry      | 242      |
| Lake       | 179      |
| Lauderdale | 145      |
| Madison    | 512      |
| McNairy    | 105      |
| Obion      | 324      |
| Shelby     | 5,993    |
| Tipton     | 235      |
| Weakley    | 36       |
| West Total | 9,146    |

# Summary of Units by Grand Division

| Division  | Units  |
|-----------|--------|
| East TN   | 11,136 |
| Middle TN | 9,489  |
| West TN   | 9,146  |
| Total     | 29,771 |

### G. Low Income Housing Tax Credit

Low Income Housing Tax Credits are allocated on a calendar year basis. Including the 2011 allocation and the 2012 forward commitments, 22 Tennessee counties received tax credits, creating 3,163 units of affordable housing. Geographically, allocations were made in ten Eastern Tennessee counties, utilizing 38% of the total tax credits made available. In Middle Tennessee, allocations were made in nine counties, utilizing 38% of the tax credits made available and in West Tennessee, allocations were made in three counties, utilizing 24% of the total tax credits made available. The grand divisions, counties, number of affordable housing units and 2011 allocation or 2012 forward commitments are represented in the following table.

Table 16
2011 Allocations and 2012 Forward Commitments
Low Income Housing Tax Credit (LIHTC) Program

| Grand Division &   | County                    | Units | Allocation/Forward |
|--------------------|---------------------------|-------|--------------------|
| Calendar Year      |                           |       | Commitment         |
| East               | Blount                    | 90    | \$806,313          |
| 2011               | Carter                    | 42    | \$778,104          |
|                    | Greene                    | 50    | \$810,459          |
|                    | Hamilton                  | 48    | \$313,953          |
|                    | Marshall                  | 32    | \$179,906          |
|                    | Sullivan                  | 72    | \$830,718          |
|                    | Washington                | 147   | \$1,794,451        |
|                    | Eastern Division Subtotal | 481   | \$5,513,904        |
| Middle             | Davidson                  | 150   | \$2,064,140        |
| 2011               | Montgomery                | 100   | \$1,087,179.00     |
|                    | Overton                   | 41    | \$368,790.00       |
|                    | Rutherford                | 280   | \$2,812,891        |
|                    | Van Buren                 | 32    | \$288,328.00       |
|                    | Williamson                | 48    | \$769,118.00       |
|                    | Middle Division Subtotal  | 651   | \$7,390,446        |
| West               | Benton                    | 91    | \$1,071,806        |
| 2011               | Haywood                   | 60    | \$1,090,539        |
|                    | Shelby                    | 562   | \$3,460,322        |
|                    | West Division Subtotal    | 713   | \$5,622,667        |
|                    | 2011 Subtotal             | 1,845 | \$18,527,017       |
| East               | Hamilton                  | 88    | \$1,030,000.00     |
| 2012               | Hardin                    | 48    | \$692,425.00       |
|                    | Marshall                  | 52    | \$705,866.00       |
|                    | Roane                     | 72    | \$808,811.00       |
|                    | Sevier                    | 152   | \$1,649,824        |
|                    | Sullivan                  | 153   | \$1,024,774        |
|                    | Eastern Division Subtotal | 565   | \$5,911,700        |
| Middle             | Davidson                  | 337   | \$2,039,832        |
| 2012               | Dickson                   | 48    | \$659,365.00       |
|                    | McMinn                    | 90    | \$630,548.00       |
|                    | Montgomery                | 80    | \$824,392.00       |
|                    | Middle Division Subtotal  | 555   | \$4,154,137        |
| West               | Shelby                    | 198   | \$1,434,163        |
| 2012               | West Subtotal             | 198   | \$,434,163         |
|                    | 2012 Subtotal             | 1,318 | \$11,500,000       |
| 2011-2012 East     | East Subtotal             | 1,046 | \$11,425,604       |
| 2011-2012 Middle   | Middle Subtotal           | 1,026 | \$11,544,583       |
| 2011-2012 West     | West Subtotal             | 911   | \$7,056,830        |
| <b>Grant Total</b> |                           | 3,163 | \$30,027,017       |

### H. Multifamily Bond Authority

In CY 2011, tax-exempt bond authority was allocated to provide permanent financing for three developments in Shelby County, which will result in 354 units of affordable housing. The allocation for the three developments totals \$14,600,000. While the actual allocation is not reflected in Table 16, the 354 units are represented, as they also received a LIHTC allocation.

### I. THDA Homeownership Programs

Homeownership loans were made in 79 of Tennessee's 95 counties. The greatest number of loans was made in Middle Tennessee, followed by East Tennessee and West Tennessee. The breakdown of loans by Grand Division is show in Table 17.

Table 17
Homeownership Loans by Grand Division
THDA Homeownership Programs

| Grand Division | Number of Loans | Percent of All Loans | Total Dollar Value of<br>Loans |
|----------------|-----------------|----------------------|--------------------------------|
| East           | 537             | 24.4%                | \$51,037,025                   |
| Middle         | 1,250           | 56.8%                | \$144,448,948                  |
| West           | 414             | 18.8%                | \$40,528,544                   |
| Total          | 2,201           | 100%                 | \$236,014,517                  |

### J. BUILD Loan Program

The THDA BUILD Loan Program is meant to build the capacity of nonprofit organizations to provide affordable housing to low income Tennesseans. The loan program supports the production of affordable housing by providing low interest, short term loans to eligible nonprofit organizations. BUILD loan funds may be used for new construction or rehabilitation of units for homeownership or rental housing, land acquisition, pre-development activities, and site preparation. During the reporting period, THDA provided \$100,000 to Rutherford County for development costs. Rutherford County is located in Middle Tennessee.

### K. Community Investment Tax Credit

THDA administers the Community Investment Tax Credit (CITC) in cooperation with the Tennessee Department of Revenue. CITC allows financial institutions to obtain a credit against the sum total of taxes imposed by the Franchise and Excise Tax Laws when qualified loans, investments, grants or contributions are extended to eligible housing entities for engaging in eligible low income housing activities. During FY 2011-12, THDA and the Tennessee Department of Revenue, awarded credits through CITC for 36 different affordable housing projects with a total investment amount of \$30,710,000. Out of the 36 projects, 20 were in Middle Tennessee, 13 in East Tennessee and three in West Tennessee.

### L. Emergency Repair Program

During the reporting period, the nine Development Districts that administer the Emergency Repair Program spent a total of \$3,169,280 to correct, repair or replace an essential system and/or critical structural problem for low income, elderly homeowners. Of this total, \$1,769,418 was provided by THDA and \$1,236,260 in match funds was provided by the Development Districts. An additional \$163,602 was provided to the Development Districts by THDA for administration of ERP. Middle Tennessee received 41% of the total funds, followed by East Tennessee with 34% and West Tennessee with 25%.

Table 18
Program Funds by Grand Division
Emergency Repair Program

| East       | Funds       |
|------------|-------------|
| Tennessee  | Expended    |
| Anderson   | \$26,957    |
| Bledsoe    | \$18,492    |
| Bradley    | \$148,923   |
| Campbell   | \$23,721    |
| Carter     | \$32,903    |
| Claiborne  | \$24,434    |
| Cumberland | \$94,668    |
| Grainger   | \$24,125    |
| Greene     | \$81,939    |
| Hamblen    | \$49,289    |
| Hamilton   | \$108,017   |
| Hancock    | \$5,847     |
| Hawkins    | \$7,040     |
| Jefferson  | \$43,231    |
| Johnson    | \$7,253     |
| Loudon     | \$42,189    |
| Marion     | \$17,322    |
| McMinn     | \$40,191    |
| Morgan     | \$27,173    |
| Polk       | \$12,315    |
| Roane      | \$21,601    |
| Scott      | \$19,777    |
| Sullivan   | \$51,668    |
| Unicoi     | \$24,226    |
| Union      | \$6,518     |
| Washington | \$103,339   |
| East Total | \$1,063,158 |

|              | Τ           |
|--------------|-------------|
| Middle       | Funds       |
| Tennessee    | Expended    |
| Bedford      | \$9,877     |
| Clay         | \$155,471   |
| Coffee       | \$51,588    |
| Davidson     | \$16,320    |
| DeKalb       | \$34,639    |
| Dickson      | \$25,502    |
| Fentress     | \$68,722    |
| Franklin     | \$7,104     |
| Giles        | \$16,637    |
| Grundy       | \$14,700    |
| Hickman      | \$43,342    |
| Jackson      | \$37,567    |
| Lawrence     | \$31,460    |
| Lewis        | \$16,100    |
| Lincoln      | \$5,996     |
| Macon        | \$18,061    |
| Marshall     | \$54,722    |
| Maury        | \$172,201   |
| Montgomery   | \$39,971    |
| Overton      | \$33,485    |
| Perry        | \$28,200    |
| Pickett      | \$12,701    |
| Putnam       | \$180,056   |
| Robertson    | \$2,741     |
| Rutherford   | \$28,508    |
| Smith        | \$13,760    |
| Sumner       | \$5,067     |
| Trousdale    | \$12,800    |
| Van Buren    | \$7,515     |
| Warren       | \$92,625    |
| Wayne        | \$1,100     |
| White        | \$60,114    |
| Williamson   | \$14,624    |
| Middle Total | \$1,313,276 |

| West       | Funds     |
|------------|-----------|
| Tennessee  | Expended  |
| Benton     | \$53,199  |
| Carroll    | \$59,890  |
| Chester    | \$16,116  |
| Crockett   | \$20,570  |
| Decatur    | \$33,744  |
| Dyer       | \$30,894  |
| Fayette    | \$43,806  |
| Gibson     | \$69,062  |
| Hardeman   | \$6,549   |
| Hardin     | \$32,935  |
| Henderson  | \$45,408  |
| Henry      | \$59,231  |
| Lauderdale | \$39,274  |
| Madison    | \$16,111  |
| Obion      | \$17,640  |
| Shelby     | \$167,924 |
| Tipton     | \$62,559  |
| Weakley    | \$17,933  |
| West Total | \$792,845 |

# Summary of Units By Grand Division

| Division  | Funds       |
|-----------|-------------|
| East TN   | \$1,063,158 |
| Middle TN | \$1,313,276 |
| West TN   | \$792,845   |
| Total     | \$3,169,279 |

### M. Rural Repair

The THDA Rural Repair Program is a partnership with the Rural Housing Service (RHS) of the US Department of Agriculture (USDA) to provide grants and loans for the repair of homes of low income

persons. The following table presents THDA's contributions by county and Grand Division during FY 2011-12.

Table 19
THDA Contribution by County and Grand Division
Rural Repair Program

| East<br>Tennessee<br>Counties | Loans<br>Made | Total<br>Funds |
|-------------------------------|---------------|----------------|
| Bledsoe                       | 1             | \$3,185        |
| Bradley                       | 2             | \$9,959        |
| Campbell                      | 10            | \$68,004       |
| Carter                        | 3             | \$12,647       |
| Claiborne                     | 3             | \$18,740       |
| Cumberland                    | 2             | \$9,012        |
| Greene                        | 7             | \$32,941       |
| Hamblen                       | 2             | \$7,200        |
| Hamilton                      | 5             | \$13,010       |
| Hancock                       | 2             | \$7,331        |
| Hawkins                       | 3             | \$12,191       |
| Johnson                       | 1             | \$3,000        |
| Knox                          | 1             | \$7,500        |
| Marion                        | 11            | \$52,805       |
| McMinn                        | 6             | \$26,619       |
| Morgan                        | 1             | \$7,500        |
| Sullivan                      | 3             | \$10,548       |
| Unicoi                        | 2             | \$10,291       |
| Union                         | 2             | \$8,497        |
| Washington                    | 4             | \$16,745       |
| East Total                    | 73            | \$353,157      |

| Middle<br>Tennessee<br>Counties | Loans<br>Made | Total<br>Funds |
|---------------------------------|---------------|----------------|
| Cannon                          | 1             | \$5,220        |
| Cheatham                        | 1             | \$1,754        |
| DeKalb                          | 3             | \$18,150       |
| Dickson                         | 3             | \$7,235        |
| Franklin                        | 1             | \$3,923        |
| Grundy                          | 9             | \$47,824       |
| Humphreys                       | 1             | \$4,462        |
| Jackson                         | 2             | \$3,257        |
| Lincoln                         | 2             | \$7,701        |
| Macon                           | 4             | \$16,803       |
| Montgomery                      | 2             | \$7,525        |
| Pickett                         | 3             | \$21,765       |
| Putnam                          | 1             | \$5,025        |
| Robertson                       | 1             | \$5,053        |
| Warren                          | 3             | \$14,175       |
| White                           | 1             | \$3,750        |
| Wilson                          | 1             | \$4,187        |
| Middle Total                    | 39            | \$177,808      |

| West<br>Tennessee<br>Counties | Loans<br>Made | Total<br>funds |
|-------------------------------|---------------|----------------|
| Benton                        | 1             | \$1,945        |
| Carroll                       | 3             | \$14,431       |
| Chester                       | 2             | \$7,795        |
| Dyer                          | 4             | \$19,898       |
| Fayette                       | 4             | \$17,981       |
| Gibson                        | 7             | \$29,930       |
| Hardeman                      | 1             | \$1,966        |
| Haywood                       | 7             | \$25,288       |
| Henderson                     | 1             | \$6,113        |
| Henry                         | 4             | \$17,531       |
| Lake                          | 1             | \$5,000        |
| Lauderdale                    | 7             | \$31,823       |
| Madison                       | 2             | \$11,216       |
| Obion                         | 1             | \$6,228        |
| Tipton                        | 3             | \$14,632       |
| Weakley                       | 3             | \$11,912       |
| West Total                    | 51            | \$223,688      |

| Summary by Grand Division |     |           |  |  |  |
|---------------------------|-----|-----------|--|--|--|
| East                      | 73  | \$353,157 |  |  |  |
| Middle                    | 39  | \$177,808 |  |  |  |
| West 51 \$223,688         |     |           |  |  |  |
| Total                     | 163 | \$754,653 |  |  |  |

### **Summary**

During FY 2011-12, Middle Tennessee received the overall largest portion of funds, due in large part to the Section 8 Rental Assistance and THDA Homeownership Programs. In regards to the four Consolidated Plan Grant Programs, Middle Tennessee received 44% of the funds, East Tennessee 36% of the funds and West Tennessee 21% of the total funds available. The geographic break-outs of the Housing Assistance Payments for the Section 8 Contract Administration Program were not available at the time of this report.

Table 20
Summary of Geographic Distribution
All Programs

| Program                               | East          | Middle        | West          | Total         |
|---------------------------------------|---------------|---------------|---------------|---------------|
| Consolidated Plan Grant Programs:     |               |               |               |               |
| Community Development Block Grant     | \$8,039,903   | \$10,398,844  | \$5,516,759   | \$23,955,506  |
| HOME Investment Partnership           | \$5,775,195   | \$7,341,807   | \$2,646,059   | \$15,763,061  |
| Emergency Solutions Grant             | \$697,679     | \$431,074     | \$366,577     | \$1,495,330   |
| HOPWA                                 | \$562,800     | \$196,800     | \$129,700     | \$889,300     |
| Subtotal of HUD Resources Available   | \$15,075,577  | \$18,368,525  | \$8,659,095   | \$42,103,197  |
|                                       |               |               |               |               |
| Other Resources Made Available:       |               |               |               |               |
| Section 8 Rental Assistance           | \$3,085,134   | \$24,071,596  | \$7,615,863   | \$34,772,593  |
| Section 8 Contract Administration     | Not available | Not available | Not available | \$148,127,628 |
| Low Income Housing Tax Credit         | \$11,425,604  | \$11,544,583  | \$7,056,830   | \$30,027,017  |
| Multifamily Bond Authority            | \$0           | \$0           | \$14,600,000  | \$14,600,000  |
| THDA Homeownership Programs           | \$51,037,025  | \$144,448,948 | \$40,528,544  | \$236,014,517 |
| BUILD Loan Program                    | \$0           | \$100,000     | \$0           | \$100,000     |
| Emergency Repair Program              | \$1,063,158   | \$1,313,276   | \$792,845     | \$3,169,279   |
| Rural Repair                          | \$353,157     | \$177,808     | \$223,688     | \$754,653     |
| Subtotal of Other Resources Available | \$66,964,078  | \$181,656,211 | \$70,817,770  | \$467,565,687 |
|                                       |               |               |               |               |
| Grand Total                           | \$82,039,655  | \$200,024,736 | \$79,476,865  | \$509,668,884 |

### IV. FAMILIES AND PERSONS ASSISTED

### G) <u>HUD Resources Made Available Under the Consolidated Planning Programs</u>

### A. Community Development Block Grant (CDBG) Small Cities Program

The following table summarizes data from the 2012 PER Part III: Civil Rights, which reports the CDBG applicants and beneficiaries by race and gender (Appendix A). For the reporting period, the total beneficiaries for the reporting period are 250,277 persons. Of this total, 29,665 are minorities and 77 are female heads of household.

Table 21
Program Demographics
CDBG Program

| Race  | Total Served | Percent of Total<br>Served |  |
|---|--------------|----------------------------|--|
| White   | 220,612      | 88.15%                     |  |
| Black/African American                                  | 23,508       | 9.39%                      |  |
| Asian   | 446          | 0.18%                      |  |
| American Indian/Alaskan Native                          | 465          | 0.19%                      |  |
| Native Hawaiian/Pacific Islander                        | 97           | 0.04%                      |  |
| American Indian/Alaskan Native and White                | 311          | 0.12%                      |  |
| Asian and White   | 562          | 0.22%                      |  |
| Black/African American and White                        | 313          | 0.13%                      |  |
| American Indian/Alaskan Native & Black/African American | 24           | 0.01%                      |  |
| Other Multi-Racial                                      | 3,939        | 1.57%                      |  |
| Total   | 250,277      | 100%                       |  |

Information on the benefit to low and moderate income (LMI) persons is also reported in the PER. The following table presents a summary of the information derived from CDBG contract closeouts. An expanded table is presented in Appendix A. Based on the information, 2,613,821 persons are reported as beneficiaries. Of the total beneficiaries, 1,926,985 or 74% are low and moderate income persons.

Table 22
Benefit to Low and Moderate Income Persons
CDBG Program

| Activities           | Total Persons Assisted | Total LMI Persons<br>Assisted | Percent of Persons Assisted who are LMI |
|----------------------|------------------------|-------------------------------|---|
| Economic Development | 969                    | 555                           | 57%                                     |
| Housing              | 1,727                  | 1,710                         | 99%                                     |
| Public Facilities    | 2,611,125              | 1,924,720                     | 74%                                     |
| Total                | 2,613,821              | 1,926,985                     | 74%                                     |

### B. HOME Investment Partnership

Beneficiary information is obtained for the HOME Program after a project completion report is entered into IDIS and a beneficiary report is obtained from HUD. This year's beneficiary report shows that 332 units were completed with HOME funds during FY 2011-12. The units completed during FY 2012-13 were assisted with HOME funds ranging from program years 2007 – 2010. East Tennessee assisted 162 units, followed by Middle Tennessee with 126 units and West Tennessee with 44 units.

Very low income households are those households whose annual income is below 50 percent or less of the area median income (AMI) for the county in which the household resides. Low income households are those households whose annual income is between 50 percent and 80 percent of the AMI for the county in which the household resides. Out of the 332 households assisted during the reporting period, 60 percent were considered very low income, 37 percent were considered low income and three percent of the units were missing beneficiary data at the time of this report. The income of beneficiaries, organized by Grand Division, is shown in the table below.

Table 23
Household Income of Beneficiaries
HOME Program

| Percent of       | East      | Middle    | West      | Total | Percent of |
|------------------|-----------|-----------|-----------|-------|------------|
| AMI              | Tennessee | Tennessee | Tennessee | TOTAL | Total      |
| Very Low 0 – 50% | 100       | 79        | 21        | 200   | 60%        |
| Low 51 – 80%     | 54        | 45        | 23        | 122   | 37%        |
| Not Available    | 8         | 2         | -         | 10    | 3%         |
| Total            | 162       | 126       | 44        | 332   | 100%       |

A more detailed breakdown of HOME Beneficiaries receiving assistance during the reporting period by income and Grand Division is provided in the following table.

Table 24
Income Characteristics of Beneficiaries
HOME Program

| Percent of AMI | East<br>Tennessee | Middle<br>Tennessee | West<br>Tennessee | Total | Percent of<br>Total |
|----------------|-------------------|---------------------|-------------------|-------|---------------------|
| 0 – 30 %       | 34                | 35                  | 11                | 80    | 24%                 |
| 31 – 50%       | 66                | 44                  | 10                | 120   | 36%                 |
| 51 – 60%       | 24                | 23                  | 6                 | 53    | 16%                 |
| 61 – 80%       | 30                | 22                  | 17                | 69    | 21%                 |
| Not Available  | 8                 | 2                   | -                 | 10    | 3%                  |
| Total          | 162               | 126                 | 44                | 332   | 100%                |

Owner occupied units comprised the majority of HOME assisted units during the reporting period, followed by tenant occupied units. Approximately 81%, or 268 units, of the 332 HOME assisted units were owner occupied. Sixteen percent or 54 units were tenant occupied and 10 units were vacant at the time of this report.

Out of the 332 units assisted during the reporting period, 243 units, or 45%, were rehabilitation projects. Acquisition and new construction followed with 105 units, acquisition and rehabilitation with 80 units, new construction with 74 units and acquisition only with 33 units.

During the reporting period, 83% of HOME beneficiaries were white, nearly 14% were minorities and information was not available for 3 percent of those assisted. Seven of the total beneficiaries were Hispanic. The tables below describe race and ethnicity information.

Table 25
Race/Ethnicity Characteristics of Beneficiaries
HOME Program

| Race                           | East<br>Tennessee | Middle<br>Tennessee | West<br>Tennessee | Total | Percent of<br>Total |
|--------------------------------|-------------------|---------------------|-------------------|-------|---------------------|
| White                          | 135               | 114                 | 28                | 277   | 83.4%               |
| Black/African American         | 16                | 9                   | 16                | 41    | 12.3%               |
| American Indian/Alaskan Native | 1                 | -                   | -                 | 1     | 0.3%                |
| Other/Multi-Racial             | 0                 | 2                   | 1                 | 3     | 0.9%                |
| Not Available                  | 8                 | 2                   | 0                 | 10    | 3%                  |
| Total                          | 162               | 126                 | 44                | 332   | 100%                |

| Ethnicity    | East<br>Tennessee | Middle<br>Tennessee | West<br>Tennessee | Total | Percent of<br>Total |
|--------------|-------------------|---------------------|-------------------|-------|---------------------|
| Hispanic     | 4                 | 2                   | 1                 | 7     | 2.1%                |
| Non-Hispanic | 158               | 124                 | 43                | 325   | 79.9%               |
| Total        | 162               | 126                 | 44                | 332   | 100%                |

The size of families assisted with HOME funds during the reporting period ranged from one person to eight persons. Elderly heads of household were most frequently served, followed by single, non-elderly heads of household. A detailed table with the size and type of household is provided below.

Table 26
Size and Type of Household
HOME Program

| Household<br>Size | Single, Non-<br>Elderly | Elderly | Related/Single<br>Parent | Related/Two<br>Parent | Other | Not<br>Available | Total |
|-------------------|-------------------------|---------|--------------------------|-----------------------|-------|------------------|-------|
| 1                 | 57                      | 56      | -                        | -                     | -     | -                | 113   |
| 2                 | 11                      | 36      | 20                       | 4                     | 15    | -                | 86    |
| 3                 | 10                      | 3       | 16                       | 15                    | 6     | -                | 50    |
| 4                 | 6                       | 6       | 10                       | 15                    | 2     | -                | 39    |
| 5                 | 3                       | 2       | 4                        | 8                     | 2     | -                | 19    |
| 6                 | 1                       | -       | -                        | 6                     | -     | -                | 7     |
| 7                 | 1                       | 1       | 1                        | 1                     | -     | -                | 4     |
| 8                 | 1                       | 1       | -                        | 2                     | -     | -                | 4     |
| N/A               | -                       | -       | -                        | -                     | -     | 10               | 10    |
| Total             | 90                      | 105     | 51                       | 51                    | 25    | 10               | 332   |

### C. Emergency Shelter Grant/Emergency Solutions Grant (ESG)

Demographic information has been summarized in the following tables. More detailed demographic information regarding ESG beneficiaries served with the first allocation of 2011 ESG funds may be found in Appendix C of this document. East Tennessee served the most beneficiaries during the reporting period, followed by Middle and West Tennessee. Sixty-five percent of the total beneficiaries served were in East Tennessee, 18% were in Middle Tennessee and 17% in West Tennessee. White beneficiaries were served most frequently with ESG funds and comprised approximately 65% of the total clients served. Black/African American followed with 30% of the beneficiaries. The table below shows the number of individuals served by race for each Grand Division.

Table 27
Beneficiaries by Race
First Allocation of ESG Funds

| Race                                 | East<br>Tennessee | Middle<br>Tennessee | West<br>Tennessee | Total  |
|--------------------------------------|-------------------|---------------------|-------------------|--------|
| White                                | 14,505            | 3,749               | 3,227             | 21,481 |
| Black/African American               | 5,819             | 1,849               | 2,207             | 9,875  |
| Black/African American & White       | 67                | 114                 | 83                | 264    |
| Native Hawaiian/Pacific Islander     | 12                | 15                  | 8                 | 35     |
| Asian                                | 57                | 28                  | 25                | 110    |
| Asian/White                          | 7                 | 11                  | 0                 | 18     |
| American Indian/Alaskan Native       | 44                | 23                  | 3                 | 70     |
| American Indian/Alaskan Native/White | 3                 | 0                   | 0                 | 3      |
| American Indian/Alaskan Native/Black | 670               | 2                   | 0                 | 672    |
| Other/Multi Racial                   | 417               | 156                 | 77                | 650    |
| Total                                | 22,601            | 5,947               | 5,630             | 33,178 |

Of the total beneficiaries served with the first allocation of ESG funds, 55% were female and 42% were male. For three percent of the total beneficiaries, the gender was unknown. The table below shows the gender of beneficiaries by Grand Division.

Table 28
Beneficiaries by Gender
First Allocation of ESG Funds

| Gender  | East<br>Tennessee | Middle<br>Tennessee | West<br>Tennessee | Total  |
|---------|-------------------|---------------------|-------------------|--------|
| Female  | 11,042            | 2,577               | 4,539             | 18,158 |
| Male    | 9,976             | 2,891               | 1,091             | 13,958 |
| Unknown | 583               | 479                 | 0                 | 1062   |
| Total   | 21,601            | 5,947               | 5,630             | 33,178 |

Nearly 87% of the total beneficiaries served with the first allocation of ESG funds earn between zero and 30 percent of the Area Median Income (AMI). Nine percent earned between 30 - 60% of the AMI and five percent earned between 60 - 80 percent of the AMI. For six percent of ESG beneficiaries, income

information was unavailable. The table below shows the income category of ESG beneficiaries by Grand Division. It is important to note that domestic violence victims are served regardless of income and are included in the total count of beneficiaries.

Table 29
Income of Beneficiaries
First Allocation of ESG Funds

| Income                              | East      | Middle    | West      | Total  |
|-------------------------------------|-----------|-----------|-----------|--------|
| llicome                             | Tennessee | Tennessee | Tennessee | iotai  |
| 0 – 30% of Area Median Income (AMI) | 20,257    | 3,892     | 2,874     | 27,023 |
| 30 – 60% of AMI                     | 1,181     | 271       | 1,312     | 2,764  |
| 60 – 80% of AMI                     | 140       | 187       | 1,104     | 1,431  |
| Unavailable                         | 23        | 1,597     | 340       | 1,960  |
| Total                               | 21,601    | 5,947     | 5,630     | 33,178 |

### D. Housing Opportunities for Persons with AIDS (HOPWA)

During the reporting period, the HOPWA program reported activity for 560 individuals with HIV/AIDS and 422 affected family members as beneficiaries of HOPWA services. A total of 982 beneficiaries were served. Of those beneficiaries, 62% were male and 38% were female. All of HOPWA beneficiaries are low income. The race and ethnicity of HOPWA beneficiaries is presented below.

Table 30
Race and Ethnicity of Beneficiaries
HOPWA Program

| Race                             | Number of Participants | Percent of Participants |
|----------------------------------|------------------------|-------------------------|
| White                            | 619                    | 63%                     |
| Black/African American           | 314                    | 32%                     |
| Native Hawaiian/Pacific Islander | 29                     | 3%                      |
| Other/Multiracial                | 20                     | 2%                      |
| Total                            | 982                    | 100%                    |
| Hispanic                         | 8                      | 1%                      |

### H) Other Resources Made Available

### E. HUD Section 8 Tenant Based Housing Choice Voucher Program

THDA manages the Section 8 Tenant Based Rental Assistance Program. The following tables represent basic demographic data based on the 5,685 heads of household participating in the program. Out of the 5,865 households, 49% were families with dependents and 12% were elderly. Thirty-four percent of the households had a head of household who was non-elderly but had a disability. Information on income and race/ethnicity is presented below.

Table 31
Select Demographic Data
Section 8 Tenant Based Housing Choice Voucher Program

| Annual Household Income | Number of Participant<br>Households | Percent of Total Participant<br>Households |
|-------------------------|-------------------------------------|--|
| \$0                     | 238                                 | 4.2%                                       |
| \$1 – \$5,000           | 1,009                               | 17.8%                                      |
| \$5,001 – \$10,000      | 2,003                               | 35.2%                                      |
| \$10,001 – \$15,000     | 1,214                               | 21.4%                                      |
| \$15,000 – \$20,000     | 716                                 | 12.6%                                      |
| \$20,001 – \$25,000     | 323                                 | 5.7%                                       |
| Above \$25,000          | 181                                 | 3.2%                                       |
| Total                   | 5,685                               | 100%                                       |

| Sources of Household Income*                       | Number of Participant<br>Households | Percent of Total Participant<br>Households |  |  |
|--|-------------------------------------|--|--|--|
| Any wages  | 81                                  | 1.42%                                      |  |  |
| TANF   | 1,052                               | 18.5%                                      |  |  |
| SS/SSI   | 1,757                               | 30.9%                                      |  |  |
| Child Support                                      | 1,478                               | 26.0%                                      |  |  |
| Other Income 5,389 94.8%                           |                                     |  |  |  |
| *Household may have more than one source of income |                                     |  |  |  |

| Race                   | Number of Participant<br>Households | Percent of Total Participant<br>Households |
|------------------------|-------------------------------------|--|
| White                  | 2,189                               | 38.7%                                      |
| Black/African American | 3,468                               | 61.0%                                      |
| Other Race             | 18                                  | 0.3%                                       |
| Total                  | 5,685                               | 100%                                       |

| Ethnicity    | Number of Participant | Percent of Total Participant |
|--------------|-----------------------|------------------------------|
|              | Households            | Households                   |
| Hispanic     | 98                    | 1.7%                         |
| Non-Hispanic | 5,587                 | 98.3%                        |
| Total        | 5,685                 | 100%                         |

### F. HUD Section 8 Contract Administration Program

THDA also manages the Section 8 Project Based Rental Assistance program. The table below provides point in time demographic information regarding the tenants who occupy the Section 8 units.

Table 32
Tenant Characteristics
Section 8 Project Based Rental Assistance

| Section 8 Project Based Participants    | East   | Middle | West  | Total  |
|---|--------|--------|-------|--------|
| Income Category                         |        |        |       |        |
| 0% – 30% of area median income (AMI)    | 34.1%  | 29.2%  | 28.3% | 91.6%  |
| 31% – 50% of AMI                        | 2.8%   | 2.3%   | 2.0%  | 7.1%   |
| 51% – 80% of AMI                        | 0.1%   | 0.1%   | 0.1%  | 0.2%   |
| Race                                    |        |        |       | •      |
| White                                   | 29.6%  | 20.0%  | 9.0%  | 58.6%  |
| Black                                   | 7.1%   | 11.3%  | 21.8% | 40.2%  |
| Other Race                              | 1.4%   | 1.1%   | 0.4%  | 2.9%   |
| Ethnicity                               |        |        |       | •      |
| Hispanic                                | 0.8%   | 0.8%   | 0.4%  | 2.0%   |
| Age                                     |        |        |       | •      |
| 62 and older*                           | 13.6%  | 13.0%  | 11.0% | 37.6%  |
| Disability                              |        |        |       |        |
| Mobility, Hearing, or Visually Impaired | 0.7%   | 1.0%   | 0.9%  | 2.6%   |
| Total                                   | 11,136 | 9,489  | 9,146 | 29,771 |

### G. Low Income Housing Tax Credit

During the FY 2011-12, nearly 74,000 residents benefitted from Low Income Housing Tax Credits (LIHTC). Of those residents, 39 percent lived in Middle Tennessee, 35 percent in West Tennessee, and 26 percent in East Tennessee. Twenty-four percent of them resided in rural areas. The state's most populous counties, Shelby and Davidson, had the highest number of residents living in LIHTC properties.

Table 33
Units Assisted by County and Grand Division
LIHTC

| East       | Contract |
|------------|----------|
| Tennessee  | Units    |
| Anderson   | 477      |
| Bledsoe    | 32       |
| Bradley    | 1,087    |
| Campbell   | 294      |
| Carter     | 547      |
| Claiborne  | 44       |
| Cocke      | 555      |
| Cumberland | 514      |
| Greene     | 474      |
| Hamblen    | 642      |
| Hamilton   | 2,781    |
| Hancock    | 50       |
| Hawkins    | 103      |
| Jefferson  | 185      |
| Johnson    | 46       |
| Knox       | 5,055    |
| Loudon     | 362      |
| McMinn     | 459      |
| Monroe     | 116      |
| Morgan     | 62       |
| Polk       | 92       |
| Rhea       | 182      |
| Roane      | 297      |
| Scott      | 34       |
| Sevier     | 393      |
| Sullivan   | 2,254    |
| Unicoi     | 202      |
| Union      | 264      |
| Washington | 1,552    |
| East Total | 19,155   |

| Middle       | Contract |
|--------------|----------|
| Tennessee    | Units    |
| Bedford      | 654      |
| Cannon       | 73       |
| Cheatham     | 147      |
| Coffee       | 731      |
| Davidson     | 12,476   |
| DeKalb       | 145      |
| Dickson      | 932      |
| Fentress     | 286      |
| Franklin     | 28       |
| Giles        | 231      |
| Grundy       | 218      |
| Hickman      | 103      |
| Jackson      | 55       |
| Lawrence     | 234      |
| Lincoln      | 39       |
| Marshall     | 167      |
| Maury        | 1,081    |
| Montgomery   | 1,822    |
| Moore        | 35       |
| Putnam       | 447      |
| Robertson    | 860      |
| Rutherford   | 2,982    |
| Sequatchie   | 153      |
| Smith        | 198      |
| Sumner       | 1,766    |
| Warren       | 189      |
| Wayne        | 243      |
| White        | 192      |
| Williamson   | 645      |
| Wilson       | 1,806    |
| Middle Total | 28,938   |

| West       | Contract |
|------------|----------|
| Tennessee  | Units    |
| Carroll    | 94       |
| Chester    | 133      |
| Crockett   | 84       |
| Dyer       | 213      |
| Fayette    | 251      |
| Gibson     | 143      |
| Hardin     | 201      |
| Haywood    | 505      |
| Henderson  | 120      |
| Henry      | 490      |
| Lake       | 146      |
| Lauderdale | 453      |
| Madison    | 2,551    |
| Obion      | 141      |
| Shelby     | 19,394   |
| Tipton     | 775      |
| Weakley    | 122      |
| West Total | 25,816   |

### Summary of Units By Grand Division

| Division  | Units  |
|-----------|--------|
| East TN   | 19,155 |
| Middle TN | 28,938 |
| West TN   | 25,816 |
| Total     | 73,909 |

Out of the total beneficiaries of the LIHTC program, 46% identified as Black or African American, while 29% identified as White with the remainder classified as another race. Three percent were of Hispanic or Latino origin.

Among the residents, two percent had a disability, and almost eight percent of them were age 62 or older. More than 87 percent earned less than half of their county's area median income. The tables below detail the social and economic characteristics of the beneficiaries.

# Table 34 Demographics of Participants Low Income Housing Tax Credit (LIHTC)

| Race                   | Percent of Participants       |
|------------------------|-------------------------------|
| White                  | 29.4%                         |
| Black/African-American | 46.4%                         |
| Other Race             | 24.2%                         |
| Income Category        | Percent of Participants       |
| Up to 30% of AMI       | 55.5%                         |
| 31%-50% of AMI         | 31.7%                         |
| 51%-80% of AMI         | 10.9%                         |
| Unknown                | 1.8%                          |
| Number of Bedrooms     | Percent of Units              |
| 1 Bedroom              | 5.5%                          |
| 2 Bedrooms             | 36.7%                         |
| 3 Bedrooms             | 50.0%                         |
| 4 Bedrooms             | 7.6%                          |
| 5 Bedrooms             | 0.2%                          |
| Other Demographics     | Percent of Total Participants |
| Hispanic               | 2.8%                          |
| Elderly                | 7.8%                          |
| Disabled               | 2.1%                          |
| Rural                  | 23.7%                         |

### H. Multifamily Bond Authority

Demographic information is not complied separately for the Multifamily Bond Authority program. Demographic information for this program has been included in LIHTC data and can be found in Table 33 of this report.

### I. THDA Homeownership Programs

For the following THDA Homeownership Programs, the largest number of loans was made to married couples: Great Start, Great Advantage and Great Rate. The majority of New Start loans were made to female households with children. Following married couples, single female and single male households received the majority of Great Start loans, single male households received the majority of Great Advantage loans and single male and single female households received the majority of Great Rate loans. Additional information can be found in the following tables.

Table 35
THDA Loans by Household Type
THDA Homeownership Programs

| Great Start              | 1 Person | 2 Persons | 3 Persons | 4+ Persons | Total |
|--------------------------|----------|-----------|-----------|------------|-------|
| Married Couple           | 5        | 275       | 188       | 276        | 744   |
| Single Male              | 290      | 66        | 17        | 10         | 383   |
| Single Female            | 344      | 42        | 4         | 4          | 394   |
| Male with Child          | 2        | 22        | 31        | 22         | 77    |
| Female with Child        | 6        | 136       | 72        | 44         | 258   |
| Single Parent with Child | 4        | 8         | 4         | 3          | 19    |
| Other                    | 4        | 2         | 0         | 0          | 6     |
| Total                    | 655      | 554       | 316       | 359        | 1,881 |
| Great Advantage          | 1 Person | 2 Persons | 3 Persons | 4+ Persons | Total |
| Married Couple           | 0        | 8         | 3         | 8          | 19    |
| Single Male              | 7        | 3         | 0         | 0          | 10    |
| Single Female            | 4        | 1         | 0         | 0          | 5     |
| Male with Child          | 0        | 0         | 0         | 0          | 0     |
| Female with Child        | 0        | 0         | 3         | 2          | 5     |
| Single Parent with Child | 0        | 0         | 0         | 0          | 0     |
| Other                    | 0        | 0         | 0         | 0          | 0     |
| Total                    | 11       | 12        | 6         | 10         | 39    |
| <b>Great Rate</b>        | 1 Person | 2 Persons | 3 Persons | 4+ Persons | Total |
| Married Couple           | 0        | 36        | 20        | 23         | 79    |
| Single Male              | 42       | 5         | 1         | 0          | 48    |
| Single Female            | 14       | 2         | 0         | 0          | 16    |
| Male with Child          | 1        | 1         | 2         | 0          | 4     |
| Female with Child        | 1        | 4         | 6         | 1          | 12    |
| Single Parent with Child | 1        | 0         | 0         | 0          | 1     |
| Other                    | 0        | 0         | 0         | 0          | 0     |
| Total                    | 59       | 48        | 29        | 24         | 160   |
| New Start                | 1 Person | 2 Persons | 3 Persons | 4+ Persons | Total |
| Married Couple           | 1        | 4         | 6         | 18         | 29    |
| Single Male              | 10       | 1         | 1         | 1          | 13    |
| Single Female            | 17       | 2         | 3         | 0          | 22    |
| Male with Child          | 0        | 2         | 1         | 0          | 3     |
| Female with Child        | 0        | 21        | 13        | 18         | 52    |
| Single Parent with Child | 0        | 0         | 0         | 1          | 1     |
| Other                    | 0        | 0         | 0         | 0          | 0     |
| Total                    | 28       | 30        | 24        | 38         | 120   |
| Grand Total              | 753      | 644       | 375       | 431        | 2201  |

The income levels for homeownership loans varied by loan program. For the Great Start program, the average income level was \$47,418, Great Advantage was \$48,612, Great Rate was \$43,092 and New Start was \$24,070. Average income by household type for each of the programs is presented in the below table.

Table 36
Average Income by Household Type
THDA Homeownership Programs

| Program                  | Gre   | at Start | Great A | Advantage | <b>Great Rate</b> |          | Ne  | w Start  |
|--------------------------|-------|----------|---------|-----------|-------------------|----------|-----|----------|
|                          | HHs   | Average  | HHs     | Average   | HHs               | Average  | HHs | Average  |
| Household Type           | ппз   | Income   | ппз     | Income    | ппз               | Income   | ппз | Income   |
| Married Couple           | 744   | \$53,201 | 19      | \$52,187  | 79                | \$45,692 | 29  | \$26,195 |
| Single Male              | 383   | \$44,601 | 10      | \$44,727  | 48                | \$42,948 | 13  | \$24,347 |
| Single Female            | 394   | \$42,650 | 5       | \$54,380  | 16                | \$31,808 | 22  | \$20,269 |
| Male with Child          | 77    | \$44,636 | 0       | n/a       | 4                 | \$57,045 | 3   | \$18,267 |
| Female with Child        | 258   | \$43,104 | 5       | \$37,024  | 12                | \$37,207 | 52  | \$24,775 |
| Single Parent with Child | 19    | \$46,688 | 0       | n/a       | 1                 | \$39,966 | 1   | \$23,253 |
| Other                    | 6     | \$46,728 | 0       | n/a       | 0                 | n/a      | 0   | n/a      |
| Total                    | 1,881 | \$47,418 | 39      | \$48,612  | 160               | \$43,092 | 120 | \$24,070 |

During the reporting period, 28.6% of all mortgages were made to minorities and 71.4% were made to non-minorities. Following White households, Black/African American Households were most frequently served by THDA's Homeownership Programs. The following tables show mortgage program data by race and ethnicity.

Table 37
Race/Ethnicity of Borrower
THDA Homeownership Programs

| Race                             | Number of Primary Borrowers | Percent of Primary Borrowers |
|----------------------------------|-----------------------------|------------------------------|
| White                            | 1,572                       | 71%                          |
| Black/African American           | 495                         | 23%                          |
| Asian                            | 30                          | 1%                           |
| American Indian/Alaskan Native   | 2                           | 0%                           |
| Native Hawaiian/Pacific Islander | 0                           | 0%                           |
| Multi-Racial                     | 12                          | 1%                           |
| Other/Unknown                    | 90                          | 4%                           |
| Total                            | 2,201                       | 100%                         |

| Ethnicity    | Number of Primary Borrowers | Percent of Primary Borrowers |
|--------------|-----------------------------|------------------------------|
| Hispanic     | 72                          | 3%                           |
| Non-Hispanic | 2,129                       | 97%                          |
| Total        | 2,201                       | 100%                         |

Households ages 29 and younger accounted for 43.6% of all mortgages made during the reporting period. Age groups 30-34 and 45 and older were almost equal, with approximately 18% of the total mortgages. The table below shows mortgages by age of the primary borrower.

Table 38

Age of Borrowers

THDA Homeownership Programs

| Age Group    | Number of Primary Borrowers | Percent of Total Primary<br>Borrowers |
|--------------|-----------------------------|---------------------------------------|
| Less than 25 | 498                         | 23%                                   |
| 25 – 29      | 461                         | 21%                                   |
| 30 – 34      | 404                         | 18%                                   |
| 35 – 29      | 252                         | 12%                                   |
| 40 – 44      | 178                         | 8%                                    |
| 45 +         | 408                         | 19%                                   |
| Total        | 2,201                       | 100%                                  |

#### J. BUILD Loan Program

The BUILD Loan Program, administered by THDA, provided \$100,000 to the Rutherford County Habitat for Humanity for development costs. Habitat offers new construction to families with an income at or below 80% of the area median income. Therefore, all of the population they serve is considered low-income. No other demographic data was available for this program at the time of this report.

#### K. Community Investment Tax Credit

During FY 2011-12, THDA and the Tennessee Department of Revenue, awarded credits through CITC for 36 different affordable housing projects with a total investment amount of \$30,710,000. The projects eligible under the CITC program will contribute to the availability of approximately 940 units of affordable housing. Demographic data regarding the beneficiaries of CITC projects was not available at the time of this report.

#### L. Emergency Repair Program

The Emergency Repair Program (ERP) provides grants to low-income homeowners that are age 60 years or older to correct, repair or replace an essential system and/or critical structural problem. During the reporting period, the ERP assisted 314 units and 468 people. The majority of beneficiaries were in Middle Tennessee, followed by East and West Tennessee. While all of the beneficiaries of the ERP are elderly and low income, more detailed beneficiary information can be found below.

Table 39
Beneficiary Characteristics
Emergency Repair Program

| Income Category         | East  | Middle | West  | Total |
|-------------------------|-------|--------|-------|-------|
| 0 – 30% of AMI          | 23.3% | 29.0%  | 14.0% | 66.2% |
| 31 – 50% of AMI         | 9.9%  | 13.4%  | 7.6%  | 30.9% |
| Greater than 50% of AMI | 1.0%  | 1.3%   | 0.6%  | 2.9%  |
| <b>Total Persons</b>    | 159   | 204    | 104   | 268   |

| Race                   | East  | Middle | West  | Total |
|------------------------|-------|--------|-------|-------|
| White                  | 32.2% | 35.0%  | 7.3%  | 74.5% |
| Black/African American | 1.9%  | 8.6%   | 15.0% | 25.5% |
| <b>Total Persons</b>   | 87    | 112    | 57    | 256   |

#### M. Rural Repair

All of the beneficiaries of THDA's Rural Repair Program, which is administered in partnership with USDA, are low income. During the reporting period, the Rural Repair Program assisted 163 units and 256 persons. The table presents other information regarding the program's beneficiaries.

Table 40
Demographics and Household Size
Rural Repair Program

| Rural Repair Participants             | East  | Middle | West  | Total  |
|---------------------------------------|-------|--------|-------|--------|
| Household Type                        |       |        |       |        |
| Elderly or Disabled                   | 28.2% | 22.7%  | 42.9% | 93.9%  |
| Non-Elderly/Non-Disabled              | 3.1%  | 0.6%   | 1.8%  | 5.5%   |
| Race                                  |       |        |       |        |
| White                                 | 9.2%  | 21.5%  | 40.5% | 71.2%  |
| Black                                 | 19.0% | 1.8%   | 3.7%  | 24.5%  |
| Other Race                            | 3.1%  | N/A    | 0.6%  | 3.7%   |
| Household Size                        |       |        |       |        |
| 1 Family Member                       | 22.1% | 12.9%  | 28.8% | 63.8%  |
| 2 Family Members                      | 6.8%  | 6.8%   | 11.7% | 25.2%  |
| 3 Family Members                      | 1.2%  | 2.5%   | 1.8%  | 5.5%   |
| 4 Family Member                       | 0.6%  | 0.6%   | 1.8%  | 3.1%   |
| 5 Family Members                      | 0.6%  | N/A    | 0.6%  | 1.2%   |
| 6 Family Members                      | N/A   | 0.6%   | N/A   | 0.6%   |
| 7 Family Members                      | N/A   | 0.6%   | N/A   | 0.6%   |
| Geographic Distribution of Assistance | 31.3% | 23.9%  | 44.8% | 100.0% |

#### Summary

Overall, the four formula programs assisted 254,772 individuals and an additional 332 households. The CDBG program served 220,612 persons and the majority of the beneficiaries were low to moderate income. During the reporting period, the HOME program completed 332 units and 60% of the households receiving assistance were very low income. The remaining households were low income. The first allocation of ESG funds assisted 33,178 homeless individuals or individuals who are at risk of homelessness. The majority of ESG beneficiaries were women. The HOPWA program assisted 560 individuals with HIV/AIDS and an additional 422 affected family members. All of the HOPWA beneficiaries were low income.

Other resources contributing to affordable housing and community development also assisted a large number of Tennesseans. The Section 8 Tenant Based Housing Choice Voucher program assisted 5,685 households and the Section 8 Project Based Rental Assistance program provided 29,771 units of affordable housing. The LIHTC and Multifamily Bond authority assisted 73,909 households and the THDA Homeownership Programs helped 2,201 households secure a loan. The CITC program contributed to 940 units of affordable housing, ERP assisted 468 persons and Rural Repair assisted 256 persons.

Together, the four Consolidated Plan Grant Programs and programs providing other affordable housing resources served 329,405 individuals and 38,929 additional households.

# STATE OF TENNESSEE FISCAL YEAR 2011-12 CAPER PART II

#### **ASSESSMENT OF ANNUAL PERFORMANCE**

#### V. REVIEW AND ASSESSMENT OF PRIORITIES AND ACTION STEPS

#### A) Review of Priorities and Action Steps

The HUD Performance Measurement Outcome System states the following three objectives: to create a suitable living environment, to provide decent housing and to create economic activities. In the five-year Consolidated Plan, the State of Tennessee established four priorities that compliment HUD's three performance measurement objectives and are related to housing and non-housing community development needs. These priority areas were approved by HUD in the State's 2010-15 Consolidated Plan. Each of the four priorities list action steps that coincide with the intent of the four priority areas. The "Assessment of Annual Performance" section of the FY 2011-12 CAPER focuses specifically on the four priority areas and the State's progress in meeting objectives. The four priorities and their corresponding actions steps are as follows:

#### Housing

1. Preserve the affordable housing stock, increase the amount of affordable housing and increase home ownership opportunities.

#### **Action Steps:**

- 1) Preserve the affordable housing stock through housing rehabilitation targeted toward very low, low and moderate income populations in the state.
- Encourage the production of multifamily housing to serve low income individuals in the state.
- 3) Target funds towards housing for elderly residents in the state with an emphasis on handicapped accessibility.
- 4) Encourage the preservation of 2-3 bedroom affordable housing units for low income families in the state.
- 5) Increase/maintain the number of housing facilities in the state for homeless individuals.
- 6) Increase the ownership rates, especially among lower income and minority households.

#### **Non-Housing Community Development Needs**

2. Provide for the viability of communities through ensuring infrastructure, community livability, health and safety, and economic development.

#### **Action Steps:**

- 7) Provide for the safety and well-being of low and moderate income families in the state by improving the quality and quantity of water in areas which do not have safe, reliable water sources.
- 8) Provide safe, reliable wastewater services to low and moderate income families in underserved areas of the state.
- 9) Provide economic development opportunities through financing of infrastructure development, manufacturing facilities and equipment that support job creation for low and moderate income people.
- 10) General enhancement of quality of life of low and moderate income neighborhoods throughout the state.
- 3. Provide for the housing and supportive services needs of homeless individuals and other special needs populations.

#### Action Steps:

- 11) Support the acquisition and rehabilitation of facilities to house homeless persons or those at risk of homelessness.
- 12) Provide funds to assist persons at risk of homelessness.
- 13) Increase the amount of services provided to mentally ill homeless.
- 14) Encourage programs to support children in homeless facilities to receive preventative and emergency medical care, as well as other development or cognitive services.
- 15) Provide supportive services and housing-related services for persons who are HIV positive or have AIDS.
- 4. Affirmatively further fair housing and ensure access to business opportunities in the state for women and minority-owned businesses.

#### **Action Steps:**

- 16) Conduct an Analysis of Impediments to Fair Housing Choice in the state.
- 17) Convene fair housing and Title VI workshops in the state for local governments, grantees, housing providers, advocates and consumers.
- 18) Provide fair housing information throughout the state, informing citizens of their housing rights.

19) Encourage reporting of fair housing violations by making citizens aware of their rights and providing information on access to fair housing advocates and organizations in the state.

#### B) Assessment of Progress in Meeting Priorities

This section speaks generally about the State's progress in working towards each of the four priority areas discussed above. The following section discusses in greater detail the State's progress in providing affordable housing and the State's performance in terms of the specific action steps associated with each of the four priority areas. While the action steps focus on shorter-term goals that can be accomplished in one to three years, the priority areas represent general and longer-term goals of the four Consolidated Partners.

#### Housing

1. Preserve the affordable housing stock, increase the amount of affordable housing and increase home ownership opportunities.

The State of Tennessee's first priority area specifically focuses on the provision of affordable housing opportunities throughout the state, whether through preserving the affordable housing stock that already exists, increasing the number of new affordable housing stock or by creating new homeownership opportunities. Each aspect of the first priority area and the State's progress is addressed individually.

In regards to preserving the affordable housing stock, both the CDBG and HOME Programs work towards this goal through homeowner and rental rehabilitation activities. In FY 2011-12, CDBG applicants proposed to rehabilitate two homes and HOME applicants proposed to rehabilitate 233 homes for a total of 235 homeowner rehabilitation projects. In addition, HOME applicants proposed 24 rental rehabilitation projects and 19 projects that propose both acquisition and rehabilitation. In FY 2011-12, the HOME Program completed 243 homeowner rehabilitations, which comprised 45% of the total projects completed under the HOME Program during the reporting period. An additional 80 rental rehabilitations were also completed during the fiscal year.

Other programs that contribute to preservation of the affordable housing stock through rehabilitation include: THDA's BUILD Loan Program, the Preserve Loan Program, the Community Investment Tax Credit (CITC) Program, the Low Income Housing Tax Credit Program (LIHTC) and Multifamily Bond Authority Programs, the Emergency Repair Program (ERP) and the Rural Repair Program (RRP). The Emergency Repair Program corrected, repaired or replaced an essential system and/or critical structural problem for 314 households during the reporting period and the Rural Repair Program completed an additional 163 rehabilitations. Out of the 940 units that will be created by the CITC Program and the 3,163 units that will be provided through the LIHTC Program, a portion of these will be rehabilitated units, rather than new construction.

A number of programs work to increase the amount of affordable housing in Tennessee by creating new single family and multifamily units and maintaining existing units. Subrecipients of the HOME Program have proposed nine new homeowner construction projects and 10 new rental construction projects with funds awarded during the reporting period. In addition, 179 new construction units were completed during the fiscal year with funds previously awarded through the HOME Program. Other programs working to create new multifamily units include the CITC program, the LIHTC program and the Multifamily Bond Authority. During the fiscal year, these programs will contribute to the creation of 4,103 units of affordable housing.

New homeownership opportunities are created through the HOME Program and THDA's various Homeownership Programs. Subrecipients of HOME funds awarded during the fiscal year are proposing Homebuyer Down Payment Assistance in the amount of \$697,500. The five THDA Homeownership programs provided loans to 2,201 households in the amount of \$236,014,517. The Great Start Program provided the most loans, followed by the Great Rate, New Start, Great Advantage and Preserve Loan Programs.

The above programs and projects contribute to the completion of action steps one through six.

#### **Community Development Needs**

2. Provide for the viability of communities through ensuring infrastructure, community livability, health and safety, and economic development.

All four of the Consolidated Plan grant programs contribute to each aspect of the second priority either directly or indirectly through the provision of services that contribute to the enhancement of infrastructure, community livability, health and safety and economic development. Each aspect of the priority area is discussed separately below.

In regards to infrastructure, three of the four Consolidated Plan grant programs contribute to the improvement of infrastructure in Tennessee. The CDBG program will contribute 81% of its FY 2011-12 funds to public facilities and water and sewer programs. Ten percent of the funds will go towards clearance and relocation and two percent will go towards residential rehabilitation. Each of these activities seeks to improve existing infrastructure or build new infrastructure. The HOME Program seeks to improve existing housing infrastructure or build new infrastructure through the provision of new affordable housing and the rehabilitation of existing affordable housing. In FY 2011-12, all HOME funds, with the exception of homeowner down payment assistance and administrative costs, will go towards the improvement of housing infrastructure. ESG funds may be used towards the rehabilitation or conversion of shelters, which also contributes to existing housing infrastructure.

Other programs included in this report and contributing to the maintenance of housing infrastructure through both single and multi-family housing rehabilitation include: the Low Income Housing Tax Credit Program, the Multifamily Bond Authority, the BUILD Loan Program, the Preserve

Loan Program, the Community Investment Tax Credit Program, the Emergency Repair Program and the Rural Repair Program. Programs contributing to housing infrastructure through new construction of single and multi-family housing include: the Low Income Housing Tax Credit Program, the Multifamily Bond Authority, the BUILD Loan Program, the Preserve Loan Program and the Community Investment Tax Credit Program.

The four Consolidated Partners see the availability of affordable housing and affordable housing opportunities as contributing to community livability. Similarly, the health and safety of neighborhoods and communities contribute to a community's livability. Each of the four formula programs contributes to community livability and the health and safety of communities. The CDBG program contributes to livability through its housing rehabilitation, public facilities and water and sewer projects. As mentioned above, over 90% of the CDBG's FY 2011-12 funds will go towards these activities. New construction and upgrades to public facilities, as well as water and sewer projects directly contribute to the health and safety of neighborhoods. Access to essential services and clean water are important to the health and safety of a community.

The HOME Program also contributes to the livability of communities by improving the affordable housing available through rehabilitation and new construction activities. Upgrades to existing housing works to create safe rental units and homeowner occupied units. All of the FY 2011-12 HOME funds, with the exception of administrative costs and homeowner down payment assistance, will be used towards rehabilitation and new construction of affordable housing. Access to the special services provided through the HOPWA and ESG programs also contribute to the livability of communities and the health and safety of those communities. Emergency shelters make communities more livable for homeless persons and those at risk of homelessness. The services provided through homeless prevention and rapid re-housing address the availability of safe and affordable housing. Finally, the HOPWA Program though its Housing Information Services, Housing Assistance and Permanent Housing activities make communities more livable for its beneficiaries. Supportive Services provided through the program also contribute to the health and safety of its participants.

Other programs that contribute to the livability of communities by providing new affordable housing, rehabilitation of existing affordable housing and rental opportunities include: the Section 8 Project Based and Tenant Based Housing Choice Voucher programs, the Low Income Housing Tax Credit Program, the Multifamily Bond Authority, the BUILD Loan Program, the Preserve Loan Program, the Community Investment Tax Credit Program, THDA Homeownership Programs, the Emergency Repair Program and the Rural Repair Program.

Out of the four formula programs, the CDBG program is most involved in economic development activities. Economic development is one of the four project categories in which CDBG funds can be used. Of the funds available in FY 2011-12, 81% was used towards public facilities and water and sewer projects. These projects contribute to the economic development opportunities in the communities where the CDBG projects take place. In addition to the CDBG Program, the HOME

Program contributes to economic development through the jobs that are created as a result of new construction and affordable housing rehabilitation.

Each year, THDA estimates the economic impact of THDA activities on the broader economy. In addition to benefiting individuals and families, THDA's affordable housing programs create additional jobs, income and spending in the local economy and add to state and local revenues. In 2011, the total contribution of THDA's affordable housing programs to the local economy was estimated at \$728.6 million. This estimation is the sum of direct THDA spending, indirect business to business transactions in Tennessee's economy and additional employee spending. Programs contributing to the total economic impact include: the HOME and ESG Programs, THDA Homeownership Programs, LIHTC, the Multifamily Bond Authority, the Section 8 Housing Choice Voucher Program, the Community Investment Tax Credit Program, the Rural Repair Program, the Emergency Repair Program for the Elderly and other THDA programs that are not detailed in this report.

Projects and programs discussed above contribute to the completion of action steps seven through ten.

3. Provide for the housing and supportive services needs of homeless individuals and other special needs populations.

The third priority area focuses on supportive services for homeless individuals and other special needs populations. The two formula programs that are primarily responsible for addressing this priority area are the ESG and HOPWA Programs. ESG specifically provides services for individuals and families who are homeless and persons who are at risk of homelessness. The HOPWA Program provides housing assistance and related supportive services to persons living with HIV/AIDS and their families, which is considered a special needs population.

In regards to the services provided to homeless individuals, with the first allocation of ESG funds, \$1,054,784 of the \$1,534,841 available went to homeless assistance, which includes essential services activities. Approximately \$403,315 of the available funds went towards homelessness prevention activities. At the recommendation of HUD, the second allocation of ESG funds will be dedicated primarily towards rapid re-housing activities and homeless prevention activities. Both of these activities include housing relocation and stabilization services, tenant-based rental assistance and project-based rental assistance. During the reporting period, the ESG program assisted over 33,000 individuals with the first allocation of ESG funds. In addition, ESG subrecipients currently provide 1,641 beds for homeless individuals. The number of beneficiaries will increase as the second allocation of funds is awarded to subrecipients, as a result of the July 10, 2012 approval of the Substantial Amendment to the State of Tennessee's Consolidated Plan.

During the reporting period, the HOPWA program assisted 560 individuals with HIV/AIDS and 422 affected family members. Beneficiaries of the program receive assistance in five areas. The first

program area is the housing information services program, which may include counseling, information and referral services to help clients locate, acquire, finance and maintain housing. The second area is short-term rent, mortgage and utility payments, which intends to prevent homelessness of either a tenant or mortgage holder over a specified period of time. The supportive services program is the third program component and includes health, mental health, drug and alcohol abuse treatment and counseling, day care, nutritional services, intensive care and assistance in gaining other local, state and federal government services. The fourth program area is the permanent housing placement program, which provides housing placement services to help clients establish a new residence. The final program area is the Ongoing Housing Assessment Plan, which provides periodic reviews of housing needs, investigation of homelessness and current health issues to help assist individuals manage resources, track progress and access community care.

The HOME Program also contributes to special needs populations though the Special Needs Set Aside, which may comprise up to 10 percent of the total allocation of HOME funds. Of the FY 2011-12 funds available, the HOME Program will contribute \$656,249 to Special Needs Projects. Special Needs Projects include, but are not limited to, housing designed for persons with a need due to a condition that can be either a permanent or temporary disability. During FY 2011-12, the Special Needs Set Aside was modified and became the Supportive Needs Set Aside through the Amendment to the Consolidated Plan, which was approved by HUD April 27, 2012. Although the amendment to the HOME Program was approved during the fiscal year, it will not impact FY 2011-12 funds.

The programs and activities discussed above work towards action steps 11-15.

4. Affirmatively further fair housing and ensure access to business opportunities in the state for women and minority-owned businesses.

Each of the four formula programs contributed towards this priority area through program administration and in other efforts related to affirmatively furthering fair housing. Efforts to conduct a statewide Analysis of Impediments to Fair Housing Choice and improvements made to activities that affirmatively further fair housing are explained in detail in Section VIII of this report. This section discusses how each program ensures subrecipients of the four formula programs are also working towards the action steps associated with each priority area.

In regards to the administration of the program, ECD ensures requirements related to fair housing and women and minority-owned businesses are fulfilled through its program requirements. All grantees of CDBG funds are required to comply with Civil Rights requirements and the Fair Housing Act. Grantees must demonstrate: affirmative steps to promote fair and equal access to housing; regardless of the grant or amount of grant; equal opportunities are afforded to all persons and no person shall be excluded or denied program benefits on the basis of race, color, religion, sex, national origin, age or disability; minority and female-owned businesses must be informed of grant funded contracts and affirmative steps must be taken to assure this; and to the greatest extent feasible, Section 3 resident and business concerns should be given preference in employment,

training and contracting. The ways in which ECD has completed action steps and contributed to this priority area are described in Section VIII of this report.

The HOME Program, administered by THDA, states that "no person in the United States shall on the grounds of race, color, religion, sex, familiar status, national origin, age or disability be excluded from participation, denied benefits or subjected to discrimination under any program funded in whole or in part by HOME funds." Subrecipients of HOME funds must comply with all federal requirements that are applicable to HOME projects. THDA also requires local programs to adopt affirmative marking procedures and requirements, which must be approved by THDA prior to any HOME funds being committed to a project of five or more units. Subrecipients are required to maintain records of their actions for HUD's Office of Fair Housing and Equal Opportunity (FHEO) monitoring purposes, including advertisements for employment and documentation of subsequent applications and individuals hired. HOME subrecipients receive fair housing training when they attend the HOME Workshops, which include a session dedicated to fair housing. Activities in which THDA engaged to fulfill its obligation to further fair housing and work towards this priority area are included in Section VIII of this report.

All ESG subrecipients must perform and document action in the area of enforcement and promotion of affirmatively furthering fair housing. They must also carry out a minimum of one activity a year to promote fair housing. Non-discrimination and equal opportunity laws are also applicable to ESG projects and subrecipients. Publicity surrounding the availability of shelter facilities reaches all persons regardless of handicap, race, color, religion, sex, age, familial status or national origin. Activities conducted by THDA and related to this priority area are found in Section VIII of this document.

HOPWA project sponsors are required to comply with anti-discrimination legislation including the Americans with Disabilities Act, Title VI and the Fair Housing Act. Title II of the ADA directly influences neighborhoods where minimal public investment has led to poor living standards. HOPWA funds are made available to help upgrade and transform these neighborhoods. All HOPWA funds are used to assist clients regardless of race, color, religion, national origin, disability and familial status. HOPWA's contract with project sponsors contains anti-discrimination conditions and grantees are required to show proof of nondiscrimination and must post notices of nondiscrimination. Actions related to this priority area and completed during the reporting period by DOH are included in Section VII of this report.

The above actions by the Consolidated Partners in reference to the administration of their programs work towards the completion of action steps 18 and 19. Actions taken to conduct an Analysis of Impediments to Fair Housing Choice (action step 16) and efforts to convene fair housing and Title VI workshops (action step 17) are detailed in Section VII of this report.

#### VI. EVALUATION OF THE JURISDICTION'S PROGRESS IN PROVIDING AFFORDABLE HOUSING

#### I) HUD Resources Made Available Under the Consolidated Planning Programs

HUD's Performance Measurement Outcome System and the State of Tennessee's four priority areas emphasize the importance of providing affordable housing throughout the state. The following section provides an evaluation of the jurisdiction's progress in meeting the objective of providing affordable housing and also assesses the State's progress in terms of the action steps associated with each of the four priority areas. Each program, including programs that contribute to affordable housing, outside of the four Consolidated Plan grant programs, is addressed individually and the ways in which it contributes to the priority of providing affordable housing is described below. State Table 3B, included in Appendix E of this document, also shows the State of Tennessee's completion of affordable housing goals.

#### A. Community Development Block Grant (CDBG) Small Cities Program

During the reporting period, CDBG funds assisted with 30 affordable housing activities. The CDBG program acquired four units, created 10 new units and rehabilitated 16 existing units. With FY 2011-12 funds, the CDBG Program has proposed two rehabilitation activities. Rehabilitation activities delivered through the CDBG Program specifically addresses Action Steps 1, 4, and 10.

#### B. HOME Investment Partnership (HOME)

The HOME Program works to provide affordable housing through homeowner rehabilitation, rental rehabilitation, homeownership and new construction. In FY 2011-12, the HOME Program contributed to the completion of 322 units of affordable housing, utilizing funds from various program years. Subrecipients of FY 2011-12 funds have proposed to provide or rehabilitate an additional 329 units of affordable housing. All beneficiaries of the HOME program are low and moderate income. The activities provided by the HOME Program specifically address Action Steps, 1, 2, 3, 4, 6 and 10.

#### C. Emergency Shelter Grant/Emergency Solutions Grant (ESG)

ESG works to provide affordable housing through its Homeless Assistance and Homeless Prevention activities, which include Rapid Re-Housing and Homeless Prevention. During the reporting period, the ESG Program assisted over 30,000 Tennesseans with the first allocation of ESG funds. The number of Tennesseans benefiting from the program will increase with the second allocation of ESG funds. The ESG program provided 1,641 bed spaces during the reporting period and this number increased to 1,829 during the winter months. Activities and services delivered through the ESG Program, specifically address Action Steps 5, 11, 12, 13 and 14.

#### D. Housing Opportunities for Persons with AIDS (HOPWA)

During the reporting period, the HOPWA program assisted 560 individuals with HIV/AIDS and 422 family members. The HOPWA Program provides for affordable housing through its Housing Information Services Program, Short-term Rent, Mortgage and Utility Payment Program and its Permanent Housing Placement Program. The programs and services offered through the HOPWA Program specifically address Action Steps 11, 12, 14 and 15.

#### B) Other Resources Made Available

#### E. HUD Section 8 Housing Choice Voucher Program

At the end of the reporting period, the Section 8 Housing Choice Voucher provided rental assistance to 5,685 households and \$34,772,593 was made available for the program. This program specifically addresses Action Steps 1, 2, 3 and 4.

#### F. HUD Section 8 Contract Administration Program

During FY 2011-12 the HUD Section 8 Contract Administration Program provided 29,771 units of affordable housing and Housing Assistance Payments in the amount of \$148,127,628. This program also addresses Action Steps 1, 2, 3 and 4.

#### G. Low Income Housing Tax Credit (LIHTC) Program

LIHTC issued \$30,027,017 in 2011 tax credit allocations and 2012 forward commitments. The LIHTC Program will contribute to the creation or rehabilitation of 3,163 units of affordable housing. The LIHTC Program addresses Action Steps 1, 2 and 4.

#### H. Multifamily Bond Authority

The Multifamily Bond Authority made \$14,600 available to local issuers during Calendar Year 2011. These funds will contribute to the creation or rehabilitation of 354 units of affordable housing. The Multifamily Bond Authority addresses Action Steps 1, 2 and 4.

#### I. THDA Homeownership Programs

THDA's Great Rate, Great Start, Great Advantage and New Start homeownership programs provide opportunities for low and moderate income persons to purchase their first home. During the reporting period, THDA made 2,201 homeownership loans totaling \$236,014,517. The THDA Homeownership Programs address Action Steps 1 and 6.

#### J. BUILD Loan Program

The BUILD Loan Program builds the capacity of nonprofit organizations to provide affordable housing to low income Tennesseans. During the reporting period, a \$100,000 loan was made to Rutherford County for the production of affordable housing. The BUILD Loan Program addresses Action Steps 1, 2 and 4.

#### K. Community Investment Tax Credit (CITC)

The CITC Program allows financial institutions to obtain a credit against the sum total of taxes imposed when qualified loans, investments, grants or contributions are extended to eligible housing entities for engaging in low income housing activities. Credits were awarded for 36 affordable housing projects during the reporting period. The CITC Program addresses Action Steps 1, 2 and 4.

#### L. Emergency Repair Program for the Elderly (ERP)

ERP provides grants to low income homeowners who are 60 years or older to correct, repair or replace an essential system and/or critical structural problem. During the reporting period, 341 units and 468 individuals were assisted with ERP funds. The ERP Program specifically addresses Action Steps 1, 3 and 4.

#### M. Rural Repair Program

The Rural Repair Program provides funds for the repair of homes of low income individuals. During the reporting period, the Rural Repair Program assisted 163 units of housing and 256 individuals. The Rural Repair Program specifically addresses Action Steps 1, 3 and 4.

#### VII. OTHER ACTIONS INDICATED IN THE CONSOLIDATED PLAN AND ACTION PLAN

#### A) Section 8 Family Self Sufficiency Program

The Family Self Sufficiency (FSS) Program is a part of the HUD Section 8 Housing Choice Voucher Program, which began in 1990 as an effort to enable Section 8 participants to become self-sufficient or independent of welfare assistance. The program is administered by the Rental Assistance Division of THDA with additional federal funds to support FSS staff.

FSS participants sign a five-year contract in which they agree to find employment and identify goals for achieving financial independence. Staff assists participants in identifying goals and provides referrals for resources in the community. Participants are eligible for the establishment of an escrow account, which is based on increased income as a result of employment. The funds in the escrow account may be accessed by the participant once the contract is fulfilled or the family is paying all of their rent.

In 1998, the FSS program was mandated to have 181 participants. Since 1998, over 181 participants have graduated from the program, making the program voluntary. THDA has opted to have 235 slots available to Housing Choice Voucher participants.

#### B) Rental Assistance Homeownership Voucher Program

The THDA Homeownership Voucher Program offers a mortgage subsidy to low income families who are not able to afford to purchase a home through traditional financing. With the Homeownership Voucher Program, families typically pay 30% of their monthly-adjusted income (or the family's Total Tenant Payment) towards homeownership expenses and THDA pays the difference between the family Total Tenant Payment and the actual monthly mortgage payment. The mortgage assistance payment is paid directly to the lender or loan servicing company and not to the family. At the end of the reporting period, 57 home closings had occurred using this program.

#### C) Lead Based Paint

Title X of the Federal Lead Based Paint regulation became effective on September 15, 2000. On September 26, 2000, the Tennessee Department of Environment and Conservation (TDEC) developed a certification program and compiled a registry of certified lead inspectors, testing laboratories, contractors and training facilitators.

In April 2001, HUD and the Environmental Protection Agency (EPA) issued a joint memorandum to clarify Title X requirements for rehabilitation of housing to clarify the definition of abatement under regulations issued by EPA and HUD. It also asserted in the memorandum that HUD and EPA regulations were complementary. On May 2, 2011, THDA and TDEC issued a joint memorandum that allows for the use of HUD regulations in rehabilitation projects. TDEC certified that lead based paint professionals must be used. These joint efforts have enabled rehabilitation efforts to continue.

Each of the four Consolidated Planning grant programs have lead based paint requirements. In regards to the CDBG and HOME programs, subrecipients must give participants of the program notice of possible lead hazards within the unit when the house is dated pre-1978 and must inform them of possible dangers. THDA distributes to all grantees the Lead Chapter of the HOME Operations manual, which provides further guidance for compliance with HUD regulations. Housing assisted with ESG funds are also subject to the Lead Based Paint Poisoning Prevention Act and based on the activity, must comply with various subparts of the Act.

#### VIII. ACTIONS TAKEN TO AFFIRMATIVELY FURTHER FAIR HOUSING

#### A) Statewide Analysis of Impediments to Fair Housing Choice

In October of 2011, the consolidated partners began a series of meetings to modify the current procedures regarding the Analysis of Impediments to Fair Housing Choice (AI) and the State's obligation to affirmatively further fair housing, as a result of comments made by HUD's Office of Fair Housing and Equal Opportunity (FHEO) in regards to the FY 2011-12 CAPER. In previous grant years, the State of Tennessee required counties that received CDBG assistance to conduct a current AI that would last up to five years. Local AIs were submitted to ECD for review and a summary of impediments was developed annually. Local governments also provided a list of fair housing activities they completed throughout the year. A summary of newly completed or updated AIs was provided in the CAPER, along with a list of fair housing activities taking place on the local level. The State also provided a summary of its own fair housing activities. Recognizing the current process for conducting AIs and reporting steps to further fair housing were inadequate; the Consolidated Partners began a series of meetings to plan for a comprehensive and statewide AI, as well as a long-term fair housing plan.

The Consolidated Partners believe one of the most important steps to preparing a meaningful fair housing plan and taking the necessary steps to identify and address barriers and impediments to fair housing choice is the completion of a comprehensive and statewide AI. Following technical assistance training with FHEO in February of 2012, the Consolidated Partners decided a third party consultant would be secured to complete the AI. It was also decided that ECD would be the lead agency for coordinating the AI's completion. In March of 2012, a timeline was developed for securing a consultant and completing the AI. Since the timeline was developed, the finalization and release of the Request for Proposal (RFP) for a third party consultant was delayed and an updated timeline has been created.

The updated timeline for securing a consultant and completing the AI is as follows:

| Activity   | Timeline                                  | Responsible<br>Entities  |
|--|---|--------------------------|
| Develop consultant RFP   | Item Completed, August and September 2012 | ECD                      |
| Obtain RFP approval and release RFP for solicitations  | October 1, 2012                           | ECD                      |
| Solicit RFP for 30 days  | September – October 2012                  | ECD                      |
| Review RFPs, selection of consultant no later than November 15 <sup>th</sup>   | October – November 2012                   | ECD (lead),<br>THDA, DOH |
| Secure contract with consultant and report progress in CAPER   | November 2012                             | ECD, THDA,<br>DOH        |
| Consultant to conduct AI study and complete by April 1st   | December 2012 – May<br>2013               | ECD                      |
| Consolidated partners to review AI findings, identify actions to be taken and develop a long-term fair housing plan                                | May 2013                                  | ECD, THDA,<br>DOH        |
| Develop and identify one-year goals and activities to address impediments found in AI and that address Fair Housing Plan in FY 2013-14 Action Plan | May 2013                                  | ECD, THDA,<br>DOH        |
| Address impediments through completing steps and actions as identified in the AI and fair housing plan   | Ongoing                                   | ECD, THDA,<br>DOH        |
| Monitor progress, adjust activities and fair housing plan as impediments continue to be identified and addressed                                   | Ongoing                                   | ECD, THDA,<br>DOH        |

ECD was the lead agency for developing the RFP and coordinating its release. ECD spent the months of May through August developing the RFP and making adjustments as necessary to follow State of Tennessee procurement procedures, which includes review and approval of the RFP by the State of Tennessee Comptroller's Office and the State Department of Finance and Administration. The RFP will be released on October 1, 2012 and will be open for solicitations for 30 days. Following the close of the RFP, ECD will work with the Consolidated Partners to select a consultant and monitor the progress of the Al's completion.

Once the AI is completed, the Consolidated Partners will work together to develop a long-term fair housing plan for the State of Tennessee based on the AI's recommendations. The Consolidated Partners hope to finish reviewing the AI's recommendations during May of 2013 and include a plan for fair housing in its FY 2013-14 Annual Action Plan. Most importantly, the Consolidated Partners will immediately begin to adjust fair housing activities that seek to remove barriers and impediments to fair housing based on the recommendations of the AI. Throughout this process, the Consolidated Partners will work with its fair housing partners and continue to conduct activities related to fair housing.

#### B) Fair Housing Activities and Training

Following the completion of the AI in 2013, the Consolidated Partners intend to develop a comprehensive and statewide fair housing plan, which seeks to address the impediments and barriers to fair housing in Tennessee. One of the most important aspects of this plan will be to develop meaningful

activities that address impediments to fair housing but also assist the State in its obligation to affirmatively further fair housing. While awaiting the results of the AI and the development of a fair housing plan, the Consolidated Partners are continuing to engage in fair housing activities that seek to further fair housing in the state. The activities of each agency administering the four Consolidated Plan grant programs are described below.

#### A. Tennessee Department of Economic and Community Development, CDBG Program

ECD has assumed the lead role for developing and securing a statewide Analysis of Impediments to Fair Housing Choice (AI) study over the past year. During the reporting period, ECD participated in a number of meetings with the Consolidated Partners to develop a timeline and plan for the completion of the AI and to participate in technical assistance trainings. In August of 2012, ECD completed the RFP for a third party consultant to complete the AI and submitted the RFP to the State of Tennessee Comptroller's Office. Following State of Tennessee procurement procedures, the RFP will be released on October 1, 2012.

The overall programmatic activities funded through the CDBG program work towards furthering fair housing across the state. CDBG projects are targeted at improvements, which benefit low and moderate income people, as well as minorities, persons with disabilities, elderly persons and female-headed households. ECD collects and analyzes data on those served by CDBG projects and reports findings to HUD annually.

In its CDBG manual, ECD informs all grantees of their roles and responsibilities and program requirements. Each grantee is required to conduct a fair housing activity, must document relocation that occurs due to grant activities, must include equal opportunity language in their contracts, must create and post an Equal Opportunity Employer policy, must follow Section 3 requirements, must follow Section 504, must involve minority and female contractors and must complete contractor activity reports that outline contracts.

While the statewide AI is being conducted, subrecipients will not be required to provide a local AI; instead, grant recipients will be required to participate in ECD-sponsored workshops that train communities on fair housing and their mandate to affirmatively further fair housing locally. In May and June, 2012, ECD conducted four workshops across Tennessee covering fair housing. The workshops were required for subrecipients who had been awarded funds for the 2011 CDBG program year. More than 100 people, representing 60 grantees, attended the training sessions led by a fair housing consultant with experience in leading workshops across the county. During Fiscal Year 2012-13, ECD will consider additional options for future participation by subrecipients with regards to the AI.

ECD also sponsored, assisted in the planning for, and attended the Tennessee Fair Housing Matters Conference during fair housing month. ECD is the lead agency for the coordination and completion of the AI. Together with the consolidated partners, ECD will assist in creating a strategy to address impediments found in the AI. During the time the AI is being completed and coordinated, ECD will continue to keep subrecipients informed of the process and requirements they must meet. Upon completion of the study, ECD has plans to disseminate findings to subrecipents and will plan to provide educational opportunities for subrecipients on identifying fair housing issues and working to improve existing impediments.

#### B. Tennessee Housing Development Agency, HOME and ESG Programs

THDA has participated in the planning for a statewide AI with the Consolidated Partners over the last year and assisted with the development of a timeline to complete the AI and a fair housing plan. THDA is also responsible for providing updates on the State's progress through Consolidated Planning documents, such as the Annual Action Plan and CAPER, and has provided periodic updates on progress as requested by FHEO. Aside from planning the completion of the AI and a statewide fair housing plan, THDA engages in a number of fair housing activities through the HOME and ESG programs, as well as other programs administered by THDA that are included in this report.

HOME Program Requirements detailed in the HOME Program Description state "no person in the United States shall on the grounds of race, color, religion, sex, familiar status, national origin, age or disability be excluded from participation, denied benefits or subjected to discrimination under any program funded in whole or in part by HOME funds." The Program Description also details federal requirements as set forth in 24 CFR 5.105(a) that are applicable to HOME projects and include: 24 CFR Part 100, 24 CFR Part 107, 24 CFR Part 1, 24 CFR Part 146, C24 CFR Part 8, and 42 USC 12101 et seq. The HOME Operations Manual further discusses applicable federal laws, executive orders and regulations that pertain to fair housing and equal opportunity. THDA HOME grantees must comply with each of the federal laws, executive orders and regulations detailed in Chapter 6, Section 2.1 of the HOME Operations Manual.

Local programs are also required to adopt affirmative marketing procedures and requirements, which must be approved by THDA prior to any HOME funds being committed to a project of five or more units. One requirement of affirmative marketing is detailing the methods for informing the public, owners and potential tenants about fair housing laws and the local program's policies.

In addition to meeting all requirements of the HOME Program Description and HOME Operations Manual, grantees have certain responsibilities to ensure protected persons or groups are not denied benefits. Responsibilities of grantees, which are undertaken throughout the progress of the projects, are outlined in Chapter 6, Section 3 of the HOME Operations Manual. In addition, the HOME Operations Manual requires certain activities of grantees and include: a minimum of one fair housing activity, which includes distribution of the *Fair Housing Equal Opportunity for All* pamphlet to each program applicant, Section 3 activities and documentation, creation and distribution of a policy of nondiscrimination, Equal Opportunity requirements in construction-generated employment, minority and female solicitation, Section 504 requirements, site and neighborhood standards and consideration of fair housing and local zoning ordinances.

Grantees are required to maintain records of their actions for FHEO monitoring purposes, including advertisements for employment and documentation of subsequent applications and individuals hired. An extensive list of recordkeeping requirements are found in Chapter 6, Section 5 of the HOME Operations Manual. Grantees are monitored during the duration of a project and an Equal Opportunity/Fair Housing/Title VI checklist is used by program monitors to determine compliance with requirements, responsibilities, activities and recordkeeping. This checklist also contains questions regarding complaints filed and any indications of Equal Opportunity and Fair Housing policy violations.

HOME Recipients attend the HOME Workshop, which includes a session dedicated to fair housing, each year at THDA's headquarters. Tracy McCartney, the Executive Director of the Tennessee Fair Housing Council, conducted the fair housing session in 2011. Training for HOME grantees included fair housing

basics, fair housing law, how to identify fair housing issues and ways to make the public and clients aware of fair housing and ways to affirmatively further fair housing. The training is attended by HOME administrators located throughout the state. Supplemental fair housing information is provided in the HOME Operations Manual, which is available to the public on THDA's website.

As detailed in the ESG Program Description, all ESG recipients must perform and document action in the area of enforcement and promotion to affirmatively further fair housing. During the grant year, recipients must carry out a minimum of one activity to promote fair housing. Nondiscrimination and equal opportunity laws are also applicable to ESG programs and recipients. The ESG Program Manual requires all grantees to make facilities and services available to all persons and families on a nondiscriminatory basis. Publicity surrounding the availability of shelter facilities should reach all persons regardless of handicap, race, color, religion, sex, age, familial status or national origin. Grantees must also establish additional procedures to disseminate information to those interested in handicap accessible services and facilities. Information regarding fair housing requirements and activities can be found in the ESG Program Guidelines and the ESG Program manual, which is available to the public on THDA's website.

Other THDA programs also engage in fair housing activities similar to those of the ESG and HOME Program. For example, each year, THDA hosts the annual "Peer Session" for education providers of THDA's Homebuyer Education Initiative (HBEI). In 2012, West Tennessee Legal Services provided a fair housing training module for education providers throughout the state. HBEI agencies providing education to potential homebuyers use the *Realizing the American Dream* manual and deliver training on the Fair Housing Act through multiple curriculum components. The manual used by HBEI agencies covers the rights of potential borrowers or homeowners and helps them identify fair housing issues through examples. Information is provided regarding the Equal Credit Opportunity Act, Truth in Lending Act, Fair Credit Billing Act, Fair Credit Reporting and the Fair Debt Collection Practices Act. Homebuyer education is required for THDA loan programs that provide down payment assistance (Great Advantage and Great Start) and is voluntary for THDA's other loan programs.

Various THDA staff members attend statewide and national training events that include fair housing components. During the reporting period, 35 employees across five divisions attended the Fair Housing Matters Conference, two employees attended the West Tennessee Fair Housing Celebration, 34 employees from three divisions attended the Tennessee Southeastern Affordable Housing Management Association conference, 16 THDA employees attended the Tennessee Association of Housing and Redevelopment Authorities conference and 30 staff members attended various conferences hosted by the National Council of State Housing Agencies. In addition, 15 staff members attended a HUD and fair housing training hosted by Ross Business Development and 62 employees attended the Governor's Housing Summit.

Each year, THDA hosts the Tennessee Governor's Housing Summit, a two-day event that provides informational sessions to affordable housing professionals on topics related to providing safe, sound and affordable housing opportunities for Tennesseans. In 2011, one session was dedicated to visitability and the implementation of visitable features in the design and construction of affordable housing. The session was attended by local government and housing authority representatives, Development Districts, for profit and non-profit developers of affordable housing and others interested in the topic of visitability for persons with mobility impairments. The 2012 Summit will also provide sessions related to the topic of fair housing and anti-discrimination. In April of 2012, THDA assisted the Tennessee Human Rights Commission with planning the West Tennessee Fair Housing Celebration. The one-day event in

Memphis included a keynote session from Bryan Greene of HUD and sessions on visitability, the Analysis of Impediments to Fair Housing Choice, Federal Housing Litigation, Tennessee's Mortgage Settlement and Urban Blight. The Fair Housing Matters Conference, also taking place in April and hosted by the Tennessee Fair Housing Conference, included a keynote session from Sara Pratt of HUD and sessions on Food Access and Equity, Regional Planning, Fair Housing 101 and Criminal Records and Fair Housing.

In September 2012, THDA entered into an agreement with the Fair Housing Council for the provision of fair housing training for THDA staff. The training will include in-depth fair housing training that is tailored to each of THDA's various program divisions. For example, support staff will be provided an overview of fair housing, while staff working for certain programs will receive training specific to the requirements and details of that program. Training sessions will take place throughout the fall of 2012 with the goal of training 100% of THDA's staff on fair housing. Also included in the fair housing training sessions provided by the Fair Housing Council, will be a Title VI training conducted by THDA's Assistant Legal Counsel.

Other activities that took place during the reporting period in regards to fair housing include the development of a Fair Housing and Title VI Compliance section of THDA's website. The webpages include a general overview of Title VI and the Fair Housing Act, fair housing legislation, examples of housing discrimination, fair housing resources and procedures for filing a fair housing complaint with HUD's Office of Fair Housing and Equal Opportunity or the Tennessee Human Rights Commission. THDA also developed and adopted a Limited English Proficiency Plan meant to better assist LEP persons of Tennessee. The plan provides guidelines for THDA staff who encounter and LEP person to ensure they are provided the resources or services needed. THDA staff is currently developing a system to track its encounters with LEP persons and will continue to improve its policy and current guidelines, as well as its services, as needed.

In September of 2012, THDA staff completed a state-wide Housing Needs Assessment. The report looks closely at housing needs, the major housing programs of THDA and other housing agencies and finally, aligns housing needs with housing programs and examines which areas could be better assisted. Data included in this report will help THDA identify underserved populations, as well as underserved areas of the state. Combined with the use of GIS technology and HUD mapping capabilities, the information provided in the study will assist THDA with identifying areas of minority concentration, identifying the location of THDA programs and projects and determining what areas THDA should focus its affordable housing efforts.

#### C. Tennessee Department of Health

During the reporting period, DOH also assisted in planning for the release of the RFP for a third party consultant to complete the AI and in the development of a timeline to complete a comprehensive fair housing plan. In regards to the HOPWA Program, all Project Sponsors are required to comply with anti-discrimination legislation including the Americans with Disabilities Act, Title VI and the Fair Housing Act. In addition, all services provided with funds from the HOPWA program are used to assist beneficiaries regardless of their race, religion, national origin, disability and familial status. Although direct housing services are only a portion of the HOPWA program, the Department of Health takes measures to ensure all services are provided free of discrimination. HOPWA providers participate in webinars that prepare communities for the release of funds and contain anti-discrimination information and fair housing regulations that HOPWA funds must comply with.

During FY 2011-12, DOH conducted the following activities in regards to fair housing: hosted and attended job fairs that promote fair housing practices and training, participated in webinars that prepare communities for the release of funds and contain anti-discrimination and fair housing regulations and attended Veteran Career expos that provide affordable housing and job information for veterans.

DOH's contracts with Project Sponsors contain anti-discrimination conditions and subrecipients are required to show proof of nondiscrimination upon request and must post notices of nondiscrimination. Section D.8. of HOPWA's contract with providers contains anti-discrimination conditions. It states that no person will be excluded participation, denied benefits or subjected to discrimination in the performance of the grant contract or in the employment practices of the grantee on the grounds of handicap or disability, age, race, color, religion, national origin or any other classification protected by Federal, Tennessee State constitutional or statutory law.

During FY 2011-12, DOH reviewed its contracts with Project Sponsors and program materials to strengthen language surrounding fair housing. HOPWA staff will continue to become more involved in educational opportunities regarding fair housing in the upcoming fiscal year. Some of the events staff attended included the Fair Housing Matters Conference, the Governor's Housing Summit and HUD educational opportunities. DOH will also continue to be involved in the development and completion of the AI and a long-term Fair Housing Plan for Tennessee.

#### D. Collaborative Activities Conducted by the Consolidated Partners

Although each agency conducts activities tailored to the programs it administers throughout the year, the Consolidated Partners came together throughout the reporting period to plan and strategize ways to improve fair housing activities and fulfill the State's obligation to affirmatively further fair housing. As mentioned, the Consolidated Partners began a series of meetings in October, 2011 to plan the development and completion of the Al. The Consolidated Partners have continued to collaborate since their initial meeting.

In February 2012, the Consolidated Partners attended a technical assistance session provided by David Youngblood of FHEO in Nashville. The fair housing portion of the workshop was titled "Affirmatively Furthering Fair Housing: Practical Approaches to Compliance." The presentation provided an overview of laws and regulations, fair housing planning, fair housing activities and impediments to fair housing. A presentation on Limited English Proficiency was also provided and offered an overview of LEP, guidelines for creating an LEP Plan and monitoring and improving LEP activities. The final presentation was Section 3 training and provided an overview of Section 3, triggering events and reporting requirements. Following the presentations, Mr. Youngblood met separately with the Consolidated Partners to provide technical assistance and guidance on developing a plan to conduct the AI.

Following the technical assistance session with FHEO, the Consolidated Partners came together and decided to secure a third party consultant to conduct the AI. Since this meeting, the Consolidated Partners have offered assistance to ECD in developing the RFP and coordinating its approval. The Consolidated Partners have also provided periodic updates to FHEO and HUD as requested.

The Consolidated Partners will continue to work together in FY 2012-13 to complete some of the activities that were started in FY 2011-12. Following the completion of the AI, the Consolidated Partners will work to create a statewide fair housing plan and will adjust both agency and collaborative fair

housing activities to overcome the barriers and impediments to fair housing choice that are identified in the AI. After the RFP is closed, the Consolidated Partners will work together to review the submissions of the RFP and select a third party consultant. The Consolidated Partners anticipate meeting regularly once the AI has been completed and the results are available for analysis. Together, the Consolidated Partners will address the results and recommendation of the AI and create a state-wide fair housing plan that covers the delivery of services through the four formula programs. The Consolidated Partners realize the process will take time and are committed to improving their processes and procedures in regards to fair housing.

#### IX. Additional Information and Future Actions

#### A) Public Participation and Public Comments

Each year, the State of Tennessee provides a summary of the CAPER on THDA's website and at each of the nine Development District offices for the review of citizens. Citizens may access the summary and a public comment forum on THDA's website. Instructions for viewing and commenting on the summary are included in the summary and in a public notice that is published in both English and Spanish in newspapers throughout the state. This year, the notice was published in nine newspapers in both English and Spanish. Two of the newspapers are Spanish newspapers. The names of the publications in which the notices appear are:

- Memphis Commercial Appeal
- Jackson Sun
- Nashville Tennessean
- Clarksville Leaf-Chronicle
- Chattanooga Free Press
- Knoxville News Sentinel
- Johnson City Press
- La Campana
- Mundo Hispano

The notice was published on Thursday, September 6, 2012. The summary and the public comment forum were made available on THDA's website until September 21, 2012, which meets the requirements set forth in the State of Tennessee's Citizen Participation Plan. During the public comment period, no public comments were received.

#### B) Future Actions

The State of Tennessee will continue to administer the four formula programs covered in the Five-Year Consolidated Plan and work towards the goals set forth in the four priority areas. While the priority areas represent longer term goals, the Action Steps represent actions the four formula programs seek to carry out annually, in order to reach longer term goals. The State of Tennessee will also continue to work with local public housing authorities, as they work to adopt their long-term plans. Currently, the State of Tennessee assists with reviewing the plans of public housing authorities to ensure they are consistent with the State's Consolidated Plan. Aside from reporting, the Consolidated Partners will also continue to collaborate on housing related issues ranging from fair housing, to the new E-Con Planning Suite, to meeting specific housing and community actions steps as outlined in the Consolidated Plan.

In regards to reporting, the administering agencies will continue to report on the activities of the CDBG, HOME, ESG and HOPWA programs. The four agencies will also continue to complete the Annual Action Plan, which states the intentions and goals of each program for the following fiscal year. The Consolidated Partners have already participated in a number of webinars hosted through HUD's E-Con Planning Suite and will continue to participate throughout the year. The Consolidated Partners have a goal of utilizing the new Consolidated Planning tools and submitting an electronic FY 2013-14 Action Plan in May, 2014. Use of the new tools will require the State to upload its existing five year Consolidated Plan, which will occur during fall and winter of 2012-13.

Another area in which the Consolidated Partners hope to make significant progress is fair housing. Each agency recognizes past processes to be inadequate in fulfilling its obligation to further fair housing in Tennessee. The completion of the AI and a subsequent fair housing plan are the first steps in working to identify and then work to overcome impediments and barriers to fair housing. The Consolidated Partners will continue to make efforts in the area of fair housing over the coming year and update HUD and FHEO as goals are met.

Both the HOME and ESG Programs underwent substantial changes during the fiscal year. The former Emergency Shelter Grant became the Emergency Solutions Grant and the 2012 Appropriations Bill made significant changes to the HOME Program. While the changes to the ESG Program directly impacted the second allocation of 2011 funds, changes to the HOME Program will most significantly impact 2012 funds. THDA submitted a Substantial Amendment to the Consolidated Plan in anticipation of the changes impacting the 2012 HOME Program. Changes that directly impact the State of Tennessee's HOME Program are described in the Substantial Amendment and were also covered in the FY 2011-12 Annual Action Plan, which was submitted in May of 2012. THDA will work to administer the HOME Program as stated in the Action Plan and Substantial Amendment. The HOME Program also received significant cuts during the reporting period. While the State of Tennessee had over \$15 million available in FY 2011-12, the expected allocation for FY 2012-13 is over \$9 million. The decrease in HOME funds was also a consideration when the Substantial Amendment to the Consolidated Plan was made.

Although the State is not involved in providing direct services through the four formula programs, the State is responsible for ensuring funds are made available to local government and non-profit agencies throughout Tennessee that are capable of delivering services to local communities and individuals in need. While the State of Tennessee has identified specific target areas and community development and affordable housing goals, communities have the flexibility to use funds to reach their populations most efficiently and effectively. The State will continue to ensure funds from the four formula programs are used in a manner that is consistent with the Consolidated Plan, targets those who need assistance the most, and provides for the completion of community development and affordable housing goals.

#### STATE OF TENNESSEE

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# **Appendix A**

FY 2011-12 State Grant Performance/Evaluation Report

Prepared By:

State of Tennessee
Department of Economic & Community Development

### U.S. Department of Housing and Urban Development

Part 1

|                |   |   |  |   |                                   | Y:                                      | 2001  |  |   |   |  |
|----------------|---|---|--|---|-----------------------------------|---|---|--|---|---|--|
| B-01-DC-47     | 7-0001  |   |  | Date as   | of:                               |   | June 30, 2012   | 2  |   |   |  |
|                |   |   |  | 2. Natio  | onal Objecti                      | ves                                     |   |  |   |   |  |
|                |   | ···   |  | A. Peri   | od Specified                      | for Benefit:                            | FY 2001 to FY   | V 2001   | ······································  |   |  |
|                |   | <del></del>   |  |   |                                   |   | 1 1 2001 10 1   |  | ······································  | ······································              |  |
|                |   | ·····   |  |   |                                   | *************************************** |   |  | ******                                  |   | ***************************************            |
|                |   |   | \$31,505,000   |   | (1) Benefit                       | to Low/Mode                             | rate Income P   | ersons:  |   |   | \$37,673,496                                       |
|                |   |   | \$9,184,647  |   | (2) Prevent                       | /Eliminate SI                           | ums/Blight:   | reference have removed reference and described and obtaining and described and an artist and an artist and artist ar | <del></del>                             | ***************************************             | \$0  |
|                |   |   |  |   | (3) Meet U                        | rgent Commu                             | nity Developn   | nent Needs:  | ·                                       |   | \$0  |
| Recipients:    |   |   | \$39,844,531   |   | (4) Acquisi                       | tion/Rehabili                           | tation Noncou   | ntable:  | *************************************** | <del></del>   | \$0  |
| n:             |   |   | \$30,324,394   |   | (5) Local A                       | dministration                           | 1:  |  | ·····                                   |   | \$2,171,035  |
| ministration:  |   |   | \$730,100  |   |                                   |   |   |  |   |   | ***************************************            |
| :              |   |   | \$0  |   |                                   | TOTAL:                                  |   |  |   |   | \$39,844,531                                       |
| rantees:       |   |   | \$0  |   |                                   |   |   |  |   |   |  |
| <u> </u>       |   |   |  |   |                                   |   | 8. Accomp   | olishments   |   |   |  |
|                |   |   |  |   |                                   | Proposed                                |   |  | A                                       | Actual  |  |
|                |   |   |  |   |                                   | a.                                      |   | c.   | d.                                      | e.  | f.   |
| Status         | activity  | Status  | Amount   |   | 1                                 |   | 1   | 1  |   | 1   | Total # of   |
|                |   |   |  | pose  |                                   |   | i   | 1  |   | 1 1   | L/M Persons/                                       |
|                | 12  |   | A20.1.5  |   |                                   |   |   | 1  |   |   | L/M Jobs   |
| AC I           | 1 1 1   | 1   | £20 145  | I PF I  |                                   | N.1/A                                   | 1 1250  | 1 929  | N1/A                                    |   | 020  |
|                |   |   |  | <u> </u>  | LIVII                             | 1N/A                                    | 1,330   | 020  | IN/A                                    | 1,350   | 828  |
|                | 4b  |   | \$470,855  |   |                                   |   |   |  |   |   |  |
| AC             | 4b<br>13(P)   |   | \$470,855<br>\$9,500   | PF  | LMI                               | N/A                                     | 3,285   | 2,470  | N/A                                     | 3,285   | 2,470  |
|                | 4b<br>13(P)<br>6(P)   |   | \$470,855<br>\$9,500<br>\$164,500  | PF  | LMI                               | N/A                                     | 3,285   | 2,470  | N/A                                     | 3,285   | 2,470  |
| AC<br>AC       | 4b<br>13(P)<br>6(P)<br>13   |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500  |   |                                   |   |   |  |   |   |  |
| AC             | 4b<br>13(P)<br>6(P)<br>13<br>4b   |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500   | PF<br>PF  | LMI<br>LMI                        | N/A<br>N/A                              | 3,285   | 2,470  | N/A<br>N/A                              | 3,285   | 2,470  |
|                | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)  |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000  | PF  | LMI                               | N/A                                     | 3,285   | 2,470  | N/A                                     | 3,285   | 2,470  |
| AC<br>AC       | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)<br>6(P)(M)                                     |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492   | PF<br>PF  | LMI<br>LMI                        | N/A<br>N/A<br>N/A                       | 3,285<br>113<br>2,421                                 | 2,470<br>92<br>2,089   | N/A<br>N/A                              | 3,285   | 2,470<br>93<br>2,089                               |
| AC             | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)<br>6(P)(M)                                     |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492<br>\$23,500   | PF<br>PF  | LMI<br>LMI                        | N/A<br>N/A                              | 3,285   | 2,470  | N/A<br>N/A                              | 3,285   | 2,470  |
| AC AC          | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)<br>6(P)(M)<br>13<br>4a                         |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492<br>\$23,500<br>\$476,500  | PF<br>PF<br>PF  | LMI  LMI  LMI  LMI                | N/A N/A N/A N/A                         | 3,285<br>113<br>2,421<br>352                          | 2,470<br>92<br>2,089<br>253  | N/A<br>N/A<br>N/A                       | 3,285<br>109<br>2,421<br>321                        | 2,470<br>93<br>2,089<br>263                        |
| AC<br>AC       | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)<br>6(P)(M)<br>13<br>4a                         |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492<br>\$23,500<br>\$476,500<br>\$24,070  | PF<br>PF  | LMI<br>LMI                        | N/A<br>N/A<br>N/A                       | 3,285<br>113<br>2,421                                 | 2,470<br>92<br>2,089   | N/A<br>N/A                              | 3,285   | 2,470<br>93<br>2,089                               |
| AC AC AC       | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)<br>6(P)(M)<br>13<br>4a<br>13<br>4b             |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492<br>\$23,500<br>\$476,500<br>\$24,070<br>\$356,353   | PF PF PF  | LMI  LMI  LMI  LMI  LMI           | N/A N/A N/A N/A N/A                     | 3,285<br>113<br>2,421<br>352<br>2,525                 | 2,470<br>92<br>2,089<br>253<br>1,394   | N/A N/A N/A N/A                         | 3,285<br>109<br>2,421<br>321<br>2,525               | 2,470<br>93<br>2,089<br>263<br>1,394               |
| AC AC          | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)<br>6(P)(M)<br>13<br>4a<br>13<br>4b             |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492<br>\$23,500<br>\$476,500<br>\$24,070<br>\$356,353<br>\$21,500                                       | PF<br>PF<br>PF  | LMI  LMI  LMI  LMI                | N/A N/A N/A N/A                         | 3,285<br>113<br>2,421<br>352                          | 2,470<br>92<br>2,089<br>253  | N/A<br>N/A<br>N/A                       | 3,285<br>109<br>2,421<br>321                        | 2,470<br>93<br>2,089<br>263                        |
| AC AC AC AC    | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)<br>6(P)(M)<br>13<br>4a<br>13<br>4b<br>13<br>4b |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492<br>\$23,500<br>\$476,500<br>\$24,070<br>\$356,353<br>\$21,500<br>\$478,500                          | PF PF PF PF   | LMI  LMI  LMI  LMI  LMI  LMI  LMI | N/A N/A N/A N/A N/A N/A                 | 3,285<br>113<br>2,421<br>352<br>2,525<br>866          | 2,470<br>92<br>2,089<br>253<br>1,394   | N/A N/A N/A N/A N/A                     | 3,285<br>109<br>2,421<br>321<br>2,525<br>866        | 2,470<br>93<br>2,089<br>263<br>1,394<br>637        |
| AC AC AC       | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)<br>6(P)(M)<br>13<br>4a<br>13<br>4b<br>13       |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492<br>\$23,500<br>\$476,500<br>\$24,070<br>\$356,353<br>\$21,500<br>\$478,500<br>\$12,500              | PF PF PF  | LMI  LMI  LMI  LMI  LMI           | N/A N/A N/A N/A N/A                     | 3,285<br>113<br>2,421<br>352<br>2,525                 | 2,470<br>92<br>2,089<br>253<br>1,394   | N/A N/A N/A N/A                         | 3,285<br>109<br>2,421<br>321<br>2,525               | 2,470<br>93<br>2,089<br>263<br>1,394               |
| AC AC AC AC AC | 4b 13(P) 6(P) 13 4b 13(P) 6(P)(M) 13 4a 13 4b 13 4b 13 4b                               |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492<br>\$23,500<br>\$476,500<br>\$24,070<br>\$356,353<br>\$21,500<br>\$478,500<br>\$12,500<br>\$387,500 | PF PF PF PF   | LMI  LMI  LMI  LMI  LMI  LMI  LMI | N/A N/A N/A N/A N/A N/A N/A N/A         | 3,285<br>113<br>2,421<br>352<br>2,525<br>866<br>482   | 2,470<br>92<br>2,089<br>253<br>1,394<br>637  | N/A N/A N/A N/A N/A N/A                 | 3,285<br>109<br>2,421<br>321<br>2,525<br>866<br>482 | 2,470<br>93<br>2,089<br>263<br>1,394<br>637<br>357 |
| AC AC AC AC    | 4b<br>13(P)<br>6(P)<br>13<br>4b<br>13(P)<br>6(P)(M)<br>13<br>4a<br>13<br>4b<br>13       |   | \$470,855<br>\$9,500<br>\$164,500<br>\$22,500<br>\$327,500<br>\$7,000<br>\$107,492<br>\$23,500<br>\$476,500<br>\$24,070<br>\$356,353<br>\$21,500<br>\$478,500<br>\$12,500              | PF PF PF PF   | LMI  LMI  LMI  LMI  LMI  LMI  LMI | N/A N/A N/A N/A N/A N/A                 | 3,285<br>113<br>2,421<br>352<br>2,525<br>866          | 2,470<br>92<br>2,089<br>253<br>1,394   | N/A N/A N/A N/A N/A                     | 3,285<br>109<br>2,421<br>321<br>2,525<br>866        | 2,470<br>93<br>2,089<br>263<br>1,394<br>637        |
| 1              | Recipients: n: ministration: : rantees:  3a. Status                                     | n: ministration: : rantees:  3a. 4. Status activity | Recipients: n: ministration: : rantees:  3a. 4. 4a. Status activity Status   | \$31,505,000   \$31,505,000   \$9,184,647     Recipients: \$39,844,531   \$30,324,394   ministration: \$730,100   \$9   \$10,000   \$ | B-01-DC-47-0001   Date as         | B-01-DC-47-0001   Date as of:           | A. Period Specified for Benefit:   B. Amount Used to: | B-01-DC-47-0001   Date as of:  | B-01-DC-47-0001                         | Date as of:   | Date as of:   June 30, 2012                        |

U.S. Department of Housing and Urban Development

| 3.                | 3a.    | 4.       | 4a.    | 5.        | 6.   | 7.                                      | a.     | <b>b</b> .                              | c.          | d.                                      | e.   | f.           |
|-------------------|--------|----------|--------|-----------|------|---|--------|---|-------------|---|--|--------------|
| Locality          | Status | activity | Status | Amount    | Pur- | Nat'l                                   | # of   | Total #                                 | Total # of  | # of                                    | Total #  | Total # of   |
| -                 |        |          |        |           | pose | Objec-                                  | Units/ | 1                                       | L/M Persons | Units/                                  | of Persons                                       | L/M Persons/ |
|                   |        |          |        | •         | 1    | tive                                    | Loans  | Jobs                                    | / L/M Jobs  | Loans                                   | Jobs   | L/M Jobs     |
|                   |        | 9a(P)    |        | \$137,000 |      |   |        |   |             |   | 0003   | 13/11/0003   |
| Benton County     | AC     | 13       |        | \$31,500  | PF   | LMI                                     | N/A    | 8,105                                   | 4,223       | N/A                                     | 8,105  | 4,223        |
|                   |        | 4a       |        | \$468,500 |      |   |        | 1                                       | 3,550       | 1 17 2 1                                | 1 0,105  | **           |
| Carthage          | AC     | 13       |        | \$21,500  | PF   | LMI                                     | N/A    | 2,070                                   | 1,613       | N/A                                     | 2,070  | 1,613        |
|                   |        | 4b       |        | \$478,500 |      |   |        |   | 1,010       | 1 1/1 1                                 | 1 2,070  | 1,013        |
| Cocke County      | AC     | 13       |        | \$20,000  | PF   | LMI                                     | N/A    | 281                                     | 227         | N/A                                     | 243  | 222          |
|                   |        | 4a       |        | \$480,000 |      |   |        |   |             | 1.1/2.1                                 | 1 213  | for the to   |
| Collinwood        | AC     | 13       |        | \$21,200  | PF   | LMI                                     | N/A    | 1,555                                   | 987         | N/A                                     | 1,555  | 987          |
|                   |        | 4a       |        | \$420,400 |      |   |        | 1 .,,,,,                                |             | 1 (7 1 1                                | 1,555  | 201          |
| Cookeville        | AC     | 13       |        | \$4,455   | PF   | LMI                                     | N/A    | 358                                     | 333         | N/A                                     | 358  | 333          |
|                   |        | 4b       |        | \$295,650 |      |   | - 111- |   |             | 14/21                                   | 330  | 333          |
| Cottage Grove     | AC     | 13       |        | \$13,530  | PF   | LMI                                     | N/A    | 122                                     | 76          | N/A                                     | 122  | 76           |
|                   |        | 4a       |        | \$300,468 |      |   |        | 1 |             | 14/14                                   | 1  |              |
| Cowan             | AC     | 13       |        | \$19,500  | PF   | LMI                                     | N/A    | 1,773                                   | 1,204       | N/A                                     | 1,773  | 1,204        |
|                   |        | 4b       |        | \$480,500 |      |   | 7      | 1                                       | 13.00       | 1 177 1                                 | 1,7,5  | 1,204        |
| Crab Orchard      | AC     | , 13(P)  |        | \$37,500  | Н    | LMI                                     | N/A    | 45                                      | 45          | N/A                                     | 28   | 28           |
|                   |        | 8(P)     |        | \$235,200 |      |   |        |   |             |   | 1  | 4- V         |
|                   |        | 9a(P)    |        | \$227,300 |      |   |        |   |             |   | <del>                                     </del> |              |
| Cumberland County | AC     | 13       |        | \$27,500  | PF   | LMI                                     | N/A    | 114                                     | 97          | N/A                                     | 145  | 115          |
|                   |        | 4a       |        | \$472,500 |      |   |        |   |             |   | 1  | 117          |
| Decatur County    | AC     | 13       |        | \$28,700  | PF   | U/N                                     | N/A    | N/A                                     | N/A         | N/A                                     | N/A  | N/A          |
|                   |        | 4b       |        | \$471,300 |      |   |        |   |             |   | 1  | 1 7/2 6      |
| Decaturville      | AC     | 13       |        | \$26,692  | PF   | LMI                                     | N/A    | 533                                     | 420         | N/A                                     | 533  | 420          |
|                   |        | 4b       |        | \$376,508 |      |   |        |   |             |   |  | TAD V        |
| Dyer              | AC     | 13       |        | \$21,918  | PF   | LMI                                     | N/A    | 2,321                                   | 1,636       | N/A                                     | 2,321  | 1,636        |
|                   |        | 4b       |        | \$318,386 |      |   |        |   |             | ****                                    | 1 - 7  | -,           |
| East Ridge        | AC     | 13       |        | \$19,500  | PF   | LMI                                     | N/A    | 1,322                                   | 796         | N/A                                     | 1,322  | 796          |
|                   |        | 4b       |        | \$480,500 |      |   |        |   |             |   | 1  |              |
| Englewood         | AC     | 13(P)    |        | \$9,500   | PF   | LMI                                     | N/A    | 6,308                                   | 5,097       | N/A                                     | 6,308  | 5,097        |
|                   |        | 6(P)     |        | \$141,370 |      |   |        |   |             | *************************************** | 1  |              |
| Erin              | AC     | 13       |        | \$17,500  | PF   | LMI                                     | N/A    | 5,219                                   | 4,598       | N/A                                     | 5.219  | 4,598        |
|                   |        | 4a       |        | \$482,500 |      | *************************************** |        |   |             | *************************************** |  |              |
| Fentress County   | ĄC     | 13       |        | \$22,500  | PF   | LMI                                     | N/A    | 167                                     | 166         | N/A                                     | 129  | 127          |
|                   | v      | 4a       |        | \$477,500 |      |   |        |   |             |   |  |              |
| Fentress County   |        | 13(P)    |        | \$15,000  | ED   | LMI                                     |        |   |             |   |  | <del></del>  |
| [SKU]             |        | 14b(P)   |        | \$598,400 |      |   |        |   |             |   |  |              |
| Gates             | AC     | 13(P)    |        | \$43,500  | Н    | LMI                                     | N/A    | 16                                      | 16          | N/A                                     | 15   | 15           |
|                   |        | 2(P)     |        | \$12,000  |      |   |        |   |             |   |  |              |

U.S. Department of Housing and Urban Development

| 3.                       | 3a.    | 4.       | 4a.    | 5.        | 6.   | 7.     | a.                                     | b.   | c.          | d.                                     | e.   | f.           |
|--------------------------|--------|----------|--------|-----------|------|--------|--|--|-------------|--|--|--------------|
| Locality                 | Status | activity | Status | Amount    | Pur- | Nat'l  | # of                                   | Total #  | Total # of  | # of                                   | Total #  | Total # of   |
|                          |        |          |        |           | pose | Objec- | Units/                                 | of Persons                                       | L/M Persons |  | of Persons                                       | L/M Persons/ |
|                          |        |          |        |           | _    | tive   | Loans                                  | Jobs   | / L/M Jobs  | Loans                                  | Jobs   | L/M Jobs     |
|                          |        | 8(P)     |        | \$382,000 |      |        |  |  |             | Bours                                  | 0003   | L#111 0003   |
|                          |        | 9a(P)    |        | \$44,850  |      |        |  |  |             |  | <del> </del>                                     |              |
| Gatlinburg               | AC     | 4b       |        | \$128,131 | PF   | LMI    | N/A                                    | 41   | 25          | N/A                                    | 41   | 25           |
| Grand Junction           | AC     | 13       |        | \$16,980  | PF   | LMI    | N/A                                    | 453  | 287         | N/A                                    | 453  | 287          |
|                          |        | 4b       |        | \$241,020 |      |        | 1771                                   |  | 207         | 14/24                                  | 400  | 401          |
| Gruetli-Laager           | AC     | 13(P)    |        | \$44,500  | Н    | LMI    | N/A                                    | 51   | 51          | N/A                                    | 49   | 49           |
|                          |        | 2(P)     |        | \$2,000   |      |        |  |  |             | 1 4/ 2 %                               | <del>                                     </del> | +7           |
|                          |        | 8(P)     |        | \$307,000 |      |        |  |  |             |  |  |              |
|                          |        | 9a(P)    |        | \$146,500 |      |        |  |  |             |  | <del>                                     </del> |              |
| Hamblen County           | AC     | 13       |        | \$30,380  | PF   | LMI    | N/A                                    | 127  | 93          | N/A                                    | 106  | 82           |
|                          |        | 4b       |        | \$449,620 |      |        |  |  |             | 1 1/ / 1                               | 100  | 02           |
| Hamilton County (IT)     | AC     | 13       |        | \$8,100   | PF   | U/N    | N/A                                    | 6,237  | N/A         | N/A                                    | 6,237  | N/A          |
|                          |        | 4a       |        | \$62,167  |      |        |  | 1 3,23   | 1777        | 1 1/2 1                                | 0,237  | 14/73        |
| Hancock County           | 1      | 13       |        | \$21,500  | PF   | LMI    |  |  |             |  | <del> </del>                                     |              |
|                          |        | 4a       |        | \$478,500 |      |        |  |  |             |  |  |              |
| Harriman                 | AC     | 13       |        | \$31,500  | PF   | LMI    | N/A                                    | 4,933  | 3,058       | N/A                                    | 4,933  | 3,058        |
|                          |        | 4b       |        | \$468,500 |      |        |  | 7  | 1,000       |  | 1 1,755  | 3,030        |
| Hawkins County           | AC     | 13       |        | \$22,500  | PF   | LMI    | N/A                                    | 275  | 149         | N/A                                    | 221  | 115          |
|                          |        | 4a       |        | \$373,500 |      |        |  | <del>                                     </del> |             |  | 1  | 110          |
| Henry                    | AC     | 13       |        | \$48,420  | PF   | LMI    | N/A                                    | 504  | 414         | N/A                                    | 504  | 414          |
|                          |        | 4b       |        | \$451,580 |      |        |  | <u> </u>   |             |  |  |              |
| Henry                    |        | 13(P)    |        | \$13,860  | ED   | LMI    | ······································ |  |             | **********                             |  |              |
| [Mark I Molded Plastics] |        | 14b(P)   |        | \$376,320 | 1    |        |  |  |             |  | <del>                                     </del> |              |
| Henning                  | AC     | 13       |        | \$34,500  | PF   | LMI    | N/A                                    | 802  | 464         | N/A                                    | 802  | 464          |
|                          |        | 4b       |        | \$465,000 |      |        |  |  |             |  |  |              |
| Hickman County           | AC     | 13       |        | \$16,500  | PF   | LMI    | N/A                                    | 9,809  | 7,523       | N/A                                    | 9,809  | 7,523        |
|                          |        | 4a       |        | \$483,500 |      |        |  |  |             | · · · · · · · · · · · · · · · · · · ·  |  |              |
| Hohenwald                | AC     | 13       |        | \$16,500  | PF   | LMI    | N/A                                    | 6,355  | 4,067       | N/A                                    | 6,355  | 4,067        |
|                          |        | 4a -     |        | \$482,880 |      |        |  |  |             | ************************************** | t e  |              |
| Hollow Rock              | AC     | 13(P)    |        | \$35,770  | Н    | LMI    | N/A                                    | 74   | 74          | N/A                                    | 47   | 47           |
|                          |        | 8(P)     |        | \$85,000  |      |        |  |  |             |  |  |              |
|                          |        | 9a(P)    |        | \$379,230 |      |        |  |  |             |  |  |              |
| Hornbeak                 | AC     | 13       |        | \$31,500  | PF   | LMI    | N/A                                    | 121  | 104         | N/A                                    | 137  | 104          |
|                          |        | 4b       |        | \$468,500 |      |        |  |  |             |  |  |              |
| Houston County           | AC     | 13       |        | \$18,280  | PF   | LMI    | N/A                                    | 287  | 252         | N/A                                    | 244  | 223          |
|                          |        | 4a       |        | \$481,720 |      |        |  |  |             | ······································ |  |              |
| Huntingdon               | AC     | 13       |        | \$29,525  | PF   | LMI    | N/A                                    | 3,392  | 2,473       | N/A                                    | 3,392  | 2,473        |
|                          |        | 4b       |        | \$470,475 |      |        |  |  |             |  |  |              |

U.S. Department of Housing and Urban Development

| 3.             | 3a.    | 4.             | 4a.                                     | 5.                   | 6.       | 7.       | a.     | b.           | c.           | d.   | e.   | f.                                      |
|----------------|--------|----------------|---|----------------------|----------|----------|--------|--------------|--------------|--|--|---|
| Locality       | Status | activity       | Status                                  | Amount               | Pur-     | Nat'l    | # of   | Total #      | Total # of   | # of   | Total #  | Total # of                              |
| •              | :      | '              |   |                      | pose     | Objec-   | Units/ | of Persons   | L/M Persons  |  | of Persons                                       | L/M Persons/                            |
|                | -      |                |   |                      | 1        | tive     | Loans  | Jobs         | / L/M Jobs   | Loans  | Jobs   | L/M Jobs                                |
| Iron City      | AC     | 13             |   | \$13,000             | PF       | LMI      | N/A    | 108          | 102          | N/A  | 87   | 81                                      |
|                |        | 4a             |   | \$331,462            |          |          |        |              |              |  |  |   |
| Jackson County | AC     | 13(P)          |   | \$16,500             | PF       | LMI      | N/A    | 12,004       | 10,253       | N/A  | 12,004   | 10,253                                  |
|                |        | 6(P)           | *************************************** | \$283,500            |          |          |        |              |              |  |  |   |
| Lewis County   | ĄC     | 13             |   | \$13,500             | PF       | LMI      | N/A    | 5,901        | 5,777        | N/A  | 5,901  | 5,777                                   |
|                |        | 6              |   | \$286,500            |          |          |        |              |              |  |  |   |
| Lewisburg      | AC     | 13             |   | \$26,000             | PF       | LMI      | N/A    | 844          | 650          | N/A  | 844  | 650                                     |
|                |        | 4b             |   | \$472,000            |          |          |        |              |              |  |  |   |
| Livingston     | AC     | 13             |   | \$20,500             | PF       | LMI      | N/A    | 7,920        | 4,594        | N/A  | 7,920  | 4,594                                   |
|                |        | 4a             |   | \$471,050            |          |          |        |              |              |  |  |   |
| Loudon         | AC     | 13(P)          |   | \$32,460             | Н        | LMI      | N/A    | 32           | 32           | N/A  | 15   | 15                                      |
|                |        | 8(P)           |   | \$162,000            |          |          |        |              |              |  |  |   |
|                |        | 9a(P)          |   | \$305,540            |          |          |        |              |              |  |  |   |
| Macon County   | AC     | 13             |   | \$20,500             | PF       | LMI      | N/A    | 219          | 188          | N/A  | 225  | 194                                     |
|                |        | 4a             |   | \$479,500            |          |          |        |              |              |  |  |   |
| Martin         | AC     | 13             |   | \$21,500             | PF       | LMI      | N/A    | 8,528        | 5,279        | N/A  | 8,528  | 5,279                                   |
|                |        | 4a             |   | \$478,500            |          |          |        |              |              |  |  |   |
| McMinnville    | AC     | 13(P)          |   | \$53,500             | Н        | LMI      | N/A    | 46           | 40           | N/A  | 26   | 26                                      |
|                |        | 8(P)           |   | \$106,000            |          |          |        |              |              |  |  |   |
|                |        | 9a(P)          |   | \$340,500            |          | <u> </u> |        |              |              |  |  |   |
| Milan          | AC     | 13             |   | \$31,050             | PF       | LMI      | N/A    | 94           | 88           | N/A  | 94   | 88                                      |
|                |        | 4b             | *************************************** | \$468,950            |          |          |        |              |              |  |  |   |
| Minor Hill     | ĄC     | 13             |   | \$14,000             | PF       | LMI      | N/A    | 59           | 41           | N/A  | 61   | 46                                      |
|                |        | 4a             |   | \$161,000            |          | <u> </u> |        |              |              |  |  |   |
| Mitchellville  |        | 13             |   | \$17,500             | PF       | LMI      | N/A    | 215          | 166          | N/A  | 215  | 166                                     |
|                |        | 4b             |   | \$482,200            |          |          |        |              |              |  |  |   |
| Monroe County  | AC     | 13             |   | \$20,445             | PF       | LMI      | N/A    | 219          | 188          | N/A  | 225  | 194                                     |
|                |        | 4a             |   | \$479,555            |          |          |        |              |              |  |  | -                                       |
| Monterey       | AC     | 13<br>4a       |   | \$25,000             | PF       | LMI      | N/A    | 4,272        | 3,289        | N/A  | 4,272  | 3,289                                   |
| Manistania     | 100    |                |   | \$475,000            | <u> </u> |          | 37/4   | 10           | -            |  |  |   |
| Morristown     | AC     | 13(P)(M)       |   | \$33,000             | H        | LMI      | N/A    | 48           | 48           | N/A  | 30   | 30                                      |
| Munford        | AC     | 9a(P)(M)<br>13 |   | \$367,000            | PF       | TAG      |        | 0.710        | 1.000        |  | 0.510  |   |
| iviumoru       | -   AC | 13<br>4a       |   | \$27,053             | Pr       | LMI      | N/A    | 9,719        | 6,269        | N/A  | 9,719  | 6,269                                   |
| Nov. Hopa      |        | 13(P)          | ·                                       | \$382,157            | T T      | TAG      | 71/4   | 1            | <del> </del> | 37/4   | <del>                                     </del> |   |
| New Hope       | AC     | 2(P)           |   | \$26,900             | H        | LMI      | N/A    | 26           | 26           | N/A  | 17   | 17                                      |
|                |        | 8(P)           |   | \$5,000<br>\$250,000 | <u> </u> |          |        | <del> </del> |              | <b></b>  | ļ  |   |
|                |        | 9a(P)          |   |                      | <u> </u> |          |        |              |              | <del>                                     </del> | <b> </b>   | *************************************** |
| L              |        | 1 9a(P)        |   | \$43,100             | <u> </u> | <u> </u> |        |              |              |  |  |   |

U.S. Department of Housing and Urban Development

| 3.                  | 3a.    | 4.       | 4a.    | 5.        | 6.    | 7.                                    | a.     | b.   | c.          | d.          | e.         | f.                                      |
|---------------------|--------|----------|--------|-----------|-------|---------------------------------------|--------|--|-------------|-------------|------------|---|
| Locality            | Status | activity | Status | Amount    | Pur-  | Nat'l                                 | # of   | Total #  | Total # of  | # of        | Total #    | Total # of                              |
|                     |        |          |        |           | pose  | Objec-                                | Units/ | of Persons                                       | L/M Persons | Units/      | of Persons | L/M Persons/                            |
|                     |        |          |        |           | _     | tive                                  | Loans  | Jobs   | / L/M Jobs  | Loans       | Jobs       | L/M Jobs                                |
| New Market          | AC     | 13       |        | \$21,036  | PF    | LMI                                   | N/A    | 3,422  | 2,601       | N/A         | 3,422      | 2,601                                   |
|                     |        | 4A       |        | \$478,964 |       |                                       |        |  | ,           | 17/13       | 3,722      | 4,001                                   |
| Niota               | AC     | 13       |        | \$33,500  | PF    | LMI                                   | N/A    | 315  | 225         | N/A         | 271        | 216                                     |
|                     |        | 4a       |        | \$716,500 |       |                                       |        |  | 360 300 0   | 1772 2      | 2/1        | 210                                     |
| Obion County        | AC     | 13(P)    |        | \$15,000  | ED    | LMI                                   | N/A    | 55   | 28          | N/A         | 61         | 31                                      |
| [Williams Sausage]  |        | 14b(P)   |        | \$485,000 |       |                                       |        | <del>                                     </del> |             | 1 1/2 1     | 01         | J 1                                     |
| Oliver Springs      | AC     | 13       |        | \$32,350  | PF    | LMI                                   | N/A    | 5,842  | 4,510       | N/A         | 5,842      | 4,510                                   |
|                     |        | 4a       | •      | \$467,650 |       | 231711                                | 1771   | 3,042  | 7,010       | IN/A        | 3,042      | 4,310                                   |
| Orme                | AC     | 13       |        | \$16,240  | PF    | LMI                                   | N/A    | 157  | 47          | N/A         | 133        | 122                                     |
|                     |        | 4a       |        | \$229,437 |       | 231111                                | 1471   | 13/  | 7/          | IN/A        | 133        | 122                                     |
| Overton County      | AC     | 13(P)    |        | \$17,500  | PF    | LMI                                   | N/A    | 10,798   | 8,142       | N/A         | 10,798     | 8,142                                   |
|                     |        | 6(P)     |        | \$282,500 |       | 171411                                | 14/74  | 10,778   | 0,142       | 19/74       | 10,798     | 8,142                                   |
| Parrottsville       | AC     | 13       |        | \$15,000  | PF    | LMI                                   | N/A    | 209  | 150         | N/A         | 209        | 150                                     |
|                     |        | 4b       |        | \$258,000 | - 1 1 | LSIVII                                | 1471   | 20)  | 130         | 19/73       | 209        | 130                                     |
| Pegram              | AC     | 13(P)    |        | \$54,500  | Н     | LMI                                   | N/A    | 19   | 19          | N/A         | 26         | 26                                      |
|                     |        | 2(P)     |        | \$6,000   |       | 151711                                | 14/11  | <del> </del>                                     | 1           | 111/73      | 20         | 20                                      |
|                     |        | 8(P)     |        | \$277,000 |       |                                       |        |  |             |             |            | *************************************** |
|                     |        | 9a(P)    |        | \$56,909  |       |                                       |        | <u> </u>   |             |             |            | ······································  |
| Pigeon Forge        | AC     | 13       |        | \$16,500  | PF    | LMI                                   | N/A    | 51   | 44          | N/A         | 41         | 41                                      |
|                     |        | 4b       |        | \$234,258 |       | 2711                                  | 14/71  |  |             | 1 1 7 / 2 1 | 41         | 41                                      |
| Pleasant View       | AC     | 13       |        | \$21,000  | PF    | LMI                                   | N/A    | 765  | 469         | N/A         | 763        | 464                                     |
|                     |        | 4b       |        | \$479,000 |       | 23771                                 | 17/11  |  | 107         | 137.73.     | 703        | 404                                     |
| Pulaski             | AC     | 13       |        | \$23,000  | PF    | LMI                                   | N/A    | 3,835  | 3,298       | N/A         | 3,835      | 3,298                                   |
|                     |        | 4b       |        | \$477,000 |       |                                       | 14721  | 3,033  | 3,270       | 1.47.73.    | 3,633      | 3,4.70                                  |
| Puryear             | AC     | 13       |        | \$26,500  | PF    | U/N                                   | N/A    | 668  | N/A         | N/A         | 668        | N/A                                     |
|                     |        | 4a       |        | \$473,500 |       | 0/11                                  | 17/21  | 1  | 14/17       | 13/73       | 008        | IN/A                                    |
| Red Boiling Springs | AC     | 13       |        | \$21,500  | PF    | LMI                                   | N/A    | 3,860  | 3,161       | N/A         | 3,860      | 3,161                                   |
|                     |        | 4a       |        | \$478,500 |       |                                       | 2      | 1 -,000  | 3,101       | 1 47 / 1    | 3,000      | 3,101                                   |
| Rutherford          | AC     | 13       |        | \$15,375  | PF    | LMI                                   | N/A    | 1,234  | 887         | N/A         | 1,234      | 887                                     |
|                     |        | 4a       |        | \$436,491 |       |                                       |        | 1  |             | 1 47 2 %    | 1,234      | 007                                     |
| Samburg             | AC     | 13(P)    |        | \$59,000  | Н     | LMI                                   | N/A    | 32   | 32          | N/A         | 21         | 21                                      |
|                     |        | 8(P)     |        | \$270,000 |       |                                       |        |  |             | 1 4/ 2 L    | 21         | 4. l                                    |
|                     |        | 9a(P)    |        | \$171,000 |       | · · · · · · · · · · · · · · · · · · · |        |  |             | ****        |            |   |
| Sevier County       | AC     | 13       |        | \$20,251  | PF    | LMI                                   | N/A    | 93   | 84          | N/A         | 83         | 83                                      |
|                     |        | 4a       |        | \$292,263 |       |                                       |        | <b> </b>   |             | 4 4/ 4 8.   | 05         | OJ.                                     |
| Sevierville         | AC     | 13       |        | \$29,000  | PF    | LMI                                   | N/A    | 12,362   | 7,516       | N/A         | 12,362     | 7,516                                   |
|                     |        | 4b       |        | \$471,000 |       |                                       |        | 1,   | 1,50,10     | 1 1/ I h    | 14,504     | 7,010                                   |
| Shelbyville         | AC     | 13       |        | \$14,950  | PF    | LMI                                   | N/A    | 76   | 54          | N/A         | 76         | 55                                      |

U.S. Department of Housing and Urban Development

| 3.                       | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | a.                                    | b.         | c.          | d.                                      | e. I   | f.                                      |
|--------------------------|--------|----------|--------|--------------|------|--------|---------------------------------------|------------|-------------|---|--|---|
| Locality                 | Status | activity | Status | Amount       | Pur- | Nat'l  | # of                                  | Total #    | Total # of  | # of                                    | Total #  | Total # of                              |
|                          |        |          |        |              | pose | Objec- | Units/                                | of Persons | L/M Persons | Units/                                  | of Persons                                       | L/M Persons/                            |
|                          |        |          |        |              |      | tive   | Loans                                 | Jobs       | / L/M Jobs  | Loans                                   | Jobs   | L/M Jobs                                |
|                          |        | 4b       |        | \$333,350    |      |        |                                       |            |             |   |  |   |
| Shelbyville              |        | 14b(P)   |        | \$500,000    | ED   | LMI    |                                       |            |             |   |  |   |
| [Wal-Mart Dist. Center]  |        |          |        |              |      |        |                                       |            |             |   | <del>                                     </del> |   |
| Tellico Plains           | AC     | 13       |        | \$33,500     | PF   | LMI    | N/A                                   | 4,513      | 2,812       | N/A                                     | 4,513  | 2,812                                   |
|                          |        | 4a       |        | \$466,500    |      |        |                                       |            |             |   | 1,515  | 2,012                                   |
| Tennessee Ridge          | AC     | 13       |        | \$17,500     | PF   | LMI    | N/A                                   | 2,713      | 2,233       | N/A                                     | 2,713  | 2,233                                   |
|                          |        | 4a       |        | \$267,751    |      |        |                                       |            |             | 1.1/1.1                                 | 2,713  | the gian of a                           |
| Trousdale County         | AC     | 13       |        | \$18,500     | PF   | LMI    | N/A                                   | 6,436      | 4,577       | N/A                                     | 6,436  | 4,557                                   |
|                          |        | 4a       |        | \$481,500    |      |        |                                       |            |             | X 1/ / A.                               | 0,150  | 7,007                                   |
| Union City               | AC     | 13(P)    |        | \$51,000     | Н    | LMI    | N/A                                   | 25         | 25          | N/A                                     | 17   | 17                                      |
|                          |        | 2(P)     |        | \$21,000     |      |        | · · · · · · · · · · · · · · · · · · · |            |             | 1771                                    | <del>                                     </del> | A 7                                     |
|                          |        | 8(P)     |        | \$319,500    |      |        |                                       |            |             | ·····                                   |  |   |
|                          |        | 9a(P)    |        | \$108,500    |      |        |                                       |            |             |   | <del>                                     </del> |   |
| Union County             | AC     | 13       |        | \$30,900     | PF   | U/N    | N/A                                   | N/A        | N/A         | N/A                                     | N/A  | N/A                                     |
|                          |        | 4a       |        | \$469,100    |      |        |                                       |            | 1771        | 11722                                   | 1 4/7 1  | 1 N/ FX                                 |
| Van Buren County         | AC     | 13       |        | \$9,000      | PF   | LMI    | N/A                                   | 4,575      | 3,802       | N/A                                     | 4,575  | 3,802                                   |
|                          |        | 6        |        | \$291,000    |      |        |                                       |            |             | 1 17 4 5                                | 1,575  | 3,002                                   |
| Warren County            | AC     | 13       |        | \$18,500     | PF   | LMI    | N/A                                   | 186        | 136         | N/A                                     | 157  | 124                                     |
|                          |        | 4a       |        | \$458,500    |      |        |                                       |            |             | 2 17 2 2                                | <del>                                     </del> | 127                                     |
| Wartburg                 | AC     | 13       |        | \$31,500     | PF   | LMI    | N/A                                   | 111        | 80          | N/A                                     | 36   | 30                                      |
|                          | 1      | 4b .     |        | \$468,500    |      | ****   |                                       |            |             |   | 30   | 30                                      |
| Wartrace                 | AC     | 13       |        | \$14,500     | PF   | LMI    | N/A                                   | 1,857      | 1,135       | N/A                                     | 1,857  | 1,135                                   |
|                          |        | 4a       |        | \$485,500    |      |        |                                       |            | 7           |   | 1,007  | 1,100                                   |
| Watauga                  | AC     | 13       |        | \$5,500      | PF   | LMI    | N/A                                   | 6,849      | 5,123       | N/A                                     | 6,849  | 5,123                                   |
|                          |        | 6        |        | \$94,100     |      |        |                                       |            |             |   | 3,5 .2   | O 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Waverly                  |        | 13(P)    |        | \$19,000     | ED   | LMI    |                                       |            |             | ······································  |  |   |
| [Electrical Contracting] |        | 14b(P)   |        | \$520,946    |      |        |                                       |            |             | ***                                     |  |   |
| Waynesboro               | AC     | 13       |        | \$17,500     | PF . | LMI    | N/A                                   | 2,564      | 1,651       | N/A                                     | 2,564  | 1,651                                   |
|                          |        | 4a       |        | \$419,588    |      |        |                                       |            | 7           |   |  | ******                                  |
| White Pine               | AC     | 13       |        | \$23,500     | PF   | LMI    | N/A                                   | 2,081      | 1,394       | N/A                                     | 3,442  | 2,306                                   |
|                          |        | 4b       |        | \$426,500    |      |        |                                       | 1          |             |   | -,   | -,                                      |
|                          |        |          |        |              |      |        |                                       |            |             |   |  |   |
|                          |        |          |        |              |      |        |                                       |            |             | *************************************** |  | *************************************** |
| GRAND TOTAL              |        |          |        | \$39,844,531 |      |        |                                       | T          |             | ····                                    |  |   |

#### STATE GRANT PERFORMANCE/EVALUATION REPORT

Part III: Civil Rights State of Tennessee

Grant Number: B-01-47-0001

Section 570.491 of the State Community Development Block Grant (CDBG) Rule requires states to submit to HUD data on the racial, ethnic, and gender characteristics of persons who are applicants for, participants in or beneficiaries of CDBG programs. This information must be reported for each activity and should indicate:

- 1. White, not Hispanic
- 2. Black, not Hispanic
- 3. Hispanic
- 4. Asian or Pacific Islander
- 5. American Indian/Alaskan Native
- 6. Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality         | Activity             |     | Ap | plicar | nt |   |    |       | E   | Benefi |     | Total | # OF  | *************************************** |       |         |
|------------------|----------------------|-----|----|--------|----|---|----|-------|-----|--------|-----|-------|-------|---|-------|---------|
|                  |                      | 1   | 2  | 3      | 4  | 5 | 6  | 1     | 2   | 3      | 4   | 5     | 6     | Served                                  | LMI   | % LMI   |
| Adamsville       | WW Treatment Plt     | 0   | 0  | 0      | 0  | 0 | 0  | 1,305 | 28  | 17     | 0   | 0     | 220   | 1,350                                   | 827   | 61.269  |
| Alamo            | Fire Protection      | 0   | 0  | 0      | 0  | 0 | 0  | 2,513 | 699 | 73     | 0   | 0     | 975   | 3,285                                   | 2,470 | 75.199  |
| Algood           | Sewer Line Extension | 100 | 13 | 0      | 0  | 0 | 16 | 0     | 0   | 0      | 0   | 0     | 0     | 113                                     | 92    | 81.429  |
| Allardt          | Fire Protection      | 0   | 0  | 0      | 0  | 0 | 0  | 2,421 | 0   | 0      | 0   | 0     | 208   | 2,421                                   | 2,089 | 86.299  |
| Athens           | Water Line Extension | 352 | 0  | 0      | 0  | 0 | 16 | 0     | 0   | 0      | 0   | 0     | 0     | 352                                     | 253   | 71.889  |
| Atoka            | WW Treatment Plt     | 0   | 0  | 0      | 0  | 0 | 0  | 2,346 | 131 | 16     | 24  | 8     | 235   | 2,525                                   | 1,394 | 55.219  |
| Bell Buckle      | Sewer System         | 0   | 0  | 0      | 0  | 0 | 0  | 427   | 55  | 0      | 0   | 0     | 55    | 482                                     | 357   | 74.079  |
| Benton County    | Water System         | 0   | 0  | 0      | 0  | 0 | 0  | 8,064 | 41  | 0      | 0   | 0     | 1,046 | 8,105                                   | 4,223 | 52.10%  |
| Benton           | Housing Rehab        | 20  | 0  | 0      | 0  | 0 | 0  | 0     | 0   | 0      | 0   | 0     | 0     | 20                                      | 20    | 100.009 |
| Benton           | Relocation           | 18  | 0  | 0      | 0  | 0 | 3  | 0     | 0   | 0      | 0   | 0     | 0     | 18                                      | 18    | 100.00% |
| Bulls Gap        | Sewer System         | 0   | 0  | 0      | 0  | 0 | 0  | 864   | 0   | 0      | 0   | 2     | 138   | 866                                     | 637   | 73.56%  |
| Carthage         | Sewer System         | 0   | 0  | 0      | 0  | 0 | 0  | 1,934 | 135 | 0      | 0   | 0     | 625   | 2,069                                   | 1,611 | 77.86%  |
| Cocke County     | Water Line Extension | 279 | 0  | 2      | 0  | 0 | 21 | 0     | 0   | 0      | 0   | 0     | 0     | 281                                     | 227   | 80.789  |
| Collinwood       | Water System         | 0   | 0  | 0      | 0  | 0 | 0  | 1,548 | 5   | 0      | 2   | 0     | 243   | 1,555                                   | 987   | 63.479  |
| Cookeville       | Sewer System         | 0   | 0  | 0      | 0  | 0 | 0  | 334   | 15  | 9      | 0   | 0     | 116   | 358                                     | 333   | 93.029  |
| Cowan            | Sewer System         | 0   | 0  | 0      | 0  | 0 | 0  | 1,595 | 160 | 9      | 0   | 9     | 298   | 1,773                                   | 1,205 | 67.96°  |
| Cottage Grove    | Water System         | 0   | 0  | 0      | 0  | 0 | 0  | 121   | 1   | 0      | 0   | 0     | 10    | 122                                     | 76    | 62.30°  |
| Crab Orchard     | Housing Rehab        | 39  | 0  | 0      | 0  | 0 | 6  | 0     | 0   | 0      | 0   | 0     | 0     | 39                                      | 39    | 100.00° |
| Cumberland Co.   | Water Line Extension | 114 | 0  | 0      | 0  | 0 | 7  | 0     | 0   | 0      | 0   | 0     | ol    | 114                                     | 97    | 85.09°  |
| Decaturville     | Sewer System         | 0   | 0  | 0      | 0  | 0 | 0  | 521   | 12  | 0      | 0   | 0     | 101   | 533                                     | 420   | 78.80°  |
| Decatur Co. (IT) | Sewer System         | 0   | 0  | 0      | 0  | 0 | 0  | N/A   | N/A | N/A    | N/A | N/A   | N/A   | N/A                                     | N/A   | N/A     |

## STATE GRANT PERFORMANCE/EVALUATION REPORT

| Locality         | Activity             |     | Ap | plica | ant      |    |    |        | E     | Benefi | ciary    |     |       | Total  | # OF   |                 |
|------------------|----------------------|-----|----|-------|----------|----|----|--------|-------|--------|----------|-----|-------|--------|--------|-----------------|
| -                |                      | 1   | 2  | 3     | 4        | 5  | 6  | 1      | 2     | 3      | 4        | 5   | 6     | Served | LMI    | % LMI           |
| Dyer             | Sewer System         | 0   | 0  | 0     | 0        | 0  | 0  | 2,453  | 327   | 42     | 0        | 0   | 325   | 2,822  | 1,834  | 64.99%          |
| East Ridge       | Sewer System         | 0   | 0  | 0     | 0        | 0  | 0  | 1,159  | 130   | 10     | 13       | 10  | 216   | 1,322  | 796    | 60.21%          |
| Englewood        | Fire Protection      | 0   | 0  | 0     | 0        | 0  | 0  | 6,207  | 56    | 45     | 0        | 0   | 874   | 6,308  | 5,097  | 80.80%          |
| Erin             | Water System         | 0   | 0  | 0     | 0        | 0  | 0  | 4,791  | 412   | 16     | 0        | 0   | 506   | 5,219  | 4,598  | 88.10%          |
| Fentress Co.     | Water Line Extension | 167 | 0  | 0     | 0        | 0  | 16 | 0      | 0     | 0      | 0        | 0   | 0     | 167    | 166    | 99.40%          |
| Gates            | Housing Rehab        | 6   | 10 | 0     | 0        | 0  | 7  | 0      | 0     | 0      | 0        | 0   | 0     | 16     | 16     | 100.00%         |
| Gatlinburg       | Sewer Line Extension | 41  | 0  | 0     | 0        | 0  | 6  | 0      | 0     | 0      | 0        | 0   | 0     | 41     | 25     | 60.98%          |
| Grand Junction   | Sewer System         | 0   | 0  | 0     | 0        | 0  | 0  | 244    | 205   | 0      | 4        | 0   | 0     | 453    | 287    | 63.36%          |
| Gruetli-Laager   | Relocation           | 32  | 0  | 0     | 0        | 0  | 1  | 0      | 0     | 0      | 0        | 0   | 0     | 32     | 32     | 100.00%         |
| Gruetli-Laager   | Housing Rehab        | 19  | 0  | 0     | 0        | 0  | 4  | 0      | 0     | 0      | 0        | 0   | 0     | 19     | 19     | 100.00%         |
| Hamblen Co.      | Sewer Line Extension | 115 | 12 | 0     | 0        | 0  | 21 | 0      | 0     | 0      | 0        | 0   | 0     | 127    | 96     | 75.59%          |
| Hamilton Co.(IT) | Water System         | 0   | 0  | 0     | 0        | 0  | 0  | N/A    | N/A   | N/A    | N/A      | N/A | N/A   | 6,237  | N/A    | N/A             |
| Hancock Co.      | Water System         | 0   | 0  | 0     | 0        | 0  | 0  | 1,200  | 0     | 0      | 0        | 0   | 128   | 1,200  | 967    | 80.58%          |
| Harriman         | WW Treatment Plt     | 0   | 0  | 0     | 0        | 0  | 0  | 4,844  | 89    | 0      | 0        | 0   | 745   | 4,933  | 3,058  | 61.99%          |
| Hawkins Co.      | Water Line Extension | 263 | 7  | 3     | 2        | 0  | 5  | 0      | 0     | 0      | 0        | 0   | ol    | 275    | 149    | 54.18%          |
| Henning          | WW Treatment Plt     | 0   | 0  | 0     | 0        | 0  | 0  | 278    | 524   | 0      | 0        | 0   | 72    | 802    | 464    | 57.86%          |
| Henry            | Sewer System         | 0   | 0  | 0     | 0        | 0  | 0  | 363    | 94    | 47     | . 0      | 0   | 46    | 504    | 414    | 82.14%          |
| Hickman Co.      | Water System         | 0   | 0  | 0     | 0        | 0  | 0  | 9,686  | 0     | 123    | 0        | 0   | 808   | 9,809  | 7,521  | 76.67%          |
| Hohenwald        | Water System         | 0   | 0  | 0     | 0        | 0  | 0  | 6,183  | 172   | 0      | 0        | 0   | 1,282 | 6,355  | 40,696 | 640.38%         |
| Hollow Rock      | Housing Rehab        | 27  | 40 | 3     | 0        | 0  | 10 | 0      | 0     | 0      | 0        | 0   | 0     | 70     | 70     | 100.00%         |
| Hollow Rock      | Relocation           | 0   | 4  | 0     | 0        | 0  | 2  | 0      | 0     | 0      | 0        | 0   | 0     | 4      | 4      | 100.00%         |
| Hollow Rock      | Clearance            | 31  | 40 | 3     | 0        | 0  | 12 | 0      | 0     | 0      | 0        | 0   | 0     | 74     | 74     | 100.00%         |
| Hornbeak         | Sewer System         | 121 | 0  | 0     | 0        | 0  | 17 | 0      | 0     | 0      | 0        | 0   | 0     | 121    | 104    | 85.95%          |
| Houston Co.      | Water Line Extension | 280 | 6  | 1     | 0        | 0  | 21 | 0      | 0     | 0      | 0        | 0   | 0     | 287    | 252    | 87.80%          |
| Huntingdon       | Sewer System         | 0   | 0  | 0     | 0        | 0  | 0  | 2,391  | 733   | 96     | 57       | 115 | 906   | 3,392  | 2,473  | 72.91%          |
| Iron City        | Water Line Extension | 108 | 0  | 0     | 0        | 0  | 14 | 0      | 0     | 0      | 0        | 0   | 0     | 108    | 102    | 94.44%          |
| Jackson Co.      | Fire Protection      | 0   | 0  | 0     | 0        | 0  | 0  | 11,872 | 0     | 0      | 0        | 132 | 1,729 | 12,004 | 10,263 | 85.50%          |
| Lawrence Co.     | Water System         | 0   | 0  | 0     | 0        | 0  | 0  | 2,617  | 14    | 56     | 0        | 0   | 281   | 2,687  | 1,829  | 68.07%          |
| Lewis Co.        | Health Department    | 0   | 0  | 0     | 0        | 0  | 0  | 5,641  | 229   | 31     | 0        | 0   |       | 5,901  | 5,779  | 97.93%          |
| Lewsburg         | Sewer System         | 0   | 0  | 0     | 0        | 0  | 0  | 487    | 250   |        | 3        | 4   | 1     | 844    | 649    | 76.90%          |
| Livingston       | Water System         | 0   | 0  | 0     | 0        | 0  | 0  | 7,885  | 35    | 0      | 0        | 0   |       | 7,920  | 4,593  | 57.99%          |
| Loudon           | Housing Rehab        | 24  | 0  | 0     |          | 0  | -  | 0      | 0     | I      |          | 0   |       | 24     | 24     | 100.00%         |
| Macon Co.        | Water Line Extension | 198 | 1  | 0     |          | 20 | 17 | 0      | 0     |        | 0        | 0   |       | 219    | 188    | 85.84%          |
| Martin           | Water System         | 0   | 0  | 0     | I I      | 0  | 0  | 6,405  | 1,811 | 122    | 95       | 95  |       | 8,528  | 5,729  | 67. <b>1</b> 8% |
| McMinnville      | Housing Rehab        | 44  | 2  | 0     | <u> </u> | 0  | 7  | 0      | 0     | 1      | 0        | 0   |       | 46     | 40     | 86.96%          |
| Milan            | Sewer Line Extension | 84  | 10 | 0     |          | 0  | 10 | 0      | 0     |        | 0        | 0   |       | 94     | 88     | 93.62%          |
| Minor Hill       | Water Line Extension | 59  | 0  | 0     |          | 0  |    | 0      | 0     |        | . 0      | 0   | 0     | 59     | 41     | 69.49%          |
| Mitchellville    | Sewer System         | 206 | 0  | 8     |          | 1  | 12 | . 0    | 0     |        | <u> </u> | 0   | -     | 215    | 166    | 77.21%          |
| Monroe Co.       | Water Line Extension | 265 | 1  | 0     | 0        | 10 | 27 | 0      | 0     | 0      | 0        | 0   | 0     | 276    | 168    | 60.87%          |

## STATE GRANT PERFORMANCE/EVALUATION REPORT

| Locality            | Activity             |     | Α   | pplica | int |     |     |        | E     | Benefi | ciary | <del></del> | Total Transfer | Total  | # OF  | ************************************** |
|---------------------|----------------------|-----|-----|--------|-----|-----|-----|--------|-------|--------|-------|-------------|----------------|--------|-------|--|
|                     |                      | 1   | 2   | 3      | 4   | 5   | 6   | 1      | 2     | 3      | 4     | 5           | 6              | Served | LMI   | % LMI                                  |
| Monterey            | Water System         | 0   | 0   | 0      | 0   | 0   | 0   | 3,691  | 25    | 538    | 18    | 0           | 671            | 4,272  | 3,289 | 76.99%                                 |
| Morristown          | Housing Rehab        | 48  | 0   | 0      | 0   | 0   | 5   | 0      | 0     | 0      | 0     | 0           | 0              | 48     | 48    | 100.00%                                |
| Munford             | Water System         | 0   | 0   | 0      | 0   | 0   | 0   | 9,058  | 634   | 0      | 16    | 11          | 894            | 9,719  | 6,268 | 64.49%                                 |
| New Hope            | Housing Rehab        | 21  | 0   | 0      | 0   | 0   | 4   | 0      | 0     | 0      | 0     | 0           | 0              | 21     | 21    | 100.00%                                |
| New Hope            | Relocation           | 5   | 0   | 0      | 0   | 0   | 2   | 0      | 0     | 0      | 0     | 0           | 0              | 5      | 5     | 100.00%                                |
| New Market          | Water System         | 0   | 0   | 0      | 0   | 0   | 0   | 3,393  | 49    | 0      | 0     | 0           | 330            | 3,442  | 2,620 | 76.12%                                 |
| Niota               | Water System         | 0   | 0   | 0      | 0   | 0   | . 0 | 3,001  | 15    | 0      | 0     | 0           | 237            | 3,016  | 2,696 | 89.39%                                 |
| Oliver Springs      | Water System         | 0   | 0   | 0      | 0   | 0   | 0   | 5,766  | 76    | 0      | 0     | 0           | 386            | 5,842  | 4,510 | 77.20%                                 |
| Orme                | Water Line Extension | 56  | 0   | 0      | 0   | 0   | 4   | 0      | 0     | 0      | 0     | 0           | 0              | 56     | 47    | 83.93%                                 |
| Overton Co.         | Fire Protection      | 0   | 0   | 0      | 0   | 0   | 0   | 10,722 | 63    | 0      | 0     | 13          | 1,166          | 10,798 | 8,142 | 75.40%                                 |
| Parrottsville       | Sewer System         | 0   | 0   | 0      | 0   | 0   | 0   | 206    | 3     | .0     | 0     | 0           | 18             | 209    | 150   | 71.77%                                 |
| Pegram              | Housing Rehab        | 0   | 19  | 0      | 0   | 0   | 4   | 0      | 0     | 0      | 0     | 0           | 0              | 19     | 19    | 100.00%                                |
| Pigeon Forge        | Sewer Line Extension | 46  | 0   | 5      | 0   | 0   | 10  | 0      | 0     | 0      | 0     | 0           | 0              | 51     | 44    | 86.27%                                 |
| Pleasant View       | Sewer System         | 0   | 0   | 0      | 0   | 0   | 0   | 765    | 0     | 0      | 0     | 0           | 68             | 765    | 483   | 63.14%                                 |
| Pulaski             | Sewer System         | 0   | 0   | 0      | 0   | 0   | 0   |        | 2,453 | 0      | 1     | 0           | 1,026          | 3,835  | 3,299 | 86.02%                                 |
| Puryear (IT)        | Water System         | 0   | 0   | 0      | 0   | 0   | 0   | N/A    | N/A   | N/A    | N/A   | N/A         | N/A            | N/A    | N/A   | N/A                                    |
| Red Boiling Springs | Water System         | 0   | 0   | 0      | 0   | 0   | 0   | 3,682  | 0     | 147    | 31    | 0           | 421            | 3,860  | 3,161 | 81.89%                                 |
| Rutherford          | Water System         | 0   | 0   | 0      | 0   | 0   | 0   | 940    | 294   | 0      | 0     | 0           | 245            | 1,234  | 857   | 69.45%                                 |
| Samburg             | Housing Rehab        | 34  | 0   | 0      | 0   | 0   | 4   | 0      | 0     | 0      | 0     | 0           | 0              | 34     | 32    | 94.12%                                 |
| Sevier Co.          | Water Line Extension | 93  | 0   | 0      | 0   | 0   | 5   | 0      | 0     | 0      | 0     | 0           | 0              | 93     | 84    | 90.32%                                 |
| Sevierville         | Sewer System         | 0   | 0   | 0      | 0   | 0   | 0   | 10,767 | 997   | 66     | 133   | 399         | 1,755          | 12,362 | 7,701 | 62.30%                                 |
| Shelbyville         | Sewer Line Extension | 67  | 0   | 9      | 0   | 0   | 6   | 0      | 0     | 0      | 0     | 0           | 0              | 76     | 54    | 71.05%                                 |
| Tellico Plains      | Water System         | 0   | 0   | 0      | 0   | 0   | 0   | 4,504  | 9     | 0      | 0     | 0           | 208            | 4,513  | 2,812 | 62.31%                                 |
| Tennessee Ridge     | Water System         | 0   | 0   | 0      | 0   | 0   | 0   | 2,689  | 19    |        | 5     | 0           | 402            | 2,713  | 2,233 | 82.31%                                 |
| Trousdale Co.       | Water System         | 0   | 0   | 0      | 0   |     | 0   | 5,535  | 780   | 115    | 6     | 0           | 953            | 6,436  | 4,457 | 69.25%                                 |
| Union City          | Housing Rehab        | 0   | 9   | 0      | 0   |     | 2   | 0      | 0     | 0      | 0     | 0           | 0              | 9      | 9     | 100.00%                                |
| Union City          | Acq/Relocation       | 0   | 16  | 0      | 0   |     | 4   | 0      | 0     | 0      | 0     | 0           | 0              | 16     | 16    | 100.00%                                |
| Union Co.(IT)       | Water Line Extension | N/A | N/A | N/A    | N/A | N/A | N/A | 0      | 0     |        | 0     | 0           | 0              | N/A    | N/A   | N/A                                    |
| Van Buren Co.       | Emergency Equip      | 0   | 0   | 0      | 0   |     | 0   | .,,,,, | 7     | 20     | 0     | 100         | 500            | 4,880  | 1,593 | 32.64%                                 |
| Warren Co.          | Water Line Extension | 176 | 2   | 0      | 0   | 8   | 15  | 0      | . 0   | 0      | 0     | 0           | 0              | 186    | 136   | 73.12%                                 |
| Wartburg            | Sewer Line Extension | 111 | 0   | 0      | 0   |     | 12  | 0      | 0     |        | 0     | 0           | 0              | 111    | 80    | 72.07%                                 |
| Wartrace            | Water System         | 0   | 0   | 0      | 0   |     |     | 1      | 53    | 1      | 0     | 0           | 191            | 1,857  | 1,135 | 61.12%                                 |
| Watauga             | Fire Protection      | 0   | 0   | 0      | 0   | 1   |     |        | 36    | 26     | 0     | 0           | 691            | 6,849  | 5,123 | 74.80%                                 |
| Waynesboro          | Water System         | 0   |     | 0      | 0   |     |     |        | 65    |        | 0     | 0           | 587            | 2,564  | 1,651 | 64.39%                                 |
| White Pine          | Sewer System         | 0   | 0   | 0      | 0   | 0   | 0   | 1,913  | 44    | 124    | 0     | 0           | 200            | 2,081  | 1,394 | 66.99%                                 |

| Part 1                              | <del></del> |  |                   |                       |              | ····         |             |  |  | -  |  |              |
|-------------------------------------|-------------|--|-------------------|-----------------------|--------------|--------------|-------------|--|--|--|--|--------------|
| State: Tennessee                    |             |  |                   |                       |              | ing Period   | FY:         | 2002   |  |  | ***  |              |
| Grant Number:                       | B-02-DC-    | 47-0001                                |                   |                       | Date as      | of:          |             | June 30, 20                                      | 12                                     |  |  |              |
| 1. Finanical Status                 |             | ······································ | www.companies.com |                       | 2. Nati      | ional Objec  | etives      |  |  | Miscreferindische des see  |  | ·            |
| A. Total Funds                      | <u> </u>    |  |                   |                       | A. Per       | iod Specific | ed for Bene | fit: FY 2002                                     | to FY 2002                             | and the second state is a second state in the second state is a second state in the second state in the second |  |              |
|                                     |             |  |                   |                       |              | ount Used    |             |  |  | alek kura diserben eriki birlanda kelala erikan minerala men   | <del></del>                                      |              |
|                                     |             |  |                   |                       |              |              |             |  | ······································ | **************   | <del></del>                                      |              |
| (1) Allocation:                     |             |  |                   | \$31,570,000          |              | (1) Benefi   | t to Low/M  | oderate Inco                                     | me Persons:                            |  | ****   | \$34,702,658 |
| (2) Program Income:                 |             |  |                   | \$6,523,000           |              |              |             | Slums/Bligh                                      |  | ***************************************  | kaan dadda Ameerica                              | \$0          |
|                                     |             |  |                   |                       |              | (3) Meet l   | Urgent Con  | munity Dev                                       | elopment Need                          | ds:  | W. C.        | \$677,060    |
| B. Amount Obligated to Recipients:  |             |  |                   | \$37,183,991          |              | (4) Acquis   | sition/Reha | bilitation No                                    | ncountable:                            | ni vetomin, melitar përmina e e e e  | <del> </del>                                     | \$0          |
| C. Amount Drawn Down:               |             |  |                   | \$29,964,636          |              | (5) Local    | Administra  | tion:  |  | **************************************   | **************************************           | \$1,804,273  |
| D. Amount for State Administration: |             |  |                   | \$731,400             |              |              |             |  |  | ***************************************  |  |              |
| E. Technical Assistance:            | 1           |  |                   | \$0                   |              |              | TOTAL:      |  |  |  |  | \$37,183,991 |
| F. Section 108 Loan Garantees:      |             |  |                   | \$0                   |              |              |             |  |  |  |  |              |
|                                     |             |  |                   |                       |              |              |             | 8. Accon   | nplishments                            |  |  |              |
|                                     |             |  | ,                 |                       |              |              | Proposed    |  |  | A  | ctual  |              |
| 3.                                  | 3a.         | 4.                                     | 4a.               | 5.                    | 6.           | 7.           | a.          | b.   | c.                                     | d.   | e.   | f.           |
| Locality                            | Status      | activity                               | Status            | Amount                | Pur-         | Nat'l        | # of        | Total #  | Total # of                             | # of   | Total #  | Total # of   |
|                                     | <b>!</b>    |  |                   |                       | pose         | Objec-       | Units/      | of Persons                                       | L/M Persons                            | Units/   | of Persons/                                      | 1            |
|                                     |             |  |                   |                       |              | tive         | Loans       | Jobs   | / L/M Jobs                             | Loans  | Jobs   | L/M Jobs     |
| Auburntown                          | AC          | 13                                     |                   | \$17,500              | PF           | LMI          | N/A         | 150  | 93                                     | N/A  | 137  | 83           |
|                                     |             | 4A                                     |                   | \$418,600             |              |              |             |  |  | elicinoshelic zanosceptimo escocio de acces  | <u> </u>   |              |
| Baxter                              | AC          | 13                                     |                   | \$20,500              | PF           | LMI          | N/A         | 4,138  | 3,480                                  | N/A  | 4,138  | 3,480        |
|                                     |             | 4A                                     |                   | \$479,500             |              |              |             |  |  | -  | ļ  |              |
| Beersheba Springs                   | AC          | 13 (P)                                 |                   | \$24,000              | Н            | LMI          | N/A         | 20   | 20                                     | N/A  | 25   | 25           |
|                                     |             | 9A (P)                                 |                   | \$109,000             | ļ            |              |             | <del> </del>                                     |  |  |  |              |
|                                     |             | 2 (P)                                  |                   | \$6,000               | ļ            |              |             |  |  |  | <u> </u>   |              |
| D 1                                 | AC          | 08 (P)<br>13                           |                   | \$134,000             | PF           | 7.3.67       | 37/4        | 5.500  | 2014                                   | * Y / 1  |  | 2011         |
| Bolivar                             | AC          | 4B                                     |                   | \$31,500<br>\$468,500 | Pr           | LMI          | N/A         | 5,509  | 3,944                                  | N/A  | 5,509  | 3,944        |
| Bradley County                      | AC          | 13                                     |                   | \$23,500              | PF           | LMI          | N/A         | 649  | 493                                    | N/A  | 405  | 257          |
| Bradiey County                      | AC          | 4A                                     |                   | \$476,500             | FF           | Livii        | IN/A        | 049  | 493                                    | IN/A   | 403  | 357          |
| Brighton                            | AC          | 13                                     | -                 | \$31,500              | PF           | LMI          | N/A         | 2,057  | 1,572                                  | N/A  | 2,057  | 1,572        |
| Ditgittott                          | TIC TIC     | 4A                                     |                   | \$468,500             | 1 1 1        | LIVII        | LV/A        | 2,037  | 1,0/4                                  | 11/11  | 4,037  | 1,3/2        |
| Byrdstown                           | AC          | 13                                     |                   | \$18,500              | PF           | LMI          | N/A         | 4,240  | 2,599                                  | N/A  | 4,240  | 2,599        |
| DJ. W. H.II                         | 1           | 4A                                     |                   | \$481,500             | 1            | 2111         | 17/11       | 1 7,270  | -,3//                                  | 1 1/4 h  | 7,270  | 4,277        |
| Calhoun                             | AC          | 13                                     |                   | \$23,500              | PF           | LMI          | N/A         | 303  | 226                                    | N/A  | 177  | 160          |
|                                     | 1           | 4A                                     | <b>†</b>          | \$476,500             | <del> </del> | 1            |             | <del>                                     </del> | T ====                                 | A 1/ A B   | <del>                                     </del> | <b> </b>     |
| Campbell County                     | AC          | 13                                     |                   | \$1,500               | PF           | LMI          | N/A         | 123  | 105                                    | N/A  | 77   | 71           |
|                                     |             | 4A                                     |                   | \$498,500             | 1            |              | <u> </u>    |  |  |  | 1  | <u> </u>     |
| Cannon County                       | AC          | 13                                     |                   | \$23,500              | PF           | LMI          | N/A         | 181  | 121                                    | N/A  | 97   | 53           |

|                             |  |          |        |           |      |        |          | 8. Accor | nplishments |        |             |              |
|-----------------------------|--|----------|--------|-----------|------|--------|----------|----------|-------------|--------|-------------|--------------|
|                             |  |          | ,      |           |      |        | Proposed |          |             | A      | ctual       |              |
| 3.                          | 3a.  | 4.       | 4a.    | 5.        | 6.   | 7.     | a.       | b.       | c.          | d.     | e.          | f.           |
| Locality                    | Status   | activity | Status | Amount    | Pur- | Nat'l  | # of     | Total #  | Total # of  | # of   | Total #     | Total # of   |
|                             |  |          |        |           | pose | Objec- | Units/   |          | L/M Persons | Units/ | of Persons/ | L/M Persons/ |
|                             | y Prince of the Control of the Contr |          |        |           |      | tive   | Loans    | Jobs     | / L/M Jobs  | Loans  | Jobs        | L/M Jobs     |
|                             | 1  | 4A       |        | \$476,500 |      |        |          |          |             |        |             |              |
| Carter County               | AC   | 13       |        | \$27,500  | PF   | LMI    | N/A      | 1,278    | 1,039       | N/A    | 1,278       | 1,039        |
|                             |  | 4A       |        | \$472,500 |      |        |          |          |             |        |             |              |
| Centerville                 | AC   | 13       |        | \$16,500  | PF   | LMI    | N/A      | 1,581    | 1,138       | N/A    | 1,581       | 1,138        |
|                             |  | 4B       |        | \$341,400 |      |        |          |          |             |        |             |              |
| Charleston                  | AC   | 13       |        | \$23,500  | PF   | LMI.   | N/A      | 137      | 129         | N/A    | 132         | 132          |
|                             |  | 4B       |        | \$476,500 |      |        |          |          |             |        |             |              |
| Cheatham County             | AC   | 13       | ,      | \$16,500  | PF   | LMI    | N/A      | 5,497    | 3,804       | N/A    | 5,497       | 3,804        |
|                             |  | 6        |        | \$283,500 |      |        |          |          |             |        |             |              |
| Church Hill                 | AC   | 13       |        | \$8,000   | PF   | LMI    | N/A      | 6,166    | 3,681       | N/A    | 6,166       | 3,681        |
|                             |  | 6        |        | \$153,500 |      |        |          |          |             |        |             |              |
| Claiborne County            | AC   | 13       |        | \$20,020  | PF   | LMI    | N/A      | 166      | 121         | N/A    | 161         | 124          |
|                             |  | 4A       |        | \$434,980 |      |        |          |          |             |        |             |              |
| Clarksburg                  | AC   | 13       |        | \$34,131  | PF   | LMI    | N/A      | 890      | 566         | N/A    | 890         | <b>5</b> 66  |
|                             |  | 4B       |        | \$465,869 |      |        |          |          |             |        |             |              |
| Clay County                 | AC   | 13       |        | \$21,000  | PF   | LMI    | N/A      | 86       | 73          | N/A    | 80          | 69           |
|                             |  | 4A       |        | \$372,000 |      |        |          |          |             |        |             |              |
| Cookeville                  | 1:   | 14B(P)   |        | \$500,000 | ED   | LMI    |          |          |             |        |             |              |
| [Cumberland Cultured, Inc.] |  |          |        |           |      |        |          |          |             |        |             |              |
| Crockett County             | AC   | 13       |        | \$14,500  | PF   | LMI    | N/A      | 10,486   | 7,844       | N/A    | 10,486      | 7,844        |
|                             | <u>i</u>   | 6        |        | \$285,500 |      |        |          |          |             |        |             |              |
| Dandridge                   | AC   | 4A       |        | \$500,000 | PF   | LMI    | N/A      | 664      | 591         | N/A    | 268         | 256          |
| Decatur                     | AC   | 13       |        | \$25,000  | PF   | LMI    | N/A      | 339      | 275         | N/A    | 127         | 96           |
|                             |  | 4A       |        | \$475,000 |      |        |          |          |             |        |             |              |
| DeKalb County               | AC   | 13       |        | \$18,500  | PF   | LMI    | N/A      | 174      | 140         | N/A    | 118         | 93           |
|                             |  | 4A       |        | \$481,500 |      |        |          |          |             |        |             |              |
| Englewood                   | AC   | 13       |        | \$27,500  | PF   | LMI    | N/A      | 418      | 312         | N/A    | 210         | 165          |
|                             |  | 4A       |        | \$472,500 |      |        |          |          |             |        |             |              |
| Enville                     | AC   | 13       |        | \$9,942   | PF   | LMI    | N/A      | 805      | 760         | N/A    | 1,070       | 760          |
|                             | i i  | 6        |        | \$130,767 |      |        |          |          |             |        |             |              |
| Etowah                      | AC   | 13       |        | \$26,500  | PF   | LMI    | N/A      | 237      | 179         | N/A    | 179         | 118          |
|                             |  | 4A       |        | \$473,500 |      |        |          |          |             |        |             |              |
| Finger                      | AC   | 13       |        | \$10,820  | PF   | LMI    | N/A      | 2,462    | 1,635       | N/A    | 2,462       | 1,635        |
|                             |  | 6        |        | \$144,505 |      |        |          |          |             |        |             |              |
| Franklin County             | AC   | 13       |        | \$14,500  | PF   | LMI    | N/A      | 1,153    | 973         | N/A    | 1,153       | 973          |
|                             |  | 4A       |        | \$338,250 |      |        |          |          |             |        |             |              |
| Gleason                     | AC   | 13       |        | \$24,840  | PF   | LMI    | N/A      | 1,502    | 976         | N/A    | 1,502       | 976          |
|                             | <b> </b>   | 4A       |        | \$409,356 | L    |        |          |          |             |        |             |              |

|                                    |            |          |          |           |          |          |          | 8. Accon | nplishments | navanki kina hila opi kaju majnin yang majning majni   |             |            |
|------------------------------------|------------|----------|----------|-----------|----------|----------|----------|----------|-------------|--|-------------|------------|
|                                    |            |          |          |           |          |          | Proposed |          | ·           | -  | ctual       |            |
| 3.                                 | 3a.        | 4.       | 4a.      | 5.        | 6.       | 7.       | a.       | b.       | c.          | d.   | e.          | f.         |
| Locality                           | Status     | activity | Status   | Amount    | Pur-     | Nat'l    | # of     | Total #  | Total # of  | # of   | Total #     | Total # of |
|                                    |            |          |          |           | pose     | Objec-   | Units/   | 3        | L/M Persons | Units/   | of Persons/ | 1          |
|                                    |            |          |          |           |          | tive     | Loans    | Jobs     | / L/M Jobs  | Loans  | Jobs        | L/M Jobs   |
| Grainger County                    | AC         | 13       |          | \$14,500  | PF       | LMI      | N/A      | 16,585   | 8,906       | N/A  | 16,585      | 8,906      |
|                                    |            | 6        |          | \$285,500 |          |          |          | <u> </u> |             |  |             |            |
| Greenback                          | AC         | 13       |          | \$9,750   | PF       | LMI      | N/A      | 9,193    | 7,827       | N/A  | 9,193       | 7,814      |
|                                    |            | 6        |          | \$160,250 |          |          |          |          |             |  |             |            |
| Greenfield                         | AC         | 13       |          | \$33,500  | PF       | LMI      | N/A      | 2,599    | 1,978       | N/A  | 2,599       | 1,978      |
|                                    |            | 4A       |          | \$466,500 |          |          |          |          |             |  |             |            |
| Halls                              | AC         | 13       |          | \$26,865  | PF       | LMI      | N/A      | 4,809    | 3,217       | N/A  | 4,809       | 3,217      |
|                                    |            | 4A       |          | \$395,885 |          |          |          |          |             |  |             |            |
| Hardin County                      |            | 13(P)    |          | \$13,350  | ED       | LMI      |          |          |             | Marcon and the improvement of the control of the co |             |            |
| [The Design Team Sign Company, LLC |            | 14B(P)   |          | \$486,650 |          |          |          |          |             | ·  |             |            |
| Haywood County                     | AC         | 13       |          | \$21,500  | PF       | LMI      | N/A      | 121      | 92          | N/A  | 133         | 113        |
|                                    |            | 4A       |          | \$478,500 |          |          |          |          |             | -  |             |            |
| Jackson County                     | AC         | 13       |          | \$22,500  | PF       | LMI      | N/A      | 127      | 103         | N/A  | 104         | 88         |
|                                    |            | 4A       |          | \$427,500 |          |          |          |          |             |  |             |            |
| Johnson County                     | :          | 13       |          | \$21,000  | PF       | LMI      |          |          |             |  |             |            |
|                                    | <u> </u>   | 4A       |          | \$479,000 |          |          |          |          |             |  |             |            |
| Johnson County (IT)                | · AC       | 13       |          | \$16,280  | PF       | U/N      | N/A      | 650      | N/A         | N/A  | 650         | N/A        |
|                                    |            | 4A       |          | \$205,060 |          |          |          |          |             |  |             |            |
| LaFollette                         | : AC       | 13       |          | \$29,500  | PF       | LMI      | N/A      | 8,035    | 6,074       | N/A  | 8,035       | 6,074      |
|                                    | <u> </u>   | 4B       |          | \$470,500 |          |          |          |          |             |  |             |            |
| Lake City                          | AC         | 13       |          | \$31,475  | PF       | LMI      | N/A      | 1,910    | 1,654       | N/A  | 1,910       | 1,654      |
|                                    | į.         | 4b       |          | \$468,525 |          |          |          |          |             | MARIE SECRETARIO DE NAVO ACTUARIO DE COMO  |             |            |
| Lake County                        | AC         | 13       |          | \$19,500  | PF       | LMI      | N/A      | 4,323    | 3,463       | N/A  | 4,323       | 3,463      |
|                                    | ļ <u>.</u> | 6        |          | \$280,500 |          |          |          |          |             |  |             |            |
| Lauderdale County                  | AC         | 13       |          | \$14,500  | PF       | LMI      | N/A      | 28,672   | 28,070      | N/A  | 28,672      | 28,070     |
|                                    |            | 6        |          | \$285,500 |          |          |          |          |             |  |             |            |
| Lawrenceburg                       | AC         | 13       |          | \$17,500  | PF       | LMI      | N/A      | 1,713    | 1,203       | N/A  | 1,713       | 1,203      |
|                                    |            | 4B       | <u> </u> | \$482,500 |          |          |          |          |             |  |             |            |
| Linden                             | AC         | 13       | <u> </u> | \$14,500  | PF       | LMI      | N/A      | 3,916    | 2,303       | N/A  | 3,916       | 2,303      |
|                                    |            | 4a       |          | \$485,500 | <u> </u> |          | <u> </u> |          |             | -  |             |            |
| Lobelville                         | AC         | 13       |          | \$4,500   | PF       | LMI      | N/A      | 1,894    | 1,456       | N/A  | 1,894       | 1,456      |
|                                    |            | 6        |          | \$118,500 | ļ        | <u> </u> |          |          |             |  |             |            |
| Luttrell                           | AC         | 13       |          | \$29,500  | PF       | LMI      | N/A      | 2,365    | 1,937       | N/A  | 2,365       | 1,937      |
|                                    | <u> </u>   | 4B       |          | \$470,500 | <b></b>  |          |          |          |             | ***************************************  | 1           |            |
| Lynnville                          | AC         | 13       | ļ        | \$4,500   | PF       | LMI      | N/A      | 1,394    | 1,052       | N/A  | 1,372       | 1,040      |
|                                    | <u> </u>   | 6        | -        | \$55,560  | ļ        | <u> </u> |          |          |             |  |             |            |
| Macon County                       | ļ          | 14B(P)   |          | \$500,000 | ED       | LMI      |          |          | <u> </u>    | ***************************************  |             |            |
| [Nestle Waters]                    | 1          | 1        | 1        |           | <u> </u> |          |          |          |             |  |             |            |

|                                |                     |          |              |                       |          |         |          | 8. Accon     | nplishments |   |  |            |
|--------------------------------|---------------------|----------|--------------|-----------------------|----------|---------|----------|--------------|-------------|---|--|------------|
|                                |                     |          |              |                       |          |         | Proposed |              | ,           |   | ctual  |            |
| 3.                             | 3a.                 | 4.       | 4a.          | 5.                    | 6.       | 7.      | a.       | b.           | c.          | d.                                      | e.   | f.         |
| Locality                       | Status              | activity | Status       | Amount                | Pur-     | Nat'l   | # of     | Total #      | Total # of  | # of                                    | Total #  | Total # of |
|                                |                     |          |              |                       | pose     | Objec-  | Units/   |              | L/M Persons | Units/                                  | of Persons/                                      |            |
|                                |                     |          |              |                       |          | tive    | Loans    | Jobs         | / L/M Jobs  | Loans                                   | Jobs   | L/M Jobs   |
| Marion County                  | AC                  | 13       |              | \$24,000              | PF       | LMI     | N/A      | 251          | 212         | N/A                                     | 121  | 83         |
|                                |                     | 4A       |              | \$476,000             |          |         |          |              |             | -                                       |  |            |
| Mason                          | AC                  | 13       |              | \$8,500               | PF       | LMI     | N/A      | 1,856        | 1,540       | N/A                                     | 1,856  | 1,540      |
|                                |                     | 6        |              | \$130,900             |          |         |          | <b>_</b>     |             | -                                       |  |            |
| Maynardville                   | AC                  | 13       |              | \$26,500              | PF       | LMI     | N/A      | 133          | 112         | N/A                                     | 139  | 111        |
|                                |                     | 4A       |              | \$473,375             |          |         | 2.11     | <b>_</b>     |             | *****************                       |  |            |
| McEwen                         | AC                  | 13       |              | \$19,000              | PF       | LMI     | N/A      | 1,471        | 1,209       | N/A                                     | 1,471  | 1,209      |
|                                |                     | 4B       |              | \$391,304             |          |         | 2.7/.    |              |             | *************************************** |  |            |
| McKenzie                       | AC                  | 13 (P)   |              | \$50,500              | Н        | LMI     | N/A      | 30           | 30          | N/A                                     | 21   | 21         |
|                                |                     | 9A (P)   |              | \$187,000             | ļ        |         |          | <b></b>      |             |   |  |            |
|                                |                     | 2 (P)    |              | \$17,500              | <b></b>  |         |          | <u> </u>     |             | ekolosolokkiin kirosiretkisyamaan       | <u> </u>   |            |
|                                |                     | 08 (P)   |              | \$245,000             |          |         |          |              |             |   |  |            |
| Michie                         | AC                  | 13       |              | \$22,500              | PF       | LMI     | N/A      | 2,034        | 1,432       | N/A                                     | 2,034  | 1,432      |
|                                |                     | 4A       |              | \$341,100             |          |         | 3711     | 4.00         |             |   |  |            |
| Midtown                        | AC                  | 13       |              | \$9,750               | PF       | LMI     | N/A      | 4,822        | 4,002       | N/A                                     | 4,822  | 3,986      |
|                                |                     | 6        |              | \$141,290             | <u> </u> |         | 3711     | 1.6          |             |   | <del> </del>                                     |            |
| Morgan County                  | AC                  | 13       |              | \$21,500              | PF       | LMI     | N/A      | 163          | 145         | N/A                                     | 179  | 157        |
|                                |                     | 4A       |              | \$478,500             |          |         |          |              |             |   | <del>                                     </del> |            |
| Mosheim                        | AC                  | 13       |              | \$32,000              | PF       | LMI     | N/A      | 1,385        | 1,091       | N/A                                     | 1,385  | 1,091      |
|                                | 4.0                 | 4B       |              | \$468,000             |          | 7 7 7 7 |          | <del> </del> |             | 2.7.1                                   | ļ  |            |
| New Tazewell                   | AC                  | 13       |              | \$17,617              | PF       | LMI     | N/A      | 51           | 47          | N/A                                     | 52   | 48         |
| N. I. CITE                     |                     | 4b       |              | \$250,994             | DE       | 7.70.7  | 37/4     | 7.560        | 27/4        | 27/4                                    |  | 27.1       |
| Newbern (IT)                   | AC                  | 13(P)    |              | \$28,000              | PF       | U/N     | N/A      | 7,560        | N/A         | N/A                                     | 7,560  | N/A        |
|                                | 1.0                 | 4A(P)    |              | \$472,000             | PF       | T > 67  | 27/4     | 3044         | 1011        | * 77.1                                  | 2.011  |            |
| Obion County                   | AC                  | 13<br>4A |              | \$15,580              | Pr       | LMI     | N/A      | 3,044        | 1,811       | N/A                                     | 3,044  | 1,811      |
| Oneida                         | AC                  | 13(P)    |              | \$268,657<br>\$16,500 | ED       | ING     | NI/A     | 7.5          | 39          | 37/4                                    | (2)  | 3.4        |
| [East Tennessee Trailers, LLC] | H AC                | 14B(P)   |              | \$733,500             | ED       | LMI     | N/A      | 75           | 39          | N/A                                     | 67   | 34         |
| Overton County                 | AC                  | 13       |              | \$20,000              | PF       | I MI    | N/A      | 115          | 104         | NT/A                                    | 115  | 00         |
| Overton County                 | HAC-                | 4A       |              | \$430,000             | PF       | LMI     | IN/A     | 115          | 104         | N/A                                     | 115  | 98         |
| Parkers Crossroads             | AC                  | 13       |              | \$8,297               | PF       | LMI     | N/A      | 1,746        | 1,397       | N7/A                                    | 1.746  | 1 207      |
| I dikeis Ciussiudus            | - <del>  AC</del> - | 6        |              | \$113,317             | rr       | LIVII   | IN/A     | 1,/40        | 1,39/       | N/A                                     | 1,746  | 1,397      |
| Parsons                        | AC                  | 13       |              | \$31,500              | PF       | LMI     | N/A      | 2,654        | 2,168       | N/A                                     | 2,654  | 2,168      |
| I GLOUID                       |                     | 4A       | <u> </u>     | \$468,500             | I.T.     | LIVII   | IN/A     | 2,034        | 2,100       | 19/74                                   | 2,034  | 2,108      |
| Pickett County                 | AC                  | 13       |              | \$12,616              | PF       | LMI     | N/A      | 5,594        | 4,039       | N/A                                     | 5.504  | 4,039      |
| 1 local County                 | H-AC                | 6        |              | \$213,584             | LL       | Livii   | IN/A     | 3,394        | 4,039       | 18/ <i>E</i> X                          | 5,594  | 4,039      |
| Plainview                      | AC                  | 13       | <u> </u>     | \$213,384             | PF       | LMI     | N/A      | 3,047        | 2,188       | N/A                                     | 3,047  | 2,188      |
| I I ann view                   | AC_                 | 6        | <del> </del> | \$151,500             | FF       | Livii   | IN/A     | 3,04/        | 2,100       | IN/A                                    | 3,04/  | 2,188      |

Part III: Civil Rights State of Tennessee

Grant Number: B-09-47-0001

- 1. White
- 2. Black/African American
- 3. Asian
- 4. American Indian/Alaskan Native
- 5. Native Hawaiian/Other Pacific Islander
- 6. American Indian/Alaskan Native & White

- 7. Asian & White
- 8. Black/African American & White
- 9. American Indian/Alaskan Native & Black/African American
- 10. Other Multi-Racial
- Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality          | Activity                    |     |    | Ap | plicant - | Direct   | Benefit  |     | ····· |      |        |             |     |     | Rone | ficiary | -   |     | -   |     | <del></del> |        | T T   | *************************************** |
|-------------------|-----------------------------|-----|----|----|-----------|--|--|-----|-------|------|--------|-------------|-----|-----|------|---------|-----|-----|-----|-----|-------------|--------|-------|---|
|                   |                             | 1   | 2  | 3  | 4 5       | 6  | 7  | 8 9 | 10    | 11   | 1      | 2           | 3   | 4   | 5    | 6       | 71  | - 0 | 9   | 10  | - 44        | Total  | # OF  |   |
| Athens            | Sewer System Improvements   | 0   | 0  | 0  | 0 0       | ) (  | 0  | 0 0 | 0     | 0    | 11,373 | 1.314       | 0   | 37  | 0    | 18      | 166 | 92  | 0   |     | 11<br>2,253 | Served | LMI   | % LMI                                   |
| Bedford County    | Water Line Extension        | 108 | 0  | 0  | 0 0       | 0  | 0  | 0 0 | 0     | 10   | 0      | 1,5.4       | 0   | 0   | 0    | 0       | 100 | 92  | -   |     | 2,253       | 13,386 | 9,675 | 72.28%                                  |
| Bell Buckle       | Water System Rehabilitation | 0   | 0  | 0  | 0 0       | 0  | 0  | 0 0 | 0     | 0    | 1,792  | 243         |     | 0   | 0    | 6       | 0   |     | - 0 | 0   | - 0         | 108    | 73    | 67.59%                                  |
| Bells             | Water System Improvements   | 0   | 0  | 0  | 0 0       |  | 0  | 0 0 | 0     | 0    | 1,140  | -           | 20  | 14  | - 0  | 0       | 0   | - 6 | 0   | 23  | 258         | 2,076  | 1,666 | 80.25%                                  |
| Benton County     | Water Line Extension        | 62  | 0  | 0  | 0 0       | (  | 0  | 0 0 | 0     | 3    | 1,140  | 0,0         | 20  | 14  | 0    | 0       |     |     | 0   | 650 | 382         | 2,494  | 2,087 | 83.68%                                  |
| Bledsoe County    | Water Line Extension        | 169 | 0  | 0  | 0 0       | 1  | 0  | 0 0 | 0     |      |        | <del></del> |     | - 0 | 0    |         | 0   | 0   | 0   | 0   | 0           | 63     | 46    | 73.02%                                  |
| Bradford          | Sewer System Rehabilitation | 0   | 0  | 0  | 0 0       | 0  | 0  | 0 0 | 0     |      | 841    | 1           |     | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 169    | 121   | 71.60%                                  |
| Brownsville       | Sewer System Improvements   | 0   | 0  | 0  | 0 0       | 0  |  | 0 0 | 0     |      | 5,675  |             |     | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 196         | 978    | 763   | 78.02%                                  |
| Bruceton          | Sewer System Rehabilitation | 0   | 0  | 0  | 0 0       | 1  | 0  | 0 0 | 0     |      | 1,298  |             | - 0 | 3   |      | 0       | 0   | 0   | 0   | 197 | 2,327       | 9,458  | 5,817 | 61.50%                                  |
| Carthage          | Fire Protection             | 0   | 0  | 0  | 0 0       |  |  | 0 0 | 0     |      | 1,230  |             |     | 0   | 0    | 0       | 0   | - 0 | 0   | 20  | 403         | 1,358  | 1,096 | 80.71%                                  |
| Centerville       | Sewer System Rehabilitation | 0   | 0  | ō  | 0 0       | 1  | 0  | 0 0 | 0     |      | 2.017  |             |     | 0   | 0    | 0       | 48  | 0   | 0   | 37  | 637         | 2,075  | 1,819 | 87.66%                                  |
| Chester County    | Fire Protection             | 0   | 0  |    | 0 0       | +  | +  | 0 0 | - 0   | 0    |        | -           |     |     | 0    | 0       | 0   | 0   | 0   | 0   | 559         | 2,074  | 1,606 | 77.43%                                  |
| Church Hill       | Sewer System Improvements   | 0   | 0  |    | 0 0       | +  |  | 0 0 | 0     | - 0  | 3,012  | -           | 21  | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 155         | 3,236  | 2,316 | 71.57%                                  |
| Clairborne County | Water Line Extension        | 155 | 0  |    | 0 0       | +  | +  | 0 0 | 0     | - 40 | 4,890  | 30          | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 856         | 4,920  | 3,065 | 62.30%                                  |
| Clarksburg        | Sewer Line Extension        | 57  | 2  | 0  | 0 0       | +  | +  | 0 0 | 0     | 13   | 0      | 0           | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 155    | 139   | 89.68%                                  |
| Clifton           | Water Line Extension        | 39  | 0  |    | 0 0       |  |  | 0 0 | 0     | 17   |        | 0           | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 63     | 43    | 68.25%                                  |
| Coalmont          | Housing Rehabilitation      | 48  | 0  | 0  | 0 0       | <del></del>                                      | +  | 0 0 | 0     | 3    | 0      |             | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 39     | 26    | 66.67%                                  |
| Cocke County      | Water Line Extension        | 149 | 0  |    | 0 0       | +  | <del> </del>                                     | 0 0 | 0     |      | 0      |             | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 48     | 48    | 100.00%                                 |
| Columbia          | Youth Empowerment Center    | 0   | 0  | 0  | 0 0       | +  | <del>                                     </del> | 0 0 | 0     | 18   | - 0    | 0           | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 150    | 131   | 87.33%                                  |
| Dayton            | Water Pressure Improvement  | 0   | 0  |    | 0 0       | - 0  | +  | 0 0 | 0     | - 0  | 335    | -           | 5   | 6   | 0    | 3       | 3   | 25  | 4   | 143 | 176         | 1,024  | 978   | 95.51%                                  |
| Franklin County   | Water Line Extension        | 130 | 0  |    | 0 0       | <del> </del>                                     | <del>                                     </del> | 0 0 |       | - 0  | 2,540  | 23          | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 37  | 263         | 2,600  | 1,841 | 70.81%                                  |
| Giles County      | Water System Rehabilitation | 0   | 0  |    | 0 0       | <del> </del>                                     | +  | 0 0 | 0     | - 8  | 0      | 0           | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 130    | 81    | 62.31%                                  |
| Gleason           | Fire Protection             | . 0 | 0  |    | 0 0       | <del> </del>                                     | <del>                                     </del> | 0 0 | 0     | - 0  | 2,260  | 532         | 3   | 0   | 0    | 0       | 0   | 3   | 0   | 18  | 332         | 2,816  | 2,049 | 72.76%                                  |
| Grainger County   | Water Line Extension        | 153 | 0  |    | 0 0       | 0  | <del> </del>                                     | 0 0 | 0     | 0    | 1,763  | 88          | 25  | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 300         | 1,876  | 1,313 | 69.99%                                  |
| Guys              | Early Warning Siren System  | 0   | 0  |    | 0 0       |  | <del>                                     </del> | 0 0 |       | - 6  | 0      | 0           | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 153    | 123   | 80.39%                                  |
| Halls             | Sewer System Improvements   | 0   | 0  |    | 0 0       | <del>                                     </del> |  |     | 0     | - 0  | 360    | 71          | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 47          | 432    | 421   | 97.45%                                  |
| Hamilton Coutny   | Water Source Improvemetrs   | 0   | 0  |    | 0 0       | <del>                                     </del> | <del></del>                                      |     | 0     | 0    | 1,568  | 554         | 3   | 6   | 0    | 0       | 6   | 0   | 0   | 17  | 373         | 2,154  | 1,551 | 72.01%                                  |
| Haywood County    | Water System Improvements   | 0   | 0  |    | 0 0       | <del></del>                                      |  |     | 0     | 0    | 2,744  | 0           | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 16  | 246         | 2,760  | 2,055 | 74.46%                                  |
| Henderson         | Sewer Line Extension        | 49  |    |    | 0 0       | 0  | +  | 0 0 | 0     | - 0  | 709    | 276         | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 985    | 834   | 84.67%                                  |
| Henderson County  | Fire Protection             | 0   | 0  |    | <u> </u>  | <del>                                     </del> |  | 0 0 | 0     | 3    | 0      | 0           | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 0   | 0           | 49     | 45    | 91.84%                                  |
| Humboldt          | Housing Rehabilitation      | 0   | 52 |    | 0 0       | <del></del>                                      |  | 0 0 | 0     | 0    | 975    | 81          | 0   | 14  | 2    | 0       | 0   | 0   | 0   | 5   | 129         | 1,077  | 833   | 77.34%                                  |
| Huntingdon        | Sewer System Improvements   | 0   |    |    | 0 0       | <del></del>                                      |  | 0 0 | 0     | 10   | 0      | 0           | 0   | 0   | 0    | 0       | 0   | - 0 | 0   | 0   | 0           | 52     | 52    | 100.00%                                 |
| Jackson Coutny    | Water System Rehabilitation | 0   | 0  |    | 0 0       | <u> </u>   |  | 0 0 | 0     | 0    | 2,889  | 352         | 0   | 0   | 0    | 0       | 0   | 53  | 0   | 65  | 853         | 3,359  | 2,721 | 81.01%                                  |
| Jamestown         | Sewer System Improvements   |     |    |    | 0 0       | <u>-</u>   | <del> </del>                                     | 0 0 | 0     | 0    | 5,023  | 0           | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 5   | 463         | 5,028  | 3,867 | 76,91%                                  |
| Jefferson City    | Sewer System Improvements   | 0   | 0  |    | 0 0       | 0  | <del></del>                                      | 0 0 | 0     | 0    | 1,717  | 4           | 0   | 7   | 0    | 0       | 0   | 4   | 0   | 28  | 623         | 1,760  | 1,604 | 91,14%                                  |
| Lauderdale County | Fire Protection             | 0   | 0  |    | 0 0       |  |  | 0 0 | 0     | 0    | 5,258  | 228         | 0   | 0   | 0    | 0       | 0   | 0   | 0   | 342 | 570         | 5,828  | 4,250 | 72.92%                                  |
| Lauderdale County | True Frotection             | 0   | 0  | 0  | 0 0       | 0  | 0  | 0 0 | 0     | 0    | 7.094  | 293         | 12  | 0   | 0    | 0       | 0   | 0   | 0   | 29  | 943         | 7,428  | 3,989 | 53.70%                                  |

| Locality          | Activity                    | T   |    |              | A ===           | 11   | Disco  | t Benef     |  |             |             |              | ·                                       |              |              |          |              |              |   | -                                       | *************************************** |  |          |          |           |   |
|-------------------|-----------------------------|-----|----|--------------|-----------------|--|--|-------------|--|-------------|-------------|--------------|---|--------------|--------------|----------|--------------|--------------|---|---|---|--|----------|----------|-----------|---|
|                   |                             | 11  | 2  | 3            | <u>жрр</u><br>4 |  |  |             |  | B 9         | 1 -2        | 0 11         |   | .,           |              |          |              | neficiar     |   |   |   |  |          | Total    | # OF      |   |
| Lawrenceburg      | Sewer System Rehabilitation | o   | 0  |              | 0               | -  |  | 0 0         | -  | 0 0         |             | 0 0          |   | ! - 2        |              |          | -            | 6            | -                                       | ***********                             | -                                       | 9 10   |          |          | LMI       | % LMI                                   |
| Lenoir City       | Sewer System Improvements   | 0   | 0  |              |                 |  | _  |             | -  | 0 0         | <del></del> | 0 0          |   |              |              |          | . (          |              |   | -                                       |   | 0 16   | _        |          | 1,521     | 81.25%                                  |
| Livingston        | Water System Improvements   | 0   | 0  | <del> </del> | 0               |  | -  | -           | -  | 0 0         |             | 0 0          |   | -            |              |          |              | ~            |   | -                                       | 4                                       |  | 1,259    |          | 5,732     | 61.90%                                  |
| Lobelville        | Water Line Extension        | 302 | 0  | <del></del>  |                 |  |  | 3 1         | -  |             |             | 0 25         |   | _            |              | 0 0      |              |              | -                                       |   |   |  | 2,213    |          | -         | 71.89%                                  |
| Loretto           | Water System Rehabilitation | 0   |    |              |                 | <del>                                     </del> | 1  | 0 0         |  |             |             | 0 0          |   |              |              | 0 0      |              |              | _                                       |   | -                                       | 0 0  |          | -        |           |   |
| Luttrell          | Sewer System Improvements   | 0   | 0  | 0            | 0               |  |  |             |  | -           |             | 0 0          |   |              |              | 0 0      |              |              | <del></del>                             |   | -                                       | 0 0  |          |          |           |   |
| Macon County      | Water Line Extension        | 162 | 0  | 0            | 0               |  | -  | 0 0         |  | -           | -           | 0 11         |   | -            |              | 0 0      |              |              |   |   | -                                       | 0 0  |          | +        | 1,7,7,7,7 |   |
| Madisonville      | Sewer System Improvements   | 0   | 0  | 0            |                 |  |  |             | -  |             | -           | 0 0          |   | -            | -            |          |              |              |   |   | -                                       | 0 0  |          |          | 159       | 93.53%                                  |
| Maury City        | Sewer System Improvements   | 0   | 0  |              |                 |  |  |             |  |             |             | 0 0          | 419                                     |              |              |          |              | <del></del>  | <del> </del>                            | -                                       | -                                       | 60   | -        | 1        | 1,928     | 87.04%                                  |
| McEwen            | Sewer System Improvements   | 0   | 0  | -            |                 | <del></del>                                      | +  |             | +  |             |             | 0 0          | 1,419                                   |              |              | 1 0      |              |              | *************************************** | *************                           | +                                       | 62   | -        | ·        | 528       | 71.54%                                  |
| McLemoresville    | Water System Improvements   | 0   | 0  |              | 0               |  | ·  |             | +  |             |             |              | 277                                     |              |              | 0        | -            | <del></del>  |   | +                                       | +                                       |  |          | -        | -         | 72.02%                                  |
| McMinn County     | Water Line Extension        | 240 | 1  | 4            | 0               | <del></del>                                      | <del></del>                                      |             |  | -           |             | ) 11         |   | -            | -            | 0 0      | -            |              |   | +                                       | •                                       |  |          |          | 194       | 61.59%                                  |
| Minor Hill        | Fire Protection             | 0   | 0  |              | 0               |  | -  |             |  |             |             |              |   | ·            |              |          |              |              |   | 1                                       | +                                       | -  |          | -        | 203       | 82.86%                                  |
| Monterey          | Sewer System Rehabilitation | 0   | 0  | 0            | 0               | -  | -  | <u> </u>    | -  |             |             |              |   | -            | -            | 0 0      |              | <del> </del> |   |   | 4                                       |  | -        |          | 1,640     | 84.58%                                  |
| Morgan County     | Water Line Extension        | 89  | 0  |              | 0               |  |  | -           | <del>                                     </del> |             |             |              | 1,698                                   | 0            | -            | 0        | <del></del>  | +            |   | +                                       | +                                       | 915  | -        |          | 2,182     | 83.51%                                  |
| Overton County    | EMS Ambulance               | 0   | 0  |              |                 |  |  | -           | <del>                                     </del> |             |             |              | 24.000                                  | <u> </u>     | -            |          |              |              |   |   |   | 4  | <u> </u> | - 03     | 87        | 97.75%                                  |
| Paris             | Sewer Line Extension        | 62  | 10 |              | 0               | <u> </u>   | +  | 4           |  |             |             |              | 24,908                                  |              |              |          |              |              |   |   | *************                           |  |          |          | 17,220    | 68.68%                                  |
| Pickett County    | Fire Protection             | 0   | 0  |              |                 |  | -  |             | -  |             |             |              | 0                                       | 0            | <del></del>  |          | <u>-</u>     |              |   | 0                                       | +                                       | -  |          |          | 57        | 79.17%                                  |
| Pikeville         | Sewer System Improvements   | 0   | 0  |              | 0               |  | -  |             |  |             |             | <del></del>  | 1,999                                   | <del></del>  |              |          |              | -            |   | 0                                       |   | 23   | 203      | 1,811    | 1,490     | 82.27%                                  |
| Portland          | Sewer System Improvements   | 0   | 0  |              | 0               |  |  | +           | <del></del>                                      |             |             |              |   |              |              |          | <del></del>  |              |   | 0                                       |   | 0  | 227      | 1,137    | 918       | 80.74%                                  |
| Pulaski           | Water Plant Improvements    | 0   | 0  |              | 0               | <del></del>                                      | <del>                                     </del> | <del></del> | -  | -           |             | -            | 9,746                                   | +            |              |          | <del> </del> | · · · · · ·  |   | 17                                      | 0                                       | 104  | 1,297    | 10,058   | 6,276     | 62.40%                                  |
| Ripley            | Sewer System Improvements   | 0   | 0  |              | 0               |  | -  | -           |  | +           |             |              | 4,765                                   | <del></del>  |              |          |              |              |   |   | 0                                       | 0  | 2,046    | 6,364    | 4,281     | 67.27%                                  |
| Rutledge          | Water Line Extension        | 122 | 0  |              | 0               |  | <del> </del>                                     |             |  |             |             | -            | - 1,410                                 |              |              | 120      | <del></del>  | -            |   |   | 16                                      | 112  | 1,733    | 5,397    | 4,512     | 83.60%                                  |
| Saltillo          | Housing Rehabilitation      | 0   | 55 | 0            | 0               |  | <del> </del>                                     | -           | <u> </u>   |             |             | -            | 0                                       | +            | 0            |          |              |              |   | 0                                       | 0                                       | 0  | 0        | 122      | 100       | 81.97%                                  |
| South Fulton      | Sewer System Improvements   | 0   | 0  | 0            | 0               |  | <del> </del>                                     |             |  |             |             |              | 0                                       | <u> </u>     |              |          | <u>~</u>     | 0            | 0                                       | 0                                       | 0                                       | 0  | 0        | 55       | 55        | 100.00%                                 |
| South Pittsburgh  | Water Plant Improvements    | 0   | 0  | 0            | 0               |  | <del> </del>                                     |             |  |             |             |              | 2,032                                   |              | -            | -        | <del></del>  |              | 0                                       | 0                                       | 0                                       | 8  | 438      | 2,753    | 1,977     | 71.81%                                  |
| St. Joseph        | Fire Protection             | 0   | 0  | 0            | 0               |  | +  |             |  | -           |             |              | 6,554                                   |              |              | -        | <del></del>  |              | 33                                      | 83                                      | 0                                       | 70   | 687      | 7,365    | 5,193     | 70.51%                                  |
| Surgoinsville     | Sewer Line Extension        | 621 | 3  | 0            | 0               |  | +  |             |  |             |             |              | 1,200                                   | <del> </del> | <del> </del> |          | 0            | 0            | 5                                       | 0                                       | 0                                       | 0  | 136      | 1,209    | 878       | 72.62%                                  |
| Tazewell          | Sewer Line Extension        | 65  | 0  | 0            |                 | 0  | <del> </del>                                     |             |  | 1           |             |              | 0                                       |              | <u> </u>     |          | <del></del>  | 0            | 0                                       | 0                                       | 0                                       | 0  | 0        | 635      | 405       | 63.78%                                  |
| Tellico Plains    | Water System Improvements   | 0   | 0  | 0            | 0               |  |  | <del></del> |  |             | 0           | <del> </del> | 0                                       |              | -            | 1        | 0            | 0            | 0                                       | 0                                       | 0                                       | 0  | 0        | 65       | 40        | 61.54%                                  |
| Tuliahoma         | Sewer System Rehabilitation | 0   | 0  | 0            | 0               |  | ļ  |             |  |             | 0           |              | 4,110                                   |              | -            | <u> </u> |              | 0            | 0                                       | 0                                       | 0                                       | 44   | 379      | 4,164    | 2,777     | 66.69%                                  |
| Unicoi County     | Sewer Line Extension        | 161 | 1  |              | 0               |  |  | +           |  | <del></del> | 0           |              | 2,317                                   | 208          | 0            | 18       | 0            | 21           | 0                                       | 32                                      | 0                                       | 30   | 426      | 2,626    | 2,183     | 83.13%                                  |
| Vonore            | Sewer System Improvements   |     |    | 0            | 0               |  | <del> </del>                                     | -           | 0  | -           | 26          | +            | 0                                       |              | 0            | 0        | 0            | 0            | 0                                       | 0                                       | 0                                       | 0  | 0        |          | 168       | 89.36%                                  |
| Washington County | Water Line Extension        | 0   | 0  | 0            | 0               |  | <del></del>                                      | <del></del> |  |             | 0           | -            | 831                                     | 22           | 0            | 0        | 0            | 0            | 0                                       | . 0                                     | 0                                       | 44   | 123      | 897      | 759       | 84.62%                                  |
| Weakley County    | Fire Protection             | 84  | 2  | 0            | 0               |  | <del>                                     </del> |             |  |             |             | 1            | 0                                       | 0            | 0            | 0        | 0            | 0            | 0                                       | 0                                       | 0                                       | 0  | 0        |          | 50        | 58.14%                                  |
| Whitwell          | Water System Improvements   |     | 0  | 0            | 0               |  | <del> </del>                                     | -           | 0  |             | 0           |              | 888                                     | 23           | 0            | 0        | 0            | 7            | 0                                       | 0                                       | 0                                       | 0  | 106      | 918      | 683       | 74.40%                                  |
| AAHIMAAGII        | vvater System improvements  | 0   | 0  | 0            | 0               | 0  | 0  | 0           | 0  | 0           | 0           | 0            | 7,552                                   | 46           | 0            | 0        | 15           | 0            | 0                                       | 0                                       | 0                                       | 0  |          |          | 5,386     | 70.75%                                  |
|                   |                             |     |    |              |                 |  |  | ļ           |  |             |             |              |   |              |              |          |              |              |   |   |   |  |          | - //0/10 | 0,000     | 10.1070                                 |
|                   |                             |     |    |              |                 |  |  |             |  |             |             |              |   |              |              |          |              |              |   |   |   |  |          |          |           | *************************************** |
|                   |                             |     |    |              |                 |  | <u> </u>   |             |  |             |             |              |   |              |              |          |              |              |   |   |   |  |          |          |           | *************************************** |
|                   |                             |     |    |              |                 |  |  |             |  |             |             |              |   |              |              |          |              |              |   |   | *************************************** |  |          |          |           | -                                       |
|                   |                             |     |    |              |                 |  |  |             |  |             |             |              |   |              |              |          |              |              |   | *************************************** |   |  | Total    | 195,474  | ######    |   |
|                   |                             |     |    |              |                 |  | L  |             |  |             |             |              |   |              |              |          |              |              |   |   |   |  | i Utal   | 133,414  | 70HHH     |   |
|                   |                             |     |    |              |                 |  |  |             |  |             |             |              |   |              |              |          |              |              |   |   |   |  |          |          |           |   |
|                   |                             |     |    |              |                 |  |  |             |  |             |             |              |   |              |              |          |              |              |   |   |   |  |          |          |           | -                                       |
|                   |                             |     |    |              |                 |  |  |             |  |             |             |              | *************************************** |              |              |          |              | <del></del>  |   | *************************************** |   | <del>                                     </del> |          |          |           | *************************************** |
|                   |                             |     |    |              |                 |  |  |             |  |             |             |              |   |              |              |          |              |              |   | *************************************** |   | <del>  </del>                                    |          |          |           | **************************************  |
|                   |                             |     |    |              |                 |  |  |             |  |             |             |              |   |              |              |          |              |              |   | *************************************** |   |  |          |          |           |   |
|                   |                             |     |    |              |                 |  |  |             |  |             |             | $\vdash$     |   |              | <del></del>  | 1        |              |              |   |   |   | <del>  </del>                                    |          |          |           |   |
|                   |                             |     |    |              |                 |  |  | 1           |  |             |             | $\vdash$     |   |              | <del> </del> | -        |              |              |   | *************************************** | *************************************** |  |          |          |           | *************************************** |
|                   |                             |     |    |              |                 |  |  |             | ·  |             |             |              |   | L            | L            | L        |              | L            | l                                       |   |   |  |          |          |           |   |

| State: Tennessee                   |                |          | <del></del>                             | <del>1 </del>         | Report          | ing Period  | FY:          | 201                  | n  |  | <del></del>  |   |
|------------------------------------|----------------|----------|---|-----------------------|-----------------|-------------|--------------|----------------------|--|--|--|---|
| Grant Number:                      | B-10-DC-4      | 7-0001   | *************************************** |                       | Date as         |             |              | June 30, 201         |  | ***************************************          |  |   |
|                                    | :              |          |   |                       |                 |             |              |                      |  |  |  |   |
| 1. Finanical Status                |                |          |   |                       | 2. Nati         | ional Objec | ctives       |                      |  |  |  |   |
|                                    |                |          |   |                       |                 |             |              |                      |  |  |  |   |
| A. Total Funds                     | :              |          |   |                       | A. Per          | iod Specifi | ed for Benef | it: FY 2010 to FY 20 | 010  | ****   | **************************************   | *************************************** |
|                                    |                |          |   |                       |                 | ount Used   |              |                      | in this terminimation is included to the constraints are constraintly replaced by any agreement. |  |  |   |
|                                    |                |          |   |                       |                 |             |              |                      |  | <del>*************************************</del> | <del></del>  |   |
| (1) Allocation:                    | :              |          |   | \$29,093,372          |                 |             |              | derate Income Perso  | ons:   |  | 1000,000 Printer of the contract of the contra | \$25,039,593                            |
| (2) Program Income:                | <u> </u>       |          |   | \$0                   |                 | (2) Prevei  | nt/Eliminate | Slums/Blight:        |  |  |  | \$0                                     |
|                                    |                |          | ·····                                   |                       |                 |             |              | munity Development   |  |  | ***************************************  | \$0                                     |
| B. Amount Obligated to Recipier    | its:           |          |   | \$26,559,840          |                 | (4) Acqui   | sition/Rehab | ilitation Noncountat | le:  |  |  | \$0                                     |
| C. Amount Drawn Down:              | į              |          |   | \$11,849,938          |                 | (5) Local   | Administrat  | ion:                 |  |  |  | 1,520,247.00                            |
| D. Amount for State Administration | ion:           |          |   | \$681,867             |                 |             |              |                      |  |  |  |   |
| E. Technical Assistance:           | <del></del>    |          |   | \$0                   |                 |             | TOTAL:       |                      |  |  |  | \$26,559,840                            |
| F. Section 108 Loan Garantees:     |                | <u> </u> |   | \$0                   |                 |             |              |                      |  |  |  |   |
|                                    |                | ·        |   |                       |                 |             |              |                      | 8. Accomplish  | ments  |  |   |
|                                    |                |          |   |                       |                 | <del></del> |              | Proposed             |  |  | Actua  | l                                       |
| 3.                                 | 3a.            | 4.       | 4a.                                     | 5.                    | 6.              | 7.          | a.           | b.                   | c.   | d.   | e.   | f.                                      |
| Locality                           | Status         | activity | Status                                  | Amount                | Pur-            | Nat'l       | # of         | Total #              | Total # of   | # of   | Total #  | Total # of                              |
|                                    |                |          |   |                       | pose            | Objec-      | Units/       | of Persons           | L/M Persons  | Units/   | of Persons/  | L/M Persons/                            |
| Along                              |                | 13       |   | 622 700               | DE              | tive        | Loans        | Jobs                 | / L/M Jobs   | Loans  | Jobs   | L/M Jobs                                |
| Alamo                              |                | 4B       |   | \$23,700              | PF              | LMI         |              |                      |  |  | <u> </u>   |   |
| Anderson County                    |                | 13       |   | \$346,350<br>\$36,500 | PF              | TAGE        |              |                      |  |  | <u> </u>   |   |
| Anderson County                    |                | 4B       |   | \$463,500             | PF              | LMI         |              |                      |  | ·····  | <b></b>  |   |
| Baxter                             |                | 13       |   | \$29,000              | PF              | LMI         |              |                      |  | ***************************************          | <b>-</b>   |   |
| Daxer                              | <del>-  </del> | 4A       |   | \$471,000             | FF              | LIVII       |              |                      |  |  | <u> </u>   |   |
| Bradley County                     |                | 13       |   | \$23,500              | PF              | LMI         |              |                      |  |  | <u> </u>   | -                                       |
| Dradicy County                     |                | 4A       | ····                                    | \$476,500             | 111             | Livii       |              |                      | ***  |  | <del> </del>   |   |
| Brighton                           |                | 13       |   | \$41,500              | Н               | LMI         |              |                      | -  |  | <u> </u>   |   |
| 8                                  |                | 8        |   | \$365,000             | <del>  ``</del> | DIVI        |              |                      |  |  | <del>                                     </del>   |   |
|                                    |                | 9A       |   | \$93,500              |                 |             |              |                      |  |  | -  |   |
| Campbell County                    | NR             | 13       |   | \$25,000              | PF              | LMI         |              |                      | ***  | ·  | +  |   |
|                                    |                | 4A       |   | \$395,000             |                 |             |              |                      |  | ***************************************          | <del> </del>   |   |
| Celina                             |                | 13       |   | \$25,500              | PF              | LMI         |              |                      | 1  |  | <del>                                     </del>   |   |
|                                    | 1              | 4A       |   | \$474,500             | t               |             |              |                      |  |  | 1  |   |
| Chapel Hill                        | : NR           | 13       |   | \$16,200              | PF              | LMI         |              |                      |  |  |  |   |
|                                    |                | 4B       |   | \$294,800             |                 |             |              |                      |  |  | <del> </del>   |   |
| Clay County                        | NR             | 13       |   | \$26,500              | PF              | LMI         |              |                      | -  | ·  | <del> </del>   |   |
|                                    |                | 4A       |   | \$473,500             |                 |             |              |                      |  | ***************************************          |  |   |
| Covington                          | -              | 13       |   | \$31,500              | PF              | LMI         |              |                      |  |  |  |   |
|                                    |                | 4B       |   | \$468,500             |                 |             |              |                      |  | <del>&gt;</del>                                  |  |   |

U.S. Department of Housing and Urban Development

| 3.                | 3a.    | 4.       | 4a.    | 5.        | 6.   | 7.     | a.     | b.         | C.          | d.                                      | T e.        | f.   |
|-------------------|--------|----------|--------|-----------|------|--------|--------|------------|-------------|---|-------------|--|
| Locality          | Status | activity | Status | Amount    | Pur- | Nat'l  | # of   | Total #    | Total # of  | # of                                    | Total #     | Total # of   |
|                   |        |          |        |           | pose | Objec- | Units/ | of Persons | L/M Persons |   | of Persons/ | <b>;</b>   |
|                   |        |          |        |           |      | tive   | Loans  | Jobs       | / L/M Jobs  | Loans                                   | Jobs        | L/M Jobs   |
| Crockett County   |        | 13       |        | \$18,722  | PF   | LMI    |        |            |             |   | 1           |  |
|                   |        | 6        |        | \$268,318 |      |        |        |            |             | **************                          |             |  |
| Cumberland County |        | 13       |        | \$29,800  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 4B       |        | \$375,200 |      |        |        |            |             | ·····                                   | †           |  |
| Decherd           |        | 13       |        | \$22,500  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 4B       |        | \$477,500 |      |        |        |            |             |   |             |  |
| Dover             |        | 13       |        | \$25,000  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 4B       |        | \$384,303 |      |        |        |            |             |   | <b>1</b>    |  |
| Doyle             |        | 13       |        | \$18,985  | PF   | LMI    |        |            |             | · · · · · · · · · · · · · · · · · · ·   |             |  |
|                   |        | 6        |        | \$281,015 |      |        |        |            |             | **************************************  |             |  |
| Dyer County       |        | 13       |        | \$17,500  | PF   | LMI    |        |            |             |   |             |  |
|                   | :      | 4B       |        | \$288,080 |      |        |        |            |             | *************************************** |             |  |
| East Ridge        | NR     | 13       |        | \$11,500  | Н    | LMI    |        |            |             |   |             |  |
|                   |        | 6        |        | \$288,500 |      |        |        |            |             |   |             |  |
| Erin              |        | 13       |        | \$21,500  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 4B       |        | \$478,500 |      |        |        |            |             |   |             |  |
| Ethridge          | NR     | 13       |        | \$7,500   | PF   | LMI    |        | ,          |             |   |             |  |
|                   |        | 6        |        | \$61,500  |      |        |        |            |             | ······································  |             |  |
| Gibson            | NR     | 13       |        | \$19,500  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 6        |        | \$280,500 |      |        |        |            |             |   |             |  |
| Greenfield        | NR     | 13       |        | \$10,925  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 4B       |        | \$146,160 |      |        |        |            |             | *************************************** |             | <del></del>  |
| Harriman          | AC     | 13       |        | \$31,500  | PF   | LMI    | NA     | 4966       | 3595        | NA                                      | 3599        | 2663   |
|                   |        | 4B       |        | \$468,500 |      |        |        |            |             |   |             |  |
| Harrogate         | AC     | 13       |        | \$27,500  | PF   | LMI    | NA     | 106        | 91          | NA                                      | 131         | 123  |
|                   |        | 4B       |        | \$393,037 |      |        |        |            |             |   |             |  |
| Henning           |        | 13       |        | \$16,500  | PF   | LMI    |        | ,          |             | ······································  |             | **************************************   |
|                   |        | 6        |        | \$245,000 |      |        |        |            |             |   |             |  |
| Henry             | NR     | 13       |        | \$31,500  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 4A       |        | \$468,500 |      |        |        |            |             |   |             |  |
| Hornbeak          | NR     | 13       |        | \$31,500  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 4B       |        | \$468,500 |      |        |        |            |             |   |             |  |
| Humphreys County  |        | 13       |        | \$16,500  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 4A       |        | \$245,780 |      |        |        |            |             |   |             |  |
| Jellico           | NR     | 13       |        | \$24,300  | PF   | LMI    |        |            |             | *************************************** |             | The state of the s |
|                   |        | 4B       |        | \$475,700 |      |        |        |            |             |   |             |  |
| Kimball           |        | 13       |        | \$24,714  | PF   | LMI    |        |            |             |   |             |  |
|                   |        | 4B       |        | \$362,186 |      |        |        |            |             |   |             |  |
| Layfette          | AC     | 13       |        | \$27,500  | PF   | LMI    | NA     | 3599       | 2663        | NA                                      | 3599        | 2663   |
|                   |        | 4B       |        | \$472,500 |      |        |        |            |             | *************************************** |             |  |

U.S. Department of Housing and Urban Development

| 3.                            | 3a.    | 4.       | 4a.    | 5.        | 6.   | 7.     | a.       | b.                                    | c.   | d,                                     | T .  |                                       |
|-------------------------------|--------|----------|--------|-----------|--|--------|----------|---------------------------------------|--|--|--|---------------------------------------|
| Locality                      | Status | activity | Status | Amount    | Pur-   | Nat'l  | # of     | Total #                               | Total # of                                       | # of                                   | e. Total #                                       | f.<br>Total # of                      |
| -                             |        |          |        |           | pose   | Objec- | Units/   | of Persons                            | L/M Persons                                      | Units/                                 | of Persons/                                      | L/M Persons/                          |
|                               |        |          |        |           |  | tive   | Loans    | Jobs                                  | / L/M Jobs                                       | Loans                                  | Jobs   |                                       |
| Lafollette                    | AC     | 13       |        | \$31,500  | PF   | LMI    | NA       | 8,672                                 | 5,273  | NA                                     | 8,672  | L/M Jobs                              |
|                               | :      | 4B       |        | \$468,500 | <del>                                     </del> | 23111  | 1111     | 0,072                                 | 3,213  | INA                                    | 8,072  | 5,273                                 |
| Martin                        | AC     | 13       |        | \$30,500  | PF   | LMI    | NA       | 7,669                                 | 5,713  | NA                                     | 7,669  | 5,713                                 |
|                               |        | 4B       |        | \$469,500 |  | 221.11 | 117      | 7,007                                 | 2,713  | INA                                    | 7,009  | 3,/13                                 |
| Maynardville                  | AC     | 13       |        | \$27,500  | PF   | LMI    | NA       | 75                                    | 73   | NA                                     | 86   | 07                                    |
|                               | :      | 4A       |        | \$418,400 |  | 231711 |          | 13                                    | 1 / 2  | INA                                    | 80   | 86                                    |
| Monroe                        | NR     | 13       |        | \$21,750  | PF   | LMI    | <u> </u> | ·                                     |  |  |  |                                       |
|                               | 1      | 4A       |        | \$374,100 | 1  | 131711 |          |                                       |  |  | <u> </u>   | · · · · · · · · · · · · · · · · · · · |
| Mosheim                       |        | 4B       |        | \$500,000 | PF   | LMI    |          |                                       |  |  |  |                                       |
| Mount Pleasant                | AC     | 13       |        | \$22,500  | PF   | LMI    | NA -     | 2,840                                 | 2,417  | NA                                     | 2.840  | 2.417                                 |
|                               |        | 4B       |        | \$377,500 |  | LIVII  | 1421     | 2,040                                 | 4.41/  | INA                                    | 2,840  | 2,417                                 |
| Mountain City                 |        | 13       |        | \$31,500  | PF   | LMI    |          |                                       |  |  | <del> </del>                                     |                                       |
|                               |        | 4B       |        | \$468,500 | <u> </u>   | 27711  |          |                                       |  | ······································ | -  |                                       |
| Newbern                       | AC     | 13       |        | \$31,500  | PF   | LMI    | NA       | 2,368                                 | 1,579  | NA                                     | 2,368  | 1.570                                 |
|                               | i      | 4B       |        | \$468,500 | 1.1  | 131111 | 1471     | 2,300                                 | 1,379  | INA                                    | 2,308  | 1,579                                 |
| Palmer                        | NR     | 13       |        | \$33,000  | Н  | LMI    |          |                                       |  |  |  |                                       |
|                               |        | 9A       |        | \$302,000 |  | 231411 |          |                                       |  |  |  | ·                                     |
| Polk County                   |        | 13       |        | \$23,500  | PF   | LMI    |          |                                       |  |  | <del> </del>                                     |                                       |
|                               |        | 4A       |        | \$476,500 |  | 23,744 |          | · · · · · · · · · · · · · · · · · · · |  |  | -  |                                       |
| Putnam County                 | NR     | 13       |        | \$16,000  | PF   | LMI    |          |                                       |  |  | <u> </u>   |                                       |
| T                             |        | 6        |        | \$284,000 |  | Bivii  |          |                                       |  |  | <u> </u>   |                                       |
| Red Bank                      | NR     | 13       |        | \$23,500  | PF   | LMI    |          |                                       | -  | P-1                                    | -  |                                       |
|                               |        | 4B       |        | \$476,500 |  | 23,111 |          |                                       |  | ************                           |  |                                       |
| Red Boiling Springs           | NR     | 13       |        | \$27,250  | PF   | LMI    |          |                                       |  |  |  |                                       |
|                               |        | 4A       |        | \$472,750 |  | 23.711 |          |                                       |  |  |  |                                       |
| Ridgley                       | NR     | 13       |        | \$35,000  | PF   | LMI    |          |                                       |  |  |  |                                       |
|                               |        | 4A       |        | \$465,000 |  | 23.7.1 |          |                                       | ***************************************          | ······································ |  |                                       |
| Sequatchie County             |        | 13       |        | \$28,500  | PF   | LMI    |          | · · · · · · · · · · · · · · · · · · · | -  |  |  |                                       |
|                               |        | 4A       |        | \$471,500 |  | 23711  |          |                                       |  |  |  |                                       |
| Shelbyville                   | NR     | 13       |        | \$13,500  | PF   | LMI    |          |                                       |  |  |  |                                       |
|                               |        | 4B       |        | \$436,500 |  |        |          |                                       |  | <del></del>                            |  |                                       |
| Sparta                        | AC     | 13       |        | \$26,500  | PF   | LMI    | NA       | 3,938                                 | 3,182  | NA                                     | 3,938  | 3,182                                 |
|                               | 1      | 4B       |        | \$473,500 |  |        |          | 3,730                                 | J,102  | 1823                                   | 3,738  | 3,102                                 |
| Spencer                       |        | 13       |        | \$28,000  | PF   | LMI    |          |                                       |  | <del></del>                            | <del>                                     </del> |                                       |
|                               |        | 4A       |        | \$472,000 |  |        |          |                                       | <del>                                     </del> |  |  |                                       |
| Spring Hill                   |        | 13       |        | \$16,500  | Н  | LMI    |          |                                       |  |  | <del>                                     </del> |                                       |
|                               |        | 9A       |        | \$483,500 |  |        |          |                                       |  |  |  |                                       |
| Trimble                       |        | 13       |        | \$28,921  | PF   | LMI    |          |                                       | <del>                                     </del> |  |  |                                       |
|                               |        | 4B       |        | \$455,514 | <b></b>  |        |          |                                       |  |  |  |                                       |
| Trousdale County / Hartsville |        | 13       |        | \$28,500  | PF   | LMI    |          |                                       | +  |  | <del> </del>                                     |                                       |

U.S. Department of Housing and Urban Development

| 3.           | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | a.     | b.  | с. Т   | d.                                      | e.   | f.         |
|--------------|--------|----------|--------|--------------|------|--------|--------|---|--|---|--|------------|
| Locality     | Status | activity | Status | Amount       | Pur- | Nat'l  | # of   | Total #   | Total # of   | # of                                    | Total #  | Total # of |
|              |        |          |        |              | pose | Objec- | Units/ | of Persons  | L/M Persons  | Units/                                  | of Persons/                                      |            |
|              |        |          |        |              |      | tive   | Loans  | Jobs  | / L/M Jobs   | Loans                                   | Jobs   | L/M Jobs   |
|              |        | 4A       |        | \$471,500    |      |        |        |   |  | ·····                                   |  |            |
| Union County |        | 13       |        | \$26,500     | PF   | LMI    | NA     | 154   | 146  | NA                                      | 131  | 123        |
|              |        | 4A       |        | \$473,500    |      |        |        |   |  | *****                                   |  |            |
| Vanleer      | NR     | 13       |        | \$32,500     | PF   | LMI    |        |   |  |   |  |            |
|              |        | 4A       |        | \$467,500    |      |        |        |   |  |   |  |            |
| Wartburg     | NR     | 13       |        | \$31,500     | PF   | LMI    |        |   |  | **************************************  |  |            |
|              | :      | 4B       |        | \$468,500    |      |        |        | ······································  |  |   |  | :          |
| Watauga      | NR     | 13       |        | \$19,500     | Н    | LMI    |        |   |  |   |  |            |
|              |        | 9A       |        | \$210,500    |      |        |        | VIII. V |  |   |  |            |
|              |        | 8        |        | \$70,000     |      |        |        |   |  | *************************************** | İ  |            |
| Waynesboro   | NR     | 13       |        | \$22,500     | PF   | LMI    |        |   |  | ***********                             |  |            |
|              |        | 4B       |        | \$477,500    |      |        |        | ······································  |  | ······································  |  |            |
| Westmoreland | AC     | 13       |        | \$25,500     | PF   | LMI    | NA     | 2,080   | 1,281  | NA                                      | 4,285  | 4,024      |
|              |        | 4A       |        | \$374,500    |      |        |        |   |  |   | 1,200  | 1,04       |
| White Bluff  | AC     | 13       |        | \$29,500     | PF   | LMI    | NA     | 2,080   | 1,281  | NA                                      | 2,080  | 1,281      |
|              | :      | 4B       |        | \$470,500    |      |        |        |   |  |   |  | 1,201      |
| White County |        | 13       |        | \$28,000     | PF   | LMI    |        |   |  |   |  |            |
|              |        | 4A       |        | \$472,000    |      |        |        |   |  |   |  |            |
| White Pine   |        | 13       |        | \$22,100     | PF   | LMI    |        |   |  |   |  |            |
|              |        | 4B       |        | \$377,900    |      |        |        |   |  |   |  |            |
| Whiteville   |        | 13       |        | \$11,880     | PF   | LMI    |        |   |  | ······································  |  |            |
|              |        | 6        |        | \$171,500    |      |        |        |   |  | ······································  |  |            |
| Woodbury     |        | 13       |        | \$31,500     | PF   | LMI    |        |   |  | *************************************** |  |            |
|              |        | 4A       |        | \$468,500    |      |        |        |   |  |   |  |            |
|              |        |          |        |              |      |        |        |   |  | **************************************  |  |            |
|              |        |          |        |              |      |        |        | <del></del>   |  | *************************************** |  |            |
|              |        |          |        |              |      |        |        |   |  |   |  |            |
|              | ;      |          |        |              |      |        |        |   | <del>-   -   -   -     -                    </del> |   | <del>                                     </del> |            |
| GRAND TOTAL  |        |          |        | \$26,559,840 |      |        |        |   |  |   | <b> </b>   |            |

Part III: Civil Rights State of Tennessee

Grant Number: B-10-47-0001

- 1. White
- 2. Black/African American
- 3. Asian
- 4. American Indian/Alaskan Native
- 5. Native Hawaiian/Other Pacific Islander
- 6. American Indian/Alaskan Native & White

- 7. Asian & White
- 8. Black/African American & White
- 9. American Indian/Alaskan Native & Black/African American
- 10. Other Multi-Racial
- Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality          | Activity                           |     |    |   | Appli | icant -  | Direc   | t Bene | fit |             |   |    | T   |        |       |     |     | Benef | iciary | *************************************** |    |     |         | Tota                                    | ! # OF             | T                                       |
|-------------------|------------------------------------|-----|----|---|-------|----------|---------|--------|-----|-------------|---|----|-----|--------|-------|-----|-----|-------|--------|---|----|-----|---------|---|--------------------|---|
|                   |                                    | 1   | 2  | 3 | 4     |          | 5       | 6      | 7   | 8           | 9 | 10 | 11  | 1      | 2     | 3   | 4   | 5     | 6      | 7                                       | 8  | 9   | 10      | 1 Serve                                 |                    | % LM                                    |
| Alamo             | Sewer System Improvements          | 0   | 0  | 0 | 0     | C        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 2,084  | 476   | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   |         | 5 2.6                                   |                    |   |
| Anderson County   | Sewer Line Extension               | 44  | 26 | 0 | 0     | 0        | )       | 0      | 0   | 1           | 0 | 0  | 12  | 0      | 0     | 0   | 0   | 0     | -      | 0                                       | 0  | 0   | 0 7     |   | 71 57              | -                                       |
| Baxter            | Water System Rehabilitation        | 0   | 0  | 0 | 0     | 0        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 4.327  | 26    | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   | 13 6    |   |                    |   |
| Bradley County    | Water Line Extension               | 346 | 1  | 0 | 0     | C        | ,       | 0      | 0   | 0           | 0 | 0  | 20  | .,     | 0     | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   | 0       | 0 3                                     |                    |   |
| Brighton          | Housing Rehabilitation             | 1   | 39 | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 6   |        | 0     | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   | 0       |   | 10 40              | +                                       |
| Campbell County   | Water Line Extension               | 81  | 0  | 0 | 0     | (        |         | 0      | 0   | 0           | 0 | 0  | 12  |        | 0     | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   | 0       |   | 31 78              | +                                       |
| Celina            | Water System Rehabilitation        | 0   | 0  | 0 | 0     | -        |         | 0      | 0   | 0           | 0 | 0  | 0   | 4,130  | 12    | 61  | 49  | 41    | 0      | 0                                       | 0  | 28  | 32 7    | *************************************** |                    | -                                       |
| Chapel Hill       | Sewer System Rehabilitation        | 0   | 0  | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 0   | 1.002  | 1     | 0,  | 0   | 0     | 0      | 0                                       | 0  | 0   | 24 1    |   |                    | ****                                    |
| Clay County       | Water System Improvements          | 0   | 0  | 0 | 0     | -        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 3,200  |       | 0   | 4   | 0     | 12     | 0                                       | 0  | 0   | 4 3     |   |                    | *************************************** |
| Covington         | Sewer Plant Improvements           | 0   | 0  | 0 | 0     |          | 5       | 0      | 0   | 0           | 0 | 0  | 0   | 3,519  |       | 0   | 40  | 0     | 0      | 0                                       | 0  | 0   | 79 1.4  |   |                    |   |
| Crockett County   | Emergency Service Improvements     | 0   | 0  | 0 | 0     |          | ,       | 0      | 0   | 0           | 0 | 0  | 0   | 9,290  |       | 60  | 43  | 0     | 0      | 34                                      | 60 |     | 383 2.1 |   |                    | -                                       |
| Cumberland County | Water System Renovation            | 0   | 0  | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 0   | 210    |       | 0   | 0   | 0     | 0      | 34                                      | 00 | 0 2 | -       | 8 2                                     |                    | -                                       |
| Cumberland Gap    | Water System Improvements          | 0   | 0  | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 0   | 218    | -     | 0   | 0   | 0     | 0      | 0                                       | 0  | 6   | -       |   | 24 175             |   |
| Decherd           | Sewer System Rehabilitation        | 0   | 0  | 0 | 0     | (        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 2.032  | -     | 0   | 0   | 0     | - 1    | 2                                       | 14 | 2   |         | 5 2.3                                   |                    |   |
| Dover             | Sewer System Rehabilitation        | 0   | 0  | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 0   | 1,382  | 14    | 1   | 1   | 2     | 0      | 0                                       | 0  | 0   | 0 2     |   |                    | -                                       |
| Doyle             | Fire Protection                    | 0   | 0  | 0 | 0     | (        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 2,425  | 10    | 0   | 3   | 5     | 0      | 0                                       | 29 |     | 119 2   | <del></del>                             |                    | -                                       |
| Dyer              | Sewer Plant Improvements           | 0   | 0  | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 0   | 1,850  | -     | 0   | 0   | 0     | 0      | 3                                       | 0  | 2   | 6 6     | -                                       |                    |   |
| Dyer County       | Finley Elementary Wastewater       | 0   | 0  | 0 | 0     | -        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 1,300  | 11    | 0   | 16  | 0     | 0      | 0                                       | 4  | 0   |         | 9 1.3                                   |                    |   |
| East Ridge        | Drainage                           | 0   | 0  | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 0   | 5.412  |       |     | 24  |       | 17     | 9                                       | 6  | 1   | 45 9    |   |                    |   |
| Erin              | Sewer System Rehabilitation        | 0   | 0  | 0 | 0     | -        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 853    | 85    | 100 | 0   | 0     | 0      | 0                                       | 6  |     | 2 1     |   | 51 3,243<br>16 780 | *                                       |
| Ethridge          | Early Warning Sirens               | 0   | 0  | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 0   | 505    |       | 4   | 0   | 0     | 1      | 3                                       | 0  | 0   |         |   | 20 434             |   |
| Gibson County     | Fire Department Improvements       | 0   | 0  | 0 | 0     |          |         | 0      | 0   | 0           | 0 | 0  | 0   | 13.810 |       | 0   | 0   | 0     | 9      | 0                                       | 0  | 0   | 2 2.0   |   |                    | -                                       |
| Greenfield        | Water Treatment Plant Improvements | 0   | 0  | 0 | 0     | (        |         | 0      | 0   | 0           | 0 | 0  | 0   | 1,695  | -     | 0   | 0   | 0     | 0      | 15                                      | 11 | 0   | 28 1    |   |                    |   |
| Harriman          | Sewer System Improvements          | 0   | 0  | 0 | 0     |          |         | 0      | 0   | 0           | 0 | 0  | 0   | 4,703  | -     | 0   | 0   | 0     | 0      | - 10                                    | 24 | 0   | 53 1.0  |   |                    | -                                       |
| Harrogate         | Sewer Line Extension               | 104 | 0  | 2 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 16  |        | 1.7.7 | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   | 0 1,0   |   | 06 3,595           | -                                       |
| Hawkins County    | Water Line Extension               | 433 | 0  | 0 | 1     | (        | )       | 0      | 0   | 0           | 0 | 1  | 61  |        |       | 0   | 0   | 0     | -      | -                                       | 0  | 0   | 0       |   | 35 338             | +                                       |
| Henning           | Fire Protection                    | 0   | 0  | 0 | 0     | (        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 1.062  | 1.373 | 0   | 21  | 0     | 10     | 0                                       | 15 | 0   | 43 1.4  |   |                    | -                                       |
| Henry County      | Water Tank Acquisition             | 0   | 0  | 0 | 0     | (        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 1,252  | -     | 0   | 0   | 0     | 0      | - 1                                     | 0  | 0   | 16 1    |   |                    | -                                       |
| Hornbeak          | Sewer Line Extension               | 114 | 0  | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 0  | 30  | .,     | -     | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   | 0       |   | 14 91              | *************************************** |
| Humphreys County  | Water System Improvements          | 0   | 0  | 0 | 0     | -        | 5       | 0      | 0   | 0           | 0 | 0  | 0   | 1.938  |       | 0   | 0   | 0     | 0      |   | 0  | 0   | 0 2     |   |                    | +                                       |
| Jellico           | Wastewater System Improvement      | 0   | 0  | 0 | 0     | (        | )       | 0      | 0   | 0           | 0 | 0  | 0   | 2,354  | 29    | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   |         | 33 2,3                                  |                    | -                                       |
| Kimball           | Sewer Line Extension               | 95  | 0  | 0 | 0     |          | )       | 0      | 0   | 0           | 0 | 2  | 10  | 2,007  | 0     | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   | 0 3     |   | <del></del>        | *                                       |
| Lafayette         | Sewer System Improvements          | 0   | 0  | 0 | 0     |          | 5       | 0      | 0   | 0           | 0 |    | 0   | 3,499  |       | 0   | 0   | 0     | 0      | 0                                       | 0  | 0   |         | 24 3.5                                  |                    | -                                       |
| Lafoliette        | Sewer System Improvements          | 0   | 0  | 0 | 0     | 1        |         | 0      | 0   | 0           | 0 | 0  | 0   | 8.438  |       | 0   | 136 | 0     | 0      | 0                                       | 0  | 0   |         |   |                    |   |
| Lynnville         | Water Storage Tank                 | 0   | 0  | 0 | 0     | 1        |         | 0      | 0   | 0           | 0 | 0  | 0   | 678    |       | 7   | 130 | 0     | 0      | 5                                       | 0  | 0   |         | 71 8,6                                  |                    |   |
| Martin            | Sewer System Improvements          | 0   | 0  | 0 | 0     | ,        |         | 0      | 0   | 0           | 0 | 0  | 0   | 5,997  |       | 90  | 7   | 0     | 0      | 30                                      | 45 | 0   |         |   |                    |   |
| Maynardville      | Water Line Extension               | 75  | 0  | 0 | 0     | -        |         | 0      | 0   | 0           | 0 | 0  | 18  | 0,337  | -     | 0   | 0   | 0     | 0      | 0                                       | 45 | 0   | 186 1,0 |   |                    | <del></del>                             |
| Monroe County     | Water Line Extension               | 77  |    | 0 | 0     | <u> </u> | <u></u> | 0      | 0   | 0           | 0 | -  | 13  |        | -     | - 0 | 0   | 0     | 0      | 0                                       | 0  | 0   | 0       |   | 75 73              | -                                       |
| Mosheim           | Sewer Plant Rehabilitation         |     | 0  | 0 | 0     |          | -       | 0      | 0   | <del></del> | 0 |    | -19 | 3,420  |       | 0   | 0   | U     | U      | U                                       | U  | U   | U       | 0                                       | 77 77              | 100.00                                  |

| Locality                    | Activity                      | T     |   |             | Apr          | licant -   | Direct   | Benef  | it           |  |              |              | Τ           |                   |                |     |   | 41 . 1        | -                                       | -                                       | -                                       | ***********                             |             | ·       |         | ***   |
|-----------------------------|-------------------------------|-------|---|-------------|--------------|--|--|--|--------------|--|--------------|--------------|-------------|-------------------|----------------|-----|---|---------------|---|---|---|---|-------------|---------|---------|---|
|                             |                               | 1     | 2                                       |             |              |  |  | Berrer 7   | 71 8         | 3 5  | 10           | 11           | 1           | 2                 | 3              | 4   |   | neficiar<br>6 |   | 7                                       | 7                                       |   |             | Total   | # OF    | i   |
| Mountain City               | Sewer System Rehabilitation   | 0     | C                                       |             | 0 (          | ) (  | 0 (  |  |              |  |              |              | <del></del> | 9                 |                | - 4 |   | +             |   | *                                       |   |   | -           | -       | LMI     | % LMI   |
| Mt. Pleasant                | Sewer System Rehabilitation   | 0     | C                                       |             | 0 (          | ) (  | 0 0  |  | -            |  | +            |              |             | 437               |                | 0   |   | ·             | -                                       | -                                       | -                                       | +                                       | 6 339       | -       | 1,099   | 59.96%  |
| Newbern                     | Sanitary Sewer Rehabilitation | 1,946 | 405                                     |             | 0 (          | ) (  | 0 0  |  |              | 0 0  | -            |              |             | 0                 |                | 0   |   | +             | -                                       |   | -                                       | -                                       | <del></del> | -       | 2,416   | 85.07%  |
| Palmer                      | Housing Rehabilitation        | 37    | 0                                       |             | 0 (          | ) (  | 0 0  |  |              | -  | +            | -            | 0           | -                 |                | 0   |   |               |   | when we can serve our                   | -                                       |   | 0 0         | 1       | 1,579   | 66.68%  |
| Polk County                 | Water Line Extension          | 169   | 0                                       | 1           | 0 0          | ) (  | ) (  |  |              |  | +            |              | 0           |                   |                |     |   | +             |   | -                                       | *************************************** | *                                       | 0 0         | -       | 37      | -   |
| Putnam County               | Fire Protection               | 0     | 0                                       |             | 0 0          | ) (  | ) (  |  | ) 0          | -  |              |              | 5,884       | 32                |                | 0   |   | <del></del>   | -                                       | -                                       |   | -                                       | 0 0         | 1       | 157     |   |
| Red Bank                    | Sewer System Rehabilitation   | 0     | 0                                       | 1           | 0 0          | ) (  | ) (  | ) (  | ) 0          |  |              | <del> </del> | 12,526      | 495               | -              | 0   |   |               |   | +                                       | -                                       | -                                       | 7 797       |         | 4,298   | 71.68%  |
| Red Boiling Springs         | Water System Improvements     | 0     | 0                                       | 1           | 0 0          | ) (  |  | ) 0  |              | +  |              | <del></del>  |             | 493               | 33             | 0   | 0 | <u> </u>      |   |   | +                                       | -                                       |             | +       | 8,707   | 64.52%  |
| Ridgely                     | Water System Improvements     | 0     | 0                                       |             | 0 0          | 0 0  | -  |  |              |  |              |              | 7,000       | 247               | 0              | 0   |   | 0             | -                                       |   | +                                       | +                                       |             |         | 2,617   | 62.34%  |
| Scott County                | Sewer Line Extension          | 20    | 0                                       |             | ) (          |  |  |  | -            | -  |              | <del></del>  | 1,100       | 0                 | 0              | 0   | 0 |               |   | •                                       | +                                       | -                                       |             |         | 993     | 75.92%  |
| Sequatchie County           | Water Line Extension          | 184   | 0                                       |             |              | <del></del>                                      |  |  |              | <del></del>                                      | +            |              |             | 0                 |                | 0   |   | 0             |   |   | +                                       |   | 0           |         | 21      | 100.00%   |
| Shelbyville                 | Sewer System Rehabilitation   | 0     | 0                                       |             | ) (          |  | ,  |  | -            | ·  | -            |              |             | 389               | 0              |     |   | <del></del>   | ·                                       |   | ******************************          |   | 0           | 1       | 160     | 86.96%  |
| Sparta                      | Sewer System Rehabilitation   | 0     | 0                                       |             | ) (          |  |  |  |              | <del> </del>                                     | +            | <del></del>  | 3,667       |                   |                | 0   |   | 0             |   |   | 4                                       | +                                       | +           | -       | 2,413   | 85.54%  |
|                             | Water System Rehabilitation   | 0     | 0                                       | +           |              |  |  | -  |              |  | +            |              |             | 138               | -              | 0   |   |               | *************************************** | -                                       | -                                       |   | -           | -       | 3,182   | 80.80%  |
| Spring Hill                 | Housing Rehabilitation        | 0     | 41                                      | -           |              | ·  |  | +  | 4            |  | <del></del>  |              | 3,866       | 4                 | 0              | 0   |   | 0             |   |   | +                                       | -                                       |             | 3,878   | 3,149   | 81.20%  |
| Trimble                     | Sanitary Sewer Rehabilitation | 602   | 20                                      |             |              | +  |  | +  | -            |  | -            |              | 0           | 0                 | 0              | 0   |   |               |   |   | -                                       | (                                       | 0           | 41      | 39      | 95.12%  |
| Trousdale County Hartsville | Water System Rehabilitation   | 002   | - 20                                    | <del></del> | -            | +  | -  | +  | -            | +  | +            |              | 0           | 0                 | 0              | 0   |   | 0             | -                                       | <del></del>                             | -                                       | (                                       | 0           | 627     | 482     | 76.87%  |
|                             | Water Line Extension          | 152   | 0                                       | <del></del> |              |  | -  | -  |              | <del>                                     </del> | <del> </del> | 0            | -,,,,,,,    | 1,200             | 0              | 0   |   |               |   | ·                                       | 0                                       | 244                                     | 1,023       | 7,053   | 6,016   | 85.30%  |
|                             | Water Line Extension          | 142   | 0                                       | -           |              | +  |  | +  |              | <del>                                     </del> |              |              |             | 0                 | 0              | 0   | 0 | 0             | 0                                       | 0                                       | 0                                       | (                                       | 0           | 154     | 146     | 94.81%  |
| Wartburg                    | Sewer System Improvements     | 142   | 0                                       |             |              |  |  | 0  | +            | <del> </del>                                     | +            |              |             | 0                 | 0              | 0   | 0 | 0             | 0                                       | 0                                       | 0                                       | (                                       | 0           | 148     | 138     | 93.24%  |
| Watauga                     | Housing Rehabilitation        | 24    |   |             |              | +  |  | 0  |              | +  |              |              |             | 0                 | 0              | 0   | 0 | 0             | 0                                       | 0                                       | 0                                       | (                                       | 199         | 1,122   | 831     | 74.06%  |
| Westmoreland                | Water System Improvements     | -     | 0                                       |             |              | +  |  | 0  |              |  |              |              |             | 0                 | 0              | 0   | 0 | 0             | 0                                       | 0                                       | 0                                       | (                                       | 0           |         | 24      | 100,00%   |
| White Bluff                 | Sewer System Improvements     | 0     | 0                                       | -           |              | +  |  | -  | 1 0          | <u> </u>   |              |              | 4,148       | 64                | 1              | 8   | 0 | 0             | 3                                       | 25                                      | 0                                       | 36                                      | 574         | 4,285   | 4,024   | 93.91%  |
| White County                | Water System Rehabilitation   | +     | 0                                       | -           | -            | <del></del>                                      |  | +  |              | <u> </u>   | ļ            |              | 2,051       | 6                 | 3              | 5   | 0 | 0             | 0                                       | 0                                       | 0                                       | 15                                      | -           |         | 1,282   | 61.63%  |
| White Pine                  | Wastewater I/I                | 0     | 0                                       |             | <del></del>  |  | -  | 0  | -            |  |              |              | 3,488       | 12                | 13             | 0   | 0 | 0             | 4                                       | 12                                      | 0                                       | 24                                      | -           |         | 2,788   | 78.49%  |
|                             | Fire Department Improvements  | 0     | 0                                       |             | 4            |  |  | +  | <del></del>  |  |              | 0            | 2,001       | 66                | 0              | 0   | 0 | 0             | 0                                       | 0                                       | 0                                       | -                                       | ·           | -       | 1,707   | 78.81%  |
| Woodbury                    | Motor Custom Data - 2014      | 0     | 0                                       | -           |              |  |  | 0  | -            |  |              |              | 2,051       | 1                 | 3              | 5   | 0 | 0             | 0                                       | 0                                       | 0                                       |   | -           |         | 1,598   | 76.83%  |
| Waynesboro                  | Water System Rehabilitation   | 0     | 0                                       |             |              | ļ  | <del></del>                                      | 0  | 0            | 0  | 0            | 7,247        | 89          | 0                 | 0              | 0   | 0 | 0             | 0                                       | 0                                       | 0                                       | 74                                      |             | 7,410   | 6,847   | 92.40%  |
| Waynesboro                  | Sewer Plant Improvements      | 0     | 0                                       |             | 0            | 0  | 0  | 0  | 0            | 0  | 0            | 0            | 1,317       | 9                 | 0              | 0   | 0 | 0             | 0                                       | 0                                       | 0                                       | ******                                  | -           | 1,337   | 954     | 71,35%  |
|                             |                               |       |   |             | <u> </u>     |  | <u> </u>   |  |              |  |              |              |             |                   |                |     |   |               |   |   |   |   | 721         | 1,557   | 354     | 71.35%  |
|                             |                               |       |   |             |              |  |  |  |              |  |              |              |             |                   |                |     |   |               |   |   |   |   | 1           |         |         | -   |
|                             |                               |       |   |             |              |  |  |  |              |  |              |              |             |                   |                |     |   |               |   |   |   |   | -           |         |         |   |
|                             |                               |       |   |             |              |  |  |  |              |  |              |              |             |                   |                |     |   |               |   |   |   |   | 1           |         |         | -   |
|                             |                               |       |   |             |              |  |  |  |              |  |              |              |             |                   |                |     |   |               |   |   |   |   |             |         |         | -   |
|                             |                               |       |   |             |              |  |  |  |              |  |              |              |             |                   |                |     |   |               |   |   |   |   | -           |         |         |   |
|                             |                               |       |   |             |              |  |  |  |              |  |              |              |             |                   | $\neg \dagger$ |     |   |               |   |   |   |   | -           |         |         |   |
|                             |                               |       |   |             |              |  |  |  |              | l  |              |              |             |                   | -+             |     |   |               |   |   |   |   | -           |         |         |   |
| 1                           |                               |       |   |             |              |  |  |  |              |  |              |              |             |                   | -+             |     |   |               | *************************************** |   |   |   |             |         |         | ***************************************   |
|                             |                               |       |   |             |              |  |  |  | <b> </b>     |  |              |              |             |                   | $\dashv$       |     |   |               |   |   |   | *************************************** |             |         |         | NETTO CONTROL |
|                             |                               |       |   |             |              |  |  |  |              |  |              |              |             |                   | -+             |     |   |               |   | *************************************** |   |   | Total       | 186,657 | 140,810 |   |
|                             |                               |       |   |             | 1            |  | T  |  |              |  |              |              |             |                   |                |     |   |               |   |   |   |   |             |         |         |   |
|                             |                               |       |   |             | T            |  |  |  | <del> </del> | <b> </b>   |              |              |             |                   | -+             |     |   |               |   | -                                       |   |   | ļ           |         |         | ***************************************   |
|                             |                               |       | *************************************** |             | 1            | <b> </b>   | 1  | <del> </del>                                     | <del> </del> | <b></b>  |              | +            |             |                   |                |     |   |               |   |   |   |   |             |         |         |   |
|                             |                               |       |   |             | 1            | <del>                                     </del> | <del> </del>                                     | <del>                                     </del> | <b>-</b>     |  |              |              |             |                   |                |     |   |               |   |   |   |   | <u> </u>    |         |         |   |
|                             |                               |       |   |             | <del> </del> | <del> </del>                                     | <del>                                     </del> | <del></del>                                      | -            |  |              |              |             | $\longrightarrow$ |                |     |   |               |   |   |   |   |             |         |         |   |
|                             |                               |       |   |             | <del> </del> | <del> </del>                                     | <del> </del>                                     |  |              |  |              |              |             |                   |                |     |   |               |   |   |   |   |             |         |         |   |
|                             |                               |       |   | <del></del> | <del> </del> | <del> </del>                                     | <del>                                     </del> |  |              |  |              |              |             |                   |                |     |   |               |   |   |   | -                                       | LI          |         |         |   |
|                             |                               | т     |   | L           | J            | L  | 1  | L  | L            |  |              | 1            |             |                   |                |     |   |               |   |   |   |   | 1 7         |         |         |   |

| rarti                            |           |  |  |              | r'           |              |              |  |                                       |   |  |   |
|----------------------------------|-----------|--|--|--------------|--------------|--------------|--------------|--|---------------------------------------|---|--|---|
| State: Tennessee                 | :         |  |  |              |              | ing Period   | FY:          | 201  |                                       |   |  |   |
| Grant Number:                    | B-11-DC-4 | 7-0001   |  |              | Date as      | s of:        |              | June 30, 201   | 2                                     |   |  | esta illa de constituir la company contra describação de constituir de constituir de constituir de constituir d |
| 1. Finanical Status              |           | inones manuaininos spenosas as                   |  |              | 2. Nat       | ional Obje   | ctives       |  |                                       |   |  |   |
| A. Total Funds                   |           |  |  |              | A Per        | ind Specifi  | ed for Renat | fit: FY 2011 to FY 2   | 011                                   |   |  |   |
|                                  |           | <del></del>                                      |  |              |              | ount Used    |              | iit. Tr 2011 to Fr 2   | V11                                   |   |  |   |
|                                  | :         | <del></del>                                      | ······································   |              | 20 1411      | ount esta    |              |  |                                       |   | ***************************************          |   |
| (1) Allocation:                  |           |  |  | \$24,449,841 |              | (1) Renefi   | it to Low/Ma | oderate Income Perso   | ne.                                   |   |  | £17.221.270   |
| (2) Program Income:              |           | ······································           |  | \$0          |              |              |              | Slums/Blight:  | JII5.                                 | *************************************** |  | \$17,321,279  |
|                                  |           |  |  | •            |              |              |              | munity Development   | Noode:                                |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           | \$0   |
| B. Amount Obligated to Recipien  | ts:       | ****   |  | \$18,512,709 |              |              |              | oilitation Noncountal  |                                       | -                                       |  | \$0<br>\$0  |
| C. Amount Drawn Down:            |           |  |  | \$12,868     |              |              | Administrat  |  | /IC.                                  | ····                                    | **************************************           | \$0   |
| D. Amount for State Administrati | on:       |  |  | \$588,997    |              | (a) Local    |              |  |                                       | · · · · · · · · · · · · · · · · · · ·   | ·····  | 1,191,430.00  |
| E. Technical Assistance:         |           |  |  | \$244,498    |              |              | TOTAL:       |  | · · · · · · · · · · · · · · · · · · · |   |  | \$18,512,709  |
| F. Section 108 Loan Garantees:   |           | ······································           | <del></del>  | \$0          |              |              | TOTAL.       |  |                                       |   |  | \$18,512,709  |
|                                  |           | ······································           | in the second se |              |              |              |              |  | 8. Accomplish                         | mante                                   | <del></del>                                      |   |
|                                  |           | <del>*************************************</del> |  |              |              | *****        |              | Proposed   | o. Accomptish                         | ments                                   | A  | .1  |
| 3.                               | 3a.       | 4.   | 4a.  | 5.           | 6.           | 7.           | a.           | b.   | T c.                                  | d.                                      | Actua  | <del>y</del>  |
| Locality                         | Status    | activity   | Status   | Amount       | Pur-         | Nat'l        | # of         | Total #  | Total # of                            | # of                                    | e. Total #                                       | f. Total # of   |
| •                                | -         |  |  |              | pose         | Objec-       | Units/       | of Persons   | L/M Persons                           |   | of Persons/                                      |   |
|                                  |           |  |  |              | Post         | tive         | Loans        | Jobs   | / L/M Jobs                            | Loans                                   | Jobs   | L/M Jobs  |
| Benton                           | NR        | 4A   |  | \$473,000    | PF           | LMI          | AJOHN3       | 3003   | 7 13/11 3008                          | Loans                                   | 3008   | L/WI JODS   |
|                                  |           | 13   |  | \$27,000     |              |              |              |  | +                                     | *************************************** |  |   |
| Cannon County                    | NR        | 4A   |  | \$261,000    | PF           | LMI          |              |  |                                       |   | +  |   |
|                                  |           | 13   |  | \$17,500     |              |              |              |  | 1                                     |   |  |   |
| Caryville                        | NR        | 4A   |  | \$435,160    | PF           | LMI          |              |  |                                       |   |  |   |
|                                  |           | 13   |  | \$33,260     |              |              |              |  |                                       |   | -  |   |
| Copperhill                       | NR        | 4B   |  | \$209,500    | PF           | LMI          |              | , was a stimulation of the same of the sam |                                       |   | <del> </del>                                     |   |
|                                  |           | 13   |  | \$15,500     |              |              |              |  |                                       |   | <del> </del>                                     |   |
| Cornersville                     | NR        | 9A   |  | \$208,500    | Н            | LMI          |              |  |                                       |   |  |   |
|                                  |           | 13   |  | \$16,500     |              |              |              |  |                                       |   | <u> </u>   |   |
| DeKalb County                    | NR        | 4A   |  | \$471,500    | PF           | LMI          |              |  |                                       |   | <del> </del>                                     |   |
|                                  |           | 13   |  | \$28,500     |              |              |              |  |                                       |   | <u> </u>   |   |
| Ducktown                         | NR        | 6  |  | \$100,000    | PF           | LMI          |              |  |                                       |   | <del> </del>                                     |   |
|                                  | j         |  |  |              |              |              |              |  |                                       |   |  |   |
| Elizabethton                     | NR        | 4B   |  | \$465,000    | PF           | LMI          |              |  | _                                     | *************************************** |  |   |
|                                  |           | 13   |  | \$35,000     |              |              |              |  |                                       |   | <del>                                     </del> |   |
| Fentress County                  | NR        | 6  |  | \$285,000    | PF           | LMI          |              |  |                                       |   |  |   |
| T                                | 1         | 13   |  | \$15,000     | <del></del>  | <del> </del> |              |  | -                                     |   |  |   |
| Gainesboro                       | NR        | 4A   |  | \$278,500    | PF           | LMI          |              |  |                                       |   |  |   |
|                                  |           | 13   |  | \$21,500     | <del> </del> | <del> </del> | <b></b>      |  |                                       |   | <del> </del>                                     |   |
|                                  |           | 1 13   | 1 1  | 3/21.300     | 1            | ì            | 1            | 1  |                                       |   |  |   |

U.S. Department of Housing and Urban Development

| 3.                            | 3a.    | 4.       | 4a.    | 5.        | 6.   | 7.      | a.           | b.   | c.                                      | d.                                      | e.   | f.                                      |
|-------------------------------|--------|----------|--------|-----------|------|---------|--------------|--|---|---|--|---|
| Locality                      | Status | activity | Status | Amount    | Pur- | Nat'l   | # of         | Total #  | Total # of                              | # of                                    | Total #  | Total # of                              |
|                               |        |          |        |           | pose | Objec-  | Units/       | of Persons   | L/M Persons                             |   | of Persons/                                      | L/M Persons/                            |
|                               | 1      |          |        |           |      | tive    | Loans        | Jobs   | / L/M Jobs                              | Loans                                   | Jobs   | L/M Jobs                                |
|                               |        | 13       |        | \$15,000  |      |         |              |  |   | 23005110                                | 1 0003   | 1.//11 3003                             |
| Gleason                       | NR     | 6        |        | \$177,621 | PF   | LMI     |              | "  |   |   |  |   |
|                               | :      | 13       |        | \$11,900  |      |         |              | The state of the s |   |   | <u> </u>   |   |
| Greeneville                   | NR     | 4B       |        | \$500,000 | PF   | LMI     |              | <del> </del>   |   |   | <del> </del>                                     |   |
|                               |        |          |        |           |      |         |              | <del></del>  |   |   | <del> </del>                                     |   |
| Halls                         | NR     | 4B       |        | \$468,500 | PF   | LMI     |              |  |   |   | <del> </del>                                     |   |
|                               |        | 13       |        | \$31,500  |      |         |              |  |   |   | -  |   |
| Hartsville / Trousdale County | NR     | 4A       |        | \$471,500 | PF   | LMI     |              |  | *************************************** |   | <del> </del>                                     |   |
|                               |        | 13       |        | \$28,500  |      |         |              |  |   |   | <del>                                     </del> |   |
| Jackson County                | NR     | 6        |        | \$285,000 | PF   | LMI     |              |  |   | · · · · · · · · · · · · · · · · · · ·   |  |   |
|                               |        | 13       |        | \$15,000  |      |         |              |  |   |   |  |   |
| Jamestown                     | NR     | 4B       |        | \$475,000 | PF   | LMI     | <u> </u>     | · · · · · · · · · · · · · · · · · · ·  |   | \\\                                     |  | *************************************** |
|                               | :      | 13       |        | \$25,000  |      |         |              |  |   |   |  |   |
| Lauderdale County             | NR     | 6        |        | \$279,000 | PF   | LMI     |              |  |   |   | <b>-</b>   |   |
|                               |        | 13       |        | \$21,000  |      |         |              |  |   |   |  |   |
| Lawrence County               | NR     | 4A       |        | \$480,500 | PF   | LMI     |              |  |   |   | <b> </b>   |   |
|                               | :      | 13       |        | \$19,500  |      |         |              |  |   |   | ļ  |   |
| Lawrenceburg                  | NR     | 4B       |        | \$479,000 | PF   | LMI     |              |  | _                                       | *************************************** | <b>_</b>   |   |
|                               |        | 13       |        | \$21,000  |      | 231.12  |              |  |   |   | -  |   |
| Lewis County                  | NR     | 4A       |        | \$480,000 | PF   | LMI     |              |  |   |   |  |   |
|                               | :      | 13       |        | \$20,000  |      |         |              |  |   |   |  |   |
| Lewisburg                     | NR     | 4B       |        | \$477,000 | PF   | LMI     |              |  |   | ***************                         | <del> </del>                                     |   |
|                               |        | 13       |        | \$23,000  |      |         | <del>-</del> |  |   | ******                                  | <b> </b>   |   |
| Livingston                    | NR     | 4A       |        | \$475,000 | PF   | LMI     |              |  |   |   | <del> </del>                                     |   |
|                               |        | 13       |        | \$25,000  |      |         |              |  |   |   | <del> </del>                                     |   |
| Mason                         | NR     | 4B       |        | \$473,500 | PF   | LMI     |              |  |   | *************************************** | -  |   |
|                               |        | 13       |        | \$26,500  |      | 23,111  |              |  |   |   | <del></del>                                      |   |
| Maury County                  | NR     | 4B       |        | \$481,500 | PF   | LMI     |              |  |   | *************************************** |  |   |
| 7                             |        | 13       |        | \$18,500  |      |         |              |  |   |   | <u> </u>   |   |
| Meigs County                  | NR     | 4B       |        | \$380,050 | PF   | LMI     |              |  | -                                       |   |  |   |
|                               |        | 13       |        | \$20,000  |      | 21111   |              |  |   |   | -  |   |
| Milan                         | NR     | 4B       |        | \$468,500 | PF   | LMI     |              |  | -                                       |   | <del> </del>                                     |   |
|                               |        | 13       |        | \$31,500  |      |         |              |  | -                                       |   |  |   |
| New Hope                      | NR     | 6        |        | \$180,000 | PF   | LMI     |              |  | -                                       | ******                                  |  |   |
|                               |        | 13       |        | \$20,000  |      | ******* |              |  |   |   | <del> </del>                                     |   |
| Newport                       | NR     | 4A       |        | \$465,000 | PF   | LMI     |              |  |   |   |  |   |
|                               |        | 13       |        | \$35,000  | 11   | 171411  |              |  |   | *************************************** | <u> </u>   |   |
| Oneida                        | NR     | 4B       |        | \$470,000 | PF   | LMI     |              |  |   | · · · · · · · · · · · · · · · · · · ·   | ļl   | *************************************** |
|                               |        | 13       |        | \$30,000  | 11   | 171411  |              |  |   | ·                                       | <u> </u>   |   |
| Overton County                | NR     | 4A       |        | \$472,000 | PF   | LMI     |              |  |   |   |  |   |
|                               | 1 1110 | 1 7/1    |        | \$472,000 | FF   | LIVII   |              |  |   |   | 1  |   |

U.S. Department of Housing and Urban Development

| 3.            | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | Г , т       | *                                      |             |   |  |   |
|---------------|--------|----------|--------|--------------|------|--------|-------------|--|-------------|---|--|---|
| Locality      | Status | activity | Status | Amount       | Pur- | Nat'l  | a.<br># of  | , b.                                   | с.          | d.                                      | e.   | f.                                      |
| •             |        |          | Status | rinount      | i .  | Objec- |             | Total #                                | Total # of  | # of                                    | Total #  | Total # of                              |
|               |        |          |        |              | pose | tive   | Units/      | of Persons                             | L/M Persons |   | of Persons/                                      |   |
|               |        | 13       |        | \$28,000     | ļ    | tive   | Loans       | Jobs                                   | / L/M Jobs  | Loans                                   | Jobs   | L/M Jobs                                |
| Sevier County | NR     | 4A       |        | \$365,000    | PF   | 1 3 47 |             | · · · · · · · · · · · · · · · · · · ·  |             |   |  |   |
|               |        | 13       |        | \$35,000     | PF   | LMI    |             |  |             |   |  |   |
| Smith County  | NR     | 4A       |        | \$33,000     | PF   | T N 67 |             |  |             |   |  |   |
|               | - 130  | 13       |        | \$20,000     | PF   | LMI    |             |  |             |   |  |   |
| Sneedville    | NR     | 4B       |        | \$464,700    | PF   | 7.) (7 |             |  |             |   |  |   |
|               | 1111   | 13       |        | \$35,300     | PF   | LMI    |             |  |             |   |  |   |
| Soddy Daisy   | NR     | 4B       |        |              | DD   |        |             |  |             |   |  |   |
|               | 1111   | 13       |        | \$342,500    | PF   | LMI    |             |  |             |   |  |   |
| Spring City   | NR     | 4B       |        | \$21,500     | 22   |        |             |  |             |   |  |   |
| opinis org    | 111    | 13       |        | \$331,000    | PF   | LMI    |             |  |             |   |  |   |
| Stanton       | NR     | 8        |        | \$19,000     |      |        |             |  |             |   |  |   |
| Ctarton       | INK    | 9A       |        | \$225,000    | Н    | LMI    |             |  |             |   |  |   |
|               |        |          |        | \$221,000    |      |        |             |  |             |   |  |   |
| Sumner County | NR     | 13       |        | \$54,000     |      |        |             |  |             |   |  |   |
| Summer County | . INR  | 4A       |        | \$215,748    | PF   | LMI    |             |  |             |   |  | *************************************** |
| Sunbright     | ND.    | 13       |        | \$18,000     |      |        |             |  |             |   |  |   |
| Sunorigin     | NR     | 6        |        | \$11,500     | PF   | LMI    |             |  |             | · - · · · · · · · · · · · · · · · · · · |  |   |
| Tracy City    | 370    | 13       |        | \$165,220    |      |        |             |  |             | ********                                |  |   |
| Tracy City    | NR     | 4A       |        | \$473,000    | PF   | LMI    |             |  |             |   |  |   |
| Tuntau        | 375    | 13       |        | \$27,000     |      |        |             |  |             |   |  |   |
| Trenton       | NR     | 4B       |        | \$470,000    | PF   | LMI    | ·           |  |             |   |  |   |
| Tullahoma     |        | 13       |        | \$30,000     |      |        |             |  |             | ······································  |  |   |
| 1 unanoma     | NR     | 4B       |        | \$380,750    | PF   | LMI    |             |  |             |   |  |   |
| Main Cin      |        | 13       |        | \$19,250     |      |        |             |  |             |   |  |   |
| Union City    | NR     | 6        |        | \$268,500    | PF   | LMI    |             |  |             |   | <del> </del>                                     |   |
| 17            |        | 13       |        | \$13,500     |      |        |             |  |             |   | <del>                                     </del> |   |
| Van Buren     | ; NR   | 4A       |        | \$471,000    | PF   | LMI    |             |  |             |   | <del>                                     </del> |   |
|               |        | 13       |        | \$29,000     |      |        |             | ************************************** |             | ***********                             |  |   |
| Warren County | NR     | 4A       |        | \$480,000    | PF   | LMI    |             |  |             |   |  | · · · · · · · · · · · · · · · · · · ·   |
|               |        | 13       |        | \$20,000     |      |        |             |  |             | To the second second second             |  |   |
| Wartrace      | - NR   | 4B       |        | \$160,750    | PF   | LMI    |             |  |             |   |  |   |
|               |        | 13       |        | \$9,000      |      |        |             |  |             |   |  |   |
|               |        |          |        |              |      |        |             |  |             |   |  |   |
|               |        |          |        |              |      |        |             |  |             |   |  |   |
|               |        |          |        |              |      |        |             |  |             |   | <del> </del>                                     |   |
|               |        |          |        |              |      |        |             |  |             |   |  |   |
|               |        |          |        |              |      |        |             |  |             |   |  |   |
|               | ;      |          |        | \$18,512,709 |      |        | <del></del> |  |             |   |  |   |

Part III: Civil Rights State of Tennessee

Grant Number: B-11-DY-47-0001

- 1. White
- 2. Black/African American
- 3. Asian
- 4. American Indian/Alaskan Native
- 5. Native Hawaiian/Other Pacific Islander
- 6. American Indian/Alaskan Native & White

- 7. Asian & White
- 8. Black/African American & White
- 9. American Indian/Alaskan Native & Black/African American
- 10. Other Multi-Racial
- Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality                 | Activity                  |        |       |   |                 | Bene   | eficiary   |     |                 |  |  | ********** | T  |              |          |    | Apn           | licant                                  | -Direc   | t Benef      | it   | *************************************** | <del></del> |             | Total | # OF        | T                              |
|--------------------------|---------------------------|--------|-------|---|-----------------|--|--|-----|-----------------|--|--|------------|--|--------------|----------|----|---------------|---|--|--------------|--|---|-------------|-------------|-------|-------------|--------------------------------|
|                          |                           | 1      | 2     | 3                                       | 4               | 5  |  |     | 8               | 9  | 10   | 1          | 11   | 1            | 2        | 3  | 4             | 5                                       |  | 6            | 7  | 8                                       | 9           | 0 1         |       |             | % LMI                          |
| Ardmore                  | Water System              | 1,648  | 97    | 20                                      | 4               |  |  |     |                 |  | 31   |            |  | T            | T        | 1  | $\top$        |   |  | 1            |  | 1                                       | 1           | <del></del> | 1.80  |             | 95.61%                         |
| Benton                   | Water System              | 2,402  | 3     |   |                 |  |  |     |                 |  |  |            |  | 1            | <u> </u> | 1  |               |   |  | 1            | +  |   | _           | +           | 2,40  |             | 83.78%                         |
| Brownsville              | Sewer System Improvements | 5,492  | 3,125 |   |                 |  |  | 57  | 34              |  | 122  |            |  | 1            | 1        |    | $\neg$        |   |  | +            | -  | _                                       | _           |             | 8,83  |             | 62.20%                         |
| Bulls Gap                | Fire Protection           | 6,104  | 61    | 4                                       |                 |  |  |     | 4               |  | 89   |            |  | 1            | 1        |    | _             |   |  | 1            |  | _                                       | _           | +           | 6,26  |             | -                              |
| Cannon County            | Water Line Extension      |        |       |   |                 |  |  |     |                 |  |  |            | 3:   | 5            | T        | 1  | $\neg \vdash$ |   |  | 1            | _  | +                                       | _           | -           | 3 3   |             |                                |
| Carter County            | Water System              | 1228   | 3     |   |                 |  | 14   | 9   |                 |  |  |            |  | 1            | 1        |    | $\neg \vdash$ |   |  | <del> </del> |  | _                                       | _           |             | 1,25  |             | 70.57%                         |
| Caryville                | Water System              | 9,359  | 21    | 20                                      |                 | 74   |  | 1   |                 |  | 304  |            |  | 1            | 1        | _  |               |   |  | <del> </del> | _  | +                                       | +-          | +           | 9,77  |             |                                |
| Copperhill               | Sewer System Improvements | 517    | 1     | ***********                             |                 |  |  |     |                 | -  | 8  |            |  | 1            | +-       | +- | _             |   | <del>                                     </del> | +            | <del> </del>                                     | +                                       | _           | -           | 52    |             | 84.419                         |
| Cornersville             | Housing Rehabilitation    |        |       |   |                 |  |  |     |                 |  |  |            |  | 1 .          | 4        | +  | _             |   |  | +            |  | +                                       | -           | +           | 2 32  |             | 87.50%                         |
| Crossville               | Sewer System Improvements | 8,612  | 39    | 26                                      | 92              |  | 13   |     |                 |  | 341  |            |  | 1            | +        | _  |               |   |  | +            | +  | +                                       | -           | +           | 9,12  |             | 68,30%                         |
| DeKalb County            | Water Line Extension      |        |       |   |                 |  |  |     |                 |  |  |            | 12   | 9            | 1        | _  | $\neg$        |   |  | +            | <del>                                     </del> |   | _           | 1           |       |             | 82.95%                         |
| Duckstown                | Fire Hall                 | 5,590  | 6     |   |                 |  | <u> </u>   |     |                 |  | 10   |            | <del>                                     </del> | 1            | +        | +  | +             |   |  | +            | -  | +                                       |             | <del></del> | 5,60  |             | 77.51%                         |
| Elizabethton             | Sewer System Improvements | 10,695 | 126   | 20                                      |                 |  | 5  | 10  | 8               | <b></b> -  | 196  |            |  | 1            | +        |    |               |   |  | +            | -  | +                                       |             |             | 11.06 | <del></del> | 51,50%                         |
| Fentress County          | Fire Protection           | 2,737  | 4     |   |                 |  |  |     | 4               |  | 37   |            |  | +            | 1        | +- | _             |   | <del> </del>                                     | +            |  | +                                       | -           |             | 2,78  |             | 87.20%                         |
| Gainesboro               | Water System              | 1,310  |       | *************************************** |                 |  | <b></b>  |     | <del></del>     |  |  |            |  | +            | +        | +  | $\dashv$      |   |  | +            | -  | +                                       |             |             | 1,31  |             | 84.81%                         |
| Giles County             | Water System              | 2,260  | 533   | 3                                       |                 |  |  |     | 3               |  | 17   |            |  | <del> </del> | +        | +- | $\neg +$      | *************************************** |  | +            | +  | +                                       |             |             | 2,81  | <del></del> |                                |
| Gleason                  | Street Improvements       | 1,791  | 88    | 25                                      |                 |  | <b></b>  |     | <u> </u>        | <u> </u>   | <del>                                     </del> |            |  | +            | +-       | +  |               |   |  | <del> </del> | +  | +                                       |             | -           | 1,90  |             |                                |
| Greeneville              | Sewer System Improvements | 12,794 | 312   |   |                 |  | 21   |     |                 |  | 371  |            | <del></del>                                      | <del> </del> | +        | 1  |               |   |  | +            | +  | +                                       | -           | -           | 13,49 |             | 71.01%                         |
| Grundy County            | Water System              | 14,209 | 20    | 24                                      | 43              |  | <del>                                     </del> | 3   | 16              |  | 127  |            |  | +            | +        | +  | -             |   |  | +            | +  | +                                       | -           | +           | 14,44 | <del></del> | 60.14%                         |
| Halls                    | Sewer System Improvements | 1,565  | 554   | 3                                       | 6               |  | <b> </b>   | 9   |                 |  | 17   |            |  | +            | +        | +  | _             |   |  | +            | +  | +                                       | -           | -           | 2,15  | <del></del> | 79.50%                         |
| Hartsville/Trousdale Co. | Water System              | 5,607  | 1,202 |   |                 |  | <b></b>  |     |                 |  | 244  |            | _  | +            | +        | +  |               |   |  | +            | +  | +                                       |             |             | 7.05  |             | 72.01%<br>85.30%               |
| Jackson County           | Fire Protection           | 12,673 |       | 13                                      |                 |  | <del>                                     </del> |     | <b></b>         |  | 63   |            |  | +            | +        | +  | $\dashv$      |   |  | +            |  | +                                       |             |             | 12,74 |             | •                              |
| Jamestown                | Sewer System Improvements | 1,717  | 4     |   | 7               |  | <b> </b>   |     | 4               |  | 28   |            |  | +            |          | +- | $\dashv$      |   | <del></del>                                      | +            | <del> </del>                                     | +                                       |             |             | 1,76  |             | 82.80%                         |
| Jefferson County         | Water Line Extension      |        |       |   |                 |  | <u> </u>   |     |                 |  | 1 20   |            | 8:   | ,            | +        | +  |               |   | <del> </del>                                     | +            | -  | +                                       | _           | 2 1         |       | <del></del> | 93.01%                         |
| Lake County              | Incinerator               | 3,154  | 2,481 | 11                                      | 31              | <u> </u>   |  |     |                 | <u> </u>   | 1  |            | <del>- </del>                                    | <del> </del> | +        | +  |               |   | <del> </del>                                     | +            | <del> </del>                                     | +                                       |             | <del></del> | 5.67  |             | -                              |
| Lauderdale County        | Ambulance Services        | 19,866 | 8,654 | 15                                      | 150             |  | <b></b>  | 46  | 37              |  | 370  |            |  | ┪            |          | +  | _             |   |  | +            | -  | +                                       | -           |             | 29,15 |             | 51.84%<br>65.30%               |
| Lawrence County          | Water Line Extension      |        |       |   |                 |  |  |     |                 |  |  |            | 20:  | 5            | 4        | +  | $\dashv$      |   | <del></del>                                      | +            | <del> </del>                                     |   | -           | 7 1         |       |             |                                |
| Lawrenceburg             | Sewer System Improvements | 2,935  | 231   |   |                 | <del> </del>                                     | 1  |     |                 |  | 45   |            |  | 1            | +-       |    |               |   |  | +            | +  | -                                       | -+          | 4-1         | 3,21  |             | 75.46%<br>90.19%               |
| Lewis County             | Water System              | 5,621  | 118   |   |                 |  |  |     |                 | <del>                                     </del> | 1  |            |  | +            | +        | +  | $\dashv$      |   |  | +            | -  | -                                       |             |             | 5,73  | -           | 73.319                         |
| Lewisburg                | Sewer System Improvements | 1.627  | 382   | 2                                       |                 |  | 18   | 29  | 18              |  | 168  |            |  | +            | +        | +  | _             |   | <del> </del>                                     | -            | +  |   | -           | -           | 2.24  | <del></del> |                                |
| Livingston               | Water System              | 10,567 | 34    |   |                 | <del>                                     </del> | 1  |     | 17              | <del> </del>                                     | 100  |            |  | +            | +-       | +  |               |   | -  | +            | +  | +                                       | -           |             |       | -           | 87.30%                         |
| Mason                    | Sewer System Improvements | 278    | 488   |   |                 |  | <del>                                     </del> |     | <del>  ''</del> | 11   | 27   |            |  | +-           | +        | +  | -+-           |   |  | +-           | +  | +                                       | +           |             | 10,61 | <del></del> | 71.90%                         |
| Maury County             | Sewer System Improvements | 2.365  | 440   |   |                 | <del> </del>                                     | <del> </del>                                     | 9   | <b></b>         | <del>  ''</del>                                  | 26   |            |  | +            | +-       | +  |               |   | <del> </del>                                     | +            | +  | +                                       |             |             | 80    |             | ****************************** |
| Meigs County             | Sewer System Improvements | 1,128  | 5     |   |                 | <del>                                     </del> | t  |     | <u> </u>        | <del> </del>                                     | 8  |            |  | +            | +        | +  | +             |   | -  | +            | +  | +                                       |             | -           | 2,84  |             | 82.43%                         |
| Milan                    | Sewer System Improvements | 5,600  | 1,453 | 51                                      | 77              |  | 122  | 148 | 51              | 13   |  |            |  | +            | +        |    |               |   | <del> </del>                                     | +            | +  | +                                       |             | -           | 1,14  |             | 76.25%                         |
| Mount Carmel             | Sewer System Improvements | 4,143  | 20    |   | <del>  ''</del> | _  | 122  | 193 | <del></del>     | <del>  "</del>                                   | 44   |            |  | +            |          | -  |               |   |  | +            | +  | -                                       |             | -           | 7,68  | -           |                                |
| New Hope                 | Fire Protection           | 8,937  | 106   | 22                                      | 30              | <del> </del>                                     | +  | 22  | <del>}</del>    | ├  | 43   |            |  | +            |          |    |               |   |  | +            |  | -                                       |             |             | 4,40  |             | 55.09%                         |
| 1.14.1 XXOPO             | 1 101001011               | 0,831  | 100   |   | 1 30            | 1  | <u> </u>   |     | 1 38            | <u> </u>   | 43   | L          |  |              |          |    |               |   | L  |              |  |   |             |             | 9,19  | 7,740       | 84.15%                         |

| Locality         | Activity                  | 1              | 2  | 3   | 1 4                                     |              | neficiar   |  | .,   |  |  |  |  |         |   | / | Applicar   | t -Direc     | ct Bene      | fit          |   |          |      | Total  | # OF  | T  |
|------------------|---------------------------|----------------|--|-----|---|--------------|--|--|--|--|--|--|--|---------|---|---|--|--------------|--------------|--------------|---|----------|------|--|-------|--|
| Newport          | Water Line Extension      | <del>-  </del> | <del>                                     </del> |     | 4                                       | -            | 5 6  | 5  | 7 8  | 3 9  | 9 1  | 1  |  | 1 2     | 3 | 4 | 1  | 5            |              |              | 8 | 9        | 10 1 | 1 Serve  |       | % LMI  |
| Norris           | Sewer System Improvements | 1,027          | <del> </del>                                     |     | <del> </del>                            | +            |  | <del></del>                                      |  | -  | -  | ╀  | 98   | 5       |   |   |  |              |              |              |   |          |      | 9:   |       |  |
| Oneida           | Sewer System Improvements | 3,068          |  |     | +                                       | ┼            |  |  | -  |  |  | <b>_</b>   |  |         |   |   |  |              |              |              |   |          |      | 1,02   |       | -  |
| Overton County   | Water System              | 6,583          |  |     |   | ┼            | -  | -  | <del> </del>                                     |  | 36   |  |  |         |   |   |  |              |              |              |   |          |      | 3,189  |       |  |
| Parsons          | Housing Rehabilitation    | 0,303          | 28   |     |   | ┼            | 1 7  | <u> </u>   |  |  | 58   | 1  |  |         |   |   |  |              |              |              |   |          |      | 6,676  | +     | A  |
| Sevier County    | Water Line Extension      |                | <del> </del>                                     |     |   | ┿            | ╀  | -  | -  |  |  | 1  | 46   | -       |   |   |  |              |              |              |   |          |      | 8 46   |       |  |
| Smith County     | Water Line Extension      |                | <del> </del>                                     |     | <del> </del>                            |              |  | -  |  |  |  |  | 118  |         |   |   |  |              |              |              |   | 1        |      | 9 119  |       | -  |
| Sneedville       | Sewer System Improvements | 1,186          | <del> </del>                                     |     | ļ                                       | -            | -  | ╄  | <del> </del>                                     |  |  |  | 55   |         |   |   |  |              |              |              |   |          |      | 4 60   |       |  |
| Soddy Daisy      | Sewer Line Extension      | 1,186          | <del> </del>                                     |     | <del> </del>                            | -            |  | 11   | Ц  |  |  |  |  |         |   |   |  |              | 1            |              |   | 1        | +    | 1,197  | -     |  |
| South Fulton     | Sewer System Improvements | <del></del>    | <u> </u>   |     | ļ                                       | -            |  | <u> </u>   |  | <u> </u>   |  |  | 71   |         |   |   | T  |              |              |              | _ |          | _    | 9 71   |       |  |
| Spring City      | Sewer System Improvements | 2,032          |  |     | -                                       | <del> </del> |  |  |  | <u>L'</u>  | 8  |  |  |         |   |   |  |              | 1            |              |   | _        | _    | 2,753  |       |  |
| Stanton          | Housing Rehabilitation    | 1,267          | 71   |     | 7                                       | <del> </del> |  | 10   | )  |  | 13   | <u> </u>   |  |         |   |   |  |              |              | 1            | _ | +-       | +    | 1,368  |       |  |
| Sumner County    | Water Line Extension      |                |  |     |   | <u> </u>     |  |  |  |  |  |  | 11   | 4       | 2 |   |  | 1            |              |              |   |          |      | 2 17   |       | <del> </del>   |
| Sunbright        | Rescue Improvements       |                |  |     |   |              | <u> </u>   |  |  |  |  |  | 34   |         |   |   |  | 1            | 1            | 1            | _ | +        |      | 2 34   |       |  |
| Tiptonville      |                           | 1,527          |  |     |   |              |  |  |  |  |  |  |  |         |   |   |  |              | +            | +            |   | +        | +-   |  |       | ···  |
| Tracy City       | Water System              | 1,519          |  |     |   |              |  |  |  |  | 64   |  |  |         |   |   | 1  | +            | +            | +            | - | +        | -    | 1,527  |       |  |
| Trenton          | Water System              | 3,416          |  |     |   | <u> </u>     |  |  |  |  |  |  |  |         |   |   | <del>                                     </del> | +            | +            | +            |   | +        | +    | 2,013  | -     | 73.32%   |
| Tullahoma        | Sewer System Improvements | 2,963          | 947  | 13  |   |              |  | 5  |  |  | 92   |  |  |         |   |   | <del> </del>                                     | +            | +            | +            |   |          |      | 3,416  |       |  |
|                  | Sewer System Improvements | 2,317          | 208  |     | 18                                      |              | 21   |  | 32   |  | 30   |  |  |         |   |   | <del>                                     </del> | +            | +            | +            | + | +        |      | 4,020  |       |  |
| Union City       | Counseling Center         | 1,522          | 190  |     |   |              |  |  | T  |  | 24   |  |  |         |   |   | <del> </del>                                     | +            | +            | +            |   |          |      | 2,626  | -     |  |
| Van Buren County | Water System              | 3,680          | 4  |     | 4                                       | 23           | 12   |  | 8  |  | 42   | 1  | <del>                                     </del> |         |   |   | <del> </del>                                     | +            | +            | +            | - | -        |      | 1,736  |       | 90.09%   |
| Warren County    | Water System              | 13,008         | 214  | 175 |   |              | 78   |  | 39   | <b> </b>   | 662  |  | <del>                                     </del> | <b></b> |   |   | <del> </del>                                     | +            | +            |              |   | -        |      | 3,773  |       | 76.31%   |
| Wartrace         | Water Line Extension      |                |  |     |   |              |  |  |  | <del>                                     </del> |  | <del>                                     </del> | 34   | -       |   |   |  | <del> </del> | +            |              |   |          |      | 14,176   |       | 71.20%   |
|                  |                           |                |  |     | *************************************** |              |  | <b>†</b>   |  | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     | 37   |         |   |   | <del> </del>                                     |              | -            |              |   |          | :    | 2 34   | 25    | 73.53%   |
|                  |                           |                |  |     |   |              |  |  | <b> </b>   | <del>                                     </del> | 1  | <del>                                     </del> |  |         |   |   | <b></b>  | <del> </del> | +            | +            | - |          |      |  |       | ***************************************  |
|                  |                           |                |  |     |   |              | 1  |  | <b>†</b>   | <del>                                     </del> | <del> </del>                                     |  | <b> </b>   |         |   |   |  | <del> </del> | -            | -            |   |          |      |  |       |  |
| <del></del>      |                           |                |  |     |   |              | <del>                                     </del> |  |  |  | <u> </u>   |  | <b>-</b>   |         | - |   |  | <del> </del> | +            | <del> </del> |   |          |      |  |       |  |
|                  |                           |                |  |     |   |              | 1  | <u> </u>   | <del>                                     </del> | <del>                                     </del> | <del>                                     </del> |  | <del> </del>                                     |         |   |   |  | <del> </del> | +            | -            |   |          |      |  |       |  |
|                  |                           |                |  |     |   |              |  | <del>                                     </del> |  |  | <del> </del>                                     |  | <del> </del>                                     |         |   |   |  | <del> </del> | +            | -            |   |          |      |  |       |  |
|                  |                           |                |  |     |   |              |  | _  | <u> </u>   |  | -  |  | <del> </del>                                     | <b></b> |   |   |  | <del> </del> | +            |              |   |          |      |  |       |  |
|                  |                           |                |  |     |   |              | <b></b>  | <del>                                     </del> |  | <del></del>                                      | <del> </del>                                     | <del> </del>                                     |  |         |   |   |  | <del> </del> | +            |              |   |          |      |  |       |  |
|                  | -                         |                |  |     |   |              | <del> </del>                                     |  |  |  | <del> </del>                                     | <u> </u>   | <del> </del>                                     | <b></b> |   |   |  | -            |              |              |   |          |      |  |       | ***************************************  |
|                  |                           |                |  |     |   |              |  |  |  |  |  |  | -  |         |   |   |  | -            | -            |              |   |          |      |  |       | ***************************************  |
|                  |                           |                |  |     |   |              | 1  |  |  |  |  |  | +  |         |   |   |  |              |              |              |   |          |      |  |       |  |
|                  |                           |                |  |     |   |              |  | <del> </del>                                     | -  |  | <del> </del>                                     |  | <del> </del>                                     |         |   |   |  |              |              |              |   |          |      |  |       | -  |
|                  |                           |                |  |     |   |              | <del> </del>                                     |  |  |  |  |  |  |         |   |   |  |              |              |              |   |          |      |  |       | ***************************************  |
|                  | :                         |                |  |     |   |              | _  |  | <del> </del>                                     |  |  |  |  |         |   |   |  |              |              |              |   |          | T    |  |       | -  |
|                  |                           |                |  |     |   |              |  |  |  |  |  |  | ļ  |         |   |   |  |              |              |              |   | T        |      | 1  |       | ***************************************  |
|                  |                           |                |  |     |   |              | <del> </del>                                     |  |  |  |  |  | -  |         |   |   |  |              |              |              |   |          |      |  |       |  |
|                  |                           |                |  |     |   |              |  |  |  |  |  |  |  |         |   |   |  |              |              |              |   | T        | T    |  |       | NON-PORT OF THE PART OF THE PA |
|                  |                           |                |  |     |   |              |  |  |  |  |  |  |  |         |   |   |  |              |              |              | T |          | 1    |  |       | ***************************************  |
|                  | :                         |                |  |     |   |              |  |  |  |  |  |  |  |         |   |   |  |              |              |              |   | 1        | Tota | 250,277  | ***** | 73.30%   |
|                  |                           | ++             |  |     |   |              | <b>  </b>  |  |  |  |  |  | ļ  |         |   |   |  |              |              |              | T | T        | 1    | 1  |       | , 0,30 /6  |
|                  |                           |                |  |     |   |              |  |  | <u> </u>   |  |  |  |  |         |   |   | ***************************************          |              |              |              | T | 1        |      |  |       | ***************************************  |
|                  |                           | -              |  |     |   |              | <b>  </b>  |  |  |  |  |  |  |         |   |   |  |              |              |              |   | 1        | 1    |  |       |  |
|                  |                           |                | +  |     |   |              | <b>  </b>  |  | L  |  |  |  |  |         |   |   |  |              | T            |              |   | 1        | 1    |  |       |  |
|                  |                           |                |  |     |   |              |  |  |  |  |  |  |  |         |   |   |  |              |              |              |   | 1        | 1    | <b> </b>   |       | *************************  |
|                  |                           |                |  |     |   |              |  |  |  |  |  |  |  | T       |   |   |  |              |              |              | 1 | 1        | +    | <del>                                     </del> |       | -  |
|                  |                           |                |  |     |   |              |  |  |  |  |  |  | T  |         |   |   |  |              |              | <b></b>      |   | <b>†</b> | +    | <del>  </del>                                    | +     |  |
|                  |                           |                |  | l   | 1                                       |              |  |  |  |  |  |  |  |         |   |   |  |              | <del> </del> | <del> </del> | + | +        | -    | -  |       | ***************************************  |

U.S. Department of Housing and Urban Development

| 3.                 | 3a.      | 4.       | 4a.    | 5.        | 6.          | 7.     | a.     | b.         | c.  | d.                                      | e.          | f.         |
|--------------------|----------|----------|--------|-----------|-------------|--------|--------|------------|---|---|-------------|------------|
| Locality           | Status   | activity | Status | Amount    | Pur-        | Nat'l  | # of   | Total #    | Total # of  | # of                                    | Total #     | Total # of |
|                    |          |          |        |           | pose        | Objec- | Units/ | of Persons | L/M Persons   | Units/                                  | of Persons/ | ł i        |
|                    |          |          |        |           |             | tive   | Loans  | Jobs       | / L/M Jobs  | Loans                                   | Jobs        | L/M Jobs   |
|                    |          | 4B       |        | \$463,500 |             |        |        |            |   |   |             |            |
| McNairy County     | AC       | 13       |        | \$19,500  | PF          | LMI    | N/A    | 4,612      | 4,321   | N/A                                     | 4,612       | 4,321      |
|                    |          | 6        |        | \$280,500 |             |        |        |            |   |   |             |            |
| Michie             | AC       | 13       |        | \$7,050   | PF          | LMI    | N/A    | 2,135      | 1,522   | N/A                                     | 2,135       | 1,522      |
|                    |          | 6        |        | \$87,126  |             |        |        |            |   |   |             |            |
| Milan              | AC       | 13       |        | \$29,050  | PF          | LMI    | N/A    | 7,443      | 5,389   | N/A                                     | 7,443       | 5,389      |
|                    |          | 4B       |        | \$470,950 |             |        |        |            |   | *************************************** |             |            |
| Moscow             | AC       | 13       |        | \$9,500   | PF          | LMI    | NA     | 2,905      | 2,330   | NA                                      | 2,905       | 2,330      |
|                    |          | 6        |        | \$129,730 |             |        |        |            |   |   | 1 2,700     | 2,000      |
| Mosheim            | AC       | 6        |        | \$135,900 | PF          | LMI    | N/A    | 2,034      | 1,302   | N/A                                     | 2,034       | 1,302      |
|                    |          |          |        |           |             |        |        | 1          | 132 2 2   | 1.41.4.8                                | 2,031       | 1,502      |
| New Johnsonville   | AC       | 13       |        | \$15,000  | PF          | LMI    | NA     | 1,986      | 1,523   | NA                                      | 1,986       | 1,523      |
|                    |          | 4A       |        | \$190,000 | <del></del> |        |        |            | 3,2 = 2   |   | 1,500       | 1,2 42     |
| Obion              | AC       | 13       |        | \$20,320  | PF          | LMI    | NA     | 1,192      | 966   | N/A                                     | 1,192       | 966        |
|                    |          | 4B       |        | \$345,408 |             |        |        |            | terministration in the second |   | 1           |            |
| Obion County       | AC       | 13       |        | \$19,500  | PF          | LMI    | NA     | 6,645      | 6,306   | NA                                      | 6,645       | 6,306      |
|                    | :        | 6        |        | \$280,500 |             |        |        |            |   | *************************************** |             |            |
| Oliver Springs     | AC       | 13       |        | \$31,500  | PF          | LMI    | N/A    | 5,441      | 4,005   | N/A                                     | 5,441       | 4,005      |
|                    | :        | 4A       |        | \$468,500 |             |        |        |            |   |   |             |            |
| Overton County     | :        | 13(P)    |        | \$11,500  | ED          | LMI    |        |            |   | ······                                  |             |            |
| [Cooper Recycling] |          | 14B(P)   |        | \$430,784 |             |        |        |            |   |   |             |            |
| Polk County        | AC       | 13       |        | \$28,500  | PF          | LMI    | N/A    | 280        | 261   | N/A                                     | 185         | 171        |
|                    |          | 4A       |        | \$471,500 |             |        |        |            |   |   |             |            |
| Scott County       | : AC     | 13       |        | \$28,475  | PF          | LMI    | N/A    | 93         | 69  | N/A                                     | 65          | 56         |
| 1<br>1             | :        | 4B       |        | \$421,547 |             |        |        |            |   |   |             |            |
| Selmer             | · ·      | 13       |        | \$6,480   | PF          | LMI    |        |            |   |   |             |            |
|                    | :        | 6        |        | \$164,500 |             |        |        |            |   |   |             |            |
| Sevier County      | : AC     | 4A       |        | \$400,000 | PF          | LMI    | N/A    | 159        | 135   | N/A                                     | 130         | 126        |
|                    |          |          |        |           |             |        |        |            |   |   |             |            |
| Sparta             | AC       | 13       |        | \$25,000  | PF          | LMI    | N/A    | 4,289      | 3,457   | N/A                                     | 4,289       | 3,457      |
|                    |          | 4B       |        | \$475,000 |             |        |        |            |   |   | <b></b>     |            |
| Spencer            | AC       | 13       |        | \$28,000  | PF          | LMI    | N/A    | 3,224      | 2,589   | N/A                                     | 3,224       | 2,589      |
|                    | <u> </u> | 4A       |        | \$472,000 |             |        |        |            |   |   |             |            |
| Stewart County     |          | 13       |        | \$36,500  | PF          | LMI    |        |            |   |   |             |            |
|                    |          | 4A       |        | \$463,500 |             |        |        |            |   |   |             |            |
| Sweetwater         |          | 13       |        | \$17,500  | PF          | LMI    |        |            |   | ·····                                   |             |            |

U.S. Department of Housing and Urban Development

| 3.            | 3a.                                     | 4.       | 4a.    | 5.           | 6.   | 7.     | a.                                    | b.           | c.          | d.                                     | T            |            |
|---------------|---|----------|--------|--------------|------|--------|---------------------------------------|--------------|-------------|--|--------------|------------|
| Locality      | Status                                  | activity | Status | Amount       | Pur- | Nat'l  | # of                                  | Total #      | Total # of  | # of                                   | e.           | f.         |
| •             |   |          |        |              | pose | Objec- | Units/                                | 1            | L/M Persons |  | Total #      | Total # of |
|               |   |          |        |              | pose | tive   |                                       | 1            | ! :         |  | of Persons/  | 1          |
|               |   | 4B       |        | e201.212     |      | uve    | Loans                                 | Jobs         | / L/M Jobs  | Loans                                  | Jobs         | L/M Jobs   |
| T: C          |   |          |        | \$301,213    |      |        |                                       |              |             |  |              |            |
| Tipton County | AC AC                                   | 13       |        | \$31,500     | PF   | LMI    | N/A                                   | 18,311       | 11,042      | N/A                                    | 18,311       | 11,042     |
|               |   | 4A       |        | \$468,500    |      |        |                                       |              |             |  |              |            |
| Tusculum      | AC                                      | 13       |        | \$19,500     | PF   | LMI    | N/A                                   | 8,124        | 4,626       | N/A                                    | 8,124        | 4,626      |
|               |   | 6        |        | \$280,500    |      |        |                                       |              |             | ······································ |              | 3,0 = 0    |
| Unicoi County |   | 13       |        | \$31,500     | PF   | LMI    |                                       |              |             |  |              |            |
|               |   | 4B       |        | \$468,500    |      |        |                                       |              |             |  |              |            |
| Union County  | AC                                      | 13       |        | \$22,000     | PF   | LMI    | N/A                                   | 130          | 114         | N/A                                    | 128          | 112        |
|               | ÷                                       | 4A       |        | \$422,432    |      |        |                                       |              |             | 1 17 2 8                               | 120          | 112        |
| Viola         | AC                                      | 13       |        | \$14,604     | PF   | LMI    | N/A                                   | 1,665        | 1,092       | N/A                                    | 1,665        | 1,092      |
|               |   | 6        |        | \$203,796    |      |        |                                       | 1,000        | 1,352       | 14/21                                  | 1,003        | 1,092      |
| Wayne County  | :                                       | 13       |        | \$21,000     | PF   | LMI    |                                       |              |             |  | <del> </del> |            |
|               |   | 4A       |        | \$479,000    |      |        |                                       |              |             |  |              |            |
| Winchester    | AC                                      | 13       |        | \$15,000     | Н    | LMI    | 8                                     | 27           | 27          | 5                                      | 18           | 18         |
| -             | :                                       | 9A       |        | \$350,000    |      |        | <u> </u>                              |              | And I       |  | 10           | 10         |
|               |   |          |        |              |      |        |                                       | <del> </del> |             |  |              |            |
|               |   |          |        |              |      |        | · · · · · · · · · · · · · · · · · · · |              |             |  |              |            |
|               | *************************************** |          |        |              |      |        |                                       |              |             |  |              |            |
|               |   | ,        |        |              |      |        |                                       |              |             |  |              |            |
|               |   |          |        |              |      |        |                                       |              |             | ****                                   |              |            |
| GRAND TOTAL   |   |          |        | \$24,227,590 |      |        |                                       |              |             |  |              |            |

Part III: Civil Rights State of Tennessee

Grant Number: B-08-47-0001

- 1. White
- 2. Black/African American
- Asian
- 4. American Indian/Alaskan Native
- 5. Native Hawaiian/Other Pacific Islander
- 6. American Indian/Alaskan Native & White

- 7. Asian & White
- 8. Black/African American & White
- 9. American Indian/Alaskan Native & Black/African American
- 10. Other Multi-Racial
- Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality        | Activity                     |     |          |   | Appli | icant - | Direct | Benefit |   |     |     |     |                |       |     | ···· | Ben | eficiary |     | *************************************** |    |     |       | Total  | # OF   |                 |
|-----------------|------------------------------|-----|----------|---|-------|---------|--------|---------|---|-----|-----|-----|----------------|-------|-----|------|-----|----------|-----|---|----|-----|-------|--------|--------|-----------------|
|                 |                              | 1   | . 2      | 3 | 4     | 5       | 6      | 7       | 8 | 9   | 10  | 11  | 1              | 2     | 3   | 4    | 5   | 6        | 7   | 8                                       | 9  | 10  | 11    | Served | # OF   | 0/ 1 841        |
| Alamo           | Fire Protection              | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 0   | 3,324          | 434   | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 76  | 518   | 3,834  | 2,929  | % LMI<br>76,40% |
| Auburntown      | Water Line Extension         | 114 | 0        | 0 | 0     | 0       | 0      | 0       | 1 | 0   | 0   | 11  | 0              | 0     | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 10  | - 510 | 115    | 2,525  |                 |
| Byrdstown       | Water System Improvement     | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 0   | 5.025          | 0     | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 77  | 617   |        |        | 86.09%          |
| Celina          | Water System Rehabilitation  | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 0   | 3,716          | 145   | 0   | 0    | 0   | 0        | 0   | - 0                                     | 0  | 17  | 636   | 5,102  | 4,122  | 80.79%          |
| Clay County     | Ambulances (EMS Project)     | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 0   | 9053           | 163   | 0   | 0    | - 0 | 11       | - 0 | 0                                       | 0  | 11  |       | 3,878  | 3,025  | 78.00%          |
| Collinwood      | Water System Development     | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 0   | 1,234          | 0     | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 11  | 1,465 | 9238   | 7545   | 81.67%          |
| Decatur         | Sewer Line Extension         | 48  | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 5   | 0              | 0     | 0   | 0    | -   | 0        | 0   | 0                                       |    |     | - 0   | 1,234  | 966    | 78.28%          |
| DeKalb County   | Water Line Extension         | 144 | 0        | 0 | 1     | 0       | 4      | 0       | 0 | 0   | 4   | 17  | 0              |       | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 0   | - 0   | 48     | 43     | 89.58%          |
| Elizabethon     | Water System Rehabilitation  | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   |     | 23,668         | 439   | 49  | 122  | 0   | 49       | 0   |   |    | 0   | 0     | 153    | 110    | 71.90%          |
| Englewood       | Sewer System Improvement     | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   |     | 1,163          | 0     | 43  | 122  |     | 0        | 0   | 49                                      | 24 | 317 | 4,685 | 24,717 | 15,250 | 61.70%          |
| Fayette County  | Housing Rehabilitation       | 0   | 67       | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 32  | 1,100          | - 0   | 0   | 0    |     |          |     | 0                                       | 0  | 0   | 229   | 1,163  | 962    | 82.72%          |
| Gallaway        | Water System Improvement     | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | - 0 | 0   | 742            | 520   | 0   | 0    | - 0 | 0        | 0   | 0                                       | 0  | 0   | - 0   | 67     | 67     | 100.00%         |
| Graysville      | Water Plant Improvement      | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | - 0 | 2,335          | 320   |     | 0    | - 0 | 24       | 21  | 0                                       | 0  | 21  | 193   | 1,328  | 1,176  | 88.55%          |
| Greene County   | Water System Rehabilitation  | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   |     | 8.887          | 0     |     |      | - 0 | 3        | 3   | 3                                       | 0  | 90  | 219   | 2,437  | 1,898  | 77.88%          |
| Greenville      | Housing Rehabilitation       | 24  | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 8   | 0,007          | 0     |     | 0    | - 0 | 0        | 234 | 0                                       | 0  | 317 | 953   | 9,535  | 7,304  | 76.60%          |
| Grundy County   | Water System                 | 0   | 0        | 0 | 0     |         | 0      | 0       | 0 | 0   | - 0 |     | 15,409         |       |     | 0    | - 0 | 0        | 0   | 0                                       | 0  | 0   | 0     | 24     | 24     | 100.00%         |
| Hamblen County  | Sewer Line Extension         | 91  | 0        | 0 |       | 0       | 0      | 0       | 0 | 0   | 0   | 10  | 15,409         | 0     |     | 0    | 0   | 7        | 14  | 14                                      | 0  | 85  | 1,649 | 15,565 | 11,855 | 76.16%          |
| Harriman        | Sewer System                 | 0   | 0        | 0 |       | 0       | 0      | 0       | 0 | - 0 | 0   | 10  | 4,908          |       | 0   | 0    | - 0 | - 0      | 0   | 0                                       | 0  | 0   | 0     | 91     | 75     | 82.42%          |
| Hartsville      | Water System                 | 0   | 0        | 0 |       | 0       | 0      | 0       | 0 | 0   | 0   |     | 5,816          | 125   | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 69  | 1,077 | 5,102  | 3,827  | 75.01%          |
| Houston County  | Water Line Extension         | 86  | 0        | 0 |       |         | 0      | 0       | 0 | -   | 0   | 14  |                | 845   | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 126 | 1,011 | 6,787  | 5,742  | 84.60%          |
| Jasper          | Water System Improvement     | 0   | 0        | 0 |       |         | 0      | 0       | 0 | 0   | 0   |     | 0              | 0     | 0   | 0    | - 0 | 0        | 0   | 0                                       | 0  | 0   | 0     | 86     | 81     | 94.19%          |
| Lafayette       | Sewer System Rehabilitation  | 0   | 0        | 0 | 0     |         | 0      | 0       | 0 | 0   | 0   |     | 7,575<br>3,265 | 205   | 27  | 0    | 0   | 0        | 0   | 0                                       | 0  | 122 | 722   | 7,929  | 6,512  | 82.13%          |
| Lafollette      | Sewer System Improvement     | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   |     |                | 0     | 0   | 0    | 0   | 0        | 29  | 0                                       | 0  | 195 | 786   | 3,489  | 2,663  | 76.33%          |
| Lake City       | Sewer System Rehabilitation  | 0   |          | 0 | 0     | - 0     | 0      | 0       | 0 | 0   | 0   | - 0 | 8,372          | 49    | 0   | 36   | 0   | 0        | 0   | 0                                       | 0  | 86  | 1,299 | 8,543  | 6,962  | 81.49%          |
| Lawrence County | Water Line Extension         | 272 | 5        | 0 | 1     | - 0     | 1      | 0       | 0 | - 0 | 0   | 32  | 1,629          | 0     | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 14  | 427   | 1,643  | 1,498  | 91.17%          |
| Lewis County    | Water System Rehabilitation  | 0   |          | 0 |       | 0       | 0      | 0       | 0 | 0   | - 0 |     | 0              | 0     | 0   | 0    |     | 0        | 0   | 0                                       | 0  | 0   | 0     | 279    | 186    | 66.67%          |
| Lewisburg       | Sewer System                 | 0   |          | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 0   | 5,621          | 87    | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 31  | 1,036 | 5,739  | 3,874  | 67.50%          |
| Marshall County | Water Line Extension         | 220 | 0        | 0 | 2     |         | 5      | 10      | 0 |     |     | - 0 | 855            | 337   | 0   | 0    | 0   | 0        | 9   | 5                                       | 0  | 61  | 221   | 1,267  | 1,171  | 92.42%          |
| Martin          | Sewer System Improvement     | 0   | - 0      | 0 | 0     | - 0     | 0      | 0       |   | 0   | 6   | 25  | 0              | 0     | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 0   | 0     | 243    | 209    | 86.01%          |
| Mason           | Water System Improvement     | 0   | 0        | 0 | 0     | 0       |        |         | 0 | 0   | - 0 | - 0 | 5,073          | 1,660 | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 13  | 1,315 | 6,746  | 5,060  | 75.01%          |
| Maynardville    | Water System                 | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 0   | 1,213          | 1,351 | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 0   | 310   | 2,564  | 2,390  | 93.21%          |
| McKenzie        | Sewer System Improvement     | 0   | 0        | 0 |       |         | 0      | 0       | 0 | 0   | 0   |     | 5,088          | 15    | 0   | 0    | 0   | 5        | 0   | 0                                       | 0  | 15  | 664   | 5,108  | 4,148  | 81.21%          |
| McNairy County  | Health Department Renovation | 0   | <u>0</u> |   | 0     | 0       | 0      | 0       | 0 | 0   | 0   |     | 3,771          | 573   | 18  | 6    | 0   | 0        | 0   | 0                                       | 0  | 98  | 2,075 | 4,466  | 3,010  | 67.40%          |
| Michie          | Fire Protection              | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | -   | 3,954          | 264   | 217 | 72   | 0   | 0        | 0   | 0                                       | 0  | 105 | 516   | 4,612  | 4,323  | 93.73%          |
|                 | Is no r totection            | 0   | 0        | 0 | 0     | 0       | 0      | 0       | 0 | 0   | 0   | 0   | 2,028          | 107   | 0   | 0    | 0   | 0        | 0   | 0                                       | 0  | 0   | 406   | 2,135  | 1,520  | 71,19%          |

| Locality         | Activity                              |       |          |   | Арр         | licant -   | Direct      | Benefi      | t  |             |  |  | · ·         |       | ······································ |     | Re  | nefician |     |    | ***************************************  |             |   | Total        | # OF    |   |
|------------------|---------------------------------------|-------|----------|---|-------------|--|-------------|-------------|--|-------------|--|--|-------------|-------|--|-----|-----|----------|-----|----|--|-------------|---|--------------|---------|---|
|                  |                                       | 1     | 2        |   |             |  |             |             | 8  | 9           | 10   | 11   | 1           | 2     | 3                                      | 4   | 5   | 6        | 7   | 8  | 9  | 10          | 11                                      |              | LMI     | % LMI                                   |
| Milan            | Sewer System Improvement              | 0     | 0        | 0 | 0           | 0  | 0           | 0           | 0  | 0           | 0  | 0  | 5,597       | 1,404 | 61                                     | 20  | 0   | 50       | 101 | 0  | 0  | <del></del> |   | -            | 5,389   | 72.40%                                  |
| Moscow           | Fire Protection Project               | 0     | 0        | 0 | 0           | 0  | 0           | 0           | 0  | 0           | 0  | 0  | 1,572       | 1,248 | 7                                      | 0   | 0   | 0        | 0   | 0  | 0  |             |   | +            | 2,330   | 80.21%                                  |
| Mosheim          | Fire Protection Equipment             | 0     | 0        | 0 | 0           | 0  | 0           | 0           | 0  | 0           | 0  | 0  | 1,867       | 10    | 3                                      | 0   | 0   | 20       | 94  | 13 | 0  | -           | 224                                     |              | 1,302   | 64.01%                                  |
| New Johnsonville | Water Treatment Plant<br>Improvements | 0     | 0        | 0 | 0           | 0  | 0           | 0           | 0  | 0           | 0  | 0  | 1,972       | 4     | 0                                      | 0   | 0   | 0        | 2   | 0  | . 0  | 8           | 205                                     |              | 1,523   |   |
| Obion            | Sewer System Improvement              | 0     | 0        | 0 | 0           | 0  | 0           | 0           | 0  | 0           | 0  | 0  | 1,116       | 76    | 0                                      | 0   | 0   | 0        | 0   | 0  | 0  |             | 217                                     |              | 966     | 76.69%                                  |
| Obion County     | Health Department Expansion           | 4,392 | 225      | 0 | 0           | 0  | 0           | 0           | 1.870  |             | -  | -  |             |       | -                                      | 0   | 0   | 0        | 0   | 0  | *********  | 0           | 217                                     | 6,645        |         | 81.04%                                  |
| Oliver Springs   | Water System Improvement              | 0     | 0        | 0 | 0           | 0  | 0           | 0           | 0  | 0           | -  | -  |             | 27    |  | 0   | 0   | 0        | 0   | 0  | 0  |             | 653                                     |              | 6,313   | 95.00%                                  |
| Polk County      | Water Line Extension                  | 0     | 0        | 0 | 0           | 0  | 0           | 0           | +  |             |  |  |             |       | -                                      | 0   | 0   | 0        | 0   | 0  | 0  |             | 21                                      |              | 4,005   | 73.61%                                  |
| Rhea County      | Water Line Extension                  | 297   | 0        | 0 | 0           | 0  | 0           | 0           | 0  | 0           | -  |  |             |       |  | 0   | 0   | 0        | 0   | 0  | 0  | <del></del> | 21                                      | <del> </del> | 261     | 93.21%                                  |
| Scott County     | Sewer Line Extension                  | 93    | 0        | 0 | 0           | 0  | 0           | 0           | 0  |             | -  |  |             |       | -                                      | 0   | 0   | 0        | 0   | 0  | 0  |             |   |              | 244     | 82.15%                                  |
| Sevier County    | Water Line Extension                  | 159   | 0        | 0 | 0           | 0  | 1           | 0           |  | 0           | 1  | <del></del>                                      |             |       |  | 0   | 0   | 0        | 0   | 0  | ***************************************  |             | 0                                       | -            | 69      | 74.19%                                  |
| Sparta           | Sewer System Rehabilitation           | 0     | 0        | 0 | 0           |  | <del></del> | <del></del> | +  | <del></del> |  |  |             |       |  | 0   | 0   | 0        |     |    | 0  |             | 0                                       |              | 135     | 84.91%                                  |
|                  | Water Treatment Plant                 |       |          |   | <del></del> | <del>                                     </del> | -           |             | <del>                                     </del> | "           | <del>                                     </del> | <del>                                     </del> | 3,312       | 200   | U                                      | - 4 | - 0 | - U      | 0   | 0  | 0  | 31          | 1,068                                   | 4,289        | 3,457   | 80.60%                                  |
| Spencer          | Improvements                          | 0     | 0        | 0 | 0           | 0  | 0           | 0           | 0  | 0           | 0  | 0  | 3,218       | 0     | o                                      | 0   | o   | o        | 6   | 0  | 0  | 0           | 700                                     | 3,224        | 2,589   | 80.30%                                  |
| S4               | Water Treatment Plant                 |       |          |   |             |  |             |             |  |             | 1  |  |             |       |  |     |     |          |     |    |  | - J         | 1,00                                    | 0,224        | 2,303   | 00.30 /                                 |
| Stewart County   | Improvements                          | 0     |          | 0 | 0           | 0  |             | 0           | <u>`</u>   | 0           | 0  |  |             | 7     | 1                                      | 1   | 3   | 4        | 4   | 2  | 2  | 20          | 591                                     | 3,525        | 2,133   | 60.51%                                  |
| Sweetwater       | Sewer Line Extension                  | 65    |          |   |             |  | <u> </u>    |             |  |             |  |  | <del></del> |       |  | 0   | 0   | 0        | 0   | 0  | 0  | 0           | 0                                       | 65           | 57      | 87.69%                                  |
| Tipton County    | Water System Improvement              | 0     |          |   |             | <del> </del>                                     |             |             | <del> </del>                                     |             |  | 0  | 13,349      | 4,658 | 0                                      | 0   | 0   | 0        | 0   | 0  | 0  | 304         | 1,428                                   | 18,311       | 11,042  | 60.30%                                  |
| Tusculum         | Fire Protection Project               | 0     |          | 0 | 0           | <del> </del>                                     |             |             | <del> </del>                                     |             | <del></del>                                      | 0  | 7,715       | 0     | 0                                      | 85  | 0   | 0        | 28  | 42 | 0  | 254         | 1,016                                   | 8,124        | 4,626   | 56.94%                                  |
| Union County     | Water Line Extension                  | 128   | 2        | 0 | 0           |  |             | 0           |  | <del></del> |  |  | 0           | 0     | 0                                      | 0   | 0   | 0        | 0   | 0  | 0  | 0           | 0                                       |              | 114     | 87.69%                                  |
| Viola            | Fire Protection Project               | 0     | 0        | 0 | 0           |  |             | 0           | 0  | 0           | 0  | 0  | 1,599       | 56    | 0                                      | 0   | 0   | 3        | 7   | 0  | 0  | 0           | 175                                     | 1,665        | 1,092   | 65.59%                                  |
| Wayne County     | Water Line Extension                  | 173   | 6        |   | 0           | 0  | 0           | 0           | 0  | 0           | 16   | 26   | 0           | 0     | 0                                      | 0   | 0   | 0        | 0   | 0  | 0  | 0           | 0                                       | -            | 126     | 64.62%                                  |
| Winchester       | Housing Rehabilitation                | 35    | 0        | 0 | 0           | 0  | 0           | 0           | 0  | 0           | 2  | 7  | 0           | 0     | 0                                      | 0   | 0   | 0        | 0   | 0  | 0  | 0           | 0                                       |              | 37      | 100.00%                                 |
|                  |                                       | -     |          |   |             | ļ  |             |             | L  |             |  |  |             |       |  |     |     |          |     |    |  |             | *********                               |              |         |   |
|                  |                                       | -     |          |   |             | <u> </u>   |             |             | <u> </u>   |             |  |  |             |       |  |     |     |          |     |    |  |             | *************************************** |              |         | -                                       |
|                  |                                       |       |          |   |             | <u> </u>   |             |             |  | <u> </u>    |  |  |             |       |  |     |     |          |     |    | ***************************************  |             | Total                                   | 213,307      | 158,436 |   |
|                  |                                       |       |          |   |             | <u> </u>   |             |             |  |             |  |  |             |       |  |     |     |          |     |    | ***************  |             |   | ,            | ,       |   |
| -                |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    |  |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | ***************************************  |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       | , i                                    |     |     |          |     |    |  |             | -                                       |              |         |   |
| ;                |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    |  |             |   |              |         | -                                       |
| ļ                |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | ***************  |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | **************************************   |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  | <u> </u>    |  |  |             |       |  |     |     |          |     |    | ************   |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | W Personal Communications and  |             |   |              |         |   |
| <u> </u>         |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | The second secon |             | ************                            |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    |  |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | ************************   |             |   |              |         | *************************************** |
| ļ                |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | ***************************************  |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | ***********  |             |   |              |         | ****                                    |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    |  |             |   |              |         |   |
| ļ                |                                       |       |          |   |             | ļ  | <b></b>     |             |  |             |  |  |             |       |  |     |     |          |     |    | ***************************************  |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             | L           |  |             |  |  |             |       |  |     |     |          |     |    | ***************************************  |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | ***************************************  |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    |  |             |   |              |         |   |
|                  |                                       |       |          |   |             |  |             |             |  |             |  |  |             |       |  |     |     |          |     |    | ***********  |             |   |              |         |   |
| 1                |                                       | l     |          |   |             |  |             |             |  |             | I  |  |             |       |  |     |     |          |     |    | ****   |             |   | <del></del>  |         |   |
|                  |                                       |       | <u> </u> |   |             |  |             |             | 1  | 1           | 1  | 1  | 1 !         |       | 1                                      | 1   |     | 1        |     | 3  |  | } !         |   |              | - 1     |   |

| State: Tennessee              |  | 44                                      | <del>,</del> |                       | Report   | ing Period  | FY:          | 2009         |              |  |  |              |
|-------------------------------|--|---|--------------|-----------------------|--|-------------|--------------|--------------|--------------|--|--|--------------|
| Grant Number:                 | B-08-R-47-   | -0001                                   |              |                       | Date as  | s of:       |              | June 30, 20  | 12           | ************************************** |  |              |
| 1. Finanical Status           | nder den Melle den Selver um den selver anne en |   |              |                       | 2. Nati  | ional Obje  | ctives       | ·            |              |  |  |              |
| A. Total Funds                |  |   | <del></del>  |                       | A. Per   | iod Specifi | ed for Bene  | fit: FY 2009 | 9 to FY 2009 | ************************************** |  |              |
|                               |  |   |              |                       |  | ount Used   |              |              |              |  |  |              |
|                               |  |   |              |                       |  |             |              |              |              | <del></del>                            |  |              |
| (1) Allocation:               |  |   |              | \$7,095,627           |  | (1) Benefi  | it to Low/M  | oderate Inc  | ome Persons: |  | ······································ | \$6,492,299  |
| (2) Program Income:           |  |   |              | \$0                   |  | (2) Preven  | nt/Eliminat  | e Slums/Blig | ht:          |  |  | \$0          |
|                               |  |   |              |                       |  |             |              |              | elopment Nee | ds:                                    |  | \$0          |
| B. Amount Obligated to Recip  | ients:   |   |              | \$6,915,871           |  |             |              |              | oncountable: |  |  | \$0          |
| C. Amount Drawn Down:         |  |   |              | \$7,043,058           |  | (5) Local   | Administra   | tion:        |              |  |  | \$423,572    |
| D. Amount for State Administ  | ration:  |   |              | \$179,756             |  |             |              |              |              |  |  |              |
| E. Technical Assistance:      |  |   |              | \$0                   |  |             | TOTAL:       |              |              |  |  | \$6,915,871  |
| F. Section 108 Loan Garantees | S:   | *************************************** |              | \$0                   |  |             |              | •            |              |  |  |              |
|                               |  |   |              |                       |  |             | <del>,</del> |              | 8. Accomp    | lishment                               | S                                      |              |
|                               | <b>—</b>   |   | ·····        |                       |  |             |              | Proposed     |              |  | Actual                                 |              |
| 3.                            | 3a.  | 4.                                      | 4a.          | 5.                    | 6.   | 7.          | a.           | b.           | c.           | d.                                     | e.                                     | f.           |
| Locality                      | Status   | activity                                | Status       | Amount                | Pur-   | Nat'l       | # of         | Total #      | Total # of   | # of                                   | Total #                                | Total # of   |
|                               |  |   |              |                       | pose   | Objec-      | Units/       | i            | L/M Persons  | Units/                                 | E .                                    | L/M Persons/ |
| Pailantan                     | 1  | 13                                      |              | £1.000                | DE   | tive        | Loans        | Jobs         | / L/M Jobs   | Loans                                  | Jobs                                   | L/M Jobs     |
| Baileyton                     | AC   | 4B                                      |              | \$1,000               | PF   | LMI         | NA           | 401          | 325          | NA                                     | 401                                    | 325          |
| Benton                        | AC   | 13                                      |              | \$224,000<br>\$30,500 | PF   | 7 3 47      | 27/4         |              | <u> </u>     |  |  |              |
| Benton                        | AC   | 4B                                      |              | \$30,500              | PF   | LMI         | N/A          | 105          | . 95         | N/A                                    | 87                                     | 83           |
| Charleston                    | AC   | 13                                      |              | \$28,500              | PF   | LMI         | NT A         | <del> </del> | 0.6          | X 7 1                                  |  |              |
| Charleston                    |  | 4B                                      |              | \$471,500             | Pr   | LIVII       | NA           | 90           | 86           | NA                                     | 97                                     | 94           |
| Crossville                    | AC   | 13                                      |              | \$31,500              | PF   | LMI         | N/A          | 9852         | 6069         | <b>N</b> T/ 8                          | 0050                                   | 6060         |
| Clossville                    | 1  | 4B                                      |              | \$468,500             | FT   | Livii       | IN/A         | 9032         | 0009         | N/A                                    | 9852                                   | 6069         |
| Enville                       | AC   | 13                                      |              | \$6,250               | PF   | LMI         | NA           | 960          | 723          | NA                                     | 988                                    | 774          |
|                               |  | 6                                       |              | \$56,688              |  | Livii       | 1373         | 700          | /23          | 1828                                   | 700                                    | 774          |
| Gainesboro                    | AC   | 13                                      |              | \$27,000              | PF   | LMI         | N/A          | 1,287        | 1,082        | N/A                                    | 1,287                                  | 1,082        |
|                               |  | 4A                                      |              | \$473,000             | <del>                                     </del> | 24,41       | 1 1/1        | 1,207        | 1,002        | LN/TX                                  | 1,20/                                  | 1,002        |
| Gates                         | AC   | 13                                      |              | \$23,700              | PF   | LMI         | NA           | 604          | 575          | NA                                     | 604                                    | 575          |
|                               |  | 4A                                      |              | \$366,360             |  | t           | <u> </u>     | T            |              | 7.41.8                                 | 1 00-                                  | 2/3          |
| Maury County                  | AC   | 13                                      |              | \$19,000              | PF   | LMI         | N/A          | 5,534        | 3,968        | N/A                                    | 5,534                                  | 3,968        |
|                               |  | 4A                                      | T            | \$455,000             | <del> </del>                                     |             | <del> </del> | +            | <u> </u>     |  |  |              |

U.S. Department of Housing and Urban Development

| 3.             | 3a.    | 4.       | 4a.    | 5.          | 6.       | 7.     | a.     | b.         | c.          | d.                                     | е.          | f.                                     |
|----------------|--------|----------|--------|-------------|----------|--------|--------|------------|-------------|--|-------------|--|
| Locality       | Status | activity | Status | Amount      | Pur-     | Nat'l  | # of   | Total #    | Total # of  | # of                                   | Total #     | Total # of                             |
|                |        |          |        |             | pose     | Objec- | Units/ | of Persons | L/M Persons | Units/                                 | of Persons/ | L/M Persons/                           |
|                |        |          |        |             |          | tive   | Loans  | Jobs       | / L/M Jobs  | Loans                                  | Jobs        | L/M Jobs                               |
| Niota          | AC     | 13       |        | \$28,500    | PF       | LMI    | NA     | 162        | 135         | NA                                     | 106         | 104                                    |
|                |        | 4A       |        | \$471,500   |          |        |        |            |             |  |             |  |
| Oneida         | AC     | 13       |        | \$31,500    | PF       | LMI    | N/A    | 2,948      | 2,099       | N/A                                    | 2,948       | 2,099                                  |
|                |        | 4B       |        | \$468,500   |          |        |        |            |             |  |             |  |
| Sharon         | AC     | 13       |        | \$12,832    | PF       | LMI    | N/A    | 1,967      | 1,377       | N/A                                    | 1,967       | 1,377                                  |
|                |        | 6        |        | \$176,041   |          |        |        |            |             |  |             |  |
| Smith County   | AC     | 13       |        | \$16,500    | PF       | LMI    | N/A    | 15,678     | 10,495      | N/A                                    | 15,678      | 10,495                                 |
|                |        | 6        |        | \$283,500   |          |        |        |            |             |  |             |  |
| Smithville     | AC     | 13       |        | \$25,000    | PF       | LMI    | NA     | 5,226      | 3,893       | NA                                     | 5,226       | 3,893                                  |
|                |        | 4A       |        | \$475,000   | <u> </u> |        |        |            |             |  |             |  |
| Somerville     | AC     | 13       |        | \$25,500    | PF       | LMI    | NA     | 4,018      | 3,447       | NA                                     | 4,018       | 3,447                                  |
|                |        | 4B       |        | \$374,500   |          |        |        |            |             |  |             |  |
| South Carthage | AC     | 13       |        | \$15,000    | PF       | LMI    | N/A    | 1,414      | 1,067       | N/A                                    | 1,414       | 1,067                                  |
|                |        | 6        |        | \$210,000   |          |        |        |            |             |  |             |  |
| Tiptonville    | AC     | 13       |        | \$13,500    | PF       | LMI    | N/A    | 1,560      | 1,095       | N/A                                    | 1,560       | 1,095                                  |
|                |        | 4B       |        | \$186,500   |          |        |        |            |             |  |             |  |
| Trenton        | AC     | 13       |        | \$31,290    | PF       | LMI    | N/A    | 4,380      | 3,119       | N/A                                    | 4,380       | 3,119                                  |
|                |        | 4B       |        | \$468,710   |          |        |        |            |             |  |             |  |
| Woodland Mills | AC     | 13       |        | \$56,500    | Н        | LMI    | NA     | 32         | 17          | NA                                     | 32          | 17                                     |
|                | 1      | 9A       |        | \$80,000    |          |        |        |            |             |  |             |  |
|                | Ė      | 2        |        | \$20,000    |          |        |        |            |             |  |             |  |
|                |        | 8        |        | \$343,500   |          |        |        |            |             | ······································ |             |  |
|                |        |          |        |             |          |        |        |            |             |  |             |  |
|                |        |          |        |             |          |        |        |            |             | · · · · · · · · · · · · · · · · · · ·  |             | ************************************** |
|                |        |          |        |             |          |        |        |            |             |  |             |  |
|                |        |          |        |             |          |        |        |            |             |  |             |  |
|                |        |          |        |             |          |        |        |            |             |  |             |  |
|                |        |          |        |             |          |        |        |            |             |  |             |  |
| GRAND TOTAL    |        |          |        | \$6,915,871 |          |        |        |            |             |  |             |  |

#### Part III: Civil Rights State of Tennessee Grant Number: B-08-R 47-0001

- White
   Black/African American
   Asian
   Armerican Indian/Alaskan Native
   Native Hawaiian/Other Pacific Islander
   American Indian/Alaskan Native & White

- 7. Asian & White
  8. Black/African American & White
  9. American Indian/Alaskan Native & Black/African American
  10. Other Multi-Racial
  11. Fermale head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality       | Activity                           |     | ,        |      | Applic | ant - I | Direct  | Bene | fit |  |      |          | ļ        |       | · · · · · · · · · · · · · · · · · · · |      | Be  | neficia  | гу  |     |    | **** |       | Total  | # OF   |         |
|----------------|------------------------------------|-----|----------|------|--------|---------|---------|------|-----|--|------|----------|----------|-------|---------------------------------------|------|-----|----------|-----|-----|----|------|-------|--------|--------|---------|
|                |                                    | 1   |          | 2 :  | 3      | 4       | 5       | 6    | 7 8 |  | 9 10 | 1        | 1 1      | 2     | 2 3                                   | 3 4  | 5   | 6        | 7   | 8   | 9  | 10   | 11    | Served | LMI    | % LMI   |
| Baileyton      | WasteWater System                  |     |          |      |        |         | $\perp$ | _    |     | <del> </del>                                 |      |          |          |       | <u> </u>                              |      |     | <u> </u> |     |     |    |      |       |        |        | #DIV/01 |
| Benton         | Sewer Line Extension               | 0   | ļ        | 0 (  | 0      | 0       | 0       | 0    | 0 0 | 1  | 0 0  |          | 3 0      | 0     |                                       | 0    | 0   | 0        | 0   | 0   | 0  | 0    | 0     | 105    | 95     | 90.48%  |
| Charleston     | Sewer Line Extension               | 76  | 4        | 16 ( | 0      | 0       | 0       | 0    | 0 0 | ,  | 0 0  | 1        | 4 0      | 0     | ) (                                   | 0 0  | 0   | 0        | 0   | 0   | 0  | 0    | 0     | 90     | 86     | 95.56%  |
| Crossville     | Sewer System Improvements          | 0   |          | 0 (  | 0      | 0       | 0       | 0    | 0 0 | ) '  | 0 0  |          | 9,172    | 147   | 93                                    | 3 27 |     | 0        | 119 | 27  | 0  | 267  | 1,695 | 9,852  | 6,069  | 61.60%  |
| Enville        | Siren System                       | 0   |          | 0 (  | 0      | 0       | 0       | 0    | 0 0 | <u>,                                    </u> | 0 0  |          | 951      | 9     |                                       | 0 0  | c   | 0        | 0   | О   | 0  | 0    | 60    | 960    | 723    | 75.31%  |
| Gainesboro     | Water System Rehabilitation        | 0   |          | 0 0  | 0      | 0       | 0       | 0    | 0 0 | ) ,  | 0 0  |          | 1,287    | 0     |                                       | 0 0  | 0   | 0        | 0   | 0   | 0  | 0    | 317   | 1,287  | 1,082  | 84.07%  |
| Gates          | Water System Improvements          | 0   | <u> </u> | 0 1  | 0      | 0       | 0       | 0    | 0 0 | )  | 0 (  | )        | 270      | 334   |                                       | 0 0  | 0 0 | 0        | 0   | 0   | 0  | 0    | 114   | 604    | 575    | 95.20%  |
| Maury County   | Water System Rehabilitation        | 0   |          | 0    | 0      | 0       | 0       | 0    | 0 0 |  | 0 (  | )        | 4,836    | 697   | , (                                   | 0 0  | 0 0 | 0        | 0   | 1   | 0  | 0    | 669   | 5,534  | 3,968  | 71.70%  |
| Niota          | Water Line Extension               | 162 |          | 0    | 0      | 0       | 0       | 0    | 0 ( | <u> </u>                                     | 0 (  | 1        | 3 0      | 0     | ) (                                   | 0 0  | 0   | 0        | 0   | 0   | 0  | 0    | 0     | 162    | 135    | 83.33%  |
| Oneida         | Sewer System Improvements          | 0   |          | 0    | 0      | 0       | 0       | 0    | 0 0 |  | 0 0  | )        | 2,936    | 0     |                                       | 0 0  | 0   | 0        | 0   | 0   | 0  | 12   | 445   | 2,948  | 2,099  | 71.20%  |
| Sharon         | Fire Protection                    | 0   |          | 0    | 0      | 0       | 0       | 0    | 0 0 | )  | 0 (  | )        | 1,829    | 140   | ) (                                   | 0 0  | 0 0 | 0        | 0   | 0   | 0  | 0    | 315   | 1,967  | 1,377  | 70.01%  |
| Smith County   | Emergency Medical Service Station  | 0   |          | 0    | 0      | 0       | 0       | 0    | 0 0 |  | 0 (  |          | 0 14,758 | 357   | , ,                                   | 0 0  | ) ( | 0        | 125 | 161 | 0  | 286  | 1,965 | 15,687 | 10,488 | 66.86%  |
| Smithville     | Water Treatment Plant Improvements |     |          | 0    | 0      | 0       | 0       | 0    | 0 0 | )  | 0 (  | 1        | 0 4,562  | 125   | 5 (                                   | 0 0  | ) ( | 0        | 0   | 31  | 16 | 492  | 800   | 5,226  | 3,893  | 74.49%  |
| Somerville     | Sewer System Improvements          |     |          | 0    | 0      | 0       | 0       | 0    | 0 ( |  | 0 (  | <u> </u> | 0 2,142  | 1,876 | 3 0                                   | 0 0  | ) ( | 0        | 0   | 0   | 0  | 0    | 671   | 4,018  | 3,447  | 85.79%  |
| South Carthage | Fire Protection                    |     |          | 0    | 0      | 0       | 0       | 0    | 0 ( | )  | 0 (  |          | 0 1,333  | 49    | 9 (                                   | 0 3  | 3 0 | 6        | 0   | 17  | 0  | 6    | 263   | 1,414  | 1,067  | 75.46%  |
| Tiptonville    | Sewer Plant Improvements           | c   | <u> </u> | 0    | 0      | 0       | 0       | 0    | 0 ( | 0  | 0 (  | 2        | 1,284    | 276   | 5 0                                   | 0 0  | ) ( | 0        | 0   | 0   | 0  | 11   | 557   | 1,571  | 1,103  | 70.21%  |
| Trenton        | Sewer System                       |     | <u> </u> | 0    | 0      | 0       | 0       | 0    | 0 ( |  | 0 (  | )        | 0 3,758  | 532   | 2 (                                   | 0 5  | 5 6 | 6        | 34  | 28  | 11 | 6    | 885   | 4,380  | 3,119  | 71.219  |
| Woodland Mills | Housing Rehabilitation             |     |          | 0    | 0      | 0       | 0       | 0    | 0 ( | <u> </u>                                     | 0 (  | )        | 8 2      | 32    | 2 (                                   | 0 0  | ) ( | 0        | 0   | 0   | 0  | 0    | 0     | 32     | 32     | 100.00% |
|                |                                    |     | ļ        |      |        |         |         |      |     |  |      |          |          |       |                                       |      |     |          |     |     |    |      |       |        |        |         |
|                |                                    |     |          |      |        |         |         |      |     |  |      | <u> </u> |          |       |                                       |      |     |          |     |     |    |      |       |        |        |         |
|                |                                    |     |          |      |        |         |         |      |     | 1_   |      |          |          |       | <u> </u>                              |      |     |          |     |     |    |      |       |        |        |         |
|                |                                    |     |          |      |        | $\perp$ |         |      |     |  |      |          |          |       |                                       |      |     |          |     |     |    |      |       |        |        |         |
|                |                                    |     | 1        |      |        |         |         |      |     |  |      |          |          |       |                                       | 1    |     | 1        |     |     |    |      | Total | 55.837 | 39,358 |         |

|   |  |   | · · · · · · · · · · · · · · · · · · ·   | ·                         |                               |  |  |   |   |  |   |
|---|--|---|---|---------------------------|-------------------------------|--|--|---|---|--|---|
| 72.00.00  |  | ·   |   |                           |                               | FY:  |  |   |   |  |   |
| B-09-DC-4   | 7-0001   |   |   | Date as                   | s of:                         |  | June 30, 201                           | 12                                      | *************************************** |  | Maria di America de la compansión de la |
|   |  |   |   |                           |                               |  |  |   |   |  |   |
|   |  |   |   | 2. Nat                    | ional Obje                    | ctives   |  |   |   |  |   |
|   |  |   |   |                           |                               |  |  |   |   |  |   |
|   |  |   |   | A. Per                    | iod Specifi                   | ied for Benefi   | t: FY 2009 to FY 2                     | 2009                                    |   | <del></del>                                      |   |
|   |  |   |   | B. Am                     | ount Used                     | to:  |  |   |   |  |   |
|   |  |   |   |                           |                               |  | ************************************** |   |   | ***************************************          |   |
| market | White the state of |   | \$26,660,860  |                           | (1) Ranaf                     | it to Low/Mo   | darata Incomo Douc                     |   |   |  | AA  |
| ······································  |  |   |   |                           |                               |  |  | sons:                                   |   |  | \$25,000,293  |
|   |  |   | ΨΟ  |                           |                               |  |  |   |   | ***************************************          | \$0   |
| mte.  |  |   | \$26,404,428  |                           |                               |  |  |   | ***                                     |  | \$0   |
| mts.  |  |   |   | L                         |                               |  |  | ble:                                    |   | ***  | \$0   |
| tions   |  | ······································  |   | <del></del>               | (5) Local                     | Administrati   | on:                                    |   |   | ***************************************          | \$1,494,135   |
| mon.  |  |   |   | <b></b>                   |                               |  |  |   |   |  |   |
|   |  |   |   |                           |                               | TOTAL:   |  |   | ·                                       |  | \$26,494,428  |
|   |  |   | \$0   |                           |                               |  | ····                                   |   |   |  |   |
|   | ······································   |   |   | <u> </u>                  |                               |  |  | 8. Accomplish                           | nents                                   |  |   |
|   |  | r   |   |                           |                               |  | Proposed                               |   |   | Actua  |   |
|   |  |   |   | 6.                        |                               | a.   | b.                                     | c.                                      | d.                                      | e.   | f,  |
| Status  | activity   | Status  | Amount  | Pur-                      | Nat'l                         | # of   | Total #                                | Total # of                              | # of                                    |  | Total # of  |
|   |  |   |   | pose                      | Objec-                        | Units/   | of Persons                             |   | Units/                                  | 1  | 1   |
|   |  |   |   | _                         | tive                          | Loans  | Jobs                                   | 1                                       |   | 1  | L/M Jobs  |
|   | 13   |   | \$26,500  | PF                        | LMI                           |  |  |   | 201110                                  | +  | E/M 0003  |
|   | 4B   |   | \$473,500   |                           |                               |  | ·:                                     |   |   | <del> </del>                                     |   |
| AC  | 13   |   |   | PF                        | LMI                           | NA   | 104                                    | 75                                      | NA                                      | 102  | 79  |
|   | 4A   |   |   |                           |                               | 1112   | 104                                    | - 13                                    | 1774                                    | 102  | 19  |
|   |  |   |   | PF                        | I MI                          |  |  |   |   | <del> </del>                                     |   |
|   |  |   |   | 1.                        | LIVII                         | -  |  |   |   |  |   |
| AC  |  |   |   | DE                        | LMI                           | N/A  | (1                                     |   | × 1 4                                   |  |   |
|   |  |   |   | 111                       | LIVII                         | IVA  | 01                                     | 40                                      | NA.                                     | 35   | 31  |
|   |  |   |   | DE                        | LAG                           | -  |  |   |   |  |   |
| _   |  |   |   | PF                        | LIVII                         |  |  |   |   |  |   |
| AC  |  |   |   | DE                        | T ) (T                        |  | 2.2.                                   |   |   |  |   |
| TAC -   |  |   |   | PF                        | LMI                           | NA NA  | 976                                    | 765                                     | <u>NA</u>                               | 976  | 765   |
| 1   |  |   |   |                           |                               |  |  |   |   |  |   |
| AC AC   |  |   |   | PF                        | LMI                           | NA   | 9458                                   | 5817                                    | NA                                      | 9458   | 5817  |
|   |  |   |   |                           |                               |  |  |   |   |  |   |
| AC  |  |   |   | PF                        | LMI                           | NA   | 1358                                   | 1096                                    | NA                                      | 1358   | 1096  |
|   |  |   |   |                           |                               |  |  |   |   |  |   |
|   |  |   |   | PF                        | LMI                           |  |  |   | /-                                      |  |   |
|   |  |   |   |                           |                               |  |  |   |   |  |   |
| I AC  | 13   |   | \$24,500  | PF                        | LMI                           | NA   | 2074                                   | 1606                                    | NA                                      | 2074   | 1606  |
|   |  |   | 62(1,000  | 1                         |                               |  |  | *************************************** |   | <del>                                     </del> |   |
|   | 4B   |   | \$361,900   | 1                         |                               | 1 1  |  |   |   | 1  |   |
|   | 4B<br>13   | ·   | \$19,500  | PF                        | LMI                           |  |  |   |   |  |   |
|   |  |   | \$19,500  | PF                        | LMI                           |  |  |   |   |  |   |
| AC  | 13   |   |   | PF<br>PF                  | LMI<br>LMI                    | NA   | 4920                                   | 3065                                    | . NA                                    | 4920   | 3065  |
|   | 4B AC 13 4A 13 4A AC 13 4A AC 13 4A AC 13 4A AC 13 4B AC 13 4B AC 13 4B AC 13  | 3a. 4. 4a. Status activity Status  13 4B AC 13 4A 13 4A 13 4A AC 13 4A AC 13 4A AC 13 4B AC 13 | \$26,660,860 \$0 \$0 \$1 \$20,875,655 \$1000: \$633,217 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$13 \$26,500 \$AC \$13 \$13,758 \$4A \$284,500 \$AC \$13 \$13,758 \$4B \$26,500 \$4A \$289,756 \$13 \$28,500 \$4A \$289,756 \$13 \$28,500 \$4A \$289,756 \$13 \$28,500 \$4A \$289,756 \$13 \$28,500 \$4A \$289,756 \$13 \$21,500 \$4A \$313,758 \$4B \$4B \$205,728 \$4B \$4B \$205,728 \$4B \$21,500 \$4B \$22,500 \$4B \$275,100 \$21,500 \$4B \$275,100 \$22,500 \$4B \$22,500 \$22,500 \$4B \$22,500 \$22,500 \$22,500 \$22,500 \$22,500 \$22,500 \$22,500 | B-09-DC-47-0001   Date as | B-09-DC-47-0001   Date as of: | Section   Sect | Date as of:   June 30, 20              | Date as of:                             | Date as of:                             | Date as of:   June 30, 2012                      |   |

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| 3.               | 3a.    | 4.       | 4a.                                     | 5.                         | 6.   | 7.     | a.     | b.         | c.   | d.                                      | e.   | f.           |
|------------------|--------|----------|---|----------------------------|------|--------|--------|------------|--|---|--|--------------|
| Locality         | Status | activity | Status                                  | Amount                     | Pur- | Nat'l  | # of   | Total #    | Total # of                                       | # of                                    | Total #  | Total # of   |
|                  |        |          |   |                            | pose | Objec- | Units/ | of Persons | L/M Persons                                      | Units/                                  |  | L/M Persons/ |
|                  |        |          |   |                            | 1    | tive   | Loans  | Jobs       | / L/M Jobs                                       | Loans                                   | Jobs   | L/M Jobs     |
| Claiborne County | AC     | 13       |   | \$24,000                   | PF   | LMI    | NA     | 155        | 139  | NA                                      | 148  | 132          |
|                  |        | 4A       |   | \$444,964                  |      |        |        |            |  |   | 170  | 132          |
| Clarksburg       | NR     | 13       |   | \$28,500                   | PF   | LMI    |        |            |  |   |  |              |
|                  | 10     | 4B       |   | \$471,500                  |      |        |        |            |  |   |  |              |
| Clifton          | NR     | 13       |   | \$31,500                   | PF   | LMI    |        |            |  | <del></del>                             |  |              |
|                  |        | 4A       |   | \$468,500                  |      |        |        |            |  |   |  |              |
| Coalmont         | NR     | 13       |   | \$22,500                   | Н    | LMI    |        |            |  |   | <del> </del>                                     |              |
|                  |        | 9A       |   | \$238,500                  |      |        |        |            |  |   | <del>                                     </del> |              |
| Cocke County     | AC     | 13       |   | \$23,650                   | PF   | LMI    | NA     | 150        | 131  | NA                                      | 183  | 145          |
|                  |        | 4A       |   | \$476,350                  |      |        |        |            |  |   |  |              |
| Columbia         | NR     | 13       |   | \$13,500                   | PF   | LMI    |        |            |  |   |  |              |
|                  |        | 6        |   | \$286,500                  |      |        |        |            |  | ************************************    |  |              |
| Dayton           | AC     | 13       |   | \$26,500                   | PF   | LMI    | NA     | 2600       | 1841   | NA                                      | 2600   | 1841         |
|                  |        | 4A       |   | <b>\$</b> 473, <b>5</b> 00 |      |        |        |            |  | *************************************** |  |              |
| Franklin County  | AC     | 13       |   | \$11,500                   | PF   | LMI    | NA     | 130        | 81   | NA                                      | 141  | 88           |
|                  |        | 4A       |   | \$354,860                  |      |        |        |            |  |   |  |              |
| Giles County     | AC     | 13       |   | \$18,500                   | PF   | LMI    | NA     | 2,816      | 2,050  | NA                                      | 2,816  | 2,050        |
|                  |        | 4A .     |   | \$480,634                  |      |        |        |            |  |   |  |              |
| Gleason          | AC AC  | 13       |   | \$10,989                   | PF   | LMI    | NA     | 1,904      | 1,352  | NA                                      | 1,904  | 1,352        |
| C:               | 1.0    | 6        |   | \$179,228                  |      |        |        |            |  |   |  |              |
| Grainger County  | AC     | 13<br>4A |   | \$31,500                   | PF   | LMI    | NA     | 153        | 123  | NA                                      | 83   | 83           |
| Carro            |        |          |   | \$468,500                  |      |        |        |            |  |   |  |              |
| Guys             |        | 13<br>6  |   | \$4,590                    | PF   | LMI    |        |            |  | ******************************          |  |              |
| Halls            | AC     | 13       |   | \$45,087                   | DE   | 7.167  |        |            |  |   |  |              |
| 114113           | AC     | 4B       |   | \$33,000<br>\$467,000      | PF   | LMI    | NA     | 2,154      | 1,551  | NA                                      | 2,154  | 1,551        |
| Hamilton County  | AC     | 13       |   | \$28,500                   | PF   | 1 ) (1 |        | 2.5.0      |  | ·                                       |  | -            |
| Trainteen County | AC AC  | 4A       |   | \$471,500                  | PF   | LMI    | NA     | 2,760      | 2,053  | NA                                      | 2,760  | 2,053        |
| Haywood County   | NR     | 13       |   | \$25,000                   | PF   | LMI    |        |            |  |   |  |              |
| They wood county |        | 4A       |   | \$475,000                  | FF   | LMI    |        |            |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |  |              |
| Henderson        |        | 13       |   | \$13,500                   | PF   | LMI    |        |            |  |   |  |              |
|                  |        | 4B       |   | \$186,500                  | 11   | LIVII  |        |            |  |   | ļ  |              |
| Henderson County | :      | 13       |   | \$13,115                   | PF   | LMI    |        |            | <del> </del>                                     |   |  |              |
|                  |        | 6        |   | \$180,462                  | 11   | LIVII  |        |            |  | ·····                                   |  |              |
| Humboldt         | AC     | 13       |   | \$54,000                   | Н    | LMI    | 17     | 52         | 52   | 5                                       | 7  | 7            |
|                  |        | 9A       | *************************************** | \$52,000                   | - 11 | 131411 |        | <u> </u>   | 74   | <u> </u>                                |  | //           |
|                  |        | 8        |   | \$388,000                  |      |        | 1      |            | <del>                                     </del> | -                                       | <b></b>  |              |
|                  |        | 2        |   | \$6,000                    |      |        |        | :          |  |   |  |              |
| Huntingdon       | AC     | 13       |   | \$26,500                   | PF   | LMI    | NA     | 3,359      | 2,721  | NA                                      | 3,359  | 2,721        |
|                  |        | 4B       |   | \$473,500                  |      |        | A 14 A | 2,22/      | Away I has A                                     | TALL                                    | 3,339  | 2,/21        |
| Jackson County   | AC     | 13       |   | \$27,000                   | PF   | LMI    | NA I   | 5,028      | 3,867  | NA                                      | 5,028  | 3,867        |
|                  |        | 4A       | ,                                       | \$473,000                  |      |        |        |            | 2,007  | 7.41.7                                  | 3,026  | 3,007        |
| Jamestown        | AC     | 13       |   | \$28,000                   | PF   | LMI    | NA     | 1,760      | 1,605  | NA                                      | 1,760  | 1,605        |

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| 3.                | 3a.    | 4.       | 4a.    | 5.        | 6.           | 7.                      | a.                      | b.                                      | c.                                      | d.             | Г е.                   | · ·                        |
|-------------------|--------|----------|--------|-----------|--------------|-------------------------|-------------------------|---|---|----------------|------------------------|----------------------------|
| Locality          | Status | activity | Status | Amount    | Pur-<br>pose | Nat'l<br>Objec-<br>tive | # of<br>Units/<br>Loans | Total # of Persons Jobs                 | Total # of<br>L/M Persons<br>/ L/M Jobs | # of<br>Units/ | Total #<br>of Persons/ | Total # of<br>L/M Persons/ |
|                   |        | 4B       |        | \$471,608 |              | 1110                    | Loans                   | 3003                                    | / L/M Jobs                              | Loans          | Jobs                   | L/M Jobs                   |
| Jefferson City    |        | 13       |        | \$27,000  | PF           | LMI                     |                         |   |   |                |                        |                            |
|                   |        | 4B       |        | \$473,000 |              |                         |                         |   |   |                |                        |                            |
| Lauderdale County | AC     | 13       |        | \$15,500  | PF           | LMI                     | NA                      | 7,428                                   | 3,989                                   | NA             | 7,428                  | 3,989                      |
|                   |        | 6        |        | \$284,500 |              |                         |                         | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | 11/73          | 7,420                  | 3,989                      |
| Lawrenceburg      | AC     | 13       |        | \$21,000  | PF           | LMI                     | NA                      | 1,872                                   | 1,520                                   | NA             | 1,872                  | 1.520                      |
|                   |        | 4B       |        | \$479,000 |              |                         |                         |   | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2161           | 1,072                  | 1,320                      |
| Lenoir City       | AC     | 13       |        | \$31,500  | PF           | LMI                     | NA                      | 9,260                                   | 5,732                                   | NA             | 9,260                  | 5,732                      |
|                   |        | 4B       |        | \$468,500 |              |                         |                         |   |   | X 12 K         | 3,200.                 | 2,136                      |
| Livingston        | AC     | 13       |        | \$26,500  | PF           | LMI                     | NA                      | 10,617                                  | 7,634                                   | NA             | 10,617                 | 7,634                      |
|                   |        | 4A       |        | \$473,500 |              |                         |                         |   |   | 4 1 / L        | 10,017                 | 7,034                      |

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| 3.                | 3a.    | 4.           | 4a.     | 5.        | 6.   | 7.     | a.     | b.                                     | c.           | d.                                      | e.   | f.           |
|-------------------|--------|--------------|---------|-----------|------|--------|--------|--|--------------|---|--|--------------|
| Locality          | Status | activity     | Status  | Amount    | Pur- | Nat'l  | # of   | Total #                                | Total # of   | # of                                    | Total #  | Total # of   |
|                   | 1      |              |         |           | pose | Objec- | Units/ | of Persons                             | L/M Persons  | Units/                                  | of Persons/                                      | L/M Persons  |
|                   |        |              |         |           | •    | tive   | Loans  | Jobs                                   | / L/M Jobs   | Loans                                   | Jobs   | L/M Jobs     |
| Lobelville        |        | 13           |         | \$21,500  | PF   | LMI    |        | 0000                                   | 7 13/11 0003 | LJUANS                                  | 3003   | Lawi Jobs    |
|                   |        | 4A           |         | \$478,500 |      |        |        |  |              |   | <del> </del>                                     | <del> </del> |
| Loretto           | AC     | 13           |         | \$17,900  | PF   | LMI    | NA     | 290                                    | 223          | NA                                      | 290  | 222          |
|                   |        | 4A           |         | \$255,433 |      | 2,111  | - 177  | 270                                    | 443          | INA                                     | 290  | 223          |
| Luttrell          |        | 13           |         | \$16,500  | PF   | LMI    |        |  |              |   | -  |              |
|                   |        | 4B           |         | \$312,500 |      | Livii  |        |  |              |   | <b> </b>   |              |
| Macon County      | AC     | 13           |         | \$27,500  | PF   | LMI    | NA     | 170                                    | 159          | NT A                                    | 1.52   | 111          |
|                   |        | 4A           |         | \$472,500 | 11   | LAVII  |        | 170                                    | 139          | NA                                      | 153  | 141          |
| Madisonville      |        | 13           |         | \$25,000  | PF   | LMI    | NA     | 2,219                                  | 1,924        | X [ 4                                   | 2.210  |              |
|                   |        | 4B           |         | \$434,228 | 11   | LIVII  | NA NA  | 2,219                                  | 1,924        | NA                                      | 2,219  | 1,924        |
| Maury City        | AC     | 13           |         | \$13,206  | PF   | LMI    | NA     | 738                                    | £20          | × * * *                                 | <b>7</b> 20                                      |              |
|                   | 110    | 4B           |         | \$181,898 | TT   | LIVII  | NA INA | /38                                    | 528          | NA                                      | 738  | 528          |
| McEwen            |        | 13           |         | \$16,500  | PF   | LMI    |        |  |              |   |  |              |
| 33.0.377.021      |        | 4B           |         | \$261,400 | FF   | LIVII  |        |  |              |   | ļ  |              |
| McLemoresville    | AC     | 13           |         | \$7,044   | PF   | LMI    |        | 216                                    |              |   |  |              |
| Trebellor 63 vine | AC     | 4A           |         | \$85,358  | PF   | LIMI   | NA NA  | 315                                    | 194          | NA                                      | 315  | 194          |
| McMinn County     | AC     | 13           |         | \$30,000  | DE   |        |        | 222                                    |              |   |  |              |
| Weivinin County   | The AC | 4A           |         |           | PF   | LMI    | NA     | 238                                    | 203          | NA                                      | 127  | 111          |
| Minor Hill        |        | 13           | <b></b> | \$470,000 | - DE |        |        |  |              | *************************************** |  |              |
| Millor IIII       |        | 6            |         | \$4,500   | PF   | LMI    |        |  |              |   |  |              |
| Monterey          |        | 13           |         | \$136,600 | - DE |        |        |  |              |   |  |              |
| ivioliterey       |        | 4B           |         | \$27,500  | PF   | LMI    |        |  |              |   |  |              |
| Morgan County     |        | 13           |         | \$472,500 | 200  |        |        | ****                                   |              |   |  |              |
| Worgan County     |        |              |         | \$26,795  | PF   | LMI    |        |  |              |   |  |              |
| Overton County    |        | 4A<br>13     |         | \$467,605 |      |        |        |  |              |   |  |              |
| Overton County    | AC     | <del> </del> |         | \$16,500  | PF   | LMI    | NA     | 25,074                                 | 17,226       | NA                                      | 25,074   | 17,226       |
| Paris             |        | 13           |         | \$283,500 |      |        |        |  |              |   |  |              |
| r aris            | AC     |              |         | \$20,250  | PF   | LMI    | NA     | 72                                     | 57           | NA                                      | 72   | 57           |
| Piolentt County   |        | 4B           |         | \$279,750 |      |        |        |  |              |   |  |              |
| Pickett County    | AC     | 13           |         | \$12,500  | PF   | LMI    | NA     | 1,811                                  | 1,490        | NA                                      | 1,811  | 1,490        |
| D3                |        | 6            |         | \$284,500 |      |        |        |  |              |   |  |              |
| Pikeville         | AC     | 13           |         | \$26,500  | PF   | LMI    | NA     | 1,137                                  | 919          | NA                                      | 1,137  | 919          |
| D. L. I.          |        | 4B           |         | \$473,500 |      |        |        |  |              | -                                       |  |              |
| Pulaski           | AC     | 13           |         | \$6,364   | PF   | LMI    | NA     | 6,364                                  | 4,281        | NA                                      | 6,364  | 4,281        |
|                   |        | 4A           |         | \$462,500 |      |        |        |  |              |   |  |              |
| Ripley            | AC     | 13           |         | \$31,500  | PF   | LMI    | NA     | 5,411                                  | 4,524        | NA                                      | 5,411  | 4,524        |
|                   |        | 4B           |         | \$468,500 |      |        |        |  |              | *************************************   | 1  |              |
| Rutledge          | AC     | 13           |         | \$30,165  | PF   | LMI    | NA     | 122                                    | 100          | NA                                      | 137  | 127          |
|                   |        | 4A           |         | \$447,585 |      |        |        | ************************************** |              |   | <del>                                     </del> | ***          |
| Saltillo          |        | 13           |         | \$54,000  | Н    | LMI    |        |  |              |   |  |              |
|                   |        | 9A           |         | \$355,000 |      |        |        |  |              |   |  |              |
|                   |        | 2            |         | \$1,000   |      |        |        |  |              | -                                       | <del> </del>                                     |              |
|                   |        | 8            |         | \$90,000  |      |        |        |  |              |   |  |              |
| South Fulton      | AC     | 13           |         | \$32,140  | PF   | LMI    | NA     | 2,753                                  | 1,977        | NA                                      | 2,753  | 1,977        |

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| 3.                | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | a.             | b.         |               |           | 7       | T                                       |
|-------------------|--------|----------|--------|--------------|------|--------|----------------|------------|---------------|-----------|---------|---|
| Locality          | Status | activity | Status | Amount       | Pur- | Nat'i  | # of           | Total #    | C. Total # of | <u>d.</u> | e.      | f.                                      |
|                   |        |          |        |              | pose | Objec- | Units/         | of Persons |               | # of      | Total # | Total # of                              |
|                   |        |          |        |              | Post | tive   | Loans          |            | L/M Persons   |           |         | L/M Persons                             |
|                   |        | 4B       |        | \$467,860    |      | 1110   | Loans          | Jobs       | / L/M Jobs    | Loans     | Jobs    | L/M Jobs                                |
| South Pittsburg   | AC     | 13       |        | \$26,500     | PF   | LMI    | NA             | 7,365      |               |           |         |   |
|                   |        | 4A       |        | \$473,500    |      | LAIVEL | - NA           | 7,303      | 5,192         | NA        | 7,365   | 5,192                                   |
| St. Joseph        | AC     | 13       |        | \$6,500      | PF   | LMI    | NA             | 1,209      | 070           |           |         |   |
|                   |        | 6        |        | \$293,500    |      | LIVII  | - NA           | 1,209      | 878           | NA        | 1,209   | 853                                     |
| Tazewell          |        | 13       |        | \$19,500     | PF   | LMI    | NA             | 65         | 10            | > T 4     |         |   |
|                   |        | 4B       |        | \$295,500    |      | 23111  |                | 03         | 40            | NA        | 68      | 49                                      |
| Tellico Plains    | AC     | 13       |        | \$31,500     |      |        | AC             | 4,164      | 2 2 2 2 2     | 3.7.1     |         |   |
|                   |        | 4A       |        | \$468,500    |      |        | - <del>1</del> | 4,104      | 2,777         | NA        | 4,164   | 2,777                                   |
| Tullahoma         | AC     | 13       |        | \$19,000     | PF   | LMI    | NA             | 2,626      | 2,182         | X14       | 2 (2 (  |   |
|                   |        | 4B       |        | \$381,000    |      |        | 100            | 2,020      | 2,182         | NA        | 2,626   | 2,182                                   |
| Washington County |        | 13       |        | \$31,500     | PF   | LMI    |                |            |               |           |         |   |
|                   |        | 4A       |        | \$468,500    |      |        |                |            |               |           |         |   |
| Weakley County    | AC     | 13       |        | \$10,769     | PF   | LMI    | NA             | 918        | 683           | NT A      | 010     |   |
|                   |        | 6        |        | \$175,399    |      |        |                | 710        | 083           | NA        | 918     | 683                                     |
| Whitwell          |        | 13       |        | \$26,500     | PF   | LMI    |                |            |               |           |         |   |
|                   |        | 4A       |        | \$473,500    |      |        |                |            |               | -         |         |   |
|                   |        |          |        |              |      |        |                |            |               |           |         |   |
|                   |        |          |        |              |      |        |                |            |               |           |         | *************************************** |
|                   |        |          |        |              |      |        |                |            |               |           |         |   |
|                   |        |          |        |              |      |        |                | ·          |               |           |         |   |
|                   |        |          |        |              |      |        |                |            |               |           |         |   |
|                   |        |          |        |              |      |        | <del>-</del>   |            |               |           |         |   |
|                   |        |          |        |              |      |        |                |            |               |           |         |   |
|                   |        |          |        |              |      |        |                |            |               |           |         |   |
| GRAND TOTAL       |        |          |        | \$26,494,428 |      |        |                |            |               |           |         |   |

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| 3.             | 3a.    | 4.       | 4a.    | 5.        | 6.   | 7.      | a.       | b.           | c.   | d.       | e.           | f.         |
|----------------|--------|----------|--------|-----------|--|---------|----------|--------------|--|----------|--------------|------------|
| Locality       | Status | activity | Status | Amount    | Pur-   | Nat'l   | # of     | Total #      | Total # of                                       | # of     | Total #      | Total # of |
|                |        |          |        |           | pose   | Objec-  | Units/   | of Persons   | L/M Persons                                      | Units/   | of Persons/  | t          |
|                |        |          |        |           |  | tive    | Loans    | Jobs         | / L/M Jobs                                       | Loans    | Jobs         | L/M Jobs   |
|                | i      | 4A       |        | \$126,545 |  | ,       |          |              |  |          |              |            |
| Saulsbury      | i      | 13       |        | \$3,500   | PF   | LMI     |          |              |  |          |              |            |
|                | :      | 6        |        | \$60,850  |  |         |          |              |  |          |              |            |
| Selmer         | AC     | 13       |        | \$31,500  | PF   | LMI     | NA       | 16,181       | 9,806  | NA       | 16,181       | 9,806      |
|                |        | 4A       |        | \$468,500 |  |         |          |              |  |          | 1 3,101      | 7,000      |
| Shelbyville    | AC     | 13       |        | \$19,500  | PF   | LMI     | N/A      | 2,499        | 1,712  | N/A      | 2,499        | 1,712      |
|                |        | 4B       |        | \$430,500 |  |         |          |              |  |          | -,,,,,       | 1,712      |
| Sneedville     | AC     | 13       |        | \$31,500  | PF   | LMI     | N/A      | 1,114        | 1,066  | NA       | 1,114        | 1,066      |
|                |        | 4B       |        | \$468,500 |  |         | * 37 * * | 1,111        | 1,000  | 1171     | 1,117        | 1,000      |
| Sparta         | AC     | 13       |        | \$24,000  | PF   | LMI     | N/A      | 4,289        | 3,457  | N/A      | 4,289        | 3,457      |
|                |        | 4B       |        | \$476,000 | <del></del>                                      | 131111  | 24/21    | 1,20         | 33737  | 17/21    | 4,207        | 3,437      |
| Spring City    | AC     | 13       |        | \$28,500  | PF   | LMI     | N/A      | 2,232        | 1,610  | N/A      | 2,232        | 1,610      |
|                |        | 4A       |        | \$471,500 | <del>                                     </del> | LAVII   | 14/11    | 2,232        | 1,010  | 11/21    | 2,232        | 1,010      |
| Surgoinsville  | AC     | 13       |        | \$46,500  | PF   | LMI     | N/A      | 20,061       | 10,481   | N/A      | 20,061       | 10.491     |
| 001501110      |        | 4A       |        | \$703,500 | **   | LIVII   | N/A      | 20,001       | 10,401   | IN/A     | 20,001       | 10,481     |
| Tipton County  | AC     | 13       |        | \$25,025  | PF   | LMI     | N/A      | 52           | 44   | N/A      | 52           | 4.4        |
| Tipton Councy  | 1 11   | 4B       |        | \$383,415 | <u> </u>   | LMI     | IV/A     | 32           | <del>                                     </del> | IN/A     | 32           | 44         |
| Trenton        | AC     | 13       |        | \$26,500  | PF   | LMI     | N/A      | 3,745        | 2.662  | NI/A     | 2.745        | 2.772      |
| Trenton        |        | 4B       |        | \$473,500 | I I  | Livii   | N/A      | 3,743        | 2,663  | N/A      | 3,745        | 2,663      |
| Unicoi         | AC     | 6        |        | \$136,591 | PF   | LMI     | N/A      | 6 366        |  | > T / A  | 6266         |            |
| Watauga        | AC     | 13       |        | \$130,391 | Н  |         |          | 6,366        | 1.77   | N/A      | 6,366        | • • •      |
| watauga        | AC     | 9A       |        | \$280,500 | <u> </u>   | LMI     | N/A      | 17           | 17   | N/A      | 10           | 10         |
| Weakley County | AC     | 13       |        | \$280,300 | PF   | LMI     | N/A      | 1,225        | 861  | N/A      | 1 225        | 971        |
| Wednesd County |        | 4B       |        | \$273,120 | 11   | LIVII   | 1N/A     | 1,223        | 901  | IN/A     | 1,225        | 861        |
| Westmoreland   | AC     | 13       |        | \$19,500  | PF   | LMI     | N/A      | 1,831        | 1,677  | N/A      | 1,831        | 1,677      |
|                |        | 4B       |        | \$380,500 |  |         |          | 1,500        | *,077  | 2.47.2.2 | 1,051        | 1,077      |
| White County   | AC     | -13      |        | \$31,500  | PF   | LMI     | N/A      | 2,539        | 2,036  | N/A      | 2,539        | 2,036      |
|                |        | 4A       |        | \$468,500 |  |         |          |              |  |          |              |            |
| White Pine     | AC     | 13       |        | \$21,150  | PF   | LMI     | N/A      | 72           | 70   | N/A      | 87           | 85         |
|                |        | 4B       |        | \$370,642 |  |         |          |              |  |          |              |            |
| Woodbury       | AC     | 13       |        | \$25,000  | PF   | LMI     | N/A      | 7,068        | 6,036  | N/A      | 7,068        | 6,036      |
|                |        | 4A       |        | \$475,000 |  | <b></b> |          |              |  |          |              |            |
|                |        |          |        |           | <u> </u>   |         |          | ļ            |  |          |              |            |
|                |        |          |        |           | <u> </u>   | <b></b> |          |              |  |          |              |            |
|                |        |          |        |           | <b> </b>   |         |          | <del> </del> |  |          | <del> </del> |            |

U.S. Department of Housing and Urban Development

| 3.          | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | a.     | b.         | c.          | d.     | e.          | f            |
|-------------|--------|----------|--------|--------------|------|--------|--------|------------|-------------|--------|-------------|--------------|
| Locality    | Status | activity | Status | Amount       | Pur- | Nat'l  | # of   | Total #    | Total # of  | # of   | Total #     | Total # of   |
|             | į      |          |        |              | pose | Objec- | Units/ | of Persons | L/M Persons | Units/ | of Persons/ | L/M Persons/ |
| 4           |        |          |        |              |      | tive   | Loans  | Jobs       | / L/M Jobs  | Loans  | Jobs        | L/M Jobs     |
| GRAND TOTAL | :      |          |        | \$26,001,624 |      |        |        |            |             |        |             |              |

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Part III: Civil Rights State of Tennessee

Grant Number: B-06-47-0001

- 1. White
- 2. Black/African American
- 3. Asian
- 4. American Indian/Alaskan Native
- 5. Native Hawaiian/Other Pacific Islander
- 6. American Indian/Alaskan Native & White

- 7. Asian & White
- 8. Black/African American & White
- 9. American Indian/Alaskan Native & Black/African American
- 10. Other Multi-Racial
- Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality                               | Activity              |       |    |   | Appli | cant - D | irect l | Benefit  |   |   | · · · · · · · · · · · · · · · · · · · |            |       |        |     |      | Rei | neficiary |     |     | *************************************** |       |       | Total  | # OF   |         |
|--|-----------------------|-------|----|---|-------|----------|---------|----------|---|---|---------------------------------------|------------|-------|--------|-----|------|-----|-----------|-----|-----|---|-------|-------|--------|--------|---------|
|  |                       | 1     | 2  | 3 | 4     | 5        | 6       | 7        | 8 | 9 | 10                                    | 11         | 1     | 2      | 3   | 4    | 5   | 6         | 7   | 8   | 9                                       | 10    | 11    | Served | LMI    | % LMI   |
| Alexandria                             | Sewer System          | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 0          | 877   | 50     | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 15    | 171   | 942    | 760    | 80.70%  |
| Anderson County                        | Water Line Ext.       | 188   | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 21         | 0     | 0      | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 188    | 188    | 100.00% |
| Big Sandy                              | Water System          | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 0          | 924   | 0      | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 76    | 924    | 763    | 82.60%  |
| Bradford                               | Sewer Line Ext.       | 15    | 0  | 0 | 0     | 0        | 12      | 0        | 0 | 0 | 3                                     | 0          | 0     | 0      | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | - 70  | 30     | 24     | 80.00%  |
| Bradley County                         | Sewer Line Ext.       | 122   | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 6                                     | 11         | 0     | 0      | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 128    | 124    |         |
| Byrdstown                              | Housing Rehab.        | 50    | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 8          | 0     | 0      | 0   | 0    | 0   | 0         | 0   |     | 0                                       | 0     | 0     | 50     |        | 96.90%  |
| Cannon County                          | Water Line Ext.       | 106   | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 5                                     | 8          | 0     | 0      | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 111    | 50     | 100.00% |
| Chester County                         | Fire Protection       | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 0          | 3,039 | 144    | 6   | 39   | 0   | 0         | 0   | 0   | 0                                       | 17    | 322   | 3.245  | 89     | 80.20%  |
| Clarksburg                             | Sewer Line Ext.       | 66    | 3  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 14         | 0     | 0      | 0   | 0    | 0   | 0         | 0   |     | 0                                       | 17    | 322   | 3,245  | 2,783  | 85.80%  |
| Crump                                  | Siren System          | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 0          | 2.305 |        | 0   | 32   | 0   | -         | - 0 | 0   | 0                                       | 18    | 278   |        | 50     | 71.60%  |
| Decherd                                | Drainage Improves     | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 0          | 2,241 | 314    | 0   | 0    | 0   | - 0       | 0   | 0   | 0                                       | 10    | 370   | 2,355  | 1,425  | 60.50%  |
| Ducktown                               | Water Line Ext.       | 171   | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 9          |       | 0      | 0   | 0    | 0   | 0         | 0   |     | 0                                       |       | 370   | 2,562  | 2,240  | 87.50%  |
| Dunlap                                 | Water Line Ext.       | 213   | 0  | 0 | 0     | 1        | 0       | 0        | 0 | 0 | 0                                     | 13         | 0     |        | 0   | - 0  | 0   | -         | 0   | 0   | 0                                       | 0     | 0     | 171    | 123    | 85.40%  |
| Dyer County                            | Tigrett Sewer System  | 22    | 71 | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 39         |       | 0      | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 214    | 176    | 82.24%  |
| Gainesboro                             | Water Line            | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 0          | 1,287 | 0      | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     |       | 93     | 87     | 93.50%  |
| Gates                                  | Sewer System          | . 0   | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 0          | 323   |        | 0   | - 0  | 0   | 0         | 0   | 0   | - 0                                     | 0     | 317   | 1,287  | 1,067  | 82.90%  |
| Gibson County                          | Health Clinic Reno.   | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 0          |       | 10.295 | 312 | 52   | 0   |           | 52  | 555 | - 0                                     | 4 000 | 91    | 669    | 617    | 92.20%  |
| Grainger County                        | Water Line Ext.       | 132   | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 18         | 0,002 | 0      | 0   | - 32 | 0   | 0         | 0   | 0 0 | . 0                                     | 1,022 |       | 20,590 | 19,766 | 95.99%  |
| Hardin County                          | Fire Protection       | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | - 10       | 3,114 | 99     | 7   | 19   | 0   | 0         | 0   | 0   | 0                                       | - 0   | 0     | 132    | 132    | 100.00% |
| Harriman                               | Sewer System Improve  | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 0          | 4,746 | 280    | 45  | 13   | 0   | 0         | 0   |     | 0                                       | 9     | 236   | 3,248  | 2,573  | 79.20%  |
| Haywood County                         | Water Line Ext.       | 50    | 89 | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 4                                     | 33         | 0     |        | 0   | - 0  | 0   | 0         | 0   | 0   | 0                                       | - 0   | 751   | 5,071  | 4,092  | 80.70%  |
| Henderson                              | Housing Rehab.        | 0     | 56 | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 15         |       | 0      | 0   | - 0  | 0   | 0         |     |     | 0                                       | - 0   | 0     | 143    | 125    | 87.40%  |
| Hollow Rock                            | Water Treatment Plant | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | - 1                                   | 0          | 803   | 77     | 0   |      | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 56     | 56     | 100.00% |
| Hornbeak                               | Sewer Line Ext.       | 140   | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 0                                     | 39         | 000   | 0      | 0   |      | 0   |           | 0   | 0   | 0                                       | 12    | 152   | 892    | 675    | 76.70%  |
| Humphreys County                       | Fire Protection       | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | - | -                                     | 0          | 6,672 | 57     | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 140    | 105    | 75.00%  |
| Iron City                              | Water Line Ext.       | 49    | 0  | 0 | 0     | 0        | 0       | 0        | 0 | - | - 0                                   | ٩          | 0,012 | 0      | 0   | 0    |     | 6         | 6   | 17  | 9                                       | 14    | 208   | 6,781  | 3,898  | 57.50%  |
| Jefferson City                         | Sewer System Rehab.   | 0     | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 |                                       | 0          | 4.274 | 581    | 40  | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 49     | 40     | 81.60%  |
| LaFollette                             | Sewer System Improve  | 0     | 0  | 0 | 0     | 0        | 0       | 0        | - | 0 | - 0                                   | 0          | 8,372 | -      |     |      | 0   | 0         | 0   | 0   | 0                                       | 79    | 858   | 4,974  | 4,274  | 86.00%  |
| Lawrence County                        | Water Line Ext.       | 294   | 0  | 7 | 0     | 0        | 0       | 0        | 0 |   | 0                                     | 12         | 0,3/2 | 49     | 0   | 36   | 0   | 0         | 0   | 0   | 0                                       | 86    | 1,299 | 8,543  | 6,962  | 81.50%  |
| Lenoir City                            | Sewer System Improve  | 7,191 | 73 | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 51                                    |            |       |        | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 302    | 218    | 72.20%  |
| Lewis County                           | Water Line Ext.       | 138   | 0  | 0 | 0     | 0        | 0       | 0        | 0 | 0 | 51                                    | 1,214<br>5 | 0     | 0      | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 7,315  | 4,638  | 63,40%  |
| ************************************** | 1                     |       |    |   |       |          |         | <u> </u> |   | V | U                                     | 9          | U     | 0      | 0   | 0    | 0   | 0         | 0   | 0   | 0                                       | 0     | 0     | 138    | 84     | 60.90%  |

| Locality       | Activity              | I :  |     |   | Δηη          | licant - | Direct       | Banef  | i+   |  |  |             | Т  |              |  |              |  |              |  | -                                       | ***************** |              |              |                                       | <del></del> | *                                       |
|----------------|-----------------------|--|-----|---|--------------|----------|--------------|--|--|--|--|-------------|--|--------------|--|--------------|--|--------------|--|---|-------------------|--------------|--------------|---------------------------------------|-------------|---|
|                | ,                     | 1  | 2   | 3 |              | ·        |              | <del></del>                                      |  | 3 9  | 10   | 11          | <del>                                     </del> | 1 2          | 2 3  | 3 4          |  | eneficia     |  | 7                                       | 1                 | 1            | <del></del>  | Total                                 | # OF        |   |
| Lewisburg      | Sewer System Rehab.   | 0  | 0   | 0 | <del> </del> | 0        | <del></del>  | 0  | +  | -  |  | -           |  |              | +  |              |  |              |  |   | ****              | 10<br>67     |              | Served                                |             | % LMI                                   |
| Mason          | Fire Protection       | 0  | 0   | 0 | 0            | 0        | 0            | 0  |  | -  |  | -           |  |              | -  |              |  |              | -  |   | -                 | +            | <del> </del> | <del></del>                           | 1,001       | 90.10%                                  |
| McMinn County  | Sewer Line Ext.       | 0  | 0   | 0 | 0            | 0        | 0            | 0  | - C  |  |  | -           |  | <del></del>  | -  |              |  |              | -  | -                                       |                   | ·            |              |                                       | +           | 87.80%                                  |
| McMinnville    | Sewer Plant Exp.      | 0  | 0   | 0 | 0            | 0        | 0            | 0  |  | +  |  | ·           | +-,  |              |  |              |  |              | +  |   |                   |              |              | · · · · · · · · · · · · · · · · · · · | <del></del> |   |
| Montery        | Sewer System Rehab.   | 0  | 0   | 0 | 0            | 0        | 0            | 0  |  | -  | +  | -           | 1,597  |              |  |              |  |              | +  |   |                   | -            |              |                                       | -           |   |
| Munford        | Water Storage Tank    | 0  | 0   | 0 | 0            | 0        | 0            | 0  | +  | +  | +  |             | 10,006   |              | <del></del>                                      |              | -  |              | <b></b>  |   |                   | -            | <del> </del> | 2,394                                 | 2,107       | 88.00%                                  |
| Newbern        | Sewer System Improve  | 0  | 0   | 0 |              |          | <del></del>  | +  | +  | +  |  |             | <del> </del>                                     |              | -  |              |  | -            | -  | -                                       |                   |              |              | 10,522                                | 6,660       | 63.30%                                  |
| Overton County | EMS Facility          | 0  | 0   | 0 | 0            |          |              | 0  | +  | +  | 1  |             |  |              |  |              |  | -            |  |   |                   | <del> </del> |              | 2,577                                 | 1,866       | 72.40%                                  |
| Paris          | Housing Rehab.        | 0  | 29  | 0 |              |          |              | 0  | ļ  | -  | -  |             |  | -            | +  | -            |  |              | +  | <u> </u>                                |                   |              |              | 2,998                                 | 2,461       | 82.10%                                  |
| Plainview      | Sewer Line Ext.       | 110  | 0   | 0 |              |          |              | <del> </del>                                     | +  |  |  | -           |  |              | +  |              |  | <del></del>  | +  |   |                   | <b></b>      |              | 29                                    | 29          | 100.00%                                 |
| Ridgely        | Water Line Replace    | 0  | 0   | 0 |              | 0        | <del></del>  | <del> </del>                                     | +  | +  |  | +           |  |              |  |              | <del> </del>                                     |              | <del></del>                                      | <u> </u>                                |                   | 0            |              |                                       | 79          | 71.80%                                  |
| Rogersville    | Water Line Ext.       | 297  | 0   | 0 |              | 0        | <del></del>  |  | <del></del>                                      | <del></del>                                      | <del></del>                                      |             |  | -            |  |              |  | -            | +  |   |                   | 28           |              |                                       | 993         | 75.90%                                  |
| Saltillo       | Housing Rehab.        | 1  | 40  |   |              | 0        | ļ            |  | +  | <del></del>                                      | +  |             |  | +            |  |              | -  | <del></del>  | <del></del>                                      | <del></del>                             |                   | 0            |              | 297                                   | 218         | 73.40%                                  |
| Samburg        | Fire Protection       | 0  | 0   | 0 |              | 0        | ļ            | <u> </u>   |  | <del></del>                                      | <del></del>                                      |             |  |              |  |              | 1  | -            | +  |   |                   |              |              |                                       | 46          | 90.20%                                  |
| Sardis         | Water Line Ext.       | 26   | 0   | 2 |              | 0        | 0            | -  | +  |  | -  |             | 3,5//  | <del></del>  | <del></del>                                      |              |  |              | +  |   |                   | 0            |              | ·                                     | 2,740       | 76.60%                                  |
| Saulsbury      | Fire Hall Improve     | 0  | 0   | 0 |              | 0        | 0            |  | <del> </del>                                     | <del></del>                                      | <del> </del>                                     | <u> </u>    |  |              | -  |              |  |              | +  | ************                            |                   |              |              | 28                                    | 21          | 75.00%                                  |
| Selmer         | Water Treatment Plant | 0  | 0   | 0 | 0            | 0        | 0            | -  | <del> </del>                                     | <del></del>                                      |  | <del></del> |  | +            | -  | -            | 1  | 4            |  | -                                       |                   | 0            |              | 2,606                                 | 1,970       | 75.60%                                  |
| Shelbyville    | Sewer System Rehab.   | 0  | 0   | 0 | 0            | 0        | 0            | 1  | <del></del>                                      | ļ  | <del> </del>                                     |             | 15,065<br>1,920                                  | <del></del>  |  |              |  |              | +  |   |                   | 0            |              |                                       | 9,919       | 61.30%                                  |
| Sneedville     | Sewer System Rehab.   | -  |     | 0 | 0            | 0        |              | 0  |  | 0  | +  |             |  | <del></del>  | +  |              | <del>                                     </del> |              |  |   |                   | 38           | 346          | 2,449                                 | 1,712       | 68.50%                                  |
| Sparta         | Sewer System Rehab.   | 0  | 0   | 0 |              | 0        | 0            | <del>                                     </del> | 1 0  | 0  | <del></del>                                      |             |  |              | <del> </del>                                     | +            |  | -            |  |   |                   | 0            | 259          | 1,114                                 | 1,066       | 95.70%                                  |
| Spring City    | Water Intake Ext.     | 0  | 0   | 0 | 0            | 0        | 0            | <u> </u>   | <del> </del>                                     | 0  | <u> </u>   |             |  |              | <del> </del>                                     | +            | ļ  | +            |  |   |                   | 31           | 1,068        | 4,289                                 | 3,457       | 80.60%                                  |
| Surgoinsville  | Water Treatment Plant | 0  | 0   | 0 | 0            | 0        | <u>-</u>     |  | 0  | 1 0  |  |             |  |              | <del></del>                                      |              |  | -            | +  |   |                   | 7            | 343          | 2,232                                 | 1,610       | 72.10%                                  |
| Tipton County  | Sewer Line Ext.       | 52   | 0   | 0 | 0            | 0        | ļ            | <del></del>                                      | 0  | 0  | <del> </del>                                     |             | 19,208   |              | <del> </del>                                     | <del></del>  | <del> </del>                                     | +            | +  |   | 0                 | 269          | 1,950        | 20,061                                | 10,481      | 52.25%                                  |
| Trenton        | Sewer System Improve  | 0  | 0   | 0 |              |          |              | -  | 0  | 1 0  | <del></del>                                      |             |  | <del></del>  | <del>                                     </del> |              | <del> </del>                                     |              | +  | -                                       | 0                 | 0            | 0            | 52                                    | 44          | 84.60%                                  |
| Unicoi         | Fire Protection       | 0  | 0   | 0 |              | 0        | <del></del>  | <del></del>                                      | <del> </del>                                     | 0  | 1  |             |  | <del> </del> |  | -            | <del> </del>                                     | <del> </del> | +  |   | 0                 | 34           | 820          | 3,745                                 | 2,663       | 71.10%                                  |
| Watauga        | Housing Rehab.        | 17   | 0   | 0 |              |          | <del></del>  | <del>                                     </del> | 1 0  | 0  | <del>                                     </del> | <del></del> |  | <del></del>  | <del> </del>                                     |              |  | -            |  |   | 35                | 106          | 802          | 6,366                                 | 3,890       | 61.10%                                  |
| Weakley County | Sewer Line Ext.       | 1,183  | 37  | 0 | 0            |          |              |  | <u> </u>   | 0  |  |             |  | <u>-</u>     | -  | <del></del>  | <del></del>                                      | +            | 0  | *************************************** | 0                 | 0            | 0            | 17                                    | 17          | 100.00%                                 |
| Westmoreland   | Sewer System Rehab.   | 0  | 0   | 0 |              | 0        | 0            |  | 0  | 1  | <del> </del>                                     |             |  |              | -  | <del></del>  |  |              |  | -                                       | 0                 | 0            |              | 1,220                                 | 861         | 70.30%                                  |
| White County   | Water Treatment Plant | 0  | 0   | 0 | 0            | 0        | ļ            |  | <del></del>                                      | 0  | <del> </del>                                     | <u> </u>    | 1,796  |              | <del> </del>                                     | 1            | -  | -            | 0  | 3                                       | 0                 | 32           |              | 1,831                                 | 1,677       | 91.60%                                  |
| White Pine     | Sewer Line Ext.       | 70   | 1   | 0 | 0            | 0        | 0            |  | 0  |  | <del> </del>                                     |             | 2,514  | <del></del>  | <del></del>                                      | ·            | <del> </del>                                     | -            | -  |   | 0                 | 6            | 404          | 2,539                                 | 2,036       | 80.20%                                  |
| Woodbury       | Water Line Replace    | 0  | - 1 | 0 | 0            | 0        | 0            |  | 0  |  | <del></del>                                      |             | 6,835  | 0            | <del></del>                                      | +            | <del></del>                                      |              | 0  | -                                       | 0                 | 0            | 0            | 72                                    | 70          | 97.00%                                  |
|                |                       |  |     |   |              |          | - 0          |  |  |  |  | 0           | 6,835  | 166          | 0  | 0            | 0  | 0            | 0  | 0                                       | 0                 | 67           | 1,322        | 7,068                                 | 6,036       | 85.40%                                  |
|                |                       |  |     |   |              |          |              |  | <del> </del>                                     |  | <del> </del>                                     |             |  |              |  | <del> </del> | <del> </del>                                     | <del> </del> | <b> </b>   |   |                   |              |              |                                       |             | -                                       |
|                |                       |  |     |   |              |          |              | <b> </b>   | <del> </del>                                     | <del>                                     </del> | <del>                                     </del> |             |  | -            | <u> </u>   | <del> </del> |  | <del> </del> | <del> </del>                                     |   |                   |              |              |                                       |             | *************************************** |
|                |                       |  |     |   |              |          | <b></b>      | <u> </u>   | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     |             |  | <del> </del> | <del> </del>                                     |              | ļ  |              | <del>                                     </del> | *************************************** |                   |              |              |                                       |             | -                                       |
|                |                       |  |     |   |              |          |              | <b></b>  | <del>                                     </del> | <del>                                     </del> | <del> </del>                                     | ļ           |  | -            | <del> </del>                                     | <del> </del> | <del> </del>                                     |              |  |   |                   |              |              |                                       |             | ***                                     |
|                |                       |  |     |   |              |          |              | <b></b>  | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |             |  | <del> </del> | ├  | <del> </del> | <b> </b>   |              | <b> </b>   |   |                   |              |              |                                       |             |   |
|                |                       |  |     |   |              |          |              | <del> </del>                                     | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     |             |  |              | <del> </del>                                     |              | ļ  | <del> </del> |  |   |                   |              |              |                                       |             | *********                               |
|                |                       |  |     |   |              |          | <del> </del> | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <del>                                     </del> |             |  | <del> </del> | <b></b>  | <del> </del> | <del> </del>                                     |              | ļl   |   |                   |              |              |                                       |             |   |
|                |                       |  |     | * |              |          | <b>-</b>     | <b> </b>   | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     |             |  |              | <del> </del>                                     | <del> </del> | <del> </del>                                     | <del> </del> | <b>  </b>  |   |                   |              |              |                                       |             | -                                       |
|                |                       |  |     |   |              |          | <u> </u>     | <b> </b>   | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |             |  |              | <del> </del>                                     | <del> </del> | <u> </u>   |              | <b> </b>   |   |                   |              |              |                                       |             | reniwiwinimumanumumanumumanumum,        |
|                |                       |  |     |   |              |          | <del></del>  | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |             |  | <del> </del> | <u> </u>   | <del> </del> | <u> </u>   | <del> </del> | <b> </b>   |   |                   |              |              |                                       |             |   |
|                |                       | <del>                                     </del> |     |   |              |          | <del> </del> | <del> </del>                                     | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     |             |  | <del> </del> | <b> </b>   |              | <del> </del>                                     | <del> </del> |  |   |                   |              |              |                                       |             |   |
|                |                       |  |     |   |              |          | <b> </b>     | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <u> </u>    |  | -            | <del> </del>                                     |              | <u> </u>   |              |  |   |                   |              |              |                                       |             | -                                       |
|                |                       | <del></del>                                      |     |   |              |          |              | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | ļ           |  |              | <b> </b>   | <u> </u>     |  |              | ļ  |   |                   |              |              |                                       |             |   |
|                |                       | <del></del>                                      |     |   |              |          | <del></del>  | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |  |             |  |              | <u> </u>   |              | ļ  |              | ļļ   |   |                   |              |              |                                       |             |   |
| L              |                       | L1.  |     |   | L            |          | L            | L  | L  | l  | L  | L           |  | L            | <u> </u>   | <u></u>      | <u> </u>   | <u> </u>     | L  |   |                   |              |              |                                       |             |   |

| Part 1                         |   |                                       |   | i de la composição de la c |          |  |              |  |  |  |  |   |
|--------------------------------|---|---------------------------------------|---|---|----------|--|--------------|--|--|--|--|---|
| State: Tennessee               |   |                                       |   |   |          | ing Period                             | FY:          | 2007                                   |  |  |  |   |
| Grant Number:                  | B-07-DC-4                               | 7-0001                                |   |   | Date as  | of:                                    |              | June 30, 20                            | 12   |  |  |   |
| 1. Finanical Status            |   |                                       |   |   | 2. Nat   | ional Obje                             | ctives       | -                                      |  | South provided in the Contract of the Contract |  |   |
| A. Total Funds                 | ······································  |                                       |   |   | A. Per   | iod Specifi                            | ed for Bene  | fit: FY 2007                           | to FY 2007   |  |  |   |
|                                | *************************************** |                                       |   |   |          | ount Used                              |              | 2 2 2001                               |  | ***************  |  |   |
|                                | · · · · · · · · · · · · · · · · · · ·   |                                       |   |   |          |  |              |  |  | ***************************************  |  |   |
| (1) Allocation:                | ·····                                   |                                       | *************************************** | \$26,736,998.00   |          | (1) Benef                              | t to Low/M   | oderate Inco                           | me Persons:  | etternetin turkin muuninin muudi   |  | \$21,947,992  |
| (2) Program Income:            |   | · · · · · · · · · · · · · · · · · · · | <del></del>                             | \$1,280,836.00  |          | (2) Preve                              | nt/Eliminate | Slums/Bligl                            | 1t:  |  |  | \$0   |
|                                |   |                                       | *************************************** |   |          |  |              |  | elopment Nee   | ds:  |  | \$0   |
| B. Amount Obligated to Recipi  | ents:                                   |                                       |   | \$23,255,907.00   |          |  |              | bilitation No                          |  |  |  | <b>\$</b> 0   |
| C. Amount Drawn Down:          |   |                                       |   | \$22,383,155.78   |          |  | Administra   |  |  |  |  | \$1,307,915   |
| D. Amount for State Administr  | ation:                                  |                                       |   | \$634,740.00  |          |  |              |  |  | ***************************************  |  |   |
| E. Technical Assistance:       |   |                                       |   | \$0.00  |          | ************************************** | TOTAL:       | ······································ | <del>Minist Malabada lah menandikka dikik</del> ancan debi |  | ······································ | \$23,255,907  |
| F. Section 108 Loan Garantees: | :                                       |                                       |   | \$0.00  |          |  |              |  |  | titikanin onin onin hangatiki mayo ya <u>makinin</u>   | ······································ | <del>e e i i anno de la la constanta de /del> |
|                                |   |                                       |   |   |          |  |              |  | 8. Accom   | plishment  | S                                      |   |
|                                |   |                                       |   |   |          |  |              | Proposed                               |  | ***************************************  | Actua                                  | I   |
| 3.                             | 3a.                                     | 4.                                    | 4a.                                     | 5.  | 6.       | 7.                                     | a.           | b.                                     | c.   | d.   | e.                                     | f.  |
| Locality                       | Status                                  | activity                              | Status                                  | Amount  | Pur-     | Nat'l                                  | # of         | Total #                                | Total # of   | # of   | Total #                                | Total # of  |
|                                |   |                                       |   |   | pose     | Objec-                                 | Units/       | of Persons                             | L/M Persons  | Units/   | of Persons                             | L/M Persons/  |
|                                |   |                                       |   |   |          | tive                                   | Loans        | Jobs                                   | / L/M Jobs   | Loans  | Jobs                                   | L/M Jobs  |
| Adamsville                     | AC                                      | 13                                    |   | \$28,500.00   | PF       | LMI                                    | N/A          | 9861                                   | 7931   | N/A  | 9861                                   | 7931  |
|                                |   | 4A                                    |   | \$471,500.00  |          |  |              |  |  |  |  |   |
| Altamont                       | AC                                      | 13                                    |   | \$22,500.00   | Н        | LMI                                    | NA           | 26                                     | 26   | NA   | 21                                     | 21  |
| :                              |   | 9A                                    |   | \$184,500.00  | <u> </u> |  |              |  |  |  |  |   |
| Baxter                         | AC                                      | 13                                    |   | \$28,000.00   | PF       | LMI                                    | N/A          | 4761                                   | 3814   | N/A  | 4761                                   | 3814  |
|                                |   | 4A                                    |   | \$472,000.00  |          |  |              |  |  |  |  |   |
| Bean Station                   | AC                                      | 13                                    |   | \$29,500.00   | PF       | LMI                                    | NA           | 1956                                   | 1205   | NA   | 1956                                   | 1205  |
|                                |   | 4B                                    |   | \$470,500.00  |          |  |              |  |  |  |  |   |
| Bedford County                 | AC                                      | 13                                    |   | \$25,500.00   | PF       | LMI                                    | N/A          | 227                                    | 227  | N/A  | 159                                    | 167   |
|                                |   | 4A                                    |   | \$747,500.00  |          |  |              |  |  |  |  |   |
| Bolivar                        | AC                                      | 13                                    |   | \$31,170.00   | PF       | LMI                                    | N/A          | 5071                                   | 3570   | N/A  | 5071                                   | 3570  |
|                                |   | 4B                                    |   | \$463,330.00  | ļ        |  |              |  |  |  |  |   |
| Brownsville                    | AC                                      | 13                                    |   | \$29,500.00   | PF       | LMI                                    | N/A          | 9486                                   | 5662   | N/A  | 9486                                   | 5662  |
| Cult                           | <del></del>                             | 4B                                    |   | \$470,500.00  |          |  |              | <u> </u>                               |  |  |  |   |
| Calhoun                        | AC                                      | 13                                    |   | \$28,500.00   | PF       | LMI                                    | N/A          | 247                                    | 203  | N/A  | 133                                    | 102   |
|                                |   | 4A                                    |   | \$471,500.00  | <u> </u> |  |              | <u> </u>                               |  |  |  |   |
| Campbell County                | AC                                      | 13                                    | ļ                                       | \$21,800.00   | PF       | LMI                                    | N/A          | 87                                     | 80   | N/A  | 47                                     | 42  |
|                                | <del></del>                             | 4A                                    |   | \$378,200.00  |          | L                                      | 3.27         | <u> </u>                               |  |  |  |   |
| Carter County                  | AC                                      | 13                                    | <b></b>                                 | \$30,000.00   | PF       | LMI                                    | N/A          | 1,243                                  | 883  | N/A  | 1,243                                  | 883   |
|                                |   | 4A                                    |   | \$447,750.00  | <u> </u> |  | <u> </u>     | <u> </u>                               |  |  | 1                                      | 1   |

U.S. Department of Housing and Urban Development

| 3.                                | 3a.  | 4.       | 4a.    | 5.           | 6.       | 7.     | a.     | b.         | c.          | d.                                      | e.          | f.           |
|-----------------------------------|--|----------|--------|--------------|----------|--------|--------|------------|-------------|---|-------------|--------------|
| Locality                          | Status                                       | activity | Status | Amount       | Pur-     | Nat'l  | # of   | Total #    | Total # of  | # of                                    | Total #     | Total # of   |
| -                                 |  |          |        |              | pose     | Objec- | Units/ | of Persons | L/M Persons | Units/                                  | of Persons/ | L/M Persons/ |
|                                   |  |          |        |              |          | tive   | Loans  | Jobs       | / L/M Jobs  | Loans                                   | Jobs        | L/M Jobs     |
| Church Hill                       | AC   | 13       |        | \$31,500.00  | PF       | LMI    | N/A    | 4,895      | 3,275       | N/A                                     | 4,895       | 3,275        |
|                                   |  | 4B       |        | \$468,500.00 |          |        |        |            |             |   |             |              |
| Clinton                           | AC   | 13       |        | \$25,000.00  | Н        | LMI    | N/A    | 40         | 40          | N/A                                     | 20          | 20           |
|                                   |  | 9A       |        | \$475,000.00 |          |        |        |            |             |   |             |              |
| Cookeville                        | AC   | 13       |        | \$7,000.00   | PF       | LMI    | N/A    | 1,616      | 1,519       | N/A                                     | 1,616       | 1,519        |
|                                   |  | 4B       |        | \$250,000.00 |          |        |        |            |             | ×                                       |             |              |
| Copperhill                        | AC   | 13       |        | \$13,500.00  | PF       | LMI    | N/A    | 546        | 458         | N/A                                     | 546         | 458          |
|                                   |  | 4B       |        | \$186,500.00 |          |        |        |            |             |   |             |              |
| Cumberland County                 | AC   | 13       |        | \$23,500.00  | PF       | LMI    | N/A    | 84         | 84          | N/A                                     | 59          | 59           |
|                                   | <b></b>                                      | 4A       |        | \$407,444.00 |          |        |        | <u> </u>   |             |   |             |              |
| Dresden                           | AC   | 13       |        | \$24,300.00  | PF       | LMI    | N/A    | 2,767      | 2,283       | N/A                                     | 2,767       | 2,283        |
|                                   |  | 4B       |        | \$376,692.00 |          |        |        | <u> </u>   |             |   |             |              |
| Fayetteville                      | AC   | 13       |        | \$21,500.00  | PF       | LMI    | N/A    | 5,351      | 4,051       | N/A                                     | 5,351       | 4,051        |
|                                   |  | 4B       |        | \$428,500.00 |          |        |        |            |             |   |             |              |
| Fentress County                   | AC   | 13       |        | \$26,500.00  | PF       | LMI    | N/A    | 9,861      | 7,931       | N/A                                     | 9,861       | 7,931        |
|                                   |  | 4A       |        | \$473,500.00 |          |        |        |            |             | (/A/4920-CHENNING AAAA WAXAA WAXAA AAAA |             |              |
| Friendship                        | AC   | 13       |        | \$25,995.00  | PF       | LMI    | NA     | 134        | 111         | NA                                      | 134         | 111          |
|                                   |  | 4B       |        | \$382,264.00 |          |        |        |            |             | D PROCESSOR WATER COMMUNICATION         |             |              |
| Greenfield                        | AC   | 13       |        | \$23,130.00  | PF       | LMI    | N/A    | 2,040      | 1,475       | N/A                                     | 2,040       | 1,475        |
|                                   |  | 4B       |        | \$320,713.00 |          |        |        |            |             |   |             |              |
| Gruetli-Laager                    |  | 13       |        | \$32,500.00  | Н        | LMI    |        |            |             | ·                                       |             |              |
|                                   |  | 9A       |        | \$288,500.00 |          |        |        |            |             | *************************************** |             |              |
| Halls                             | AC   | 13       |        | \$12,500.00  | PF       | LMI    | N/A    | 4,286      | 3,303       | N/A                                     | 4,286       | 3,303        |
|                                   | <u>                                     </u> | 6        |        | \$172,500.00 | ļ        |        |        |            |             |   | <u> </u>    |              |
| Harrogate                         | AC   | 13       |        | \$27,500.00  | PF       | LMI    | N/A    | 100        | 99          | N/A                                     | 47          | 45           |
|                                   | ļ  | 4B       |        | \$337,833.00 | <u> </u> |        |        |            |             |   |             |              |
| Hartsville/Trousdale County       | AC   | 13       |        | \$28,500.00  | PF       | LMI    | N/A    | 6,426      | 5,648       | N/A                                     | 6,426       | 5,648        |
|                                   |  | 4A       |        | \$471,500.00 |          | ļ      |        |            |             | *****                                   |             |              |
| Hohenwald                         | AC   | 13       |        | \$17,500.00  | PF       | LMI    | NA     | 2,310      | 1,788       | NA                                      | 2,310       | 1,788        |
|                                   |  | 4B       |        | \$482,500.00 |          |        |        | <b></b>    |             |   |             |              |
| Houston County                    |  | 13(P)    |        | \$11,500.00  | ED       | LMI    |        |            |             |   |             |              |
| [Commercial Insulating Glass Co.] |  | 14B(P)   |        | \$718,512.00 |          |        |        | ,          |             |   |             |              |
| Huntingdon                        | AÇ   | 13       |        | \$26,500.00  | PF       | LMI    | N/A    | 3,243      | 2,650       | N/A                                     | 3,245       | 2,650        |
|                                   |  | 4B       |        | \$473,500.00 |          |        |        |            |             |   |             |              |
| Jackson County                    | AC   | 13       |        | \$27,500.00  | PF       | N      | N/A    | 126        | 104         | N/A                                     | 150         | 106          |
|                                   |  | 4A       |        | \$474,500.00 |          |        |        |            |             | **************************************  |             |              |
| Jellico                           | AC   | 13       |        | \$21,825.00  | PF       | LMI    | N/A    | 2,285      | 1,691       | N/A                                     | 2,285       | 1,691        |
|                                   |  | 4B       |        | \$390,541.00 |          |        |        |            |             |   |             |              |
| Lauderdale County                 | AC   | 13       |        | \$31,500.00  | PF       | LMI    | N/A    | 5,039      | 3,099       | N/A                                     | 5,039       | 3,099        |
|                                   |  | 4A       |        | \$468,500.00 |          |        |        |            |             |   |             |              |
| Lawrenceburg                      | AC   | 13       |        | \$21,000.00  | PF       | LMI    | N/A    | 1,931      | 1,440       | N/A                                     | 1,931       | 1,440        |

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| 3.       | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | a.     | b.         | c.          | d.                                     | e.          | f.           |
|----------|--------|----------|--------|--------------|------|--------|--------|------------|-------------|--|-------------|--------------|
| Locality | Status | activity | Status | Amount       | Pur- | Nat'l  | # of   | Total #    | Total # of  | # of                                   | Total#      | Total # of   |
|          |        |          |        |              | pose | Objec- | Units/ | of Persons | L/M Persons | Units/                                 | of Persons/ | L/M Persons/ |
|          |        |          |        |              |      | tive   | Loans  | Jobs       | / L/M Jobs  | Loans                                  | Jobs        | L/M Jobs     |
|          |        | 4B       |        | \$479,000.00 |      |        |        |            |             | ************************************** |             |              |

U.S. Department of Housing and Urban Development

| 3.                  | 3a.      | 4.       | 4a.    | 5,           | 6.   | 7.     | a.     | b.         | c.          | d.   | e.                | f.                                      |
|---------------------|----------|----------|--------|--------------|--|--------|--------|------------|-------------|--|-------------------|---|
| Locality            | Status   | activity | Status | Amount       | Pur-   | Nat'l  | # of   | Total #    | Total # of  | # of   | Total #           | Total # of                              |
|                     |          |          |        |              | pose   | Objec- | Units/ | of Persons | L/M Persons | Units/   | of Persons/       | L/M Persons/                            |
|                     |          |          |        |              |  | tive   | Loans  | Jobs       | / L/M Jobs  | Loans  | Jobs              | L/M Jobs                                |
| Lexington           | AC       | 13       |        | \$31,500.00  | PF   | LMI    | N/A    | 6,694      | 4,713       | N/A  | 6,694             | 4,713                                   |
|                     |          | 4A       |        | \$468,500.00 |  |        |        |            |             | ***************************************  |                   | ·                                       |
| Loretto             | AC       | 13       |        | \$18,000.00  | PF   | LMI    | N/A    | 288        | 232         | N/A  | 288               | 232                                     |
|                     |          | 4A       |        | \$282,000.00 |  |        |        |            |             |  |                   |   |
| Madisonville        | AC       | 13       |        | \$25,000.00  | PF   | LMI    | N/A    | 2,416      | 1,960       | N/A  | 2,416             | 1,960                                   |
|                     |          | 4B       |        | \$413,480.00 |  |        |        |            |             |  |                   |   |
| Marion County       | AC       | 13       |        | \$28,500.00  | PF   | LMI    | N/A    | 7,691      | 5,830       | N/A  | 7,691             | 5,830                                   |
|                     |          | 4A       |        | \$471,500.00 |  |        |        |            |             |  | 1                 |   |
| Meigs County        | AC       | 13       |        | \$28,500.00  | PF   | LMI    | N/A    | 181        | 129         | N/A  | 91                | 71                                      |
|                     |          | 4A       |        | \$450,500.00 |  |        |        |            |             | <u> </u>   |                   |   |
| Middleton           | AC       | 13       |        | \$4,500.00   | PF   | LMI    | N/A    | 762        | 565         | N/A  | 762               | 565                                     |
|                     |          | 6        |        | \$37,308.00  |  |        |        |            |             | Nation Section of International Communications                                 |                   |   |
| Morgan County       | AC       | 13       |        | \$21,500.00  | PF   | LMI    | N/A    | 100        | 86          | N/A  | 98                | 89                                      |
|                     |          | 4A       |        | \$410,500.00 |  |        |        |            |             | Marine Statement and the second and  |                   |   |
| Mountain City       | AC       | 13       |        | \$31,500.00  | PF   | LIM    | N/A    | 6,087      | 3,808       | N/A  | 6,087             | 3,808                                   |
|                     |          | 4A       |        | \$468,500.00 |  |        |        |            |             |  |                   |   |
| Mt. Pleasant        | AC       | 13       |        | \$20,000.00  | PF   | LMI    | N/A    | 3,386      | 2,435       | N/A  | 3,386             | 2,435                                   |
|                     |          | 4B       |        | \$380,000.00 |  |        |        |            |             | **************************************   |                   |   |
| New Hope            | AC       | 13       |        | \$13,500.00  | PF   | LMI    | N/A    | 8,660      | 7,531       | N/A  | 8,660             | 7,531                                   |
|                     |          | 6        |        | \$190,200.00 |  |        |        |            |             | ***************************************  |                   | *************************************** |
| Newport             | AC       | 13       |        | \$18,000.00  | PF   | LMI    | N/A    | 6,276      | 4,494       | N/A  | 6,276             | 4,494                                   |
|                     |          | 4C       |        | \$264,328.00 |  |        |        |            |             | ti (Colonia, terminina tanàna kaominina dia dia dia dia dia dia dia dia dia di |                   |   |
| Perry County        |          | 13       |        | \$16,500.00  | PF   | LMI    |        |            |             | ***************************************  | <u> </u>          |   |
|                     |          | 6        |        | \$283,500.00 |  |        |        |            |             | ****   |                   |   |
| Petersburg          | AC       | 13       |        | \$7,500.00   | PF   | LMI    | N/A    | 947        | 892         | N/A  | 947               | 892                                     |
|                     |          | 4A       |        | \$86,500.00  |  |        |        |            |             | ***************************************  |                   |   |
| Pickett County      |          | 13(P)    |        | \$11,500.00  | ED   | LMI    |        |            |             | **************************************   |                   |   |
| [Norwalk]           |          | 14B(P)   |        | \$539,324.00 | T  |        |        |            | <b></b>     |  |                   |   |
| Red Boiling Springs | AC       | 13       |        | \$31,500.00  | PF   | LMI    | N/A    | 4,319      | 3,550       | N/A  | 4,319             | 3,550                                   |
|                     |          | 4A       |        | \$468,500.00 |  |        |        | 1,,21,5    | 3,550       | 1 172 1  | 1,517             | 3,330                                   |
| Ripley              | AC       | 13       |        | \$31,500.00  | PF   | LMI    | N/A    | 5,393      | 4,509       | N/A  | 5,393             | 4,509                                   |
|                     |          | 4B       |        | \$468,500.00 |  |        |        | 1          | 33233       |  | 1 3,000           | 1,2 02                                  |
| Roane County        | AC       | 13       |        | \$31,500.00  | PF   | LMI    | NA     | 474        | 391         | NA   | 355               | 308                                     |
|                     |          | 4A       |        | \$468,500.00 |  |        |        | 1          |             |  | 1                 |   |
| Rutherford          | AC       | 13       |        | \$10,945.00  | PF   | LMI    | N/A    | 1,277      | 859         | N/A  | 1,277             | 859                                     |
|                     |          | 6        |        | \$146,467.00 | T  |        | N/A    | 947        | 892         | N/A  | 947               | 892                                     |
| Savannah            | AC       | 13       |        | \$36,500.00  | PF   | LMI    | N/A    | 5,130      | 3,596       | N/A  | 5,130             | 3,596                                   |
|                     | <u> </u> | 4B       |        | \$463,500.00 | 1  |        |        | 1 7 7      | <u> </u>    |  | <del>  •,••</del> |   |
| Sevierville         | AC       | 13       |        | \$29,150.00  | PF   | LMI    | N/A    | 83         | 102         | N/A  | 83                | 83                                      |
|                     |          | 4A       |        | \$449,350.00 | <del>                                     </del> |        | l      | <u> </u>   |             |  | <u> </u>          |   |

U.S. Department of Housing and Urban Development

| 3.               | 3a.      | 4.       | 4a.         | 5.   | 6.   | 7.     | a.      | b.      | c.          | d.                                      | e.         | f.           |
|------------------|----------|----------|-------------|--|------|--------|---------|---------|-------------|---|------------|--------------|
| Locality         | Status   | activity | Status      | Amount   | Pur- | Nat'l  | # of    | Total # | Total # of  | # of                                    | Total #    | Total # of   |
|                  |          |          |             |  | pose | Objec- | Units/  | 1       | L/M Persons |   | 1          |              |
|                  | 1        |          |             |  | Pose | tive   | Loans   | Jobs    | / L/M Jobs  | Loans                                   | 1          | L/M Persons/ |
| Soddy Daisy      | AC       | 13       |             | \$32,500.00                                      | Н    | LMI    | N/A     | 32      | 32          | N/A                                     | Jobs<br>18 | L/M Jobs     |
|                  |          | 9A       |             | \$302,500.00                                     |      | LJIVAI | 14/23   | 32      | 32          | IN/A                                    | 18         | 18           |
| St. Joseph       | AC       | 13       |             | \$13,900.00                                      | PF   | LMI    | N/A     | 1,160   | 228         | N/A                                     | 1,160      | 220          |
|                  |          | 4A       | <del></del> | \$192,766.00                                     |      |        | 1 1/1 1 | 1,100   | 220         | 18/74                                   | 1,100      | 228          |
| Van Buren County | AC       | 13       |             | \$13,500.00                                      | PF   | LMI    | N/A     | 6,638   | 5,383       | N/A                                     | 6,638      | 5,383        |
|                  |          | 6        |             | \$286,500.00                                     |      |        |         | 1 3,030 | 3,303       | 13/17                                   | 0,036      | 3,363        |
| Warren County    | AC       | 13       |             | \$26,500.00                                      | PF   | LMI    | N/A     | 18,673  | 11,419      | N/A                                     | 18,673     | 11,419       |
|                  |          | 4A       |             | \$473,500.00                                     |      |        | - 1111  | 10,072  | 11,711/     | IVIA                                    | 10,073     | 11,419       |
| Wartburg         | AC       | 13       |             | \$9,500.00                                       | PF   | LMI    | N/A     | 5,506   | 3,281       | N/A                                     | 5,506      | 3,281        |
|                  |          | 6        |             | \$158,800.00                                     |      |        |         | 0,000   |             | 14/11                                   | 5,500      | 2,201        |
| Whiteville       | AC       | 13       |             | \$9,700.00                                       | PF   | LMI    | N/A     | 1,184   | 843         | N/A                                     | 1,184      | 843          |
|                  | <u>:</u> | 4B       |             | \$219,190.00                                     |      |        |         |         |             |   | 1,101      | 042          |
|                  |          |          |             |  |      |        |         |         |             |   |            |              |
| 75               |          |          |             | <del>*************************************</del> |      |        |         |         |             |   |            |              |
|                  |          |          |             |  |      |        |         |         |             |   |            |              |
|                  |          |          |             |  | 7    |        |         |         |             |   |            |              |
|                  |          |          |             |  |      |        |         |         |             |   |            |              |
|                  |          |          |             |  |      |        |         |         |             |   |            |              |
|                  |          |          |             |  |      |        |         |         |             |   |            |              |
| ٠                |          |          |             |  |      |        |         |         |             |   |            |              |
|                  |          |          |             |  |      |        |         |         |             | *************************************** |            |              |
|                  |          |          |             |  |      |        | ····    |         |             |   |            |              |
|                  |          |          |             |  |      |        |         |         |             |   |            |              |
| GRAND TOTAL      |          |          |             | \$23,255,907.00                                  |      |        | ·····   |         |             |   |            |              |

Part III: Civil Rights
State of Tennessee

Grant Number: B-07-47-0001

- 1. White
- 2. Black/African American
- 3. Asian
- 4. American Indian/Alaskan Native
- 5. Native Hawaiian/Other Pacific Islander
- 6. American Indian/Alaskan Native & White

- 7. Asian & White
- 8. Black/African American & White
- 9. American Indian/Alaskan Native & Black/African American
- 10. Other Multi-Racial
- Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality          | Activity        |       |          | Ap | plica | nt - Dire | ct Be    | enefit |   |   |          |     |          |       |                |    | Benet | ficiary |   |          | *************************************** | MATERIA PROPERTY AND AND ADDRESS OF THE PARTY | ***************************** | Total  | # OF  | *************************************** |
|-------------------|-----------------|-------|----------|----|-------|-----------|----------|--------|---|---|----------|-----|----------|-------|----------------|----|-------|---------|---|----------|---|---|-------------------------------|--------|-------|---|
|                   |                 | 1     | 2        | 3  | 4     | 5         | 6        | 7      | 8 | 9 | 10       | 11  | 1        | 2     | 3              | 4  | 5     | 6       | 7 | 8        | 9                                       | 10  | 11                            | Served | LMI   | % LMI                                   |
| Adamsville        | Water System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 6,585    | 0     | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 56  | 1,049                         | 6,641  | 4,600 | 69.27%                                  |
| Altamont          | Housing Rehab   | 26    | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 7   | 0        | 0     | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 0                             | 26     | 26    | 100.00%                                 |
| Baxter            | Water System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 4,735    | 31    | 0              | 0  | 0     | 0       | 0 | 7        | 0                                       | 19  | 605                           | 4,761  | 3,814 | 80.11%                                  |
| Bean Station      | Sewer Line      | 1,901 | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 49       | 127 | 0        | 0     | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 0                             | 1,956  | 1,205 | 61.61%                                  |
| Bedford County    | Water Line      | 216   | 6        | 0  | 0     | 0         | 0        | 4      | 0 | 0 | 1        | 12  | 0        | 0     | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 0                             | 227    | 177   | 77.97%                                  |
| Bolivar           | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 2,201    | 2741  | 0              | 13 | 0     | 0       | 0 | 0        | 0                                       | 116   | 1,131                         | 5.071  | 3,570 | 70.40%                                  |
| Brownsville       | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 5,689    | 3,599 | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       |   | 2,336                         | 9,486  | 5,662 | 59,69%                                  |
| Calhoun           | Water Line      | 239   | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 8        | 10  | 0        | 0     | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 0                             | 247    | 216   | 87.45%                                  |
| Campbell County   | Water Line      | 87    | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 10  | 0        | 0     | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 0                             | 87     | 80    | 91,95%                                  |
| Carter County     | Water System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 1,184    | 0     | 0              | 21 | 0     | 0       | 7 | 0        | 0                                       | 31  | 149                           | 1,243  | 883   | 71.04%                                  |
| Clinton           | Housing Rehab   | 40    | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 4   | 0        | 0     | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 0                             | 40     | 40    | 100.00%                                 |
| Cookeville        | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 986      |       |                | 0  | 0     | 0       | 0 | 0        | 0                                       | 518   | 194                           | 1,616  | 1,519 | 94.00%                                  |
| Church Hill       | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 4,885    | 10    |                | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 891                           | 4,895  | 3,255 | 66.50%                                  |
| Copperhill        | Water System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 544      | 0     | <del>  </del>  | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 124                           | 546    | 458   | 83.88%                                  |
| Cumberland County | Water Line      | 83    | 1        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 8   |          |       | -              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 0                             | 84     | 77    | 91.67%                                  |
| Dresden           | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 2,656    |       | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 636                           | 2,767  | 2,283 | 82.51%                                  |
| Erwin             | Water System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 10,327   | 0     |                | 0  | 0     | 0       | 0 | 0        | 0                                       |   | 2,115                         | 10,410 | 5.776 | 55.49%                                  |
| Fayetteville      | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 3,917    |       | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   |                               | 5,351  | 4,049 | 75.67%                                  |
| Fentress          | Water System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        | 0   | 9.861    | 0     |                | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 1,197                         | 9,861  | 7,931 | 80.43%                                  |
| Friendship        | Sewer Line      | 71    | 45       | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 18       | 40  | 0        |       | -              | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 1, 137                        | 134    | 111   | 82.84%                                  |
| Greenfield        | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | -        | 0   | 1,836    |       |                | 7  | 0     | 0       | 0 | 0        | 0                                       | 0   | 341                           | 2,037  | 1,472 | ****                                    |
| Gruetli-laager    | Housing Rehab   | 42    | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | +        | 13  | .,000    |       | <del></del>    | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 0                             | 42     | 40    | 72.26%<br>95.24%                        |
| Halls             | Fire Protection | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 0        |     | 3,936    |       | <del></del>    | 0  | 0     | 13      | 7 | 0        | 0                                       | 67  | 604                           | 4.686  | 3,303 | 70.49%                                  |
| Harrogate         | Sewer Line      | 109   | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | +        |     | 0,000    | 0     | <del> </del>   | 0  | 0     | 0       | 0 | 0        | 0                                       | 0,  | 004                           | 109    | 99    | *************************************** |
| Hartsville        | Water System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | +        | 0   | <u>_</u> |       | 0              | 0  | 0     | 0       | 0 | 38       | 0                                       |   |                               | 6.426  | 5.648 | 90.83%                                  |
| Hohenwald         | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | +        |     | 2,249    | 61    | 0              | 0  | 0     | 0       | 0 | 0        | 0                                       | 203   | 765                           | 2,310  | 1,788 | 87.89%                                  |
| Huntingdon        | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 1        | 0   | 2.721    | 377   | 0              | 0  | 0     | 0       | 0 | 23       | 0                                       | 122   | 872                           | 3,243  | 2,650 | 77.40%                                  |
| Jackson County    | Water Line      | 150   | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 1        |     | 2,721    | 0     | <del>  -</del> | 0  | 0     | 0       | 0 | 0        | 0                                       | 0   | 0/2                           | 150    | 126   | 81,71%                                  |
| Jellico           | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 1        | 0   | 2,258    | 29    |                | 0  | 0     | 0       | 0 | 0        | 0                                       | 5   | 427                           | 2,292  | 1,700 | 84.00%                                  |
| Jonesborough      | Water Treatment | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | +        | 0   | 17,905   | 157   | 45             | 22 | 0     | 45      | 0 | 0        | 0                                       | 134   | 2.526                         | 18,308 | 9,410 | 74.17%                                  |
| Lauderdale County | Water Line      | 0     | 0        | 0  | 0     | 0         | 0        | ი      | 0 | 0 | 1        | 0   | 3,754    | 1.231 | 0              | 0  | 0     | 0       | 0 | 21       | 0                                       |   | 509                           | 5.039  |       | 51.40%                                  |
| Lawrenceburg      | Sewer System    | 0     | 0        | 0  | 0     | 0         | 0        | 0      | 0 | 0 | 1        | 0   |          | 43    | 0              | 4  | 0     | 0       | 0 | 21       | 0                                       | 33<br>40  | 289                           | 1,931  | 3,099 | 61.50%                                  |
|                   | 100.000         |       | <u> </u> |    |       |           | <u> </u> |        |   | 1 | <u> </u> |     | 1,044    | 43    | U              | 4  | U     | U       | U | <u> </u> | v                                       | 40  | 289                           | 1,931  | 1,440 | 74.57%                                  |

| Locality                   | Activity                      |     |    |              | Annii        | D  |                                       |  | TATE | GRANT        | PERF    | ORMAN | CE/EVALUA | ATION REP    | PORT         |     |     |         |                 |             | *************                           |     |   | 7       |         | *************************************** |
|----------------------------|-------------------------------|-----|----|--------------|--------------|--|---------------------------------------|--|------|--------------|---------|-------|-----------|--------------|--------------|-----|-----|---------|-----------------|-------------|---|-----|---|---------|---------|---|
|                            |                               | 4   | 2  | 3            | 1            | cant - D   | T                                     | T  |      |              |         |       |           |              | Т            | Τ   | Ben | eficiar | γ               |             | ·                                       | -   | ·                                       | Total   | # OF    |   |
| Lexington                  | Water System                  | 0   | 0  |              | <del> </del> | 0  | 0                                     | +  | 8    | 9            | -       | 11    |           | 2            | 3            |     | 5   | 6       |                 | 8           |   | +   | +                                       | Served  | LMI     | % LMI                                   |
| Loretto                    | Water System                  | 0   | 0  | <del> </del> | -            | <del></del>                                      | +                                     | <del>                                     </del> |      |              | 0       | 0     |           |              | -            | -   |     | -       |                 | <del></del> | -                                       | 24  | 7,660                                   | 22,203  | 16,186  | 72.90%                                  |
| Madisonville               | Sewer System                  | 0   | 0  | <del> </del> | <del> </del> | <u> </u>   |                                       | +  |      | <del>+</del> | 0       | 0     |           |              | +            | -   |     | +       | +               |             | -                                       | 0   | 40                                      | 288     | 232     | 80.56%                                  |
| Marion County              | Water Line                    | 0   | 0  |              |              | ·  |                                       | <del></del>                                      |      |              | 0       | 0     |           | <del></del>  |              | +   |     | -       |                 | 8           | 0                                       | 34  | 420                                     | 2,409   | 1,952   | 81.03%                                  |
| Meigs County               | Water Line                    | 181 | 0  | <del>}</del> |              | <del></del>                                      | ·                                     | +  |      |              | 0       | 0     | / / /     |              | 1            | +   |     |         |                 | 0           | 0                                       | 0   | 799                                     | 7,691   | 5,828   | 75.78%                                  |
| Middleton                  | Sewer System                  | 0   | 0  |              |              | <del>                                     </del> | -                                     | -  |      | 0            | 0       | 12    |           | +            | +            |     | 0   | 1       | 0               | 0           | 0                                       | 0   | 0                                       | 181     | 129     | 71.27%                                  |
| Morgan County              | Water Line                    | -   |    | -            |              |  | · · · · · · · · · · · · · · · · · · · | +  | 0    | 0            | 0       | 0     |           |              | _            |     |     |         | 0               | 0           | 0                                       | 7   | 99                                      | 762     | 564     | 74.02%                                  |
|                            | Water Line                    | 99  | 1  |              | -            |  |                                       | +  |      | 0            | 8       | 0     |           |              |              | +   | 0   |         |                 | 0           | 0                                       | 0   | 0                                       | 100     | 86      | 86.00%                                  |
| Mountain City Mt. Pleasant |                               | 0   | 0  |              | -            | -  |                                       | +  |      | 0            | 0       | 0     | -7        |              |              | -   | 0   | 55      | 8               | 0           | 0                                       | 78  | 1,046                                   | 6,087   | 3,808   | 62.56%                                  |
| New Hope                   | Sewer System                  |     | 0  |              |              |  | <del></del>                           | <del> </del> -                                   |      | 0            | 0       | 0     |           | <del></del>  | <del> </del> | 0   | 0   | 0       | 0               | 0           | 0                                       | 0   | 508                                     | 3,386   | 2,434   | 71.88%                                  |
| New Port                   | Fire Hall                     | 0   | 0  |              |              | <del></del>                                      | <del>}</del>                          | <u> </u>   |      | 0            | 0       | 0     |           | <del></del>  | <del> </del> | +   | 0   | 0       | 0               | 0           | 0                                       | 0   | 929                                     | 8,660   | 7,531   | 86.96%                                  |
|                            | Drainage Improvementt         | 0   | 0  | <del></del>  |              |  | <del></del>                           | 1  | 0    | 0            | 0       | 0     |           | <del> </del> |              | -   | 0   | 0       | 0               | 0           | 0                                       | 234 | 1,556                                   | 6,109   | 4,373   | 71.58%                                  |
| Oakland                    | Water Storage                 | 0   | 0  |              | -            |  |                                       |  | 0    |              | 0       | 0     | - 3,333   | -            |              | 13  | 0   | 0       | 0               | 0           | 0                                       | 41  | 636                                     | 7,856   | 4,800   | 61.10%                                  |
| Perry County               | Emergency Operations Facility | 0   | 0  |              |              | <del> </del>                                     | <u> </u>                              | 1  | 0    |              | 0       | 0     | 9,196     | -            |              | 0   | 0   | 48      | 0               | 0           | 0                                       | 96  | 1,081                                   | 9,536   | 7,434   | 77.96%                                  |
| Petersburg                 | Water System                  | 0   | 0  |              |              | ·  |                                       |  | 0    | 0            | 0       | 0     |           | +            |              | +   | 0   | 0       | 0               | 0           | 0                                       | 9   | 113                                     | 947     | 892     | 94.19%                                  |
| Red Boiling Springs        | Water System                  | 0   | 0  |              | _            |  |                                       | -  |      | 0            | 0       | 0     |           | <del></del>  | 0            | -   | 0   | 0       | 0               | 0           | 0                                       | 115 | -                                       | 4,319   | 3,549   | 82.17%                                  |
| Ripley                     | Sewer System                  | 0   | 0  |              |              |  |                                       | -  |      | 0            | 0       | 0     | - 77- 77  | 3,143        | 7            | 103 | 0   | 151     | 199             | 110         | 1                                       |     | *************************************** | 5,393   | 4,509   | 83.61%                                  |
| Roane County               | Water Line                    | 479 | 7  |              |              |  |                                       | 1  | 0    | 0            | 1       | 36    | 0         | <del></del>  | 0            | 0   | 0   | 0       | 0               | 0           | 0                                       | 0   | 1                                       | 490     | 407     | 83.06%                                  |
| Rockwood                   | Waste Water                   | 0   | 0  |              |              |  | <del> </del>                          | -  |      | 0            | 0       | 0     |           | 143          | 0            | 0   | 0   | 0       | 0               | 0           | 0                                       | 0   | 685                                     | 3,587   | 2,831   | 78.92%                                  |
| Rutherford                 | Fire Protection               | 0   | 0  |              |              |  |                                       |  |      | 0            | 0       | 0     | 7,000     |              | 10           | 0   | 0   | 0       | 0               | 0           | 0                                       | 0   | 204                                     | 1,277   | 859     | 67.27%                                  |
| Savannah                   | Sewer Plant                   | 0   | 0  | 0            |              |  |                                       |  | 0    | 0            | 0       | 0     |           | 427          | 4            | 0   | 0   | 0       | 0               | 0           | 0                                       | 19  | 2,291                                   | 5,115   | 3,596   | 70.30%                                  |
| Sevierville                | Water Line                    | 87  | 10 | 0            |              |  |                                       |  | 0    | 0            | 6       | 22    | 0         | 0            | 0            | 0   | 0   | 0       | 0               | 0           | 0                                       | 0   | 0                                       | 103     | 102     | 99.03%                                  |
| Soddy-Daisy                | Housing Rehab                 | 32  | 0  |              |              |  |                                       | -  | 0    | 0            | 0       | 8     | 0         | 0            | 0            | 0   | 0   | 0       | 0               | 0           | 0                                       | 0   | 0                                       | 32      | 32      | 100.00%                                 |
| St. Joseph                 | Water Treatment               | 0   | 0  |              |              |  | -                                     | -  | 0    | 0            | 0       | 0     | 1,153     | 0            | 0            | 0   | 0   | 0       | 7               | 0           | 0                                       | 0   | 134                                     | 1,160   | 828     | 71.38%                                  |
| Van Buren County           | Ambulances                    | 0   | 0  |              |              |  |                                       |  | 0    | 0            | 0       | 0     | 6,630     | 8            | 0            | 0   | 0   | 0       | 0               | 0           | 0                                       | 0   |   | 6,638   | 5,381   | 81.06%                                  |
| Warren County              | Water System                  | 0   | 0  |              |              |  |                                       |  | 0    | 0            | 0       | 0     | 17,867    | 224          | 0            | 22  | 0   | 0       | 112             | 0           | 0                                       | 448 | 1,836                                   | 18,673  | 11,419  | 61.15%                                  |
| Wartburg                   | Fire & Rescue                 | 0   | 0  |              |              |  |                                       |  | 0    | 0            | 0       | 0     | 5,484     | 22           | 0            | 0   | 0   | 0       | 0               | 0           | 0                                       | 0   | 617                                     | 5,506   | 3,281   | 59.59%                                  |
| Waverly                    | Sewer System                  | 0   | 0  |              |              |  |                                       |  | 0    | 0            | 0       | 0     |           |              | 0            | 0   | 0   | 0       | 0               | 0           | 0                                       | 48  | 606                                     | 3,465   | 3,160   | 91.20%                                  |
| Whiteville                 | Sewer System                  | 0   | 0  | 0            | 0            | 0  | 0                                     | 0  | 0    | 0            | 0       | 0     | 736       | 430          | 0            | 0   | 0   | 0       | 0               | 0           | 0                                       | 18  | 221                                     | 1,184   | 842     | 71.11%                                  |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         |   |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         |   |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     | Total                                   | 245,179 | 173,552 | *************************************** |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         | *************************************** |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         | *************************************** |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         |   |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         | *************************************** |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         | *************************************** |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         |   |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         | *************************************** |
|                            |                               |     |    |              | ·            |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         | *************************************** |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         | *************************************** |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         | *************************************** |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         |   |
|                            |                               |     |    |              |              |  |                                       | <b>  </b>  |      |              | $\perp$ |       |           |              |              |     |     |         |                 |             |   |     |   |         |         |   |
|                            |                               |     |    |              |              |  |                                       | <b>  </b>  |      |              |         |       |           |              |              |     |     |         |                 |             | *************************************** |     |   |         |         |   |
|                            |                               |     |    |              |              |  |                                       |  |      |              | $\perp$ |       |           |              |              |     |     |         |                 |             |   |     |   |         |         |   |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         |   |
|                            |                               |     |    |              |              |  |                                       | $\sqcup \sqcup$                                  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         | ****                                    |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         | $\neg \uparrow$ |             |   |     |   |         |         |   |
| 1                          |                               |     | 1  |              |              |  |                                       | . 1  | - 1  | 1            | 1       | 7     | -         |              |              |     |     |         |                 |             |   |     |   |         | 1       |   |
|                            |                               |     |    |              |              |  |                                       |  |      |              |         |       |           |              |              |     |     |         |                 |             |   |     |   |         |         |   |

| Taiti  |                                       |  |   | ·            |         |             |  |               |  |  |  |              |
|--|---------------------------------------|--|---|--------------|---------|-------------|--|---------------|--|--|--|--------------|
| State: Tennessee   | ·····                                 |  |   |              |         | ing Period  | FY:                                    | 2008          |  | -                                      |  |              |
| Grant Number:  | B-08-DC-4                             | 7-0001   |   |              | Date as | of:         |  | June 30, 20   | 12   | -                                      |  |              |
| 1. Finanical Status  | :<br>:<br>:                           | enciario e e e e e e e e e e e e e e e e e e e | *************************************** |              | 2. Nati | onal Objec  | etives                                 |               |  |  |  |              |
| A. Total Funds   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·          |   |              | A. Per  | iod Specifi | ed for Bene                            | fit: FY 2008  | 8 to FY 2008   | ······································ |  |              |
| (Change of the Change of the C |                                       |  | <u></u>                                 |              |         | ount Used   |  |               |  | ****************                       |  |              |
|  | <u> </u>                              |  |   |              |         |             | ** · · · · · · · · · · · · · · · · · · |               | <del>ndense vynaklela sluiva, sen</del> ierid indicinionen in viiski insesses inimenia |  |  | <del></del>  |
| (1) Allocation:  |                                       |  |   | \$26,154,131 |         | (1) Benefi  | t to Low/M                             | oderate Inco  | ome Persons:   |  |  | \$22,873,961 |
| (2) Program Income:  |                                       |  |   | \$442,284    |         | (2) Prever  | nt/Eliminat                            | e Slums/Blig  | ht:  |  |  | \$0          |
|  |                                       |  |   |              |         | (3) Meet l  | Urgent Con                             | ımunity Dev   | elopment Nec   | ds:                                    |  | \$0          |
| B. Amount Obligated to Recipie   | nts:                                  |  |   | \$24,227,590 |         | (4) Acquis  | sition/Reha                            | bilitation No | oncountable:   |  |  | \$0          |
| C. Amount Drawn Down:  |                                       |  |   | \$20,044,222 |         | (5) Local   | Administra                             | tion:         |  |  |  | \$1,353,629  |
| D. Amount for State Administra   | tion:                                 |  |   | \$623,083    |         |             |  |               |  |  |  |              |
| E. Technical Assistance:   |                                       |  |   | \$0          |         |             | TOTAL:                                 |               |  |  |  | \$24,227,590 |
| F. Section 108 Loan Garantees:   | :                                     |  |   | \$0          |         |             |  |               |  |  |  |              |
|  | :                                     |  |   |              |         |             |  |               | 8. Accom   | olishment                              | S  |              |
|  |                                       |  |   |              |         |             |  | Proposed      |  |  | Actual   |              |
| 3.   | 3a.                                   | 4.   | 4a.                                     | 5.           | 6.      | 7.          | a.                                     | b.            | c.   | d.                                     | е.   | f.           |
| Locality   | Status                                | activity                                       | Status                                  | Amount       | Pur-    | Nat'l       | # of                                   | Total #       | Total # of   | # of                                   | Total #  | Total # of   |
| -  |                                       |  |   |              | pose    | Objec-      | Units/                                 | 1             | L/M Persons  |  | of Persons/                                      |              |
|  |                                       |  |   |              |         | tive        | Loans                                  | Jobs          | / L/M Jobs   | Loans                                  | Jobs   | L/M Jobs     |
| Alamo  | AC                                    | 13   |   | \$10,500     | PF      | LMI         | N/A                                    | 3834          | 2929   | N/A                                    | 3834   | 2929         |
|  |                                       | 6  |   | \$172,410    |         |             |  |               |  |  |  |              |
| Auburntown   | AC                                    | 13   |   | \$25,500     | PF      | LMI         | NA                                     | 115           | 99   | NA                                     | 95   | 79           |
|  |                                       | 4A   |   | \$374,500    |         |             |  |               |  |  |  |              |
| Byrdstown  |                                       | 13   |   | \$33,000     | PF      | LMI         |  |               |  |  |  |              |
|  |                                       | 4A   |   | \$467,000    |         |             |  |               |  |  |  |              |
| Celina   | AC                                    | 13   |   | \$25,500     | PF      | LMI         | N/A                                    | 3878          | 3025   | N/A                                    | 3878   | 3025         |
|  |                                       | 4A   |   | \$474,500    |         |             |  |               |  |  |  |              |
| Clay County  | AC                                    | 13   |   | \$16,500     | PF      | LMI         | N/A                                    | 9238          | 7547   | N/A                                    | 9238   | 7547         |
|  |                                       | 6  |   | \$283,500    |         | T 2 47      |  | ļ             |  |  | <del> </del>                                     |              |
| Collinwood   |                                       | 13   |   | \$23,500     | PF      | LMI         |  |               |  |  | ļ  |              |
|  |                                       | 4A   |   | \$347,444    | Dr.     | 1 7 7 7 7   |  |               | 10   | 37.4                                   | <del>                                     </del> | 10           |
| Decatur  | AC                                    | 13   |   | \$14,700     | PF      | LMI         | NA                                     | 48            | 43   | NA                                     | 48   | 43           |
| D. V. II. Country  | <del></del>                           | 4B   |   | \$205,300    | DE      | TAG         | NT/A                                   | 110           | 110  | 27/4                                   | 120  |              |
| DeKalb County  | AC                                    | 13   |   | \$25,500     | PF      | LMI         | N/A                                    | 110           | 110  | N/A                                    | 128  | 94           |
| This about   | <del></del>                           | 4A   |   | \$374,500    | DE      | TMG         | NT/A                                   | 1 24 717      | 15 250   | NI/A                                   | 24.717   | 15 250       |
| Elizabethton   | AC                                    | 13   |   | \$31,500     | PF      | LMI         | N/A                                    | 24,717        | 15,250   | N/A                                    | 24,717   | 15,250       |
| <u> </u>   |                                       | 4A   | 1                                       | \$468,500    | 1       | <u> </u>    | l                                      |               | <u></u>  | <u> </u>                               | 1  | 1            |

U.S. Department of Housing and Urban Development

| 3.             | 3a.    | 4.       | 4a.    | 5.        | 6.   | 7.     | a.     | b.         | c.          | d.                                     | e.          | f.                                      |
|----------------|--------|----------|--------|-----------|------|--------|--------|------------|-------------|--|-------------|---|
| Locality       | Status | activity | Status | Amount    | Pur- | Nat'l  | # of   | Total #    | Total # of  | # of                                   | Total #     | Total # of                              |
|                |        |          | r      |           | pose | Objec- | Units/ | of Persons | L/M Persons | Units/                                 | of Persons/ | L/M Persons/                            |
|                |        |          |        |           |      | tive   | Loans  | Jobs       | / L/M Jobs  | Loans                                  | Jobs        | L/M Jobs                                |
| Englewood      | AC     | 13       |        | \$15,500  | PF   | LMI    | N/A    | 1,163      | 962         | N/A                                    | 1,163       | 962                                     |
|                |        | 4B       |        | \$247,840 |      |        |        |            |             |  |             |   |
| Fayette County | AC     | 13       |        | \$56,500  | Н    | LMI    | NA     | 67         | 67          | NA                                     | 29          | 29                                      |
|                |        | 9A       |        | \$443,500 |      |        |        |            |             | *****                                  |             |   |
| Gallaway       |        | 13       |        | \$22,000  | PF   | LMI    |        |            |             |  |             | *************************************** |
|                |        | 4A       |        | \$278,000 |      |        |        |            |             | ······································ |             | ······································  |
| Graysville     |        | 13       |        | \$28,500  | PF   | LMI    |        |            |             |  |             |   |
|                |        | 4A       |        | \$450,900 |      |        |        |            |             |  |             | *************************************** |
| Greene County  | AC     | 13       |        | \$31,500  | PF   | LMI    | N/A    | 9,535      | 7,303       | N/A                                    | 9,535       | 7,303                                   |
|                |        | 4A       |        | \$468,500 |      |        |        |            |             | ************************************** |             |   |

U.S. Department of Housing and Urban Development

| 3.                            | 3a.    | 4.       | 4a.    | 5.        | 6.   | 7.     | a.     | b.         | c.          | d.     | e.          | f.           |
|-------------------------------|--------|----------|--------|-----------|------|--------|--------|------------|-------------|--------|-------------|--------------|
| Locality                      | Status | activity | Status | Amount    | Pur- | Nat'l  | # of   | Total #    | Total # of  | # of   | Total #     | Total # of   |
|                               |        | ·        |        |           | pose | Objec- | Units/ | of Persons | L/M Persons | Units/ | of Persons/ | L/M Persons/ |
|                               |        |          |        |           |      | tive   | Loans  | Jobs       | / L/M Jobs  | Loans  | Jobs        | L/M Jobs     |
| Greeneville                   | AC     | 13       |        | \$19,500  | Н    | LMI    | N/A    | 24         | 24          | N/A    | 9           | 9            |
|                               |        | 9A       |        | \$280,500 |      |        |        |            |             |        |             |              |
| Hamblen County                | :      | 13       |        | \$22,950  | PF   | LMI    |        |            |             |        |             |              |
|                               | į.     | 4B       |        | \$387,906 |      |        |        |            |             |        |             |              |
| Harriman                      | AC     | 13       |        | \$31,500  | PF   | LMI    | N/A    | 5,102      | 3,827       | N/A    | 5,102       | 3,827        |
|                               | i i    | 4B       |        | \$468,500 |      |        |        |            |             |        |             |              |
| Hartsville / Trousdale County | AC     | 13       |        | \$28,500  | PF   | LMI    | N/A    | 6,787      | 5,742       | N/A    | 6,787       | 5,742        |
|                               |        | 4A       |        | \$471,500 |      |        |        |            |             |        |             |              |
| Houston County                | AC     | 13       |        | \$22,500  | PF   | LMI    | NA     | 86         | 81          | NA     | 109         | 101          |
|                               |        | 4A       |        | \$477,500 |      |        |        |            |             |        |             |              |
| Jasper                        | AC     | 13       |        | \$27,000  | PF   | LMI    | NA     | 7,929      | 6,512       | NA     | 7,929       | 6,512        |
|                               |        | 4A       |        | \$473,000 |      |        |        |            |             |        |             |              |
| Lafayette                     | :      | 13       |        | \$22,500  | PF   | LMI    |        |            |             |        |             |              |
|                               |        | 6        |        | \$727,500 |      |        |        |            |             |        |             | <del></del>  |
| Lafayette                     | AC     | 13       |        | \$27,000  | PF   | LMI    | N/A    | 3,489      | 2,663       | N/A    | 3,489       | 2,663        |
|                               |        | 4B       |        | \$473,000 |      |        |        |            |             |        |             |              |
| LaFollette                    | AC     | 13       |        | \$31,500  | PF   | LMI    | N/A    | 8,543      | 6,963       | N/A    | 8,543       | 6,963        |
|                               |        | 4B       |        | \$468,500 |      |        |        |            |             |        |             |              |
| Lake City                     | AC     | 13       |        | \$24,500  | PF   | LMI    | NA     | 1,693      | 1,498       | NA     | 1,693       | 1,498        |
|                               |        | 4B       |        | \$475,500 |      |        |        |            |             |        |             |              |
| Lawrence County               | AC     | 13       |        | \$21,500  | PF   | LMI    | N/A    | 285        | 186         | N/A    | 205         | 162          |
|                               |        | 4A       |        | \$478,500 |      |        |        |            |             | ****   |             |              |
| Lewis County                  | AC     | 13       |        | \$21,500  | PF   | LMI    | N/A    | 5,739      | 3,874       | N/A    | 5,739       | 3,874        |
|                               |        | 4A       |        | \$478,500 |      |        |        | 1          |             |        | 1           |              |
| Lewisburg                     | AC     | 13       |        | \$20,000  | PF   | LMI    | N/A    | 1,267      | 1,171       | N/A    | 1,665       | 1,171        |
|                               |        | 4B       |        | \$430,275 |      |        |        |            |             |        |             |              |
| Macon County                  |        | 13       |        | \$24,000  | PF   | LMI    |        |            |             |        |             |              |
|                               | · ·    | 6        |        | \$726,000 |      |        |        |            |             |        | 1           |              |
| Marshall County               | AC     | 13       |        | \$34,500  | PF   | LMI    | NA     | 243        | 210         | NA     | 243         | 210          |
|                               |        | 4A       |        | \$465,500 |      |        |        |            |             |        |             |              |
| Martin                        | AC     | 13       |        | \$31,500  | PF   | LMI    | N/A    | 6,746      | 5,060       | N/A    | 6,746       | 5,060        |
|                               |        | 4B       |        | \$468,500 |      |        |        |            |             |        |             |              |
| Mason                         | AC     | 13       |        | \$26,500  | PF   | LMI    | N/A    | 2,564      | 2,390       | N/A    | 2,564       | 2,390        |
|                               |        | 4A       |        | \$473,500 |      |        |        |            | <u> </u>    |        | <b>T</b>    |              |
| Maynardville                  | AC     | 13       |        | \$31,500  | PF   | LMI    | N/A    | 5,108      | 4,148       | N/A    | 5,108       | 4,148        |
|                               |        | 4A       |        | \$468,500 |      |        |        |            |             |        | 1           |              |
| McKenzie                      | AC     | 13       |        | \$36,500  | PF   | LMI    | N/A    | 3,020      | 2,195       | N/A    | 3,020       | 2,195        |

| Part I                       | <u> </u>   |             |          |              |  |              |              |  |  |  |   |              |
|------------------------------|--|-------------|----------|--------------|--|--------------|--------------|--|--|--|---|--------------|
| State: Tennessee             |  |             |          |              |  | ing Period   | FY:          | 2005   | and the second s |  |   |              |
| Grant Number:                | B-05-DC-4  | 7-0001      |          |              | Date as  | of:          |              | June 30, 20                                      | 12   |  |   |              |
| 1. Finanical Status          |  |             |          |              | 2. Nati  | onal Objec   | etives       |  |  | donnas de Caraca |   |              |
| A. Total Funds               |  |             | <u> </u> |              | A. Per   | iod Specific | ed for Bene  | fit: FY 2005                                     | to FY 2005   | **************************************   |   |              |
|                              |  |             |          | <del> </del> |  | ount Used    |              |  |  |  |   |              |
|                              |  | <del></del> |          |              |  |              |              |  |  | <del></del>  |   |              |
| (1) Allocation:              |  |             |          | \$29,786,399 |  | (1) Benefi   | t to Low/M   | oderate Inco                                     | me Persons:  |  |   | \$20,497,254 |
| (2) Program Income:          |  |             |          | \$1,096,100  |  | (2) Prever   | ıt/Eliminate | Slums/Blig                                       | ht:  | ****   |   | \$0          |
|                              | 4  |             |          |              |  | (3) Meet U   | Jrgent Com   | munity Dev                                       | elopment Nee   | ds:  | *************************************** | \$579,440    |
| B. Amount Obligated to Recip | ients:   |             |          | \$22,390,217 |  | (4) Acquis   | sition/Reha  | bilitation No                                    | ncountable:  | um titan et ti ini ditema en in nin iurus susumanimu   |   | \$0          |
| C. Amount Drawn Down:        |  |             |          | \$21,519,519 |  | (5) Local    | Administra   | tion:  |  |  |   | \$1,313,523  |
| D. Amount for State Administ | ration:  |             |          | \$695,728    |  |              |              |  |  |  |   |              |
| E. Technical Assistance:     |  |             |          | \$0          |  |              | TOTAL:       |  |  |  |   | \$22,390,217 |
| F. Section 108 Loan Garantee | s: ;   |             |          | \$0          |  |              |              |  |  |  |   |              |
|                              |  |             |          |              |  |              |              |  | 8. Accomp  | olishment  | S                                       |              |
|                              |  |             |          |              |  |              |              | Proposed   |  |  | Actual                                  | r            |
| 3.                           | 3a.  | 4.          | 4a.      | 5.           | 6.   | 7.           | a.           | b.   | c.   | d.   | e.                                      | f.           |
| Locality                     | Status   | activity    | Status   | Amount       | Pur-   | Nat'l        | # of         | Total #  | Total # of   | # of   | Total #                                 | Total # of   |
|                              |  |             |          |              | pose   | Objec-       | Units/       | 1  | L/M Persons  | Units/   | 1                                       | L/M Persons/ |
|                              |  |             |          |              |  | tive         | Loans        | Jobs   | / L/M Jobs   | Loans  | Jobs                                    | L/M Jobs     |
| Alamo                        | AC   | 13          |          | \$22,500     | PF   | LMI          | N/A          | 2459   | 1876   | N/A  | 2459                                    | 1876         |
|                              |  | 4B          |          | \$346,265    |  |              |              |  |  |  |   |              |
| Baxter                       | AC   | 13          |          | \$25,000     | PF   | LMI          | N/A          | 4,761  | 3,814  | N/A  | 4,761                                   | 3,814        |
|                              |  | 4A          |          | \$475,000    |  |              |              |  |  |  |   |              |
| Bedford County               | AC   | 13          |          | \$18,500     | PF   | LMI          | N/A          | 119  | 98   | N/A  | 116                                     | 95           |
|                              |  | 4A          |          | \$342,300    |  |              |              |  |  |  |   | ļ            |
| Brownsville                  | AC   | 13          |          | \$59,051     | Н  | LMI          | N/A          | 115  | 115  | N/A  | 43                                      | 43           |
|                              |  | 9A          | ļ        | \$440,949    |  |              |              | <u> </u>   |  |  |   |              |
| Camden                       | AC   | 13          |          | \$31,500     | PF   | LMI          | N/A          | 7,264  | 4,460  | N/A  | 7,264                                   | 4,460        |
|                              |  | 4A          |          | \$468,500    |  |              |              |  |  |  |   |              |
| Caryville                    | AC   | 13          |          | \$30,949     | PF   | LMI          | NA           | 8,156  | 5,832  | NA   | 8,156                                   | 5,832        |
|                              | +  | 4A          | <u> </u> | \$459,875    | <u> </u>   | T 2 47       | 3774         | 1 2 2 2 2 2                                      |  | N. 7.7.1   | 1 2 2 2 2 2                             |              |
| Celina                       | AC   | 13          |          | \$24,000     | PF   | LMI          | N/A          | 3,890  | 3,061  | N/A  | 3,890                                   | 3,061        |
|                              | <del>                                     </del> | 4A          | -        | \$476,000    | <del>                                     </del> | 110          | 77/4         | <del>                                     </del> | ~ 1  | 3.7/4  | ļ                                       |              |
| Clay County                  | AC   | 13(P)       |          | \$34,000     | H  | LMI          | N/A          | 60   | 54   | N/A  | 21                                      | 21           |
|                              |  | 9A(P)       |          | \$213,000    | -  |              |              |  | <u> </u>   |  | <del> </del>                            | <b></b>      |
| Cll. C                       | +  | 8           |          | \$253,000    | - DE   | 134          | NT/A         | 1 205  | 250  | X1/4   | 1 335                                   |              |
| Cumberland Gap               | AC   | 13          |          | \$20,896     | PF   | LMI          | N/A          | 325  | 269  | N/A  | 325                                     | 269          |

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| 3.   | 3a.    | 4.       | 4a.    | 5.          | 6.   | 7.     | a.      | b.         | c.                | d.     | e.           | f.           |
|--|--------|----------|--------|-------------|--|--------|---------|------------|-------------------|--------|--------------|--------------|
| Locality   | Status | activity | Status | Amount      | Pur-   | Nat'l  | # of    | Total #    | Total # of        | # of   | Total #      | Total # of   |
| The state of the s |        |          |        |             | pose   | Objec- | Units/  | of Persons | L/M Persons       | Units/ | of Persons/  | L/M Persons/ |
|  |        |          |        |             |  | tive   | Loans   | Jobs       | / L/M Jobs        | Loans  | Jobs         | L/M Jobs     |
|  |        | 4B       |        | \$248,526   |  |        |         |            |                   |        |              |              |
| DeKalb County  | AC     | 13       |        | \$26,500    | PF   | LMI    | N/A     | 5,105      | 3,701             | N/A    | 5,105        | 3,701        |
|  |        | 4A       |        | \$473,500   |  |        |         |            |                   |        |              |              |
| Elizabethton   | AC     | 13       |        | \$31,500    | PF   | LMI    | N/A     | 23,744     | 14,264            | N/A    | 23,744       | 14,264       |
|  |        | 4A       |        | \$468,500   |  |        |         |            |                   |        |              |              |
| Englewood  | AC     | 13       |        | \$28,500    | PF   | LMI    | N/A     | 1,132      | 921               | N/A    | 1,132        | 921          |
|  | :      | 4B       |        | \$471,500   |  |        |         |            |                   |        |              |              |
| Erin   | AC     | 13       |        | \$20,500    | PF   | LMI    | N/A     | 5,902      | 5,300             | N/A    | 5,902        | 5,300        |
|  |        | 4A       |        | \$479,500   |  |        |         |            |                   |        |              |              |
| Etowah   | AC     | 13       |        | \$18,000    | PF   | LMI    | NA      | 15,280     | 11,322            | NA     | 15,280       | 11,322       |
|  |        | 6        |        | \$282,000   |  |        |         |            |                   |        |              |              |
| Gallaway   | AC     | 13       |        | \$19,500    | PF   | LMI    | N/A     | 573        | 559               | N/A    | 573          | 559          |
|  |        | 4B       |        | \$261,400   |  |        |         |            |                   |        |              |              |
| Greeneville  | AC     | 13(P)    |        | \$30,000    | PF   | LMI    | N/A     | 49         | 49                | N/A    | 13           | 13           |
|  |        | 9A(P)    |        | \$405,000   |  |        |         |            |                   |        |              |              |
|  | 1      | 8(P)     |        | \$65,000    |  |        |         |            |                   |        |              |              |
| Greenfield   | AC     | 13       |        | \$9,627     | PF   | LMI    | N/A     | 2,030      | 1,468             | N/A    | 2,030        | 1,468        |
|  |        | 4B       |        | \$125,827   |  |        |         |            |                   | ···    |              |              |
| Halls  | AC     | 13       |        | \$31,500    | PF   | LMI    | N/A     | 5,468      | 3,740             | N/A    | 5,468        | 3,740        |
|  |        | 4A       |        | \$468,500   |  |        |         |            |                   |        |              |              |
| Hartsville/Trousdale County  | AC     | 13       |        | \$27,500    | PF   | LMI    | N/A     | 144        | 123               | N/A    | 65           | 65           |
|  |        | 4A       |        | \$472,500   |  |        |         | <u> </u>   |                   |        |              |              |
| Hawkins County   | AC     | 13       |        | \$29,500    | PF   | LMI    | N/A     | 246        | 178               | N/A    | 231          | 193          |
|  |        | 4A       |        | \$470,500   |  |        |         |            |                   |        |              |              |
| Henry County   |        | 13(P)    |        | \$9,000     | ED   | LMI    |         |            |                   |        |              |              |
| [Knox Outdoor]   | :      | 14B(P)   |        | \$130,700   | <u> </u>   |        |         |            |                   |        |              |              |
| Huntingdon   | AC     | 13       |        | \$21,500    | PF   | LMI    | N/A     | 3,270      | 2,413             | N/A    | 3,270        | 2,413        |
|  |        | 4B       |        | \$478,500   |  |        |         |            |                   |        |              |              |
| Johnson County (IT)  | AC     | 13       |        | \$9,400     | PF   | U/N    | N/A     | 462        | N/A               | N/A    | 462          | N/A          |
|  |        | 4A       |        | \$110,940   |  |        |         |            |                   |        |              |              |
| Lafayette  | AC     | 13       |        | \$26,500    | PF   | LMI    | N/A     | 2,838      | 2,143             | N/A    | 2,838        | 2,143        |
|  | 1      | 4B       |        | \$473,500   | <del>                                     </del> |        | <b></b> | 1 -,,,,,   | <del>-,,,,,</del> |        | <del> </del> | 1 -31.12     |
| Lake City  | AC     | 13       |        | \$27,050    | PF   | LMI    | N/A     | 1,791      | 1,675             | N/A    | 1,791        | 1,675        |
|  | 1      | 4B       | 1      | \$472,950   | <del></del>                                      | DIVII  | 14/21   | 1,///      | 1,0/5             | 14/27  | 1,771        | 1,0/5        |
| Lake County  | AC     | 13       | 1      | \$44,400    |  | LMI    | N/A     | 45         | 45                | N/A    | 14           | 14           |
| Lake County  | AC     |          |        | <del></del> |  | LIVII  | IN/A    | + 43       | 43                | IN/A   | 14           | 14           |
|  |        | 9        |        | \$245,600   | 1  | 1      |         |            |                   |        |              |              |

U.S. Department of Housing and Urban Development

| 3.                                      | 3a.    | 4.       | 4a.    | 5.        | 6.       | 7.      | a.     | b.         | c.                                      | d.                                     | e.          | f.           |
|---|--------|----------|--------|-----------|----------|---------|--------|------------|---|--|-------------|--------------|
| Locality                                | Status | activity | Status | Amount    | Pur-     | Nat'l   | # of   | Total #    | Total # of                              | # of                                   | Total #     | Total # of   |
|   |        |          |        |           | pose     | Objec-  | Units/ | of Persons | L/M Persons                             | Units/                                 | of Persons/ | L/M Persons/ |
|   |        |          |        |           |          | tive    | Loans  | Jobs       | / L/M Jobs                              | Loans                                  | Jobs        | L/M Jobs     |
|   |        | 8        |        | \$210,000 |          |         |        |            |   |  |             |              |
| Lawrenceburg                            | AC     | 13       |        | \$21,000  | PF       | LMI     | N/A    | 1,918      | 1,352                                   | N/A                                    | 1,918       | 1,352        |
|   |        | 4B       |        | \$479,000 |          |         |        |            |   | ************************************** |             |              |
| Lynnville                               | AC     | 13       |        | \$13,500  | PF       | LMI     | N/A    | 763        | 552                                     | N/A                                    | 763         | 552          |
|   |        | 4A       |        | \$265,500 |          |         |        |            |   |  |             |              |
| Macon County                            | AC     | 13       |        | \$26,500  | PF       | LMI     | N/A    | 11,376     | 9,308                                   | N/A                                    | 11,376      | 9,308        |
| *************************************** |        | 4A       |        | \$473,500 |          |         |        |            | , |  |             | 2,000        |
| Martin                                  | AC     | 13       |        | \$31,500  | PF       | LMI     | N/A    | 6,676      | 5,207                                   | N/A                                    | 6,676       | 5,207        |
|   |        | 4B       |        | \$468,500 |          |         |        |            |   |  |             |              |
| Maynardville                            | ĄC     | 13       |        | \$32,430  | PF       | LMI     | N/A    | 5,273      | 3,849                                   | N/A                                    | 5,273       | 3,849        |
|   |        | 4A       |        | \$467,570 |          |         |        |            |   |  |             |              |
| McKenzie                                | AC     | 13       |        | \$36,500  | PF       | LMI     | N/A    | 3,838      | 2,771                                   | N/A                                    | 3,838       | 2,771        |
|   |        | 4B       |        | \$463,500 |          |         |        |            |   |  |             |              |
| Minor Hill                              | AC     | 13       |        | \$4,500   | PF       | LMI     | N/A    | 1,990      | 1,698                                   | N/A                                    | 1,990       | 1,698        |
|   |        | 6        |        | \$140,750 |          |         |        |            |   |  |             |              |
| Monteagle                               |        | 13       |        | \$28,500  | PF       | LMI     |        |            |   |  |             |              |
|   |        | 4B       |        | \$471,500 |          |         |        |            |   |  |             |              |
| Mountain City                           | AC     | 13       |        | \$31,500  | PF       | LMI     | N/A    | 7,018      | 4,358                                   | N/A                                    | 7,018       | 4,358        |
|   |        | 4A       |        | \$468,500 |          |         |        |            |   |  |             |              |
| Niota                                   | AC     | 13       |        | \$28,500  | PF       | LMI     | N/A    | 287        | 239                                     | N/A                                    | 157         | 135          |
|   |        | 4A       |        | \$471,500 |          |         |        |            |   |  |             |              |
| Oliver Springs                          | AC     | 13       |        | \$29,500  | PF       | LMI     | N/A    | 3,033      | 2,496                                   | N/A                                    | 3,033       | 2,496        |
|   |        | 4B       |        | \$470,500 |          |         |        |            |   |  |             |              |
| Oneida                                  | AC     | 13       |        | \$29,500  | PF       | LMI     | N/A    | 2,378      | 1,855                                   | N/A                                    | 2,378       | 1,855        |
|   |        | 4B       |        | \$470,500 | <u> </u> |         |        |            |   |  |             |              |
| Putnam County                           | AC     | 13       |        | \$14,500  | PF       | LMI     | N/A    | 17,759     | 10,975                                  | N/A                                    | 17,759      | 10,975       |
|   |        | 6        |        | \$285,500 |          |         |        |            |   |  |             |              |
| Red Boiling Springs                     | AC     | 13       |        | \$27,500  | PF       | LMI     | N/A    | 4,319      | 3,511                                   | N/A                                    | 4,319       | 3,511        |
|   |        | 4A       |        | \$472,500 |          |         |        |            |   | No.                                    |             |              |
| Rives                                   | AC     | 13       |        | \$11,470  | PF       | LMI     | N/A    | 3,031      | 2,076                                   | N/A                                    | 3,031       | 2,076        |
|   |        | 4A       |        | \$160,000 |          |         |        |            |   |  |             |              |
| Scott County                            | AC     | 13       |        | \$28,050  | PF       | LMI     | N/A    | 189        | 159                                     | N/A                                    | 35          | 35           |
|   |        | 4B       |        | \$471,950 | <b></b>  | <b></b> |        |            |   |  |             |              |
| Scotts Hill                             | AC     | 13       | ļ      | \$35,200  | PF       | LMI     | N/A    | 3,402      | 2,732                                   | N/A                                    | 3,402       | 2,732        |
|   |        | 4A       |        | \$464,800 |          |         |        |            |   |  |             |              |
| Spencer                                 | AC     | 13       |        | \$33,000  | PF       | LMI     | N/A    | 3,336      | 2,762                                   | N/A                                    | 3,336       | 2,762        |
|   |        | 4A       |        | \$467,000 |          |         |        |            |   |  |             |              |

U.S. Department of Housing and Urban Development

| 3.                     | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | a.     | b.         | c.          | d.                                      | e.          | f.           |
|------------------------|--------|----------|--------|--------------|------|--------|--------|------------|-------------|---|-------------|--------------|
| Locality               | Status | activity | Status | Amount       | Pur- | Nat'l  | # of   | Total #    | Total # of  | # of                                    | Total #     | Total # of   |
|                        |        |          |        |              | pose | Objec- | Units/ | of Persons | L/M Persons | Units/                                  | of Persons/ | L/M Persons/ |
|                        |        |          |        |              |      | tive   | Loans  | Jobs       | / L/M Jobs  | Loans                                   | Jobs        | L/M Jobs     |
| Tennessee Ridge        | AC     | 13       |        | \$18,500     | PF   | LMI    | N/A    | 2,901      | 2,649       | N/A                                     | 2,901       | 2,649        |
|                        |        | 4A       |        | \$481,500    |      |        |        |            |             |   |             |              |
| Warren County          | AC     | 13       |        | \$26,500     | PF   | LMI    | N/A    | 120        | 101         | N/A                                     | 101         | 92           |
|                        |        | 4A       |        | \$473,500    |      |        |        |            |             | *************************************** |             |              |
| Washington County (IT) | AC     | 13       |        | \$31,500     | PF   | U/N    | N/A    | N/A        | N/A         | N/A                                     | N/A         | N/A          |
|                        |        | 4A       |        | \$468,500    |      |        |        |            |             |   |             |              |
| Waverly                | AC     | 13       |        | \$21,500     | PF   | LMI    | N/A    | 3,465      | 3,132       | N/A                                     | 3,465       | 3,132        |
|                        |        | 4B       |        | \$478,500    |      |        |        |            |             | <del></del>                             |             |              |
| Wayne County           | AC     | 13       |        | \$17,500     | PF   | LMI    | N/A    | 89         | 77          | N/A                                     | 66          | 51           |
|                        |        | 4A       |        | \$299,392    |      |        |        |            |             |   |             |              |
|                        |        | 01       |        | \$2,000      |      |        |        |            |             |   |             |              |
| Waynesboro             | AC     | 13       |        | \$16,500     | PF   | LMI    | N/A    | 1,351      | 975         | N/A                                     | 1,351       | 975          |
|                        |        | 4B       |        | \$483,500    |      |        |        | 1          |             | *************************************** |             |              |
| White County           |        | 13(P)    |        | \$11,000     | ED   | LMI    |        |            |             |   |             |              |
| [CLS Rotational]       |        | 14B(P)   |        | \$198,400    |      |        |        |            |             | i ny taona ani ani ani ani ani ani ani  |             |              |
| Winfield               | ĄC     | 13       |        | \$30,500     | PF   | LMI    | NA     | 64         | 59          | NA                                      | 57          | 51           |
|                        |        | 4B       |        | \$469,500    |      |        |        |            |             |   |             |              |
|                        |        |          |        |              |      |        |        |            |             |   |             |              |
|                        |        |          |        |              |      |        |        |            |             |   |             |              |
|                        |        |          |        |              |      |        |        |            |             |   |             |              |
|                        |        |          |        |              |      |        |        |            |             | · · · · · · · · · · · · · · · · · · ·   |             |              |
| GRAND TOTAL            |        |          |        | \$22,390,217 |      |        |        |            |             |   |             |              |

Part III: Civil Rights State of Tennessee

Grant Number: B-05-47-0001

- 1. White
- 2. Black/African American
- 3. Asian
- 4. American Indian/Alaskan Native
- 5. Native Hawaiian/Other Pacific Islander
- 6. American Indian/Alaskan Native & White

- 7. Asian & White
- 8. Black/African American & White
- 9. American Indian/Alaskan Native & Black/African American
- 10. Other Multi-Racial
- Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality             | Activity         |     |     |   | Applie | cant - | Direct | Benefit |     |               |    |    | T  |       |  |     | Be          | neficiar | v   |    |    | Territoria de la companya della companya della companya de la companya della comp | ************* | Total        | # OF   | -                                       |
|----------------------|------------------|-----|-----|---|--------|--------|--------|---------|-----|---------------|----|----|--|-------|--|-----|-------------|----------|-----|----|----|--|---------------|--------------|--------|---|
|                      |                  | 1   | 2   | 3 | 4      | 5      | 6      | 7       | 8   | 9             | 10 | 11 | 1  | 2     | 3  | 4   | 5           | 6        | 7   | 8  | 9  | 10   | 11            | Served       | LMI    | % LMI                                   |
| Alamo                | Sewer System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | (  | 1,869  | 546   | 0  | . 0 | 0           | 0        | 0   | 0  | 0  | 44   | 428           | 2,459        | 1,876  | 76.30%                                  |
| Baxter               | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | (  | 4,704  | 31    | 0  | 0   | 0           | 0        | 0   | 7  | 0  | 19   | 605           | 1            | 3,814  | 80.10%                                  |
| Bedford County       | Water Line Ext.  | 107 | 3   | 0 | 0      | 0      | 0      | 5       | 0   | 0             | 4  | 20 | 0  | 0     | 0  | 0   | 0           | 0        | 0   | 0  | 0  | 0  | 000           | 119          | 98     |   |
| Brownsville          | Housing Rehab.   | 0   | 110 | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 49 | 0  | 0     | 0  | 0   | 0           | 0        | 0   | 0  | 0  | 0  |               | 110          | 110    | 82.40%                                  |
| Camden               | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | C  | 6683   | 477   | 32   | 29  | 0           | 0        | Ö   | 0  | 0  | 43   | 1,482         | 7264         | 4460   | 100.00%<br>61.40%                       |
| Caryville            | Water Plant Exp. | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | C  | 8,126  | 6     | 3  | 6   | 0           | 0        | 0   | 0  | 0  | 15   |               | 8,156        | 5,832  | 71.50%                                  |
| Celina               | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | C  | 3,731  | 142   | 17   | 0   | 0           | 0        | 0   | 0  | 0  | 0  | 626           | 3.890        | 3,061  | *************************************** |
| Clay County          | Housing Rehab.   | 60  | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 8  | 0  | 0     | 0  | 0   | 0           | 0        | 0   | 0  | 0  | 0  | 020           | 5,650        |        | 78.70%                                  |
| Cumberland Gap       | Sewer System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | C  | 318  | 6     |  | 1   | 0           | 0        | 0   | 0  | 0  | 0  | 42            | 325          | 54     | 90.00%                                  |
| DeKalb County        | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | -  | 5.050  | 28    | 0  | 0   | 0           | 0        | 0   | 0  | 20 | 7  |               | <del> </del> | 269    | 82.90%                                  |
| Elizabethton         | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  |    | 22,461   | 131   | 105  | 131 | 0           | 209      | 236 | 26 | 0  |  | 592           |              | 3,701  | 72.50%                                  |
| Englewood            | Sewer System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | -             | 0  |    | 1,075  | .01   |  | 0   | 0           | 0        | 0   | 20 |    | 445  | 3,495         | 23,744       | 14,264 | 60.00%                                  |
| Erin                 | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   |               | 0  | 0  | <del>                                     </del> | 472   |  | 0   | 0           | 0        | 0   | 0  | 0  | 57   | 193           | 1,132        | 921    | 81.40%                                  |
| Etowah               | Wellness Ctr.    | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | <del></del> + | 0  | 0  | <del> </del>                                     | 524   |  | 42  | 0           | 0        | 0   |    | 0  | 18   | 596           | 5,902        | 5,300  | 89.80%                                  |
| Gallaway             | Sewer System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 0  | -  | 305   |  | 0   | 0           | 0        |     | 0  | 0  | 42   | 1,470         | 15,280       | 11,322 | 74.10%                                  |
| Graysville           | Sewer Line Ext   | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   |               | 0  |    | -  | 300   | 0  | 0   | 0           | 0        | 0   | 0  | 0  | 0  | 131           | 573          | 559    | 97.60%                                  |
| Greeneville          | Housing Rehab.   | 0   | 49  | 0 | 0      | 0      | 0      | 0       | 0   | <del> </del>  | 0  |    | -  | 0     | 0  | 0   | 0           |          | 0   | 0  | 0  | 45   | 38            | 753          | 613    | 81.40%                                  |
| Greenfield           | Sewer System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | <del></del>   | 0  | 0  | <b></b>  | 57    | <del>                                     </del> |     | <del></del> | 0        | 0   | 0  | 0  | 0  | 0             | 49           | 49     | 100.00%                                 |
| Halls                | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 0  |  | 677   | 0  | 2   | 0           | 0        | 0   | 0  | 0  | 0  | 339           | 2,030        | 1,468  | 72.30%                                  |
| Hartsville/Trousdale |                  | 125 | 7   | 0 | 0      | 0      | 0      | 0       | 0   | -             | 12 | 11 |  |       |  | 0   | 0           | 0        | 0   | 0  | 0  | 67   | 656           | 5,468        | 3,740  | 68.40%                                  |
| Hawkins County       | Water Line Ext.  | 243 | 0   | 0 | 0      | 0      | 0      | 0       | 0   | <del></del>   | 12 | 26 |  | 0     |  | 0   | 0           | 0        | 0   | 0  | 0  | 0  | 0             | 1 1 1        | 123    | 85.40%                                  |
| Huntingdon           | Sewer System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | - 0 |               | 3  |    |  | 0     |  | 0   | 0           | 0        | 0   | 0  | 0  | 0  | 0             | 246          | 178    | 72.40%                                  |
| Lafavette            | Sewer System     | 0   | 0   | 0 | 0      | 0      | 0      |         |     |               | 0  | 0  | 1 -, -, -,                                       | 786   |  | 0   | 0           | 0        | 0   | 0  | 0  | 77   | 703           | 3,270        | 2,413  | 73.80%                                  |
| Lake City            | Sewer System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 0  |  | 6     | 12   | 0   | 0           | 0        | 0   | 0  | 0  | 29   | 743           | 2,838        | 2,142  | 75.50%                                  |
| Lake County          | Housing Rehab.   | 35  | 10  | 0 | 0      | 0      |        | 0       | 0   | 0             | 0  | 0  | 1-7-1  | 0     | <b>├</b> ── <del>Ĭ</del>                         | 0   | 0           | 0        | 0   | 0  | 0  | 14   | 463           | 1,791        | 1,675  | 93.50%                                  |
| Lawrenceburg         | Sewer System     | 0   | 0   |   |        |        | 0      | 0       | 0   | <del></del>   | 0  | 5  | 0  | 0     |  | 0   | 0           | 0        | 0   | 0  | 0  | 0  | 0             | 45           | 45     | 100.00%                                 |
| Lynnville            | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 0  | 1 .,,  | 39    |  | 0   | 0           | 0        | 10  | 4  | 0  | 21   | 374           | 1,918        | 1,352  | 70.50%                                  |
| Macon County         |                  |     |     | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 0  | 1 000  | 76    | 14   | 0   | 0           | 2        | 9   | 0  | 0  | 3  | 72            | 763          | 552    | 72.40%                                  |
| Martin               | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 0  | 11,257   | 20    | 0  | 0   | 0           | 0        | 0   | 0  | 0  | 99   | 1,870         | 11,376       | 9,308  | 81.80%                                  |
| Maynardville         | Sewer System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 0  | 5,334  | 1,330 | 0  | 0   | 0           | 0        | 0   | 0  | 0  | 12   | 1,549         | 6,676        | 5,207  | 78.00%                                  |
| wiaynaroville        | Water System     | 0   | 0   | 0 | 0      | 0      | 0      | 0       | 0   | 0             | 0  | 0  | 5,241  | 0     | 0  | 32  | 0           | 0        | 0   | 0  | 0  | 0  | 538           | 5,273        | 3.849  | 72.90%                                  |

| Locality            | Activity        |  |              |              | Appl         | icant -  | Direct I     | Benefit      |  |  |             |             |              |              |              |              | Be      | neficia             | rv           |              | *************************************** |              |           | Total  | # OF   |              |
|---------------------|-----------------|--|--------------|--------------|--------------|--|--------------|--------------|--|--|-------------|-------------|--------------|--------------|--------------|--------------|---------|---------------------|--------------|--------------|---|--------------|-----------|--|--|--------------|
|                     |                 | 1  | 2            | 3            | 4            | 5  | 6            | 7            | 8  | 9  | 10          | 11          | 1            | 2            | 3            | 4            | 5       | 6                   | 7            | 8            | 9                                       | 10           | 11        | Served   | LMI  | % LMI        |
| McKenzie            | Sewer System    | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 3,377        | 295          | 28           | 4            | 0       | 18                  | 0            | 5            | 0                                       | 111          | 844       | 3,838  | 2,771  | 72.20%       |
| Minor Hill          | Fire Protection | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 1,932        | 41           | 0            | 0            | 0       | 0                   | 0            | 0            | 0                                       | 17           | 245       | 1,990  |  | 85.30%       |
| Monteagle           | Sewer System    | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 297          | 0            | 0            | 0            | 0       | 0                   | 0            | 0            | 0                                       | 0            | 59        | 297  | 209  | 70.50%       |
| Mountain City       | Water System    | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 6,927        | 52           | 0            | 0            | 39      | 0                   | 0            | 0            | 0                                       | 0            | 814       | 7,018  | 4,358  | 62.10%       |
| Niota               | Water Line Ext. | 214  | 73           | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 23          | 0            | 0            | 0            | 0            | 0       | 0                   | 0            | 0            | 0                                       | 0            | 0         | 287  | 232  | 80.84%       |
| Oliver Springs      | Sewer System    | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 2,818        | 175          | 0            | 0            | 0       | 0                   | 0            | 0            | 20                                      | 20           | 428       | 3,033  |  | 82.30%       |
| Oneida              | Sewer System    | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 2,378        | 0            | 0            | 0            | 0       | 0                   | 0            | 0            | 0                                       | 0            | 390       |  |  | 78.00%       |
| Putnam County       | Fire Protection | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 17,616       | 103          | 20           | 20           | 0       | 0                   | 0            | 0            | 0                                       |              | 1,719     | 17,759   |  | 61.80%       |
| Red Boiling Springs | Water System    | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 4,125        | 12           | 30           | 0            | 0       | 0                   | 0            | 0            | 0                                       | 152          | 462       | 4,319  |  | 81.30%       |
| Rives               | Fire Protection | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 2,958        | 58           | 0            | 8            | 0       | 0                   | 3            | 0            | 0                                       | 4            | 249       | 3,031  | 2,076  | 68.50%       |
| Scott County        | Sewer Line Ext  | 189  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 22          | 0            | 0            | 0            | 0            | 0       | 0                   | 0            | 0            | 0                                       | 0            | 0         |  | 159  | 84.00%       |
| Scotts Hill         | Water Line      | 0  | 0            | 0            | 0            | 0  | 0            | 0            | 0  | 0  | 0           | 0           | 3,339        | 57           | 0            | 6            | 0       | 0                   | 0            | 0            |   |              | 409       |  |  | 80.30%       |
| Spencer             | Water System    | 0  |              | 0            | 0            |  |              |              | 0  |  | 0           | 0           |              | 0            | -            |              |         |                     | 0            | 0            |   | 0            | 717       | 3,336  |  | 82.80%       |
| Tennessee Ridge     | Water System    | 0  |              | 0            | 0            |  |              |              | 0  |  | 0           | 0           |              | 16           | 0            | 0            | 0       | 0                   | 0            | 22           | 0                                       | 49           | 426       |  | 2,649  | 91.30%       |
| Warren County       | Water Line Ext. | 75   |              | 0            | 0            | 0  | <del></del>  | 0            | 0  |  | 45          | 6           |              | 0            |              |              | 0       | 0                   | 0            | 0            | <del> </del>                            | 0            | 0         |  | 108  | 90.00%       |
| Waverly             | Sewer System    | 0  | 0            | 0            | 0            |  |              | 0            | 0  |  | 0           | 0           |              | 579          |              |              | 0       | 0                   | 0            | 0            |   |              | 606       |  |  | 90.40%       |
| Wayne County        | Water Line Ext. | 88   | 1            | 0            |              |  |              |              | 0  | 0  | 0           | 15          | ·            |              |              |              | 0       | 0                   | 0            | 0            |   |              | 0         |  | 77   | 86.50%       |
| Waynesboro          | Sewer System    | 0  | 0            | 0            |              |  | -            |              | 0  |  |             | 0           |              |              |              |              |         | 0                   |              |              |   |              | 455       |  | 975  | 72.20%       |
| Winfield            | Sewer Line Ext. | 64   | 0            | 0            |              |  | -            | 0            | 0  |  | 0           | 9           | <del></del>  |              |              |              |         | 0                   | 0            | 0            |   |              | 700       | 64   | 59   | 92.20%       |
| Johnson Co. (IT)    | Water System    | 0  |              |              |              |  |              |              |  |  |             | 0           |              |              |              |              | -1      | N/A                 | N/A          | N/A          | N/A                                     | N/A          | N/A       | 462  | N/A  | N/A          |
| 33333333333         |                 |  |              |              |              |  |              | ,            |  |  |             |             |              |              |              |              | 7,3:1.7 |                     | 2,117        |              |   | 7 11 1       |           |  |  |              |
|                     |                 |  |              |              |              |  |              |              |  |  |             |             |              |              |              |              |         |                     |              |              |   |              |           |  |  |              |
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|                     |                 | <b>†</b>   |              |              |              |  |              |              |  |  |             |             | <del> </del> | <b></b>      |              |              |         |                     |              |              |   |              |           |  |  |              |
|                     |                 |  |              |              |              |  |              |              |  |  |             |             |              |              |              |              |         |                     |              |              |   |              |           |  |  |              |
|                     |                 |  |              |              |              |  |              |              |  |  |             |             | ļ            | ļ            |              |              |         |                     |              |              |   |              |           |  |  | *****        |
|                     | <u> </u>        | -  |              |              |              |  |              |              |  |  |             |             | <del> </del> |              | <del> </del> |              |         |                     |              |              |   |              |           |  | <del> </del>                                     |              |
|                     |                 | -  |              |              |              |  | <del> </del> |              |  | <b></b>  |             |             | <del> </del> | <del> </del> |              |              |         |                     |              |              |   |              |           |  |  |              |
|                     |                 |  |              |              |              |  |              |              |  |  |             |             |              |              |              |              |         |                     |              |              |   |              |           |  |  |              |
|                     |                 |  |              |              |              |  |              |              |  |  |             |             |              |              |              | 1            |         |                     |              |              |   |              |           |  |  |              |
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|                     |                 |  |              |              |              |  |              |              |  | 1  |             |             |              |              |              |              |         | ******************* |              |              |   |              |           |  |  |              |
|                     |                 |  |              |              |              |  |              |              |  |  |             |             |              |              |              |              |         |                     |              |              |   |              |           |  |  |              |
|                     | <u> </u>        | <b>_</b>   |              |              |              |  | ļ            |              |  | <del> </del>                                     |             |             | ļ            | ļ            |              |              |         |                     |              |              |   |              |           | ļ  | <b> </b>   |              |
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|                     |                 | 1  |              | <b></b>      | <del> </del> | <del>                                     </del> | I            |              |  | +  |             |             | <del> </del> | <del> </del> | +            |              |         |                     | <b> </b>     | <del> </del> | -                                       | -            |           | <b></b>  | <del> </del>                                     |              |
|                     |                 |  |              |              |              |  |              |              |  |  |             |             |              |              |              |              |         |                     |              |              | <b>†</b>                                |              |           |  |  |              |
|                     |                 |  |              |              |              |  |              |              |  |  |             |             |              |              |              |              |         |                     |              |              |   |              |           |  |  |              |
|                     |                 |  |              | ļ            |              | ļ  | <u> </u>     |              | ļ  | <b></b>  |             | ļ           | -            | <b></b>      |              |              |         |                     |              |              | -                                       |              |           | -  | <b></b>  |              |
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|                     |                 | <del>                                     </del> | <del> </del> | <del> </del> | <b>-</b>     | <del>                                     </del> | 1-           | -            | <del>                                     </del> | <del> </del>                                     | <del></del> | <del></del> | <del> </del> |              | +            | <del> </del> | 1       |                     | <del> </del> | <del> </del> | <del> </del>                            | <del> </del> | <b></b> - | <del>                                     </del> | <del>                                     </del> | <del> </del> |
|                     |                 | 1  | 1            |              |              |  |              | <u> </u>     |  | <b>†</b>   |             | <b></b>     | 1            |              | 1            | <b>1</b>     | <b></b> |                     | <b>†</b>     | <b>†</b>     | <b>†</b>                                |              |           | 1  |  |              |
| <u> </u>            |                 |  |              |              |              | <del></del>                                      |              | ***********  | <del>^</del>                                     |  |             | <del></del> |              |              |              | +            |         | t                   | A            |              |   | A            | 4         |  | لــــــــــــــــــــــــــــــــــــــ          | <del></del>  |

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|---------------------------|---------------------------------------|--|-----------------|---------------------------------------|----------|--------------|---|----------------|---------------|--|--|--|
| State: Tennessee          | · · · · · · · · · · · · · · · · · · · |  | - Marian Marian |                                       |          | ing Period   | FY:                                     | 2006           |               |  |  |  |
| Grant Number:             | B-06-DC-4                             | 7-0001   |                 |                                       | Date a   | s of:        | *************************************** | June 30, 201   | 2             |  |  |  |
| 1. Finanical Status       |                                       | <u> terretak angan juga angan tenggi</u>   |                 |                                       | 2. Nat   | ional Obje   | ctives                                  |                |               |  |  |  |
| A. Total Funds            |                                       | · · · · · · · · · · · · · · · · · · ·  |                 |                                       | A Per    | ind Specifi  | ed for Rene                             | fit: FY 2006   | to EV 2006    |  | ·  |  |
| The Total Turks           |                                       | a tradición de la constante de | <del>10 </del>  | ··· · · · · · · · · · · · · · · · · · |          | ount Used    |   | III. I I 2000  | to F1 2000    | <del></del>  |  | Maria Salie (da Maria da Maria da Maria de Cara de Car |
|                           |                                       |  | ·····           |                                       | 27. 1111 | ount Oscu    |   |                |               |  |  |  |
| (1) Allocation:           |                                       |  |                 | \$26,912,038                          |          | (1) Benef    | it to Low/M                             | oderate Incon  | ne Persons:   |  |  | \$23,842,775   |
| (2) Program Income:       |                                       |  |                 | \$0                                   |          |              |   | Slums/Bligh    |               | <del>la cod l'alerca instal</del> à <del>tica ins</del> ta |  | \$0  |
|                           |                                       |  |                 |                                       |          | (3) Meet     | Urgent Com                              | munity Devel   | lopment Needs | ;:   | *  | \$0  |
| B. Amount Obligated to Re | ecipients:                            |  |                 | \$26,001,624                          |          |              |   | bilitation Non |               |  |  | \$0  |
| C. Amount Drawn Down:     |                                       |  |                 | \$25,385,592                          |          | (5) Local    | Administra                              | tion:          |               |  |  | \$2,158,849  |
| D. Amount for State Admi  | nistration:                           |  |                 | \$638,241                             |          |              |   |                |               |  |  |  |
| E. Technical Assistance:  |                                       |  |                 | \$0                                   |          |              | TOTAL:                                  |                |               |  |  | \$26,001,624   |
| F. Section 108 Loan Garan | itees:                                |  |                 | \$0                                   |          | ············ |   |                |               |  |  |  |
| -                         |                                       |  | ·               |                                       |          |              |   |                | 8. Accompl    | lishments  |  |  |
|                           |                                       | Y  |                 |                                       |          | ·            |   | Proposed       | ·             |  | Actua  | T  |
| 3.                        | 3a.                                   | 4.   | 4a.             | 5.                                    | 6.       | 7.           | a.                                      | b.             | с.            | d.   | e.   | f.   |
| Locality                  | Status                                | activity   | Status          | Amount                                | Pur-     | Nat'l        | # of                                    | Total #        | Total # of    | # of   | Total #  | Total # of   |
|                           |                                       |  |                 |                                       | pose     | Objec-       | Units/                                  | of Persons     | L/M Persons   | Units/   | of Persons                                       | 1  |
|                           |                                       | 1.3  |                 | <b>#22.500</b>                        |          | tive         | Loans                                   | Jobs           | / L/M Jobs    | Loans  | Jobs   | L/M Jobs   |
| Alexandria                | AC                                    | 13<br>4B   |                 | \$22,500                              | PF       | LMI          | N/A                                     | 942            | 760           | N/A  | 942  | 760  |
| Andarson Country          | AC                                    | 13   |                 | \$344,230<br>\$19,200                 | PF       | LMI          | NT/A                                    | 100            | 100           | NT / 4   | 153  | 1.72   |
| Anderson County           | AC AC                                 | 4A   |                 | \$275,800                             | Pr       | LIVII        | N/A                                     | 188            | 188           | N/A  | 172  | 172  |
| Big Sandy                 | AC                                    | 13   |                 | \$17,500                              | PF       | LMI          | N/A                                     | 924            | 763           | N/A  | 924  | 763  |
| Dig Sandy                 |                                       | 4A   |                 | \$482,500                             | 11       | LIVII        | 13/A                                    | 924            | 703           | IN/A   | 924  | /03  |
| Bradford                  | AC                                    | 13   |                 | \$13,254                              | PF       | LMI          | N/A                                     | 30             | 24            | N/A  | 24   | 20   |
| - A COLO                  |                                       | 4B   |                 | \$149,314                             | 1        | 1,111        | 11/7                                    |                | 2.4           | 13/73  | <del>                                     </del> | 20   |
| Bradley County            | AC                                    | 13   |                 | \$28,500                              | PF       | LMI          | N/A                                     | 128            | 124           | N/A  | 85   | 85   |
|                           | :                                     | 4B   |                 | \$471,500                             |          |              |   |                |               |  | <del>                                     </del> | †  |
| Byrdstown                 | AC                                    | 13   |                 | \$51,500                              | Н        | LMI          | N/A                                     | 50             | 50            | N/A  | 36   | 36   |
|                           |                                       | 9A   |                 | \$270,500                             |          |              |   |                |               |  |  |  |
|                           |                                       | 8  |                 | \$178,000                             |          |              |   |                |               |  |  |  |
| Cannon County             | AC                                    | 13   |                 | \$34,500                              | PF       | LMI          | N/A                                     | 111            | 89            | N/A  | 85   | 52   |
|                           |                                       | 4A   |                 | \$465,500                             |          |              |   |                |               |  |  |  |
| Chester County            | AC                                    | 13   |                 | \$11,650                              | PF       | LMI          | N/A                                     | 3,245          | 2,783         | N/A  | 3,245  | 2,783  |
|                           | :                                     | 6  |                 | \$270,021                             |          |              |   |                |               |  |  |  |
| Clarksburg                | AC                                    | 13   |                 | \$31,500                              | PF       | LMI          | N/A                                     | 69             | 50            | N/A  | 45   | 37   |
|                           |                                       | 4B   |                 | \$468,500                             |          |              |   |                |               |  |  |  |
| Crump                     | AC                                    | 13   |                 | \$3,050                               | PF       | LMI          | N/A                                     | 2,355          | 1,425         | N/A  | 2,355  | 1,425  |

U.S. Department of Housing and Urban Development

| 3.               | 3a.    | 4.       | 4a.      | 5.        | 6.   | 7.     | a.       | b.         | c.                                      | d.                                    | e.           | f.                                      |
|------------------|--------|----------|----------|-----------|------|--------|----------|------------|---|---------------------------------------|--------------|---|
| Locality         | Status | activity | Status   | Amount    | Pur- | Nat'l  | # of     | Total #    | Total # of                              | # of                                  | Total #      | Total # of                              |
|                  |        |          |          |           | pose | Objec- | Units/   | of Persons | L/M Persons                             | Units/                                | of Persons/  | ł                                       |
|                  |        |          |          |           |      | tive   | Loans    | Jobs       | / L/M Jobs                              | Loans                                 | Jobs         | L/M Jobs                                |
|                  |        | 6        |          | \$25,516  |      |        |          |            |   |                                       | 1 3 3 3      | 12/1/1 0003                             |
| Decherd          | AC     | 13       |          | \$18,500  | PF   | LMI    | N/A      | 2,562      | 2,240                                   | N/A                                   | 2,562        | 2,240                                   |
|                  |        | 4C       |          | \$281,500 |      |        |          |            | , |                                       | 1 2,502      | 2,210                                   |
| Ducktown         | AC     | 13       |          | \$365,569 | PF   | LMI    | N/A      | 171        | 106                                     | N/A                                   | 123          | 106                                     |
|                  |        | 4A       |          | \$23,500  |      |        |          |            |   |                                       | 1            | 100                                     |
| Dunlap           |        | 13       |          | \$30,000  | PF   | LMI    |          |            |   | · · · · · · · · · · · · · · · · · · · | <u> </u>     |   |
|                  |        | 4A       |          | \$420,000 |      |        | <u></u>  |            |   |                                       | <del> </del> |   |
| Dyer County      | AC     | 13       |          | \$26,500  | PF   | LMI    | N/A      | 93         | 87                                      | N/A                                   | 93           | 87                                      |
|                  |        | 4B       |          | \$473,500 |      |        |          |            |   | 4 1/ 1 2                              | 1 - /3 -     | 0 /                                     |
| Gainesboro       | AC     | 13       |          | \$23,500  | PF   | LMI    | N/A      | 1,287      | 1,067                                   | N/A                                   | 1,287        | 1,067                                   |
|                  |        | 4A       |          | \$556,500 |      |        |          | 1,207      | 1,007                                   | 13/73                                 | 1,207        | 1,007                                   |
| Gates            | AC     | 13       |          | \$21,443  | PF   | LMI    | N/A      | 669        | 617                                     | N/A                                   | 669          | 617                                     |
|                  |        | 4B       |          | \$310,950 |      |        | 11/11    | 007        | VI /                                    | 11/73                                 | 009          | 017                                     |
| Gibson County    | AC     | 13       |          | \$19,500  | PF   | LMI    | N/A      | 20,590     | 19,766                                  | N/A                                   | 20,590       | 19,766                                  |
|                  |        | 4C       | ì        | \$280,500 |      |        | 1771     | 20,370     | 19,700                                  | 11/71                                 | 20,390       | 19,700                                  |
| Grainger County  | AC     | 13       |          | \$31,500  | PF   | LMI    | N/A      | 132        | 132                                     | N/A                                   | 133          | 133                                     |
|                  |        | 14A      |          | \$468,500 |      |        | 1 11 1 1 | 132        | 104                                     | 14/24                                 | 133          | 133                                     |
| Hardin County    | AC     | 13       |          | \$12,630  | PF   | LMI    | N/A      | 3,183      | 2,573                                   | N/A                                   | 3,183        | 2 572                                   |
|                  |        | 6        |          | \$287,370 |      |        | 10/11    | 3,103      | 23010                                   | 14/71                                 | 3,163        | 2,573                                   |
| Harriman         | AC     | 13       |          | \$29,500  | PF.  | LMI    | N/A      | 5,071      | 4,092                                   | N/A                                   | 5,092        | 4.002                                   |
|                  |        | 4B       |          | \$470,500 |      | 24111  | 11/71    | 3,071      | 7,072                                   | 19/73                                 | 3,092        | 4,092                                   |
| Haywood County   | AC     | 13       |          | \$29,500  | PF   | LMI    | N/A      | 143        | 125                                     | N/A                                   | 143          | 101                                     |
|                  |        | 4A       |          | \$470,500 |      |        | 21.77    | 1 10       | 1.4.0                                   | IVA                                   | 143          | 101                                     |
| Henderson        | AC     | 13       |          | \$56,500  | Н    | LMI    | N/A      | 41         | 41                                      | N/A                                   | 23           | 23                                      |
|                  |        | 9A       |          | \$218,500 |      | 24144  | 11/11    | 11         | 71                                      | 14/71                                 | 23           |   |
|                  |        | 8        |          | \$225,000 |      |        |          |            |   |                                       |              | *************************************** |
| Hollow Rock      | AC     | 13       | <u> </u> | \$41,500  | PF   | LMI    | N/A      | 892        | 675                                     | N/A                                   | 892          | 675                                     |
|                  |        | 4A       |          | \$458,500 |      | 231711 | 11/21    | 072        | 073                                     | 19/73                                 | 092          | 0/3                                     |
| Hornbeak         | AC     | 13       |          | \$34,685  | PF   | LMI    | N/A      | 140        | 103                                     | N/A                                   | 140          | 105                                     |
|                  |        | 4B       |          | \$465,315 |      | DIVII  | 17/2%    | 140        | 103                                     | IN/A                                  | 140          | 105                                     |
| Humphreys County | AC     | 13       |          | \$16,500  | PF   | LMI    | N/A      | 6,804      | 3,960                                   | N/A                                   | 6,804        | 2.070                                   |
| ·                |        | 6        |          | \$283,500 |      | Divil  | 14/21    | 0,004      | 3,900                                   | 1N/A                                  | 0,804        | 3,960                                   |
| Iron City        |        | 13       |          | \$305,181 | PF   | LMI    |          |            |   |                                       |              |   |
|                  |        | 4A       |          | \$16,500  | * *  | 171411 |          |            |   |                                       |              |   |
| Jefferson City   | AC     | 13       |          | \$25,000  | PF   | LMI    | N/A      | 5,029      | 4,324                                   | NI/A                                  | 5.020        | 4 2 2 4                                 |
|                  |        | 4B       |          | \$475,000 | 11   | 17171  | 1 1/ 7/1 | 3,029      | 4,324                                   | N/A                                   | 5,029        | 4,324                                   |
| Lafollette       | AC     | 13       |          | \$31,500  | PF   | LMI    | N/A      | 8,543      | 6.062                                   | NI/A                                  | 0.542        | 6.060                                   |
|                  | 1 1    | 4B       |          | \$468,500 | 1.1  | T-1A11 | IN/A     | 0,343      | 6,962                                   | N/A                                   | 8,543        | 6,962                                   |
| Lawrence County  | AC     | 13       |          | \$19,500  | PF   | LMI    | N/A      | 302        | 218                                     | N/A                                   | 302          | 166                                     |

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| 3.                 | 3a.    | 4.       | 4a.    | 5.                    | 6.   | 7.     | a.       | b.         | c.          | d.      | e.         | f.   |
|--------------------|--------|----------|--------|-----------------------|--|--------|----------|------------|-------------|---------|------------|--|
| Locality           | Status | activity | Status | Amount                | Pur-   | Nat'l  | # of     | Total #    | Total # of  | # of    | Total #    | Total # of                                       |
|                    |        |          |        |                       | pose   | Objec- | Units/   | of Persons | L/M Persons | Units/  | of Persons | L/M Persons/                                     |
|                    |        |          |        |                       |  | tive   | Loans    | Jobs       | / L/M Jobs  | Loans   | Jobs       | L/M Jobs   |
|                    |        | 4A       |        | \$480,500             |  |        |          |            |             |         |            |  |
| Lenoir City        | AC     | 4B       |        | \$500,000             | PF   | LMI    | N/A      | 7,315      | 4,638       | N/A     | 7,315      | 4,638  |
| Lewis County       | AC     | 13       |        | \$18,500              | PF   | LMI    | N/A      | 138        | 84          | N/A     | 129        | 82   |
|                    |        | 4A       | •      | \$481,500             |  |        |          | <u> </u>   |             |         |            |  |
| Lewisburg          | AC     | 13       |        | \$23,000              | PF   | LMI    | N/A      | 1,111      | 1,001       | N/A     | 1,111      | 1,001  |
|                    |        | 4B       |        | \$477,000             |  |        |          |            | ,           |         |            |  |
| Marion County (IT) | AC     | 13       |        | \$13,500              | PF   | U/N    | NA       | NA         | NA          | NA      | NA         | NA   |
|                    |        | 4A       |        | \$186,500             |  |        |          |            |             |         |            |  |
| Mason              | AC     | 13       |        | \$7,500               | PF   | LMI    | N/A      | 2,195      | 1,927       | N/A     | 2,195      | 1,927  |
|                    |        | 6        |        | \$135,600             | <u> </u>   |        |          |            |             |         |            |  |
| McMinn County      | AC     | 13       |        | \$28,500              | PF   | LMI    | N/A      | 2,304      | 1,674       | N/A     | 2,304      | 1,674  |
|                    |        | 4B       |        | \$471,500             |  |        |          |            |             |         |            |  |
| McMinnville        | AC     | 13       |        | \$26,500              | PF   | LMI    | N/A      | 10,250     | 7,480       | N/A     | 10,250     | 7,480  |
|                    |        | 4B       |        | \$473,500             |  |        |          |            |             |         |            |  |
| Monterey           | AC     | 13       |        | \$25,000              | PF   | LMI ·  | N/A      | 2,394      | 2,107       | N/A     | 2,394      | 2,107  |
|                    |        | 4B       |        | \$475,000             |  | 7 3 77 | 37.4     | 10.55      |             |         |            |  |
| Munford            | AC     | 13       |        | \$31,500              | PF   | LMI    | NA       | 10,522     | 6,660       | NA      | 10,522     | 6,660  |
| NT I               | 1.0    | 4A       |        | \$468,500             | DE   | 7.3.67 | NT/A     | - 2 5 7 7  | 1 0 6 6     | 27/4    | 1 3 5 5 5  | 1000   |
| Newbern            | AC     | 13       |        | \$34,500              | PF   | LMI    | N/A      | 2,577      | 1,866       | N/A     | 2,577      | 1,866  |
| Overton County     | AC     | 4B<br>13 |        | \$465,500             | PF   | TAGE   | NT/A     | 2 000      | 2 461       | NT/A    | 2.000      | 2 461  |
| Overton County     | AC     | 6        |        | \$19,000<br>\$281,000 | PF   | LMI    | N/A      | 2,998      | 2,461       | N/A     | 2,998      | 2,461  |
| Paris              | AC     | 13       |        | \$58,049              | Н  | LMI    | N/A      | 29         | 29          | NT/A    | 1.5        | 1.5  |
| raits              | AC     | 9A       |        | \$180,551             | <u> </u>   | Livii  | IN/A     | 1 29       | 49          | N/A     | 15         | 15   |
|                    |        | 2        |        | \$21,000              |  |        |          |            |             |         |            |  |
|                    |        | 8        |        | \$240,400             |  |        |          |            |             |         | -          |  |
| Plainview          | AC     | 13       |        | \$26,500              | PF   | LMI    | NA       | 110        | 79          | N/A     | 101        | 95   |
|                    |        | 4B       |        | \$435,896             | <del>                                     </del> | Livii  | 1411     | 110        | 17          | 11/71   | 101        | 7.3  |
| Ridgely            | AC     | 13       |        | \$34,000              | PF   | LMI    | N/A      | 1,308      | 993         | N/A     | 1,308      | 993  |
|                    |        | 4A       |        | \$466,000             | <del>                                     </del> | 101111 | 1 1/11   | 1,500      |             | 1 1/2 1 | 1,500      | <del>                                     </del> |
| Rogersville        | AC     | 13       |        | \$29,500              | PF   | LMI    | N/A      | 297        | 218         | N/A     | 1 226      | 176  |
| Rogersvine         | AC AC  |          |        | <del>}</del>          | FF   | LIVII  | IN/A     | 297        | 210         | IN/A    | 226        | 175  |
| C. P. III          | 1      | 4A       |        | \$470,500             | <del>                                     </del> |        | 37/4     |            |             |         |            |  |
| Saltillo           | AC     | 13       |        | \$25,000              | Н  | LMI    | N/A      | 51         | 46          | N/A     | 20         | 20   |
|                    |        | 8        |        | \$110,000             | <b></b>  |        | <u> </u> |            |             |         |            |  |
|                    |        | 9A       |        | \$365,000             |  |        |          |            |             |         |            |  |
| Samburg            | AC     | 13       |        | \$10,500              | PF   | LMI    | N/A      | 2,740      | 3,577       | N/A     | 3,577      | 2,740  |
|                    |        | 6        |        | \$154,150             |  |        |          |            |             |         |            |  |
| Sardis             | AC     | 13       |        | \$5,963               | PF   | LMI    | N/A      | 28         | 21          | N/A     | 25         | 18   |

Part III: Civil Rights State of Tennessee

Grant Number: B-03-47-0001

- 1. White, not Hispanic
- 2. Black, not Hispanic
- 3. Hispanic
- 4. Asian or Pacific Islander
- 5. American Indian/Alaskan Native
- 6. Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality           | Activity        |     | F | ppli | cant |   |    |       | В     | enefic | iary |     |       | Total  | # OF  |        |
|--------------------|-----------------|-----|---|------|------|---|----|-------|-------|--------|------|-----|-------|--------|-------|--------|
|                    |                 | 1   | 2 | 3    | 4    | 5 | 6  | 1     | 2     | 3      | 4    | 5   | 6     | Served | LMI   | % LMI  |
| Alexandria         | Water system    | 0   | 0 | 0    | 0    | 0 | 0  | 1,892 | 67    | 6      | 0    | 0   | 279   | 1,965  | 1,377 | 70.08% |
| Bedford Co.        | Water system    | . 0 | 0 | 0    | 0    | 0 | 0  | 1,813 | 9     | 9      | 0    | 0   | 143   | 1,831  | 1,507 | 82.30% |
| Bells              | Sewer system    | 0   | 0 | 0    | 0    | 0 | 0  | 1,220 | 376   | 452    | 0    | 199 | 359   | 2,247  | 1,600 | 71.21% |
| Big Sandy          | Water system    | 0   | 0 | 0    | 0    | 0 | 0  | 774   | 0     | 0      | 0    | 0   | 54    | 774    | 706   | 91.21% |
| Blaine             | Sewer system    | 0   | 0 | 0    | 0    | 0 | 0  | 601   | 2     | 3      | 0    | 2   | 51    | 608    | 412   | 67.76% |
| Bluff City         | Water system    | 0   | 0 | 0    | 0    | 0 | 0  | 1,965 | 7     | 4      | 14   | 7   | 347   | 1,997  | 1,430 | 71.61% |
| Brownsville        | Sewer system    | 0   | 0 | 0    | 0    | 0 | 0  | 2,127 | 2,298 | 61     | 0    | 0   | 1,121 | 4,486  | 2,987 | 66.58% |
| Bruceton           | Sewer system    | 0   | 0 | 0    | 0    | 0 | 0  | 1,316 | 37    | 3      | 0    | 3   | 302   | 1,359  | 1,005 | 73.95% |
| Carroll Co.        | Health Dept     | 0   | 0 | 0    | 0    | 0 | 0  | 2,961 | 660   | 150    | 0    | 25  | 531   | 3,796  | 3,454 | 90.99% |
| Carter County (IT) | Water Line Ext  | 0   | 0 | 0    | 0    | 0 | 0  | N/A   | N/A   | N/A    | N/A  | N/A | N/A   | N/A    | N/A   | N/A    |
| Celina             | Water system    | 0   | 0 | 0    | 0    | 0 | 0  | 3,354 | 116   | 17     | 0    | 0   | 607   | 3,487  | 2,775 | 79.58% |
| Chester Co.        | Fire protection | 0   | 0 | 0    | 0    | 0 | 0  | 2,278 | 147   | 11     | 0    | 0   | 219   | 2,436  | 2,063 | 84.69% |
| Cornersville       | Sewer system    | 0   | 0 | 0    | 0    | 0 | 0  | 785   | 7     | 3      | 0    | 2   | 121   | 797    | 615   | 77.16% |
| Covington          | Water system    | 0   | 0 | 0    | 0    | 0 | 0  | 4,829 | 1,740 | 68     | 15   | 357 | 1,332 | 7,009  | 5,180 | 73.90% |
| Crossville         | Housing rehab   | 49  | 0 | 4    | 0    | 0 | 7  | 0     | 0     | 0      | 0    | 0   | 0     | 53     | 51    | 96.23% |
| Cumberland City    | Water line ext  | 65  | 0 | 1    | 0    | 0 | 3  | 0     | 0     | 0      | 0    | 0   | 0     | 66     | 45    | 68.18% |
| Dayton             | Water line ext  | 218 | 0 | 0    | 0    | 0 | 10 | 0     | 0     | 0      | 0    | 0   | 0     | 218    | 154   | 70.64% |
| Decherd            | Drainage        | 0   | 0 | 0    | 0    | 0 | 0  | 2,270 | 71    | 1      | 0    | 0   | 417   | 2,342  | 1,950 | 83.26% |

| Locality                | Activity           |       |       | Appli | cant | *************************************** |     |        | E     | Benefic | iary |     | T     | Total  | # OF   | 1       |
|-------------------------|--------------------|-------|-------|-------|------|---|-----|--------|-------|---------|------|-----|-------|--------|--------|---------|
|                         |                    | 1     | 2     | 3     | 4    | 5                                       | 6   | 1      | 2     |         |      | 5   | 6     | Served | LMI    | % LMI   |
| Dickson County (IT)     | Water line ext     | 0     | 0     | 0     | 0    | 0                                       | 0   | N/A    | N/A   | N/A     | N/A  | N/A | N/A   | N/A    | N/A    | N/A     |
| Ducktown                | Water line ext     | 198   | 0     | 0     | 0    | 0                                       | 16  | 0      | 0     | 0       | 0    | 0   | 0     | 198    | 183    | 92.42%  |
| Dyer                    | Sewer system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 2,453  | 327   | 42      | 0    | 0   | 325   | 2,822  | 1,834  | 64.99%  |
| Elizabethton (IT)       | Water Line Ext     | 0     | 0     | 0     | 0    | 0                                       | 0   | N/A    | N/A   | N/A     | N/A  | N/A | N/A   | N/A    | N/A    | N/A     |
| Dyer Co.                | Housing rehab      | 0     | 40    | 0     | 0    | 0                                       | 25  | 0      | 0     | 0       | 0    | 0   | 0     | 40     | 37     | 92.50%  |
| Erin                    | Water system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 5,098  | 431   | 17      | 0    | 0   | 532   | 5,546  | 4,980  | 89.79%  |
| Erwin                   | Sewer system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 5,404  | 0     | 53      | 0    | 11  | 1,072 | 5,468  | 3,517  | 64.32%  |
| Estill Springs          | Water system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 3,159  | 11    | 0       | 0    | 2   | 341   | 3,172  | 1,916  | 60.40%  |
| Friendship              | Sewer system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 619    | 40    | 0       | 0    | 0   | 65    | 659    | 604    | 91.65%  |
| Gadsden                 | Fire protection    | 0     | 0     | 0     | 0    | 0                                       | 0   | 1,296  | 128   | 0       | 0    | 0   | 104   | 1,424  | 933    | 65.52%  |
| Gainesboro              | Water system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 1,300  | 0     | 0       | 0    | 0   | 316   | 1,300  | 1,066  | 82.00%  |
| Giles Co.               | Water system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 2,712  | 72    | 5       | 1    | 0   | 307   | 2,790  | 1,939  | 69.50%  |
| Greenbrier              | Sewer system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 4,459  | 41    | 62      | 28   | 69  | 303   | 4,659  | 3,229  | 69.31%  |
| Grundy Co.              | Emergency Svs Bldg | 0     | 0     | 0     | 0    | 0                                       | 0   | 14,342 | 0     | 0       | 0    | 23  | 1,126 | 14,365 | 11,607 | 80.80%  |
| Hamilton County (IT)    | Emerg. Stream Bank | 0     | 0     | 0     | 0    | 0                                       | 0   | N/A    | N/A   | N/A     | N/A  | N/A | N/A   | 1,020  | N/A    | N/A     |
| Hardeman Co.            | Health Dept        | 1,609 | 3,533 | 100   | 0    | 34                                      | 976 | 0      | 0     | 0       | 0    | 0   | 0     | 5,276  | 5,107  | 96.80%  |
|                         | Health Dept        | 4,693 | 216   | 133   | 22   | 26                                      | 392 | 0      | 0     | 0       | 0    | 0   | 0     | 5,090  | 4,586  | 90.10%  |
| Hartsville/Trousdale Co | Sewer system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 1,774  | 674   | 12      | 0    | 0   | 649   | 2,460  | 2,140  | 86.99%  |
| Hendersonville          | Sewer line ext     | 116   | 1     | 0     | 0    | 0                                       | 17  | 0      | 0     | 0       | 0    | 0   | 0     | 117    | 116    | 99.15%  |
| Huntingdon              | Sewer system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 2,431  | 790   | 78      | 0    | 0   | 709   | 3,299  | 2,425  | 73.51%  |
| Loretto                 | Water system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 1,971  | 0     | 0       | 0    | 0   | 439   | 1,971  | 1,653  | 83.87%  |
| Macon Co.               | Water line ext     | 184   | 0     | 2     | 0    | 1                                       | 17  | 0      | 0     | 0       | 0    | 0   | 0     | 187    | 164    | 87.70%  |
| Madisonville            | Sewer system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 601    | 0     | 0       | 0    | 0   | 105   | 601    | 443    | 73.71%  |
| Marshall Co.            | Water line ext     | 184   | 0     | 2     | 0    | 0                                       | 15  | 0      | 0     | 0       | 0    | 0   | o     | 186    | 128    | 68.82%  |
| Maury City              | Housing rehab      | 4     | 28    | 0     | 0    | 0                                       | 5   | 0      | 0     | 0       | 0    | 0   | 0     | 32     | 32     | 100.00% |
| Maury Co.               | Health Dept        | 0     | 0     | 0     | 0    | 0                                       | 0   | 15,922 | 1,042 | 853     | 22   | 17  | 2,196 | 17,856 | 16,785 | 94.00%  |
| McMinn Co.              | Water line ext     | 433   | 3     | 0     | 0    | 0                                       | 19  | 0      | 0     | 0       | 0    | 0   | 0     | 436    | 333    | 76.38%  |
| McNairy Co.             | Fire protection    | 0     | 0     | 0     | 0    | 0                                       | 0   | 2,637  | 67    | 1       | 0    | 0   | 176   | 2,705  | 2,167  | 80.11%  |
| Meigs Co.               | Water line ext     | 280   | 0     | 0     | 0    | 0                                       | 10  | 0      | 0     | 0       | 0    | 0   | 0     | 280    | 240    | 85.71%  |
| Millersville            | Drainage           | 0     | 0     | 0     | 0    | 0                                       | 0   | 5,249  | 576   | 194     | 56   | 0   | 632   | 6,075  | 4,805  | 79.09%  |
| Monroe Co.              | Health Center      | 0     | 0     | 0     | 0    | 0                                       | 0   | 556    | 32    | 32      | 7    | 0   | 88    | 627    | 599    | 95.53%  |
| Morrison                | Emergency Svs Bldg | . 0   | 0     | 0     | 0    | 0                                       | 0   | 5,299  | 51    | 134     | 6    | 13  | 402   | 5,503  | 3,792  | 68.91%  |
| Mount Carmel            | Sewer line ext     | 131   | 2     | 0     | 0    | 0                                       | 31  | 0      | 0     | 0       | 0    | 0   | 0     | 133    | 110    | 82.71%  |
| Mountain City           | Water system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 6,948  | 40    | 0       | 0    | 30  | 842   | 7,018  | 4,351  | 62.00%  |
| Oakdale                 | Fire protection    | 0     | 0     | 0     | 0    | 0                                       | 0   | 3,085  | 9     | 0       | 0    | 0   | 158   | 3,094  | 2,126  | 68.71%  |
| Obion                   | Fire protection    | 0     | 0     | 0     | 0    | 0                                       | 0   | 1,993  | 91    | 7       | 0    | 0   | 309   | 2,091  | 1,547  | 73.98%  |
| Oliver Springs          | Sewer system       | 0     | 0     | 0     | 0    | 0                                       | 0   | 2,818  | 175   |         | 0    | 20  | 428   | 3,033  | 2,457  | 81.01%  |

| Locality            | Activity               |     | - / | Appli | cant |   |    |        | В     | enefici | ary |    | T     | Total  | # OF   |         |
|---------------------|------------------------|-----|-----|-------|------|---|----|--------|-------|---------|-----|----|-------|--------|--------|---------|
|                     |                        | 1   | 2   | 3     | 4    | 5 | 6  | 1      | 2     | 3       | 4   | 5  | 6     | Served | LMI    | % LMI   |
| Oneida              | Sewer system           | 0   | 0   | 0     | 0    | 0 | 0  | 2,378  | 0     | 0       | 0   | 0  | 390   | 2,378  | 1,848  | 77.71%  |
| Paris               | Housing rehab          | 0   | 21  | 0     | 0    | 0 | 4  | 0      | 0     | 0       | 0   | 0  | 0     | 21     | 21     | 100.00% |
| Paris               | Acquisition/relocation | 1   | 6   | 0     | 0    | 0 | 1  | 0      | 0     | 0       | 0   | 0  | 0     | 7      | 7      | 100.00% |
| Perry Co.           | Water system           | 0   | 0   | 0     | 0    | 0 | 0  | 3,897  | 17    | 0       | 2   | 0  | 385   | 3,916  | 2,347  | 59.93%  |
| Polk Co.            | Water line ext         | 457 | 0   | 0     | 0    | 0 | 22 | 0      | 0     | 0       | 0   | 0  | 0     | 457    | 335    | 73.30%  |
| Red Boiling Springs | Water system           | 0   | 0   | 0     | 0    | 0 | 0  | 3,682  | 0     | 147     | 31  | 0  | 421   | 3,860  | 3,188  | 82.59%  |
| Ridgely             | Water system           | 0   | 0   | 0     | 0    | 0 | 0  | 1,892  | 267   | 66      | 3   | 0  | 310   | 2,228  | 1,693  | 75.99%  |
| Saltillo            | Early Warning Sys      | 0   | 0   | 0     | 0    | 0 | 0  | 243    | 120   | 0       | 0   | 0  | 50    | 363    | 344    | 94.77%  |
| Sardis              | Water system           | 0   | 0   | 0     | 0    | 0 | 0  | 744    | 8     | 2       | 0   | 0  | 96    | 754    | 606    | 80.37%  |
| Selmer              | Water system           | 0   | 0   | 0     | 0    | 0 | 0  | 15,096 | 1,438 | 0       | 0   | 0  | 1,372 | 16,534 | 10,218 | 61.80%  |
| Sevier Co.          | Water line ext         | 152 | 6   | 0     | 0    | 0 | 16 | 0      | 0     | 0       | 0   | 0  | 0     | 158    | 144    | 91.14%  |
| Soddy-Daisy         | Housing rehab          | 21  | 0   | 0     | 0    | 0 | 5  | 0      | 0     | 0       | 0   | 0  | 0     | 21     | 21     | 100.00% |
| Soddy-Daisy         | Relocation             | 16  | 0   | 0     | 0    | 0 | 4  | 0      | 0     | 0       | 0   | 0  | 0     | 16     | 16     | 100.00% |
| South Carthage      | Fire protection        | 0   | 0   | 0     | 0    | 0 | 0  | 1,210  | 58    | 6       | 0   | 0  | 283   | 1,274  | 954    | 74.88%  |
| Sparta              | Sewer system           | 0   | 0   | 0     | 0    | 0 | 0  | 3,866  | 332   | 24      | 0   | 12 | 1,029 | 4,234  | 3,319  | 78.39%  |
| Spring City         | Sewer system           | 0   | 0   | 0     | 0    | 0 | 0  | 1,127  | 28    | 0       | 0   | 0  | 253   | 1,155  | 831    | 71.95%  |
| Stanton             | Housing rehab          | 0   | 30  | 0     | 0    | 0 | 30 | 0      | 0     | 0       | 0   | 0  | 0     | 30     | 30     | 100.00% |
| Stanton             | Clearance/Drainage     | 0   | 34  | 0     | 0    | 0 | 43 | 0      | 0     | 0       | 0   | 0  | 0     | 34     | 34     | 100.00% |
| Stantonville        | Early Warning Sys      | 0   | 0   | 0     | 0    | 0 | 0  | 356    | 0     | 0       | 0   | 0  | 43    | 356    | 224    | 62.92%  |
| Tazewell            | Sewer line ext         | 76  | 0   | 0     | 0    | 0 | 7  | 0      | 0     | 0       | 0   | 0  | 0     | 76     | 62     | 81.58%  |
| Tipton Co.          | Water system           | 0   | 0   | 0     | 0    | 0 | 0  | 14,428 | 250   | 41      | 0   | 13 | 1,282 | 14,732 | 10,769 | 73.10%  |
| Tracy City          | Sewer line ext         | 104 | 0   | 0     | 0    | 0 | 13 | 0      | 0     | 0       | 0   | 0  | 0     | 104    | 102    | 98.08%  |
| Trezevant           | Sewer system           | 0   | 0   | 0     | 0    | 0 | 0  | 798    | 112   | 0       | 0   | 0  | 147   | 910    | 692    | 76.04%  |
| Vonore              | Sewer line ext         | 22  | 0   | 0     | 0    | 0 | 2  | 0      | 0     | 0       | 0   | 0  | 0     | 22     | 19     | 86.36%  |
| Westmoreland        | Water system           | 0   | 0   | 0     | 0    | 0 | 0  | 2,903  | 0     | 0       | 0   | 0  | 433   | 2,903  | 2,276  | 78.40%  |

| State: Tennessee               | ·         |          |  |                       | Report      | ing Period  | FY:         | 2004          |              |   | Witness Control of the Control of th |              |
|--------------------------------|-----------|----------|--|-----------------------|-------------|-------------|-------------|---------------|--------------|---|--|--------------|
| Grant Number:                  | B-04-DC-4 | 7-0001   |  |                       | Date as     | s of:       |             | June 30, 20   | 12           |   | di delimina materia da bitana di stanza di manda di mand   |              |
| 1. Finanical Status            |           |          |  |                       | 2. Nati     | ional Objec | ctives      |               |              | *************************************** |  |              |
| A. Total Funds                 |           |          | ************************************** |                       | A. Per      | iod Specifi | ed for Bene | efit: FY 2004 | 4 to FY 2004 |   | ·  |              |
|                                |           |          |  |                       |             | ount Used   |             |               |              |   |  |              |
|                                |           |          |  |                       |             |             |             | - N. Ch       |              |   | **************************************   |              |
| (1) Allocation:                |           |          |  | \$31,250,733          |             | (1) Benefi  | t to Low/M  | oderate Inc   | ome Persons: | *************************************** |  | \$34,772,277 |
| (2) Program Income:            |           |          |  | \$6,772,500           | , .         | (2) Preven  | nt/Eliminat | e Slums/Blig  | ht:          | *************************************** |  | \$0          |
|                                |           |          | ·                                      |                       |             | (3) Meet l  | Urgent Con  | nmunity Dev   | elopment Nee | ds:                                     |  | \$478,500    |
| B. Amount Obligated to Recipie | nts:      |          |  | \$37,152,403          |             | (4) Acqui   | sition/Reha | bilitation No | ncountable:  |   |  | \$0          |
| C. Amount Drawn Down:          |           |          |  | \$30,712,488          |             | (5) Local   | Administra  | ition:        |              |   |  | \$1,901,626  |
| D. Amount for State Administra | ation:    |          |  | \$725,015             |             |             |             |               |              |   |  |              |
| E. Technical Assistance:       |           |          |  | \$0                   |             |             | TOTAL:      | wi            |              |   |  | \$37,152,403 |
| F. Section 108 Loan Garantees: |           |          |  | \$0                   |             |             |             |               |              |   |  |              |
|                                |           |          | · · · · · · · · · · · · · · · · · · ·  |                       |             |             |             |               | 8. Acco      | mplishme                                |  |              |
|                                |           |          |  |                       |             |             |             | Proposed      |              | *************************************** | Actu   |              |
| 3.                             | 3a.       | 4.       | 4a.                                    | 5.                    | 6.          | 7.          | a.          | b.            | c.           | d.                                      | e.   | f.           |
| Locality                       | Status    | activity | Status                                 | Amount                | Pur-        | Nat'l       | # of        | Total #       | Total # of   | # of                                    | Total #  | Total # of   |
|                                |           |          |  |                       | pose        | Objec-      | Units/      | II .          | L/M Persons  | Units/                                  | of Persons/  | L/M Persons/ |
| A 1                            | 1.0       | 12       |  | ¢20.126               | DE.         | tive        | Loans       | Jobs          | / L/M Jobs   | Loans                                   | Jobs   | L/M Jobs     |
| Anderson County                | AC        | 13<br>4a |  | \$28,126<br>\$332,305 | PF          | LMI         | N/A         | 90            | 84           | N/A                                     | 86   | 80           |
| Athons                         | AC        | 13       |  | \$332,303             | PF          | LMI         | N/A         | 521           | 397          | NT/ 4                                   | 240  | 107          |
| Athens                         | AC        | 4a       |  | \$473,500             | Pr          | LIVII       | IN/A        | 321           | 397          | N/A                                     | 249  | 197          |
| Atoka                          | AC        | 13       |  | \$26,500              | PF          | LMI         | N/A         | 4745          | 2448         | N/A                                     | 4745   | 2448         |
| Atora                          | AC        | 4a       |  | \$473,500             | 11          | LIVII       | 19/74       | + 4743        | 2440         | 18/73                                   | 4743   | 2440         |
| Bean Station                   | AC        | 13       |  | \$26,000              | PF          | LMI         | N/A         | 6,277         | 5,712        | N/A                                     | 6,277  | 5,712        |
| Dean Jamon                     | 110       | 4a       |  | \$452,816             | <del></del> | LJIVII      | 17/11       | 0,277         | 3,712        | 13/23                                   | 0,277  | 3,112        |
| Bledsoe County                 | AC        | 13       |  | \$26,500              | PF          | LMI         | N/A         | 310           | 231          | N/A                                     | 156  | 101          |
|                                |           | 4a       |  | \$473,500             |             |             |             |               |              |   |  |              |
| Cannon County                  | С         | 13(P)    |  | \$16,000              | ED          | LMI         | NA          | 42            | 21           | NA                                      | 13   | 7            |
| [Global Industrial Components  |           | 14b(P)   |  | \$448,000             |             |             |             |               |              |   |  |              |
| Chapel Hill                    |           | 14b(P)   |  | \$65,000              | ED          | LMI         |             |               | <u> </u>     |   |  |              |
| [Lobelson-McCabe, Inc]         |           |          |  |                       |             |             |             |               |              |   |  |              |
| Chapel Hill                    | AC        | 13       |  | \$13,160              | PF          | LMI         | N/A         | 1,053         | 887          | N/A                                     | 1,053  | 887          |
|                                |           | 4a       |  | \$181,180             |             |             |             |               |              |   |  |              |
| Church Hill                    | AC        | 13       |  | \$31,500              | PF          | LMI         | N/A         | 5,495         | 3,687        | N/A                                     | 5,495  | 3,687        |

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| 3.                | 3a.    | 4.       | 4a.    | 5.        | 6.   | 7.     | a.     | b.         | c.          | d.                                      | e.         | f.           |
|-------------------|--------|----------|--------|-----------|------|--------|--------|------------|-------------|---|------------|--------------|
| Locality          | Status | activity | Status | Amount    | Pur- | Nat'l  | # of   | Total #    | Total # of  | # of                                    | Total #    | Total # of   |
| -                 |        | _        |        |           | pose | Objec- | Units/ | of Persons | L/M Persons | Units/                                  | of Persons | L/M Persons/ |
|                   |        |          |        |           | ^    | tive   | Loans  | Jobs       | / L/M Jobs  | Loans                                   | Jobs       | L/M Jobs     |
|                   |        | 4b       |        | \$468,500 |      |        |        |            |             |   |            |              |
| Clay County       |        | 13(P)    |        | \$16,000  | ED   | LMI    |        |            |             | *************************************** |            |              |
| [Fab Care]        |        | 14b(P)   |        | \$503,000 |      |        |        |            |             |   |            |              |
| Clifton           | AC     | 13       |        | \$31,500  | PF   | LMI    | N/A    | 759        | 539         | N/A                                     | 759        | 539          |
|                   |        | 4b       |        | \$468,500 |      |        |        |            |             | ····                                    |            |              |
| Cocke County      | AC     | 13       |        | \$26,500  | PF   | LMI    | N/A    | 126        | 113         | N/A                                     | 104        | 85           |
|                   |        | 4a       |        | \$473,500 |      |        |        |            |             |   |            |              |
| Coffee County     | AC     | 13       |        | \$16,500  | PF   | LMI    | N/A    | 277        | 205         | N/A                                     | 106        | 82           |
|                   |        | 4A       |        | \$483,500 |      |        |        |            |             | *************************************** |            |              |
| Collegedale       | AC     | 13       |        | \$26,500  | PF   | LMI    | N/A    | 103        | 103         | N/A                                     | 33         | 33           |
|                   |        | 4B       |        | \$473,500 |      |        |        |            |             | *******************************         |            |              |
| Columbia          | AC     | 13       |        | \$16,500  | PF   | LMI    | N/A    | 720        | 684         | N/A                                     | 720        | 684          |
|                   |        | 4b       |        | \$483,500 |      |        |        |            |             |   |            |              |
| Crockett County   | AC     | 13       |        | \$20,000  | PF   | LMI    | N/A    | 5,476      | 5,295       | N/A                                     | 5,476      | 5,295        |
|                   | 1      | 6        |        | \$280,000 |      |        |        |            |             |   |            |              |
| Cumberland County | AC     | 13       |        | \$24,000  | PF   | LMI    | N/A    | 11,925     | 9,063       | N/A                                     | 11,925     | 9,063        |
|                   |        | 4a       |        | \$476,000 |      |        |        |            |             |   |            | 1            |
| Decatur County    | AC     | 13       |        | \$12,500  | PF   | LMI    | N/A    | 5,421      | 3,377       | N/A                                     | 5,421      | 3,377        |
|                   |        | 6        |        | \$287,500 |      |        |        |            |             |   |            |              |
| Dyersburg         | AC     | 13(P)    |        | \$44,287  | Н    | LMI    | N/A    | 85         | 85          | N/A                                     | 18         | 16           |
|                   |        | 9a(P)    |        | \$455,713 |      |        |        |            |             |   |            |              |
| Fentress County   | AC     | 13       |        | \$16,000  | PF   | LMI    | N/A    | 15,501     | 12,664      | N/A                                     | 15,501     | 12,664       |
|                   | :      | 6        |        | \$284,000 |      |        |        |            |             |   |            | 1            |
| Franklin County   | AC     | 13       |        | \$17,500  | PF   | LMI    | N/A    | 4,978      | 3,514       | N/A                                     | 4,978      | 3,514        |
|                   |        | 4a       |        | \$482,500 |      |        |        |            |             |   |            |              |
| Friendsville      | AC     | 13       |        | \$23,100  | PF   | LMI    | N/A    | 3,565      | 2,912       | N/A                                     | 3,565      | 2,912        |
|                   |        | 4a       |        | \$293,239 |      |        |        |            | ·           |   |            |              |
| Gates             | AC     | 13       |        | \$20,690  | PF   | LMI    | N/A    | 669        | 607         | N/A                                     | 669        | 607          |
|                   |        | 4b       |        | \$299,137 |      |        |        |            |             |   |            |              |
| Gibson County     | AC     | 13       |        | \$11,729  | PF   | LMI    | N/A    | 14,593     | 10,317      | N/A                                     | 14,593     | 10,317       |
|                   |        | 6        |        | \$158,763 |      |        |        |            |             |   |            |              |
| Grainger County   | AC     | 13       |        | \$22,000  | PF   | LMI    | N/A    | 90         | 84          | N/A                                     | 73         | 69           |
|                   |        | 4a       |        | \$428,481 |      |        |        |            |             |   |            |              |
| Greene County     | AC     | 13       |        | \$31,500  | PF   | LMI    | N/A    | 260        | 192         | N/A                                     | 167        | 150          |
|                   |        | 4a       |        | \$468,500 |      |        |        |            |             |   |            |              |
| Hamilton County   | AC     | 13       |        | \$26,500  | PF   | LMI    | N/A    | 335        | 271         | N/A                                     | 194        | 143          |

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| 3.                         | 3a.      | 4.       | 4a.    | 5.        | 6.       | 7.     | a.     | b.         | c.          | d.                                      | e.          | f.                                     |
|----------------------------|----------|----------|--------|-----------|----------|--------|--------|------------|-------------|---|-------------|--|
| Locality                   | Status   | activity | Status | Amount    | Pur-     | Nat'l  | # of   | Total #    | Total # of  | # of                                    | Total #     | Total # of                             |
|                            |          |          |        |           | pose     | Objec- | Units/ | of Persons | L/M Persons | Units/                                  | of Persons/ | L/M Persons/                           |
|                            |          |          |        |           | <b>1</b> | tive   | Loans  | Jobs       | / L/M Jobs  | Loans                                   | Jobs        | L/M Jobs                               |
|                            |          | 4A       |        | \$473,500 |          |        |        |            |             |   | 1 0000      | 27111 0000                             |
| Harriman                   | AC       | 13       |        | \$29,500  | PF       | LMI    | N/A    | 5,071      | 4,001       | N/A                                     | 5,071       | 4,001                                  |
|                            |          | 4b       |        | \$470,500 |          |        |        |            |             |   | 1 2,0,1     | 1,001                                  |
| Haywood County             | AC       | 13       |        | \$28,500  | PF       | LMI    | N/A    | 188        | 118         | N/A                                     | 92          | 79                                     |
|                            | ·        | 4a       |        | \$471,500 |          |        |        |            |             |   | 1 - 2 - 1   |  |
| Henderson County           | AC       | 13       |        | \$15,000  | PF       | LMI    | N/A    | 4,205      | 3,991       | N/A                                     | 4,205       | 3,991                                  |
|                            |          | 6        |        | \$285,000 |          |        |        |            | 2,1         |   | 1.,200      | 3,771                                  |
| Henderson County           | :        | 14b(P)   |        | \$500,000 | ED       | LMI    |        |            |             | *************************************** |             |  |
| [Manufacturers Ind. Group] |          |          |        | <u> </u>  |          |        |        |            |             |   |             |  |
| Henry County               | AC       | 13       |        | \$19,500  | PF       | LMI    | N/A    | 5,320      | 4,224       | N/A                                     | 5,320       | 4,224                                  |
|                            |          | 6        |        | \$280,500 |          |        |        |            | 3           |   | 1           | E y Jan der E                          |
| Hickman County             | AC       | 13       |        | \$16,500  | PF       | LMI    | NA     | 30,710     | 22,674      | NA                                      | 30,710      | 22,674                                 |
|                            |          | 6        |        | \$283,500 |          |        |        |            |             |   | 1 3,7.10    | 22,07                                  |
| Hohenwald                  | AC       | 13       |        | \$17,500  | PF       | LMI    | N/A    | 2,624      | 1,899       | N/A                                     | 2,624       | 1,899                                  |
|                            | į.       | 4b       |        | \$482,500 |          |        |        |            |             |   | 1           |  |
| Houston County             | AC       | 13       |        | \$19,500  | PF       | LMI    | N/A    | 212        | 204         | N/A                                     | 152         | 144                                    |
|                            |          | 4a       |        | \$480,500 |          |        |        |            |             |   |             |  |
| Huntland                   | AC       | 13       |        | \$19,500  | PF       | LMI    | N/A    | 1,052      | 952         | N/A                                     | 1,052       | 952                                    |
|                            |          | 4a       |        | \$330,500 |          |        |        |            |             | *************************************** |             | ************************************** |
| Jackson County             | AC       | 13       |        | \$25,400  | PF       | LMI    | N/A    | 116        | 106         | N/A                                     | 34          | 31                                     |
|                            |          | 4a       |        | \$474,600 |          |        |        |            |             |   |             |  |
| Jamestown                  | AC       | 13(P)    |        | \$1,500   | Н        | LMI    | N/A    | 40         | 40          | N/A                                     | 25          | 25                                     |
|                            | <u> </u> | 9a(P)    |        | \$498,000 |          |        |        |            |             |   |             |  |
| Jefferson City             | AC       | 13       |        | \$20,164  | PF       | LMI    | N/A    | 4,983      | 4,086       | N/A                                     | 4,983       | 4,101                                  |
|                            |          | 4B       |        | \$479,836 |          |        |        |            |             |   |             |  |
| Jellico                    | AC       | 13       |        | \$23,650  | PF       | LMI    | N/A    | 2,022      | 1,872       | N/A                                     | 2,022       | 1,872                                  |
|                            |          | 4b       |        | \$451,918 |          |        |        |            |             |   |             |  |
| Jonesborough               | AC       | 13       |        | \$28,500  | PF       | LMI    | N/A    | 16,691     | 10,215      | N/A                                     | 16,691      | 10,215                                 |
|                            | :        | 4a       |        | \$471,500 |          |        |        |            |             |   |             |  |
| Lafollette                 | AC       | 13       |        | \$29,500  | PF       | LMI    | N/A    | 8,035      | 6,131       | N/A                                     | 8,035       | 6,131                                  |
|                            |          | 4b       |        | \$470,500 |          |        |        |            |             |   |             |  |
| Lawrence County            | AC       | 13       |        | \$18,500  | PF       | LMI    | N/A    | 237        | 165         | N/A                                     | 156         | 125                                    |
|                            |          | 4a       |        | \$481,500 |          |        |        |            |             |   |             |  |
| Lewis County               | AC       | 13       |        | \$20,000  | PF       | LMI    | N/A    | 6,393      | 4,302       | N/A                                     | 6,393       | 4,302                                  |
|                            |          | 4a       |        | \$480,000 |          |        |        |            |             |   |             |  |
| Lewisburg                  | AC       | 13       |        | \$20,000  | PF       | LMI    | N/A    | 1,111      | 975         | N/A                                     | 1,111       | 975                                    |

U.S. Department of Housing and Urban Development

| 3.                 | За.    | 4.       | 4a.      | 5.        | 6.          | 7.     | a.      | b.   | c.   | d.       | e.   | f.                                      |
|--------------------|--------|----------|----------|-----------|-------------|--------|---------|--|--|----------|--|---|
| Locality           | Status | activity | Status   | Amount    | Pur-        | Nat'l  | # of    | Total #  | Total # of   | # of     | Total #  | Total # of                              |
| ·                  | :      |          |          |           | pose        | Objec- | Units/  | of Persons                                       | L/M Persons  | Units/   | of Persons/                                      | L/M Persons/                            |
|                    |        |          |          |           | 1           | tive   | Loans   | Jobs   | / L/M Jobs   | Loans    | Jobs   | L/M Jobs                                |
|                    |        | 4b       |          | \$478,000 |             |        |         |  |  |          | 10000  | 221.72 0 0 0 0                          |
| Livingston         | AC     | 13       |          | \$30,000  | PF          | LMI    | N/A     | 8,426  | 6,074  | N/A      | 8,426  | 6,074                                   |
|                    |        | 4a       |          | \$470,000 |             |        |         | 1  | -,   |          | 1 0,120  |   |
| Loudon County      | AC     | 13       |          | \$51,500  | PF          | LMI    | N/A     | 1,088  | 878  | N/A      | 670  | 570                                     |
|                    |        | 4a       |          | \$948,500 |             |        | 1 77.2  | 1,,,,,,  | 0,0  | 14/11    |  | 270                                     |
| Luttrell           | AC     | 13       |          | \$29,500  | PF          | LMI    | N/A     | 2,365  | 1,937  | N/A      | 2,365  | 1,937                                   |
|                    |        | 4b       |          | \$470,500 | <del></del> | 2      | 1 1/2 1 | 1 2,505  | 1,73/  | 14/11    | 2,505  | 1,731                                   |
| Metro Moore County | AC     | 13       |          | \$21,500  | PF          | LMI    | N/A     | 108  | 89   | N/A      | 50   | 40                                      |
|                    |        | 4a       |          | \$243,500 | <del></del> | 231111 |         | 1  |  | 2 1/ 2 1 | <del>                                     </del> |   |
| Milan              | AC     | 13       |          | \$30,550  | PF          | LMI    | N/A     | 69   | 68   | N/A      | 84   | 80                                      |
|                    |        | 4b       |          | \$469,450 | <del></del> | 231112 | 2772    | <del>                                     </del> |  |          | † <u> </u>                                       |   |
| Milledgeville      | AC     | 13       |          | \$1,725   | PF          | LMI    | N/A     | 314  | 174  | N/A      | 314  | 174                                     |
|                    |        | 6        |          | \$17,033  | <del></del> |        |         |  |  | 11111    |  |   |
| Monterey           | AC     | 13       |          | \$20,500  | PF          | LMI    | N/A     | 2,394  | 2,107  | N/A      | 2,394  | 2,107                                   |
|                    |        | 4b       |          | \$479,500 |             |        |         |  |  | 1071     | 2,37.  | 2,107                                   |
| Morgan County      | AC     | 13       |          | \$26,635  | PF          | LMI    | N/A     | 144  | 127  | N/A      | 92   | 81                                      |
|                    |        | 4a       |          | \$473,365 |             |        |         | 1  |  |          | 7-   | VÎ.                                     |
| New Market         | AC     | 13       |          | \$27,500  | PF          | LMI    | N/A     | 3,564  | 84   | N/A      | 3,564  | 2,994                                   |
|                    |        | 4a       |          | \$472,500 |             |        |         | 1  |  |          | 2,2 3 1  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Newport            | AC     | 13(P)    | <b>†</b> | \$44,700  | Н           | LMI    | N/A     | 35   | 35   | N/A      | 15   | 15                                      |
|                    | i      | 9a(P)    |          | \$258,300 |             |        |         |  |  |          |  |   |
|                    |        | 2(P)     | 1        | \$17,000  |             |        |         |  |  |          |  |   |
|                    |        | 8(P)     |          | \$180,000 | 1           |        |         |  | ***************************************  |          |  |   |
| Overton County     | AC     | 13       |          | \$17,500  | PF          | LMI    | N/A     | 9,915  | 8,309  | N/A      | 9,915  | 8,309                                   |
|                    |        | 6        |          | \$282,500 |             |        |         |  |  |          |  |   |
| Pickett County     | AC     | 13       |          | \$12,500  | PF          | LMI    | N/A     | 1,109  | 829  | N/A      | 1,109  | 829                                     |
|                    |        | 6        |          | \$287,500 |             |        |         |  | de la companya de la |          |  |   |
| Pikeville          | AC     | 13       |          | \$26,500  | PF          | LMI    | N/A     | 2,473  | 1,762  | N/A      | 2,473  | 1,762                                   |
|                    |        | 4A       |          | \$473,500 |             |        |         |  |  |          |  |   |
| Plainview          | AC     | 13       |          | \$9,500   | PF          | LMI    | N/A     | 3,040  | 2,189  | N/A      | 3,040  | 2,189                                   |
|                    |        | 6        |          | \$169,100 | <u> </u>    |        |         |  | <del>                                     </del>   |          |  |   |
| Pulaski            | AC     | 13       |          | \$20,000  | PF          | LMI    | N/A     | 3,835  | 3,459  | N/A      | 3,835  | 3,459                                   |
|                    | 1      | 4b       |          | \$480,000 |             |        |         | 1  |  |          |  |   |
| Ramer              |        | 13       |          | \$12,480  | PF          | LMI    |         |  |  |          |  |   |
|                    |        | 4a       |          | \$170,520 |             |        |         |  |  |          |  |   |
| Red Bank           | AC     | 13(P)    | 1 1      | \$42,000  | Н           | LMI    | N/A     | 46   | 46   | N/A      | 54   | 54                                      |

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| 3.   | За.    | 4.       | 4a.    | 5.        | 6.       | 7.     | a.     | b.         | c.                                      | d.  | e.          | f.                       |
|--|--------|----------|--------|-----------|----------|--------|--------|------------|---|---|-------------|--------------------------|
| Locality   | Status | activity | Status | Amount    | Pur-     | Nat'l  | # of   | Total #    | Total # of                              | # of  | Total #     | Total # of               |
|  |        |          |        |           | pose     | Objec- | Units/ | of Persons | L/M Persons                             | Units/  | of Persons/ | L/M Persons/             |
|  |        |          |        |           | <b> </b> | tive   | Loans  | Jobs       | / L/M Jobs                              | Loans   | Jobs        | L/M Jobs                 |
|  | :      | 9a(P)    |        | \$298,000 |          |        |        |            |   |   | 0000        |                          |
|  |        | 8(P)     |        | \$135,000 |          |        |        |            |   |   |             |                          |
| Roane County   | AC     | 13       |        | \$16,500  | PF       | LMI    | N/A    | 57,700     | 39,236                                  | N/A   | 57,700      | 39,236                   |
|  |        | 6        |        | \$283,500 |          |        |        |            |   |   | 2.,,, 00    | <i>573,</i> <b>3</b> 5 5 |
| Rockwood   | AC     | 13       |        | \$26,500  | PF       | LMI    | N/A    | 3,634      | 2,914                                   | N/A   | 3,634       | 2,914                    |
|  | :      | 4b       |        | \$473,500 |          |        |        |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |             |                          |
| Rutherford   | AC     | 13       |        | \$22,538  | PF       | LMI    | N/A    | 1,355      | 892                                     | N/A   | 1,355       | 892                      |
|  |        | 4a       |        | \$294,760 |          |        |        |            |   |   | 7,500       | <i>971</i>               |
| Rutledge   | AC     | 13       |        | \$29,500  | PF       | LMI    | N/A    | 1,856      | 1,171                                   | N/A   | 1,939       | 1,197                    |
|  |        | 4a       |        | \$470,500 |          |        |        |            |   |   |             |                          |
| Savannah   | AC     | 13       |        | \$31,500  | PF       | LMI    | N/A    | 7,456      | 5,406                                   | N/A   | 7,456       | 5,406                    |
|  |        | 4b       |        | \$468,500 |          |        |        |            |   | ****  |             | ,                        |
| Sharon   | AC     | 13       |        | \$19,708  | PF       | LMI    | N/A    | 936        | 807                                     | N/A   | 936         | 807                      |
|  |        | 4a       |        | \$258,770 |          |        |        |            |   | <del>(a.) (a.) (a.) (a.) (a.) (a.) (a.) (a.) </del> |             |                          |
| Smith County   | AC     | 13       |        | \$19,500  | PF       | LMI    | N/A    | 93         | 79                                      | N/A   | 31          | 22                       |
|  |        | 4a       |        | \$312,500 |          |        |        |            |   | **************************************              |             | •                        |
| Smithville   | AC     | 13       |        | \$22,000  | PF       | LMI    | N/A    | 4,189      | 3,175                                   | N/A   | 4,189       | 3,175                    |
|  |        | 4b       |        | \$478,000 |          |        |        |            |   | ***************************************             |             |                          |
| South Pittsburg  | AC     | 13(P)    |        | \$42,000  | Н        | LMI    | N/A    | 52         | 52                                      | N/A   | 33          | 33                       |
|  |        | 8(P)     |        | \$325,000 |          |        |        |            |   |   |             |                          |
|  |        | 9a(P)    |        | \$133,000 |          |        |        |            |   |   |             |                          |
| Spring City (IT)   | AC     | 13       |        | \$21,500  | PF       | U/N    | N/A    | N/A        | 2,025                                   | N/A   | N/A         | N/A                      |
|  |        | 4b       |        | \$478,500 |          |        |        |            |   |   |             |                          |
| Stewart County   | AC     | 13       |        | \$15,500  | PF       | LMI    | N/A    | 2,494      | 1,978                                   | N/A   | 2,494       | 1,978                    |
|  |        | 6        |        | \$284,500 |          |        |        |            |   |   |             |                          |
| Sullivan County  | AC     | 13       |        | \$19,500  | PF       | LMI    | NA     | 128        | 97                                      | NA  | 132         | 101                      |
|  |        | 6        |        | \$280,500 |          |        |        |            |   |   |             |                          |
| Sunbright  | AC     | 13       |        | \$29,500  | PF       | LMI    | NA     | 86         | 71                                      | NA  | 86          | 71                       |
| and the second s |        | 4b       |        | \$470,500 |          |        |        |            |   |   |             |                          |
| Trenton  | AC     | 13       |        | \$26,500  | PF       | LMI    | N/A    | 3,692      | 2,488                                   | N/A   | 3,692       | 2,488                    |
|  |        | 4b       |        | \$473,500 |          |        |        |            |   |   |             |                          |
| Unicoi County  | AC     | 13       |        | \$26,500  | PF       | LMI    | N/A    | 10,297     | 6,271                                   | N/A   | 10,297      | 6,271                    |
|  |        | 4a       |        | \$473,500 | <u> </u> |        |        |            |   |   |             |                          |
| Union County   | AC     | 13       |        | \$19,500  | PF       | LMI    | N/A    | 18,021     | 13,804                                  | N/A   | 18,021      | 13,804                   |
|  |        | 6        |        | \$280,500 |          |        |        |            |   |   |             |                          |
| Van Buren County   | AC     | 13(P)    |        | \$33,000  | Н        | LMI    | N/A    | 39         | 39                                      | N/A   | 26          | 26                       |

U.S. Department of Housing and Urban Development

| 3.                          | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | a.     | b.         | c.                                      | d.  | e.         | f.                                    |
|-----------------------------|--------|----------|--------|--------------|------|--------|--------|------------|---|---|------------|---------------------------------------|
| Locality                    | Status | activity | Status | Amount       | Pur- | Nat'l  | # of   | Total #    | Total # of                              | # of  | Total #    | Total # of                            |
|                             |        |          |        |              | pose | Objec- | Units/ | of Persons | L/M Persons                             | Units/  | of Persons | L/M Persons/                          |
|                             |        |          |        |              | -    | tive   | Loans  | Jobs       | / L/M Jobs                              | Loans   | Jobs       | L/M Jobs                              |
|                             |        | 9a(P)    |        | \$267,000    |      |        |        |            |   |   |            | 27711 0000                            |
|                             |        | 8(P)     |        | \$200,000    |      |        |        |            |   | <del>Martici de de la constitución de la cons</del> |            |                                       |
| Warren County               | ;      | 13(P)    |        | \$15,000     | ED   | LMI    |        | 1          |   | ***************************************             |            | · · · · · · · · · · · · · · · · · · · |
| [Composite Products]        |        | 14b(P)   |        | \$735,000    |      |        |        |            |   | ······································              |            |                                       |
| Warren County               | AC     | 13(P)    |        | \$15,000     | ED   | LMI    | NA     | 100        | 51                                      | NA  | 167        | 127                                   |
| [Morrison Tool]             |        | 14b(P)   |        | \$735,000    |      |        |        |            |   |   | 1          | 1 Lo 7                                |
| Warren County               | AC     | 13(P)    |        | \$18,500     | ED   | LMI    | NA     | 125        | 100                                     | NA  | 23         | 12                                    |
| [Superior Walls of East TN] |        | 14b(P)   |        | \$731,500    |      |        |        |            |   |   | 1 2        | 1.2                                   |
| Warren County               | AC     | 13       |        | \$13,500     | PF   | LMI    | N/A    | 4,992      | 3,560                                   | N/A   | 4,992      | 3,560                                 |
|                             |        | 6        |        | \$225,018    |      |        |        | 1          | 2                                       |   | .,,,,,,    | 2,500                                 |
| White County                | AC     | 13       |        | \$19,000     | PF   | LMI    | N/A    | 23,679     | 17,783                                  | N/A   | 23,679     | 17,783                                |
|                             | į      | 6        |        | \$281,000    |      |        |        | 1          |   |   |            | 273705                                |
| Whiteville                  | AC     | 13       |        | \$2,984      | PF   | LMI    | N/A    | 1,024      | 721                                     | N/A   | 1,024      | 721                                   |
|                             |        | 6        |        | \$50,973     |      |        |        | 1          |   |   | 1,021      | 7 As 3.                               |
| Woodbury                    | AC     | 13       |        | \$21,500     | PF   | LMI    | N/A    | 2,325      | 1,900                                   | N/A   | 2,325      | 1,900                                 |
|                             |        | 4b       |        | \$478,500    |      |        |        |            |   | ***************************************             | -,-        | 132 VV                                |
|                             |        |          |        |              |      |        |        |            |   |   |            |                                       |
|                             |        |          |        |              |      |        |        |            |   |   |            |                                       |
| GRAND TOTAL                 |        |          |        | \$37,152,403 |      |        |        |            | *************************************** | ······································              |            |                                       |

Part III: Civil Rights State of Tennessee

Grant Number: B-04-47-0001

- 1. White
- 2. Black/African American
- Asian
- 4. American Indian/Alaskan Native
- 5. Native Hawaiian/Other Pacific Islander
- 6. American Indian/Alaskan Native & White

- 7. Asian & White
- 8. Black/African American & White
- 9. American Indian/Alaskan Native & Black/African American
- 10. Other Multi-Racial
- Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| I analiki                | I A             | · ·      |     |          |              |        |          |     |     |             |        |    |     |     | ····· | · |         | ······································ | *************************************** | *************************************** |     |       |        |        | ····   |
|--------------------------|-----------------|----------|-----|----------|--------------|--------|----------|-----|-----|-------------|--------|----|-----|-----|-------|---|---------|--|---|---|-----|-------|--------|--------|--------|
| Locality                 | Activity        |          |     |          | A            | pplica | nt _     |     |     |             |        |    |     |     |       |   | ficiary |  |   |   |     |       | Total  | # OF   |        |
| A d O                    | Markette Cont   | 1        | 2   | 3        | 4            | 5 6    | 7        | 8   | 9   | 10          |        | 1  | 2   | 3   | 4     | 5 | 6       | 7                                      | 8                                       | 9                                       | 10  |       | Served | LMI    | % LMI  |
| Anderson County          | Waterline Ext.  | 90       | 0   |          |              | 0 (    | <u> </u> | 0   | 0   |             | 13     | 0  | 0   | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 0     | 90     | 84     | 93.00% |
| Athens                   | Waterline Ext.  | 521      | 0   |          |              | 0 (    | 0        | 0   | 0   |             |        | 0  | 0   | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 0     | 521    | 397    | 76.00% |
| Atoka                    | Water System    | 0        | 0   |          | <del> </del> | 0 (    | 0        | 0   | 0   | 0           |        |    | 137 | 20  | 20    | 0 | 6       | 67                                     | 0                                       | 0                                       | 31  | 157   | 4,757  | 2,483  | 52.20% |
| Bean Station             | Waterline       | 0        | 0   | 0        | 0            | 0 0    | 0        | 0   | 0   |             |        | 82 | 270 | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 125 | 345   | 6,277  | 5,710  | 91.00% |
| Bledsoe County           | Water line Ext. | 310      | 0   | -        |              | 0 0    | 0        | 0   | 0   |             |        | 0  | 0   | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 0     | 310    | 231    | 74.50% |
| Chapel Hill              | Wayter System   | 0        | 0   | 0        | 0            | 0 (    | 0        | 0   | 0   | 0           | 0 1,0  | 80 | 36  | 0   | 0     | 0 | 2       | 0                                      | 7                                       | 0                                       | 0   | 121   | 1,053  | 887    | 84.20% |
| Church Hill              | Sewer System    | 0        | 0   | 0        | 0            | 0 (    | 0        | 0   | 0   | 0           | 0 5,3  | 74 | 121 | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 1,110 | 5,495  | 3.687  | 67.10% |
| Clifton                  | Sewer System    | 0        | 0   | 0        | 0            | 0 (    | 0        | 0   | 0   | 0           | 0 6    | 52 | 107 | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 91    | 759    | 539    | 71.00% |
| Cocke County             | Waterline Ext.  | 122      | 2   | 0        | 0            | 0 (    | 0        | 0   | 0   | 2           | 12     | 0  | 0   | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 0     | 126    | 113    | 89.60% |
| Coffee County            | Waterline Ext.  | 264      | 4   | 0        | 2            | 0 (    | 0        | 0   | 0   | 7           | 19     | 0  | 0   | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 0     | 277    | 205    | 74.00% |
| Collegedale              | Sewerline Ext.  | 88       | 0   | 0        | 0            | 0 (    | 0        | 0   | 0   | 15          | 10     | 0  | 0   | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 0     | 103    | 99     | 96.00% |
| Columbia                 | Sewer System    | 0        | 0   | 0        | 0            | 0 0    | 0        | 0   | 0   | 0           | 0      | 91 | 625 | 4   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 166   | 720    | 684    | 95.00% |
| Crockett County          | Health Dept.    | 2,300    | 731 | 0        | 10           | 0 0    | 0        | 22  | 0   | 2,413       | 493    | 0  | 0   | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 0     | 5.476  | 5,295  | 96.70% |
| <b>Cumberland County</b> | Water System    | 0        | 0   | 0        | 0            | 0 (    | 0        | 0   | 0   | 0           | 0 11.4 | 24 | 75  | 50  | 0     | 0 | 0       | 0                                      | o                                       | 0                                       | 376 | 1.443 | 11.925 | 9.063  | 76.00% |
| Decatur County           | Fire Protection | 0        | 0   | 0        | 0            | 0 (    | 0        | 0   | 0   | 0           | 0 4,5  | 91 | 298 | 0   | 490   | 0 | 0       | 0                                      | 0                                       | 0                                       | 42  | 457   | 5,421  | 3.387  | 62.40% |
| Dover                    | Sewer System    | 0        | 0   | 0        | 0            | 0 (    | 0        | 0   | 0   |             |        |    | 38  | 3   | 3     | 6 | 0       | 0                                      | 0                                       | o o                                     | 0   | 249   | 1.399  | 1,207  | 86.30% |
| Dyersburg                | Housing         | 85       | 4   | 0        | 0            | 0 0    | 0        | 0   | 0   |             |        | 0  | 0   | 0   | 0     | 0 | 0       | 0                                      | 0                                       | o o                                     | 0   | 0     | 92     | 85     | 92.40% |
| Fentress County          | Communication   | 0        | 0   | 0        | 0            | 0 0    | 0        | 0   | 0   | -           | 0 15.3 | 15 | 46  | 0   | 47    | 0 | 0       | 0                                      | 0                                       | 0                                       | 93  | 1.766 | 15,501 | 12,666 | 81.70% |
| Franklin County          | Water System    | 0        | 0   | 0        | 0            | 0 (    | 0        | 0   | 0   |             | 0 4,7  |    | 60  | 0   | 0     | 0 | 60      | 0                                      | 55                                      | 0                                       | 96  | 760   | 4,978  | 3,513  | 70.60% |
| Friendsville             | Water System    | 0        | 0   | 0        | 0            | 0 0    | 0        | 0   | 0   | 0           | 0 3,4  |    | 92  | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 490   | 3.565  | 2,912  | 81.67% |
| Gates                    | Sewer System    | 0        | 0   | 0        | 0            | 0 (    | 0        | ō   | 0   |             |        |    | 342 | 0   | 0     | 0 | - 6     | 0                                      | 0                                       | 0                                       | 2   | 91    | 669    | 607    | 90.10% |
| Gibson County            | Fire Protection | 0        | 0   | 0        | 0            | 0 (    |          | 0   | 0   |             |        |    | 616 | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 1.916 | 14.405 | 10,025 | 69.60% |
| Grainger County          | Waterline Ext.  | 89       | 1   | To       | 0            |        | 0 0      | 0   | 0   |             | 8      | 0  | 0.0 | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 1,310 | 90     | 83     | 92.20% |
| Greene County            | Waterline Ext.  | 254      | 0   | 0        | 1            | 0 (    |          |     | 0   |             | 24     | 0  | 0   | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 0     | 260    | 192    | 73.80% |
| Hamilton County          | Waterline Ext.  | 335      | 0   | 4        | 0            | 0 (    |          | 0   | 0   |             | 20     | 0  | 0   | - 0 | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   | 0     | 335    |        |        |
| Harriman                 | Sewer System    | 0        | 0   | ļ        | 0            | 0 0    | 0        | 0   |     | <u> </u>    | 0 4.7  |    | 280 | 45  | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 0   |       |        | 271    | 80.90% |
| Haywood County           | Waterline Ext.  | 172      | 16  | 1        |              | 0 0    |          | 0   |     |             | 24     | 70 | 200 | 0   |       | 0 | 0       | - 0                                    | 0                                       | 0                                       | 0   | 751   | 5,071  | 4,001  | 79.90% |
| Henderson County         | Health Clinic   | 0        |     | <u> </u> |              | 0      | ) 0      | 0   |     | 0           | 0 3,7  |    | 367 | 10  |       | 0 | 0       |  | 0                                       |   |     | 420   | 188    | 118    | 62.80% |
| Henry County             | Fire Protection | 0        |     | 1 6      | 1 0          | 0 1    | 1 0      | 1 3 |     | 0           | 0 3,7  |    | 400 | 11  | 8     | 0 |         | 0                                      |   | 0                                       | 119 | 429   | 4,205  | 3,991  | 94.90% |
| Hickman County           | Emergency Ctr.  | 0        |     | 0        | <u> </u>     | 0      | ) 0      | 0   | - 0 | <del></del> |        |    |     |     |       |   | 0       | 0                                      | 0                                       | 15                                      | 45  | 638   | 5,320  | 4,224  | 79.40% |
| I norman oounty          | Liner gency ou. | <u> </u> |     | 1        | '            | 0  1   | 1 0      | 1 0 |     |             | 0 29,8 | 20 | 630 | 0   | 0     | 0 | 0       | 0                                      | 0                                       | 0                                       | 260 | 2,997 | 30,710 | 22,674 | 73.80% |

| Locality          | Activity                    |       |              |     | <i>I</i>          | Appli | cant |     |          |          |          |         |                |          |     |         | Benefic  | lany | -        | *************************************** |     | ······································ |          | Total        | # OF       |         |
|-------------------|-----------------------------|-------|--------------|-----|-------------------|-------|------|-----|----------|----------|----------|---------|----------------|----------|-----|---------|----------|------|----------|---|-----|--|----------|--------------|------------|---------|
|                   |                             | 1     | 2            | 3   | 4                 | 5     | 6    | 7   | 8        | 9        | 10       | 11      | 1              | 2        | 3   | 4       | 5        | 6    | 7        | 8                                       | 9   | 10                                     | 11       | 1 - 1        | LMI        | % LMI   |
| Hohenwald         | Sewer System                | 0     | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       |                | 97       | 0   | 0       | 0        | 0    | - 6      | 0                                       | 0   | 0                                      | 615      |              | 1,899      | 72.40%  |
| Houston County    | Waterline Ext.              | 203   | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 9        | 19      | 2,027          | 0        | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 010      | 2,624        |            |         |
| Huntland          | Water System                | 0     | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       | •              | 32       | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 275      |              | 204<br>953 | 96.20%  |
| Jackson County    | Waterline Ext.              | 115   | 0            | 0   | 1                 | 0     | 0    | 0   | 0        | 0        | 0        | 8       | 0              | 0        | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 2/5      | 116          |            | 90.50%  |
| Jamestown         | Housing                     | 40    | 0            | 0   | <del>- il</del> - | 0     | 0    | 0   | 0        | 0        | 0        | 15      | 0              | 0        | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        |              | 106<br>38  | 91.38%  |
| Jefferson City    | Sewerline Repair            | 0     | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       |                | 330      | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 89                                     | 568      |              |            | 95.00%  |
| Jellico           | Sewerline Repair            | 0     | 0            | 0   | -0                | 0     | 0    | 0   | 0        | 0        | 0        | - 0     | -,,-,-         | 330      | 0   | 0       | 0        | 0    | 0        | -                                       | 0   | 09                                     | 404      | -            | 4,174      | 82.00%  |
| Jonesborough      | Water System                | 0     | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        |         | 16.257         | 235      | 0   | 86      | 30       | 0    | 0        | 0                                       | 0   | 83                                     |          | 2,010        | 1,854      | 92.23%  |
| Kimball           | Sewerline Ext.              | 135   | 0            | 11  | 0                 | 0     | - 6  | 0   | 0        | - 6      | 0        | 17      | 0,257          |          | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 03                                     | 2,003    | 1            | 10,215     | 61.20%  |
| LaFollette        | Sewer System                | 7,826 | 203          | 0   | 0                 | 0     | 0    | 0   | - 0      | 0        | 6        | 924     | 0              |          | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 146          | 141        | 96.60%  |
| Lawrence County   | Waterline Ext.              | 237   | 0            | - 0 | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 22      | 0              | 0        | 0   | 0       |          |      |          |   |     |  | 0        | 8,035        | 6,131      | 76.30%  |
| Lewis County      | Water System                | 237   | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       | 6,227          | 166      | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 237          | 165        | 69.60%  |
| Lewisburg         | Sewer System                | 685   | 348          | 0   | 0                 | 0     | 7    | 0   | 5        | 0        | 66       | 242     | 0,227          | 100      | 0   | 0       | 0        |      |          | 0                                       | 0   | 0                                      | 1,276    |              | 4,300      | 67.30%  |
| Liberty           | Fire Protection             | 000   | 0            | -   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       |                | 100      | 28  |         |          | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 1,111        | 975        | 87.80%  |
| Livingston        | Water System                | 0     |              | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       |                |          |     | 7       | 0        | 0    | 0        | 0                                       | 0   | 22                                     | 413      |              | 2,077      | 81.90%  |
| Loudon County     | Waterline Ext.              | 1.066 | 22           | 0   | 0                 | 0     | 0    | 0   | - 0      | 0        | 0        | 11      | 8,314<br>0     | 42<br>0  | 14  | 28      | 0        | 0    | 0        | 0                                       | 0   | 28                                     | 1,204    | 8,426        | 6,074      | 72.00%  |
| Luttrell          | Sewer System                | 1,000 | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        |         |                |          |     |         |          | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 1,,000       | 878        | 80.70%  |
| Milan             | Sewer System Sewerline Ext. | 56    | 3            | - 0 | 0                 | 0     | 0    | 0   | 3        | 0        | 7        | 0<br>3  | 2,363<br>0     | 2        | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 220      | 1            | 1,937      | 81.90%  |
| Milledgeville     | Siren System                | 0     | 0            | -   | 0                 | 0     | 0    | 0   | 0        | 0        |          | 0       |                |          |     | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 69           | 68         | 98.60%  |
| Monterey          | Sewer System                | 0     | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        |         | 293            | 10       | 0   | 1       | 0        | 0    | 0        | 0                                       | 7   | 0                                      | 42       |              | 172        | 55.40%  |
| Moore County      | Waterline Ext.              | 106   | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 2        | 0       |                | 18       | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 779                                    | 529      | <del></del>  | 2,107      | 88.00%  |
| Morgan County     | Waterline Ext.              | 143   | 4            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 9       | 0              |          | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 108          | 89         | 82.40%  |
| New Market        | Waterline Repair            | 143   | 0            | - 0 | 0                 | 0     | 0    | 0   | 0        | 0        | 0        |         |                |          | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 144          | 127        | 88.19%  |
| Newport           | Housing                     | 7     | 28           | - 0 | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 9       | 3,508<br>0     | 56<br>0  | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 387      | 3,564        | 56         | 87.00%  |
| Oakland           | Water System                | 0     |              | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 9       |                |          | 31  | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 35           |            | 100.00% |
| Overton County    | Fire Protection             | 0     |              | 0   | 0                 | 0     | 0    | - 0 | 0        | 0        | 0        |         | -,             | 882      | 31  | 19      | 0        | 0    | 0        | 0                                       | 0   | 163                                    | 309      | <del> </del> | 3,600      | 67.20%  |
| Palmer            | Sewerline Ext.              | 575   | 0            | -   | 4                 | 0     | 0    | 0   | 0        | 0        | 1        | 0<br>30 | 9,894<br>0     | 26       |     | 13      | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 965      | 1            | 8,321      | 83.70%  |
| Pickett County    | Fire Protection             | 0     |              | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       |                | 0        | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        |              | 453        | 78.10%  |
| Pikeville         | Water System                | 0     | 0            | 0   | 0                 | 0     | 0    | - 0 | 0        | 0        | 0        | 0       | 1,109<br>2,350 | 109      | 0   | 0<br>14 | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 145      |              | 829        | 74.70%  |
| Plainview         | Ambulance                   | 3.028 | 4            | -0  | 0                 | 0     | 0    | 0   | 0        | 0        | 8        | 185     | ∡,ა50<br>0     | 109      |     |         | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 423      | 2,473        | 1,762      | 71.30%  |
| Pulaski           | Sewer System                | 0,020 | 0            | -   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 165     |                |          | 7   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 3,040        | 2,189      | 72.20%  |
| Ramer             | Water System                | 0     |              | 0   | 0                 | 0     | 0    | - 6 | 0        | -        | 0        | 0       | 427            |          |     | - 0     |          | 0    |          |   | 0   | 0                                      | 1,026    |              | 3,460      | 90.20%  |
| Red Bank          | Housing                     | 44    | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | - 0      | 2        | 5       | 427            | 47       | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 48       | 474          | 398        | 84.00%  |
| Roane County      | EMS Equipment               | 0     |              | 0   | 0                 | 0     | 0    | - 6 | - 6      | 0        | 0        |         | 53,775         |          | 0   | 0       | 0        |      |          | 0                                       | 0   |  | 0        | 48           | 46         | 95.80%  |
| Rockwood          | Sewer System                | 0     |              | 0   | 0                 | 0     | 0    | - 0 | 0        | 0        | 0        | 0       |                | 121      | 0   | 0       | 0        | 0    | 0        | 0                                       |     | 1,720                                  | 6,075    |              | 39,250     | 67.94%  |
| Rutherford        | Water System                | 0     |              | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       | -,             | 230      | 1   | 0       | 1        | 0    | 0        | 0                                       | 0   | 0                                      | 691      | 3,634        | 2,914      | 80.10%  |
| Rutledge          | Waterline Ext.              | 1.837 | 6            | 0   | 0                 | 0     | -    | 0   | 0        | 0        | 13       | 109     | 1,122          | 230      | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 240      |              | 892        | 65.80%  |
| Savannah          | Sewer System                | 0     | ļ            | 0   | 0                 | 0     | 0    | 0   | 0        | - 6      | 0        | 103     | 6,434          | 1.074    | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 0        | 1,856        | 1,171      | 63.10%  |
| Sequatchie County | Waterline Ext.              | 336   | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 26      | 0,434          | 1,074    | 0   | 0       | 0        | 0    | 0        |   |     |  | 1,337    | 7,508        | 5,421      | 72.20%  |
| Sharon            | Water System                | 0     | 0            | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       | 790            | 103      | 0   | 0       | - 0      | 0    | 0        | 0                                       | 0   | 0                                      | 075      | 336          | 251        | 74.70%  |
| Smith County      | Waterline Ext.              | 93    | 0            | 0   | 0                 | 0     | 0    | - 0 | 0        | 0        | 0        | 9       | 730            | 103      | 0   | 0       | - 6      |      | 0        | 0                                       | 0   | 0                                      | 275      |              | 806        | 90.20%  |
| Smithville        | Sewer System                | 0     | 0            | - 0 | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       | 3.924          | 102      | 0   | 0       | 0        | 0    | 0        | 0                                       |     | 162                                    | 070      | <u> </u>     | 79         | 84.90%  |
| South Pittsburg   | Housing                     | 52    | 1            | - 0 | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 8       | 3,924          | 102      | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 163                                    | 970      |              | 3,176      | 75.80%  |
| Spring City (IT)  | Sewer Line                  | 0     |              | 0   | 0                 | 0     | 0    | 0   | 0        | 0        | 0        | 0       |                | N/A      | N/A | N/A     |          | I/A  |          | N/A                                     | N/A | N/A                                    | 0<br>N/A |              | 52         | 100.00% |
| Springfield       | Siren System                | 0     |              | - 0 | 0                 | 0     | 0    | 0   | - 0      | 0        | 0        |         | 10,450         | 3.735    | 126 | 84      | 0        | 0    | N/A<br>0 | 0                                       |     |  |          | 2,025        | N/A        | N/A     |
| Stewart County    | Ambulance/Bldg              | 0     | <u> </u>     | 0   |                   | 0     | 0    | 0   |          | 0        | 0        | 0       |                | 75       | 0   | 27      | 0        | 0    | 0        | 0                                       | 0   | 1,343                                  |          | 1            | 12,433     | 79.00%  |
| Sullivan County   | Sewerline Ext.              | 124   | 1            | 0   |                   | 0     | - 6  | 0   |          | 0        | 4        | 17      | 2,392          | 0        | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 185<br>0 |              | 1,978      | 79.30%  |
| Sunbright         | Sewer System                | 0     | <del> </del> | 0   |                   | 0     | 0    | 0   |          | 0        | 0        | - 17    |                | 0        | 0   | 0       | 0        | 0    | 0        | 0                                       | 0   | 0                                      | 17       | 128          | 97         | 75.70%  |
| 1                 | 1-2                         |       | <u> </u>     | - 0 |                   |       |      | U U | <u> </u> | <u> </u> | <u> </u> |         | 00             | <u> </u> | U   | U       | <u> </u> | U    | U        | V                                       | U   | U                                      | 17       | 86           | 71         | 82.60%  |

| Locality         | Activity       |   |                 |   |         |   | Apr | olican | t |     |             |                 |    |          |      | *************************************** |          | Ron  | eficiary |     | -   | *************************************** |     |       | T =    |        | <del></del> |
|------------------|----------------|---|-----------------|---|---------|---|-----|--------|---|-----|-------------|-----------------|----|----------|------|---|----------|------|----------|-----|-----|---|-----|-------|--------|--------|-------------|
|                  |                |   | 1               | 2 | 3       | A | - 5 |        | 7 | 0   | -           | 1               | 40 | 44       |      |   |          | Dell | enciary  |     |     |   |     |       | Total  | # OF   |             |
| Trenton          | Sewer System   | - | <del>:  -</del> |   | - 31    |   | - 3 | 0      |   | 0   | -           | <u> </u>        | 10 | 11 1     | - 2  | 3                                       | 4        | 5    | 6        | 7   | 8   | 9                                       | 10  | 11    | Served | LMI    | % LMI       |
|                  | ·              |   | 0               |   |         | U | U   | 0      |   | 0   |             | 4               | 0  | 0 3,102  | 538  | 0                                       | 17       | 0    | 0        | 0   | 0   | 0                                       | 31  | 800   | 3,688  | 2,490  | 67.50%      |
|                  | Water System   |   | 0               | 0 | 0       | 0 | 0   | 0      | 0 | 0   |             | )               | 0  | 0 10,081 | 0    | 0                                       | 95       | 0    | 26       | 0   | 0   | 0                                       | 95  | 1 771 | 10,297 | 6.271  | 60.90%      |
| Union County     | Ambulance/Bldg |   | 0               | 0 | 0       | 0 | 0   | 0      | 0 | 0   |             |                 | 0  | 0 17,949 | 48   | 0                                       | 0        | 0    |          | -   |     |   | 24  | 040   | 1      |        | -           |
| Van Buren County | Housing        | 3 | 8               | 1 | 0       | 0 | 0   | 0      | 0 | 0   |             | 1               | 0  | 0 0      | - 0  |   | 0        | - 💝  |          |     |     |   | 24  | 919   |        | 13,804 |             |
| Warren County    | Ambulance      |   | 0               | 0 | <u></u> | - | -   | 0      |   | -   | <del></del> | <del>(  -</del> |    | 0 4070   | - 40 |   | <u> </u> | - 0  | - 0      | - 0 | - 0 | 0                                       | 0   | 6     | 39     | 39     | 100.00%     |
| White County     | Ambulance      |   | <del>-</del>    |   |         |   |     |        |   | - 0 |             | 4               | 0  | 0 4,972  | 13   | 0                                       | 0        | 0    | 0        | 0   | 0   | 0                                       | 7   | 515   | 4,992  | 3,560  | 71.30%      |
|                  |                |   | 0               | 0 |         | 0 | - 0 | 0      | 0 | 0   |             | )               | 0  | 0 21,887 | 355  | 0                                       | 19       | 0    | 0        | 0   | 0   | 0                                       | 280 | 2.480 | 22.541 | 16,703 | 74.10%      |
| Whiteville       | Siren System   |   | 0               | 0 | 0       | 0 | 0   | 0      | 0 | 0   | C           | )               | 0  | 0 679    | 323  | 0                                       | 0        | 0    | 0        | 0   | 0   | 11                                      | 11  | 205   |        | 713    |             |
| Woodbury         | Sewer System   |   | 0               | 0 | 0       | 0 | 0   | 0      | 0 | 0   | C           | )               | 0  | 0 2113   | 163  | 0                                       | 6        | 0    |          |     |     | - '.'                                   |     | 667   | 2,325  |        |             |

|                                |        | ·           | ·····         |                  |      |             |             | 8. Accor | nplishments | *****************  |             |   |
|--------------------------------|--------|-------------|---------------|------------------|------|-------------|-------------|----------|-------------|--|-------------|---|
| 3.                             | 3a.    | 1           | 1- 1          |                  |      |             | Proposed    |          | <b>-</b>    |  | ctual       |   |
| Locality Locality              | Status | 4. activity | 4a.<br>Status | 5.               | 6.   | 7.          | a.          | b.       | c.          | d.   | e.          | f.                                      |
| Docancy                        | Status | activity    | Status        | Amount           | Pur- | Nat'l       | # of        | Total #  | Total # of  | # of   | Total #     | Total # of                              |
|                                |        |             |               |                  | pose | Objec-      | Units/      | 1        | L/M Persons | Units/   | of Persons/ | L/M Persons                             |
| Portland                       | AC     | 13          |               | Φ1 <b>7</b> .500 |      | tive        | Loans       | Jobs     | / L/M Jobs  | Loans  | Jobs        | L/M Jobs                                |
| 1 Ordand                       | T AC   | 4A          |               | \$17,500         | PF   | LMI         | N/A         | 13,855   | 11,569      | N/A  | 13,855      | 11,569                                  |
| Powell's Crossroads            |        | 13          |               | \$399,357        |      |             |             |          | ,           |  |             |   |
| 1 owell's Clossidads           |        |             |               | \$25,500         | PF   | LMI         |             |          |             |  |             |   |
| Rhea County                    | AC     | 4B          |               | \$474,500        |      |             |             |          |             |  |             |   |
| Idica County                   | AC AC  | 13          |               | \$23,500         | PF   | LMI         | N/A         | 1,377    | 1,067       | N/A  | 1,377       | 1,067                                   |
| Saulsbury                      |        | 4B          |               | \$476,500        |      |             |             | İ        |             |  |             | ······································  |
| Saulsoury                      | AC     | 13          |               | \$4,000          | PF   | LMI         | N/A         | 2,546    | 1,826       | N/A  | 2,546       | 1,826                                   |
| Cavanah                        |        | 6           |               | \$83,300         |      |             |             |          |             |  |             |   |
| Savannah                       | AC     | 13 (P)      |               | \$59,000         | Н    | LMI         | N/A         | 22       | 22          | N/A  | 18          | 18                                      |
|                                |        | 9A (P)      |               | \$83,500         |      |             |             |          |             |  |             |   |
|                                |        | 2 (P)       |               | \$5,000          |      |             |             |          |             | ***************************************  |             |   |
| 6 6                            |        | 08 (P)      |               | \$352,500        |      |             |             |          |             | -  |             |   |
| Scott County                   | AC     | 13          |               | \$24,000         | PF   | LMI         | N/A         | 395      | 324         | N/A  | 395         | 324                                     |
| 6 6                            |        | 4B          |               | \$476,000        |      |             |             |          |             | ***************************************  |             |   |
| Scott County                   |        | 13(P)       |               | \$15,000         | ED   | LMI         |             |          |             | POST Anna los secucios con consecuente de la consecuente della con |             |   |
| [Talisman Battery Group, Inc.] |        | 14B(P)      |               | \$735,000        |      |             | <del></del> |          |             | arian electrica de la colonia  |             | *************************************** |
| Scott County                   |        | 13(P)       |               | \$15,000         | ED   | LMI         |             |          |             | *****************  |             |   |
| [Trakker Trailers Co.]         |        | 14B(P)      |               | \$735,000        |      |             | ****        |          |             |  |             |   |
| Scotts Hill                    | AC     | 13          |               | \$26,000         | PF   | LMI         | N/A         | 3,324    | 1,905       | N/A  | 3,324       | 1,905                                   |
|                                |        | 4a          |               | \$474,000        |      |             |             |          |             | LILLE  | 3,344       | 1,903                                   |
| Smith County                   | AC     | 13          |               | \$23,500         | PF   | LMI         | N/A         | 1,995    | 1,714       | N/A  | 1,995       | 1,714                                   |
|                                |        | 4A          |               | \$431,050        |      |             |             | 1,550    |             | 1 4/2-1  | 1,993       | 1,/14                                   |
| Smithville                     | AC     | 13          |               | \$19,500         | PF   | LMI         | N/A         | 4,189    | 3,175       | N/A  | 4,189       | 3,175                                   |
|                                | i i    | 4B          |               | \$480,500        |      |             |             | 1,100    | 3,173       | 14/7   | 4,109       | 3,1/3                                   |
| Sneedville                     | AC     | 13          |               | \$19,500         | PF   | LMI         | N/A         | 1,094    | 886         | N/A  | 1,094       | 886                                     |
|                                |        | 4B          |               | \$480,500        |      |             |             | 1,021    |             | 1.1/23   | 1,094       | 000                                     |
| St. Joseph                     | AC     | 13          |               | \$11,500         | PF   | LMI         | N/A         | 1,023    | 642         | N/A  | 1,023       | 642                                     |
|                                |        | 4A          |               | \$179,460        |      |             | 1771        | 1,025    | 072         | 18/23  | 1,023       | 042                                     |
| Sunbright                      | AC     | 13          |               | \$9,500          | PF   | LMI         | N/A         | 1,617    | 1,358       | N/A  | 1,617       | 1 250                                   |
|                                |        | 6           |               | \$180,500        |      | 2111        | 14/21       | 1,017    | 1,556       | 14/74  | 1,617       | 1,358                                   |
| Tiptonville                    | AC     | 13(P)       |               | \$50,000         | Н    | LMI         | N/A         | 54       | 54          | N/A  | 16          | 1.0                                     |
|                                |        | 1(P)        |               | \$27,000         |      |             | 14/11       | 34       |             | 1N/2A  | 16          | 16                                      |
|                                |        | 2(P)        |               | \$16,000         |      |             |             |          |             | ***************************************  |             |   |
|                                |        | 8(P)        |               | \$217,000        |      |             |             |          |             |  |             |   |
|                                |        | 9A(P)       |               | \$190,000        |      | <del></del> |             |          | <del></del> |  |             |   |
| Trenton                        | AC     | 13          |               | \$32,080         | PF   | LMI         | N/A         | 3,672    | 2 200       | NT/ 4  | 2 (72       |   |
|                                |        | 4B          |               | \$467,920        |      | TIAIT       | iN/A        | 3,0/2    | 2,299       | N/A  | 3,672       | 2,299                                   |
| Unicoi                         | AC     | 13          |               | \$27,000         | PF   | LMI         | N/A         | 3,432    | 2,217       | N/A  | 3,432       | 2,217                                   |

|                       | Ì      |          |        |              |      |        |          | 8. Accon   | nplishments |  |             |  |
|-----------------------|--------|----------|--------|--------------|------|--------|----------|------------|-------------|--|-------------|--|
|                       |        |          |        |              |      |        | Proposed |            |             | A  | ctual       |  |
| 3.                    | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | a.       | b.         | c.          | d.   | e.          | f.                                     |
| Locality              | Status | activity | Status | Amount       | Pur- | Nat'l  | # of     | Total #    | Total # of  | # of   | Total #     | Total # of                             |
|                       |        |          |        |              | pose | Objec- | Units/   | of Persons | L/M Persons | Units/   | of Persons/ | L/M Persons/                           |
|                       |        |          |        |              |      | tive   | Loans    | Jobs       | / L/M Jobs  | Loans  | Jobs        | L/M Jobs                               |
|                       |        | 4A       |        | \$473,000    |      |        |          |            |             | ***************************************  |             |  |
| Union County          | AC     | 13       |        | \$14,500     | PF   | LMI    | N/A      | 18,021     | 13,804      | N/A  | 18,021      | 13,804                                 |
|                       |        | 6        |        | \$285,500    |      |        |          |            |             | ummarije u todanika semesene eneke   |             | ************************************** |
| Viola                 | AC     | 13       |        | \$6,000      | PF   | LMI    | N/A      | 1,437      | 1,175       | N/A  | 1,437       | 1,175                                  |
|                       |        | 6        |        | \$100,882    |      |        |          |            |             | Anni i di di endancia di di accadenza  |             |  |
| Warren County         |        | 13(P)    |        | \$15,000     | ED   | LMI    |          |            |             | te om minumentalden er men organisasse   |             |  |
| [Bouldin Corporation] |        | 14B(P)   |        | \$485,000    |      |        |          |            |             | decorate policie consessionic escenarios   |             |  |
| Waverly               | AC     | 13       |        | \$18,500     | PF   | LMI    | N/A      | 2,848      | 2,475       | N/A  | 2,848       | 2,475                                  |
|                       |        | 4B       |        | \$481,500    |      | ·      |          |            |             | <del>atti</del> Storical salah kabupatan dari  | 1           |  |
| Weakley County        | AC     | 13       |        | \$17,160     | PF   | LMI    | N/A      | 5,266      | 4,529       | N/A  | 5,266       | 4,529                                  |
|                       |        | 6        |        | \$256,080    |      |        |          |            |             | <del>delan discondition de modern de modern de</del>   |             |  |
| White County          | AC     | 13       |        | \$21,500     | PF   | LMI    | N/A      | 3,349      | 2,525       | N/A  | 3,349       | 2,525                                  |
|                       |        | 4A       |        | \$478,500    |      |        |          | 1          |             | THE COURSE STREET, PERSONAL SERVICES   | 1           |  |
| Whiteville            | AC     | 13       |        | \$13,700     | PF   | LMI    | N/A      | 1,162      | 854         | N/A  | 1,162       | 854                                    |
|                       |        | 4A       |        | \$218,991    |      |        |          |            |             | *******************  |             |  |
| Whitwell              | AC     | 13       |        | \$23,500     | PF   | LMI    | N/A      | 1,452      | 1,033       | N/A  | 1,452       | 1,033                                  |
|                       |        | 4B       |        | \$476,500    |      |        |          |            |             |  |             | <u> </u>                               |
|                       |        | <u> </u> |        |              |      |        |          |            |             | www.commindendenoetequaley.e   |             |  |
| GRAND TOTAL           |        | <b> </b> |        | \$37,183,991 |      |        |          |            |             | Marie Caracteristic Caracteris |             |  |

Part III: Civil Rights State of Tennessee

Grant Number: B-02-47-0001

- 1. White, not Hispanic
- 2. Black, not Hispanic
- 3. Hispanic
- 4. Asian or Pacific Islander
- 5. American Indian/Alaskan Native
- 6. Female head of households (if applicants or beneficiaries are receiving a direct benefit).

| Locality           | Activity              |              | Α   | pplic | ant |              |    |  |       | Benef | iciary |    |          | Total  | # OF  |         |
|--------------------|-----------------------|--------------|-----|-------|-----|--------------|----|--|-------|-------|--------|----|----------|--------|-------|---------|
|                    |                       | 1            | 2   | 3     | 4   | 5            | 6  | 1  | 2     | 3     | 4      | 5  | 6        | Served | LMI   | % LMI   |
| Auburntown         | Water Line Extension  | 150          | 0   | 0     | 1   | 0            | 4  | 0  | 0     | 0     | 0      | 0  | 0        | 151    | 94    | 62.25%  |
| Baxter             | Water System          | 0            | 0   | 0     | 0   | 0            | 0  | 4,076  | 31    | 12    | 0      | 19 | 546      | 4,138  | 3,480 |         |
| Beersheeba Springs | Housing Relocation    | 9            | 0   | 0     | 0   | 0            | 2  | 0  | 0     | 0     | 0      | 0  | 0.0      | 1, 100 | 9,400 | 100.00% |
| Beersheeba Springs | Housing Rehab         | 11           | 0   | 0     | 0   | 0            | 1  | 0  | 0     | 0     | 0      | 0  | 0        | 11     | 11    | 100.00% |
| Bolivar            | Sewer Treatment Plt   | 0            | 0   | 0     | 0   | 0            | 0  | 2,133  | 3,231 | 91    | 37     | 20 | 954      | 5,512  | 3,930 |         |
| Bradley Co.        | Water Line Extension  | 647          | 2   | 0     |     | <del> </del> | 28 | 0  | 0,20. | 0.    | 0      |    | 304      | 649    |       |         |
| Brighton           | Water Storage Tank    | 0            | 0   | . 0   |     |              | 0  | 1,481  | 521   | 55    | 0      |    | 214      | 2,057  | 493   |         |
| Brownsville        | Sewer Line Extension  | 0            | o   | 0     |     | -            | 0  | 5  | 021   |       | 0      |    | 5        | 2,057  | 1,572 | 76.42%  |
| Byrdstown          | Water System          | 0            | ō   | 0     | 0   | 0            |    | 4,240  | 0     |       | 0      |    |          | 4 040  | 5     | 100.00% |
| Calhoun            | Water Line Extension  | 275          | 0   | 28    | 0   |              |    | 7,270  | 0     |       | 0      | 0  | 0        | 4,240  | 2,600 | 61.32%  |
| Campbell Co.       | Water Line Extension  | 123          | 0   | 0     | 0   | 0            |    | 0  | 0     |       | 0      | 0  | <u> </u> | 303    | 226   | 74.59%  |
| Cannon Co.         | Water Line Extension  | 176          | 0   | 2     | 0   | 3            |    | <del>-                                    </del> | 0     |       | 0      | 0  | <u> </u> | 123    | 105   | 85.37%  |
| Carter Co.         | Water Syste           | 0            | 0   | 0     | 0   |              |    | 1,260  | 0     |       | 0      |    | 0        | 181    | 121   | 66.85%  |
| Centerville        | Sewer System          | 0            | 0   | 0     | 0   |              |    | 1,553  | 28    |       | 0      |    | 178      | 1,278  | 1,039 | 81.30%  |
| Charleston         | Sewer Line Extension  | 112          | 25  | 0     | 0   |              |    | 1,000  | 0     | 0     |        | 0  | 542      | 1,581  | 1,138 | 71.98%  |
| Cheatham Co.       | Fire Protection       | 0            | - 0 | 0     | 0   | 0            |    | 5,272  |       |       | 0      | 0  | 0        | 137    | 129   | 94.16%  |
|                    | Fire Protection       | 0            | 0   | 0     | 0   |              |    |  | 127   | 59    | 8      | 31 | 374      | 5,497  | 3,804 | 69.20%  |
| Claiborne Co.      | Water Line Extension  | 158          | 0   | 6     | 0   |              | 27 | 5,932  | 205   |       | 0      | 0  | 1,085    | 6,166  | 3,681 | 59.70%  |
| Clarksburg         | Sewer System          | 130          |     |       | 0   |              |    | 0  | 0     |       | 0      | 0  | 0        | 166    | 121   | 72.89%  |
| Clay Co.           | Water Line Extension  | 86           | 0   | 0     | 0   | 0            |    | 829  | 43    |       |        | 0  | 41       | 890    | 566   | 63.60%  |
|                    | First Responder       | <del> </del> |     | 0     | 0   |              |    | 0  | . 0   |       | 0      | 0  | 0        | 86     | 73    | 84.88%  |
| OTOGNETI OO.       | li ii sr i ve shounei | 0            | 0   | 0     | 0   | 0            | 0  | 8,043  | 2,221 | 222   | 0      | 0  | 1,279    | 10,486 | 7,843 | 74.79%  |

| Locality         | Activity               |       | Α   | pplica         | ant |          |     |        |        | Benef | iciary |          | The state of the s | Total        | # OF         |                   |
|------------------|------------------------|-------|-----|----------------|-----|----------|-----|--------|--------|-------|--------|----------|--|--------------|--------------|-------------------|
|                  |                        | 1     | 2   | 3              | 4   | 5        | 6   | 1      | 2      |       | 4      | 5        | 6  | Served       | LMI          | % LMI             |
| Dandridge        | Water Line Extension   | 560   | 104 | 0              | 0   | 0        | 71  | 0      | 0      | 0     | 0      | 0        |  | 664          | 593          | 89.31%            |
| Decatur          | Water Line Extension   | 339   | 0   | 0              | 0   | 0        | 15  | 0      | 0      | 0     |        | 1 0      |  | 339          | 275          | 81.12%            |
| DeKalb Co.       | Water Line Extension   | 168   | 0   | 5              | 0   | 1        | 11  | 0      | 0      | 0     | 0      | 0        |  | 174          | 140          | 80.46%            |
| Englewood        | Water Line Extension   | 425   | 0   | 0              | 0   | 0        | 21  | 0      | 0      |       | 0      | 0        |  | 425          | 307          | 72.24%            |
| Enville          | Fire Protection        | 0     | 0   | 0              | 0   | 0        | 0   | 1,055  | 15     |       | 0      | 0        | 106  | 1,070        | 635          | 59.35%            |
| Etowah           | Water Line Extension   | 237   | 0   | 0              | 0   | 0        | 14  | 0      | 0      |       | 0      | 0        | 100  | 237          | 179          |                   |
| Finger           | Fire Protection        | 0     | 0   | 0              | 0   | 0        | 0   | 2,386  | 76     |       | 0      | 0        | 182  | 2,462        | 1,635        | 66.41%            |
| Franklin Co.     | Water Storage Tank     | 0     | 0   | 0              | 0   | 0        | 0   |        | 77     | 7     | 0      | 0        | 84   | 1,153        | 973          |                   |
| Gleason          | Water System           | 0     | 0   | 0              | 0   | 0        | 0   | 1,492  | 10     | 0     | 0      | 0        | 201  | 1,133        | 976          | 84.39%            |
| Grainger Co.     | 911 Services           | 0     | 0   | 0              | 0   | 0        | 0   | 16,429 | 95     | 57    | 0      |          | 599  | 16,585       | 8,911        | 64.98%            |
| Greenback        | Fire Protection        | 0     | 0   | 0              | 0   | 0        | 0   | 9,193  | 0      | 0,    | 0      |          | 642  | 9,193        | 7,827        | 53.73%            |
| Greenfield       | Water System           | 0     | 0   | 0              | 0   |          | 0   | 2,499  | 97     | 0     | 0      |          | 434  | 2,599        | 1,978        | 85.14%            |
| Halls            | Water Source           | 0     | 0   | 0              | 0   |          | 0   | 4,607  | 202    | 0     | 0      |          | 640  | 4,809        | 3,217        | 76.11%            |
| Haywood Co.      | Sewer Line Extension   | 118   | 3   | 0              | 0   |          | 13  | 0      | 0      | 0     | 0      |          | 040  | 121          | 3,217<br>92  | 66.90%            |
| Jackson Co.      | Water Line Extension   | 122   | 0   | 1              | 1   | 3        | 13  | 0      | 0      | 0     | 0      | 0        | 0  | 127          | 103          | 76.03%<br>81.10%  |
| Johnson Co.      | Water Line Extension   | 117   | 2   | 0              | 1   | 12       | 4   | 0      | 0      | 0     | 0      | 0        | 0  | 132          | 97           |                   |
| Johnson Co. (IT) | Water System           | 0     | 0   | ol             | 0   | _        | 0   | N/A    | N/A    | N/A   | N/A    | N/A      | N/A  | N/A          |              | 73.48%            |
| LaFollette       | Sewer System           | 0     | o   | 0              | 0   |          | 0   | 7,818  | 203    | 14    | 0      | 0        | 924  | 8,035        | N/A<br>6,074 | N/A               |
| Lake City        | Sewer Plant Impr       | 0     | 0   | 0              | 0   |          | 0   | 1,910  | - 0    | 0     | 0      | 0        | 434  | 1,910        | 1,647        | 75.59%<br>86.23%  |
| Lake Co.         | Emergency Svs Ctr      | 0     | o   | 0              | 0   |          | 0   | 3,731  | 489    | 95    | 0      | 8        | 592  | 4,323        | 3,463        | 80.11%            |
| Lauderdale Co.   | Health Clinic          | 0     | 0   | 0              | 0   |          | 0   | 14,537 | 13,633 |       | 25     | 0        | 9,060  | 28,672       | 28,070       | 97.90%            |
| Lawerenceburg    | Sewer System           | 0     | 0   | 0              | 0   |          | 0   | 1,703  | 10     | 7     | 0      | 0        | 369  | 1,713        | 1,203        |                   |
| Lobelville       | Fire Protection        | 0     | ol  | 0              | 0   |          | 0   | 1,894  | 0      | 0     | 0      | 0        | 192  | 1,894        | 1,203        | 70.23%            |
| Luttrell         | Sewer System           | 0     | 0   | 0              | 0   |          | 0   | 2,365  | 0      | 0     | 0      | 0        | 213  | 2,365        | 1,436        | 76.87%            |
| Lynnville        | Emergency Rescue       | 0     | 0   | 0              | 0   |          | 0   | 1,366  | 28     | 0     | 0      | 0        | 69   | 1,394        | 1,937        | 81.90%            |
| Marion Co.       | Water Line Extension   | 244   | 0   | 0              | 0   | 7        | 20  | 0      | 0      | 0     | 0      | 0        | 09   | 251          | 217          | 75.47%            |
| Mason            | Fire Protection        | 0     | 0   | 0              | 0   | 0        | 0   | 1,001  | 841    | 10    | 0      | 4        | 204  | 1,856        | 1,540        | 86.45%            |
| Maynardville     | Water Line Extension   | 133   | 0   | 0              | 0   | 0        | 12  | 0      | 0      | 0     | 0      | 0        | 204  | 133          | 1,540        | 82.97%            |
| McEwen           | Sewer System           | 0     | 0   | 0              | 0   | 0        | 0   | 1,466  | 9      | 0     | 0      | 3        | 232  | 1,478        | 1,215        | 84.21%            |
| McKenzie         | Housing Acq/Relocation | 0     | 10  | 0              | 0   | 0        | 1   | 0      | 0      | 0     | 0      | 0        | 0  | 10           | 1,215        | 82.21%<br>100.00% |
| McKenzie         | Housing Rehab          | 0     | 20  | 0              | 0   | 0        | 6   | Ö      | 0      | 0     | 0      | 0        | 0  | 20           | 20           |                   |
| Michie           | Water Line Extension   | 1,973 | 61  | 0              | 0   | 0        | 264 | 0      | 0      | 0     | 0      | 0        | 0  | 2,034        | 1,432        | 100.00%           |
| Midtown          | Fire Protection        | 0     | Ō   | 0              | 0   | 0        | 0   | 4,672  | 150    | 0     | 0      |          | 636  | 4,822        |              | 70.40%            |
| Morgan Co.       | Water Line Extension   | 156   | 7   | 0              | 0   |          | 13  | 0      | 0      |       | 0      |          | 030  |              | 4,002        | 82.99%            |
| Mosheim          | Sewer System           | 0     | 0   | 0              | 0   |          | 0   | 1,322  | 15     |       | 0      | 4        | 185  | 163<br>1,344 | 145          |                   |
| Newbern (IT)     | Water System           | 0     | 0   | ol             | 0   |          | 0   | N/A    | N/A    |       | N/A    | N/A      | N/A  | 1,344<br>N/A | 1,057        | 78.65%            |
| New Tazewell     | Sewer Line Extension   | 45    | 6   | 0              | 0   |          | 7   | 0      | 0      | 0     | 0      | 0        | 0  | 51           | N/A          | N/A               |
| Obion Co.        | Water Plant Impr       | 0     | 0   | 0              | 0   |          | - 0 | 2,968  | 54     | 22    | 0      | 0        | 170  |              | 47           | 92.16%            |
| Overton Co.      | Water Line Extension   | 113   | 0   | <del>- 1</del> | 0   |          | 6   | 2,300  | 0      |       | 0      | 0        |  | 3,044        | 1,811        | 59.49%            |
|                  |                        |       |     |                |     | <u> </u> |     |        | U      |       |        | <u> </u> | 0  | 115          | 104          | 90.43%            |

| Locality            | Activity               |       | A  | oplic | ant            |   |     |        |     | Benef          | ciary |     | T     | Total          | # OF          |                  |
|---------------------|------------------------|-------|----|-------|----------------|---|-----|--------|-----|----------------|-------|-----|-------|----------------|---------------|------------------|
|                     |                        | 1     | 2  | 3     | 4              | 5 | 6   | 1      | 2   | 3              | 4     | 5   | 6     | Served         | LMI           | % LMI            |
| Parkers Crossroads  | Fire Protection        | 0     | 0  | 0     | 0              | 0 | 0   | 1,240  | 506 | 0              | ol    | 0   | 210   | 1,746          | 1,397         | 80.01%           |
| Parsons             | Water System           | 0     | 0  | 0     | 0              | 0 | 0   | 2,484  | 75  | 95             | ō     | 0   | 536   | 2,654          | 2,168         | 81.69%           |
| Pickett Co.         | Fire Protection        | 0     | 0  | 0     | 0              | 0 | 0   |        | 0   | 0              | ol    | 0   | 559   | 5,594          | 4,039         | 72.20%           |
| Plainview           | Fire Protection        | 0     | 0  | 0     | 0              | 0 | 0   |        | 23  | 17             | 0     | 0   | 70    | 3,047          | 2,188         | 72.20%           |
| Portland            | Water System           | 0     | 0  | 0     | 0              | 0 | 0   |        | 251 | 206            | 0     | 0   | 1,261 | 13,855         |               |                  |
| Powell's Crossroads | Sewer System           | 112   | 0  | 0     | 0              | 0 | 4   | 0      | 0   | 0              | 0     | 0   | 1,201 | 112            | 11,569<br>107 | 83.50%           |
| Rhea Co.            | Sewer Line Extension   | 5,270 | 89 | 64    | 12             | 0 | 378 | 0      | 0   | 0              | 0     | 0   |       | 5,435          |               | 95.54%           |
| Saulsbury           | Fire Protection        | 0     | 0  | 0     | 0              | 0 |     | 1,950  | 596 | 0              | 0     | 0   | 285   | 2,546          | 4,228         | 77.79%           |
| Savannah            | Housing Rehab          | 22    | 0  | 0     | 0              | 0 |     | .,000  | 000 | 0              | 0     | - 6 | 203   | 2,346          | 1,825         | 71.68%           |
| Scott Co.           | Sewer Line Extension   | 743   | o  | 0     | 0              | 0 | 62  | 0      | 0   | 0              | 0     | 0   | 0     | 743            | 22            | 100.00%          |
| Scotts Hill         | Water Tank             | 0     | ol | ō     | 0              | 0 | 0   | 3,321  | 0   | 0              | 0     |     | 252   |                | 611           | 82.23%           |
| Smith Co.           | Water System           | 0     | 0  | ō     | 0              | 0 | 0   | 1,971  | 0   | 24             | 0     | 0   | 148   | 3,321          | 1,903         | 57.30%           |
| Smithville          | Sewer System           | 0     | ol | 0     | 0              | 0 | 0   | 3,924  | 102 | 163            | 0     | 0   | 970   | 1,995          | 1,714         | 85.91%           |
| Sneedville          | Sewer System           | 0     | o  | 0     | ol             | 0 | 0   | 1,094  | 0   | 103            | 0     | 0   | 232   | 4,189          | 3,716         | 88.71%           |
| St. Joseph          | Water Treatment Pit    | 0     | ol | ol    | ol             | 0 | 0   | 1,018  | 5   | $\frac{3}{6}$  | 0     | 0   | 132   | 1,094          | 887           | 81.08%           |
| Sunbirght           | Fire Protection        | 0     | ol | ol    | Ö              | 0 | 0   | 1,578  | 39  | 0              | 0     | 0   | 121   | 1,023          | 642           | 62.76%           |
| Tiptonville         | Housing Rehab          | 1     | 33 | 0     | ō              | ō | 9   | 0      | 0   | 0              | 0     | 0   | 121   | 1,617          | 1,358         | 83.98%           |
| Tiptonville         | Housing Acg/Relocation | 0     | 15 | ol    | ol             | 0 | 4   | 0      | 0   | 0              | 0     | 0   | - 0   | 34<br>15       | 34            | 100.00%          |
| Tiptonville         | Housing Clearance      | 1     | 53 | 0     | ō              | 0 | 13  | 0      | 0   | 0              | 0     | 0   | 0     | 54             | 15            | 100.00%          |
| Trenton             | Sewer System           | 0     | 0  | ol    | ol             | 0 | 0   | 3,500  | 165 | 0              | 4     | 3   | 246   | 3,672          | 54            | 100.00%          |
| Tusculum            | Sewer System           | 0     | ol | 0     | 0              | ő | 0   | 1,894  | 2   | 2              | 0     | 2   | 112   |                | 2,299         | 62.61%           |
| Unicoi              | Water System           | 0     | ol | ō     | ol             | 0 | 0   | 3,356  | 0   | 76             |       | 0   | 442   | 1,900          | 1,176         | 61.89%           |
| Union Co.           | Fire Protection        | 0     | ol | ō     | Ö              | 0 | 0   | 17,949 | 48  | 24             |       | 0   | 919   | 3,432          | 2,217         | 64.60%           |
| Viola               | Fire Protection        | 0     | ō  | ō     | ol             | 0 | ol  | 1,430  | 0   | $\frac{27}{7}$ | 히     | 0   | 119   | 18,021         | 13,804        | 76.60%           |
| Waverly             | Sewer System           | 0     | ol | ō     | ol             | 0 | 0   | 2,481  | 360 | 7              | 0     | 0   | 624   | 1,437          | 1,176         | 81.84%           |
| Weakley Co.         | Fire Protection        | 0     | ol | öl    | ol             | 0 | 0   | 5,155  | 87  | 9              | 15    | 0   | 363   | 2,848          | 2,475         | 86.90%           |
| White Co.           | Water System           | 0     | 0  | ol    | ol             | 0 | 0   | 3,349  | 0   | 0              | 0     | 0   | 288   | 5,266          | 4,529         | 86.00%           |
| Whiteville          | Water System           | ol    | ol | ol    | <del>   </del> | 0 | 0   | 668    | 494 | 0              |       | 0   |       | 3,349          | 2,525         | 75.40%           |
| Whitwell            | Sewer Line Extension   | 1,430 | ol | 22    | 0              | 0 | 81  | 000    | 0   | 0              | 0     | 0   | 238   | 1,162<br>1,452 | 854<br>1,033  | 73.49%<br>71.14% |

| Part I                                      |              |  |   |   |              |               |              |               |              |  |              |   |
|---|--------------|--|---|---|--------------|---------------|--------------|---------------|--------------|--|--------------|---|
| State: Tennessee                            |              |  |   |   | Repor        | ting Period   | l FY:        | 2003          | ļ            | <del></del>  |              |   |
| Grant Number:                               | B-03-DC-4    | 17-0001                                | *************************************** |   | Date a       | s of:         |              | June 30, 20   | )12          | <del>Virial de solato de la composição de la</del>   |              | *************************************** |
| 1. Finanical Status                         |              |  |   |   | 2. Nat       | ional Obje    | ectives      |               |              |  |              |   |
| A. Total Funds                              |              |  |   |   | A. Pei       | riod Specif   | ied for Ron  | ofit: EV 200  | 3 to FY 2003 | ····   |              | **************************************  |
|   |              | ······································ |   |   |              | ount Used     |              | ent. F1 200   | 3 to F1 2003 | ***************************************  |              |   |
|   |              | A                                      | *************************************** |   | 2 2 2 3 3 3  | ount Oscu     | ι το.        |               |              | ****   |              |   |
| (1) Allocation:                             |              |  | *************************************** | \$30,940,000                            | <del> </del> | (1) Renef     | it to Low/N  | Indersta Inc  | ome Persons: |  |              | 631 660 053                             |
| (2) Program Income:                         |              | ************************************** |   | \$7,136,958                             | <b></b>      |               |              | te Slums/Blig |              | ***************************************  | <del></del>  | \$31,669,853                            |
|   |              |  |   |   | <del> </del> |               |              |               | elopment Nec | .de:   |              | \$0                                     |
| B. Amount Obligated to Recipie              | nts:         |  |   | \$35,166,699                            |              | (4) Acqui     | isition/Reha | hilitation No | oncountable: | rus.   |              | \$1,670,958                             |
| C. Amount Drawn Down:                       |              | -1                                     |   | \$27,661,998                            |              | (5) Local     | Administra   | ation:        | ncountable.  | ***************************************  | -            | \$0                                     |
| D. Amount for State Administra              | ition:       |  |   | \$718,800                               |              | (-)           |              |               |              | maiore inimenentalista and a con-  |              | \$1,825,888                             |
| E. Technical Assistance:                    |              |  |   | \$0                                     |              |               | TOTAL:       |               |              | monitivi irrania a accessi a   |              | \$35,166,699                            |
| F. Section 108 Loan Garantees:              |              |  |   | \$0                                     | <b>1</b>     | <del>(1</del> |              |               |              | -  |              | \$33,100,099                            |
|   | and it is    |  |   |   |              |               |              | <del></del>   | 8. Accom     | nlishmen   | te           |   |
|   |              |  |   |   |              | <del>~~</del> | T            | Proposed      |              | PAISHIELL  | Actua        | 1                                       |
| 3.  | 3a.          | 4.                                     | 4a.                                     | 5.                                      | 6.           | 7.            | a.           | b.            | c.           | d.   | e.           | i f.                                    |
| Locality                                    | Status       | activity                               | Status                                  | Amount                                  | Pur-         | Nat'l         | # of         | Total #       | Total # of   | # of   | Total #      | Total # of                              |
|   |              |  |   |   | pose         | Objec-        | Units/       | )             | L/M Persons  | Units/   | of Persons/  |   |
|   |              |  |   |   | _            | tive          | Loans        | Jobs          | / L/M Jobs   | Loans  | Jobs         | L/M Jobs                                |
| Alexandria                                  | AC           | 13                                     |   | \$23,500                                | PF           | LMI           | N/A          | 1,965         | 1,377        | N/A  | 1,965        | 1,377                                   |
|   |              | 4A                                     |   | \$476,500                               |              |               |              |               |              |  | 1,703        | 1,277                                   |
| Bedford County                              | AC           | 13                                     |   | \$16,500                                | PF           | LMI           | N/A          | 1,831         | 1,507        | N/A  | 1,831        | 1,507                                   |
|   |              | 4A                                     |   | \$383,500                               |              |               |              |               |              |  | 1 .,001      | 1,307                                   |
| Bells                                       | AC           | 13                                     |   | \$29,500                                | PF           | LMI           | N/A          | 2,247         | 1,600        | N/A  | 2,247        | 1,600                                   |
|   |              | 4B                                     | 1                                       | \$470,500                               |              |               |              |               |              |  | <del> </del> | 1,000                                   |
| Big Sandy                                   | AC           | 13                                     |   | \$12,680                                | PF           | LMI           | N/A          | 774           | 706          | N/A  | 774          | . 706                                   |
|   |              | 4A                                     |   | \$202,320                               |              |               |              |               |              | ***************************************  | 1            | , , , , ,                               |
| Bluff City                                  | AC           | 13                                     |   | \$48,335                                | PF           | LMI           | N/A          | 1,997         | 1,430        | N/A  | 1,997        | 1,430                                   |
|   | <u> </u>     | 4A                                     |   | \$451,665                               |              |               |              |               |              | ***************************************  |              |   |
| Brownsville                                 | AC           | 13                                     |   | \$26,500                                | PF           | LMI           | N/A          | 4,477         | 2,987        | N/A  | 4,477        | 2,987                                   |
|   | <del> </del> | 4B                                     |   | \$473,500                               |              |               |              |               |              |  |              |   |
| Brownsville                                 | <u> </u>     | 14B(P)                                 |   | \$750,000                               | ED           | LMI           |              |               |              |  |              |   |
| [Dynametal Technologies, Inc.]              | <b>_</b>     |  |   | . · · · · · · · · · · · · · · · · · · · |              |               |              |               |              | ***************************************  |              |   |
| Bruceton                                    | AC           | 13                                     |   | \$32,120                                | PF           | LMI           | N/A          | 1,359         | 1,005        | N/A  | 1,359        | 1,005                                   |
|   |              | 4B                                     |   | \$467,880                               |              |               |              |               |              | **************************************   |              |   |
| Cannon County                               | AC           | 13(P)                                  |   | \$17,500                                | ED           | LMI           | NA           | 38            | 20           | NA   | 31           | 22                                      |
| [Cumberland Molded Products] Carroll County | AC           | 14B(P)                                 |   | \$482,500                               | PF           |               |              |               |              | TOTAL MARKET THE PARTY OF THE P |              |   |
| ICARTOU COUNTY                              | 4 (1         |  |   | \$19,500                                |              | LMI           | N/A          | 3,796         | 3,454        |  |              |   |

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|                       |              |          |        |           | <del> </del> |        | <del></del>                             |            | 8. Accom    | olishmen                                | ts          |            |
|-----------------------|--------------|----------|--------|-----------|--------------|--------|---|------------|-------------|---|-------------|------------|
| 3.                    | 3a.          |          |        |           |              |        |   | Proposed   |             |   | Actua       | l          |
| Locality              |              | 4.       | 4a.    | 5.        | 6.           | 7.     | a.                                      | b.         | c.          | d.                                      | e.          | f.         |
| Locality              | Status       | activity | Status | Amount    | Pur-         | Nat'l  | # of                                    | Total #    | Total # of  | # of                                    | Total #     | Total # of |
|                       |              |          |        |           | pose         | Objec- | Units/                                  | of Persons | L/M Persons | Units/                                  | of Persons/ |            |
|                       |              |          |        |           |              | tive   | Loans                                   | Jobs       | / L/M Jobs  | Loans                                   | Jobs        | L/M Jobs   |
| Contan County (IT)    |              | 6        |        | \$280,500 |              |        |   |            |             |   |             |            |
| Carter County (IT)    |              | 13       |        | \$30,000  | PF           | U/N    |   |            |             |   |             |            |
| Caryville             |              | 4A       |        | \$470,000 |              |        |   |            |             | *************************************** |             |            |
|                       |              | 13(P)    |        | \$10,000  | ED           | LMI    |   |            |             | ecolos ( com a com a com a campana)     |             |            |
| [Camel Manufacturing] |              | 14B(P)   |        | \$740,000 |              |        |   |            |             | ······································  |             |            |
| Celina                | AC           | 13       |        | \$20,000  | PF           | LMI    | N/A                                     | 3,486      | 2,775       | N/A                                     | 3,486       | 2,775      |
|                       |              | 4A       |        | \$480,000 |              |        |   |            |             | *****                                   |             |            |
| Chester County        | AC           | 13       |        | \$10,000  | PF           | LMI    | N/A                                     | 2,436      | 2,063       | N/A                                     | 2,436       | 2,063      |
|                       | i            | 6        |        | \$235,700 |              |        |   |            |             |   |             | 2,003      |
| Cornersville          | AC           | 13       |        | \$13,500  | PF           | LMI    | N/A                                     | 797        | 614         | N/A                                     | 797         | 614        |
|                       |              | 4B       |        | \$309,500 |              |        |   |            |             |   |             |            |
| Covington             | AC           | 13       |        | \$26,500  | PF           | LMI    | N/A                                     | 5,174      | 7,002       | N                                       | 7,002       | 5,174      |
|                       |              | 4A       |        | \$473,500 |              |        | *************************************** |            | .,,,,,,,    |   | 7,002       | 3,1/4      |
| Crossville            | AC           | 13(P)    |        | \$48,200  | Н            | LMI    | N/A                                     | 35         | 35          | N/A                                     | 19          | 19         |
|                       |              | 2(P)     |        | \$4,000   |              |        | ······································  |            |             | 1 172 1                                 | 1/          | 1.7        |
|                       |              | 8(P)     |        | \$220,000 |              |        |   | 1          |             |   |             |            |
|                       | and a second | 9A(P)    |        | \$227,800 |              |        |   |            |             |   |             |            |
| Cumberland City       | AC           | 13       |        | \$18,500  | PF           | LMI    | N/A                                     | 66         | 44          | N/A                                     | 55          | 40         |
|                       |              | 4A       |        | \$481,500 |              |        |   |            |             | 14677                                   | 33          | 40         |
| Dayton                | AC           | 13       |        | \$26,500  | PF           | LMI    | N/A                                     | 218        | 154         | N/A                                     | 117         | 71         |
|                       | 100          | 4A       |        | \$438,500 |              |        |   |            |             | 1 1/2 1                                 | 117         | /1         |
| Decherd               | AC           | 13       |        | \$20,000  | PF           | LMI    | N/A                                     | 2,342      | 1,949       | N/A                                     | 2,342       | 1,949      |
|                       |              | 4C       |        | \$280,000 |              |        |   |            |             | 1 1/ 2 3                                | 2,342       | 1,949      |
| Dickson County (IT)   | AC           | 13(P)    |        | \$23,500  | PF           | U/N    | N/A                                     | N/A        | N/A         | N/A                                     | NA          | NA         |
|                       |              | 4A(P)    |        | \$441,958 |              |        |   |            |             | 14/17                                   | INA         | INA        |
| Dover (2004 project)  | AC           | 13       |        | \$23,500  | PF           | LMI    | N/A                                     | 1,399      | 1,207       | N/A                                     | 1,399       | 1,207      |
|                       |              | 4B       |        | \$376,500 |              |        |   | 1,322      | 1,20/       | 1 1/ (1)                                | 1,399       | 1,207      |
| Ducktown              | AC           | 13       |        | \$26,500  | PF           | LMI    | N/A                                     | 191        | 183         | N/A                                     | 141         | 110        |
|                       |              | 4A       |        | \$473,500 |              |        |   | 1 1        | 10.5        | 1N/ZX                                   | 141         | 118        |
| Dyer                  | AC           | 13       |        | \$31,500  | PF           | LMI    | N/A                                     | 2,482      | 1,613       | N/A                                     | 2,482       | 1.613      |
|                       |              | 4B       |        | \$468,500 |              |        | 14/14                                   | 2,402      | 1,013       | 1N/A                                    | 2,482       | 1,613      |
| Dyer County           | AC           | 13(P)    |        | \$59,000  | Н            | LMI    | N/A                                     | 37         | 37          | N/A                                     | 1.5         | 1.7        |
|                       |              | 2(P)     |        | \$8,000   |              | 2.11   | 11//1                                   | 31         | 31          | 1N/A                                    | 15          | 15         |
|                       |              | 8(P)     |        | \$324,000 |              |        |   |            |             | Niconomico Company                      |             |            |
|                       | ,            | 9A(P)    |        | \$109,000 |              |        | ·                                       |            |             |   |             |            |
| Elizabethton (IT)     | AC           | 13(P)    |        | \$15,000  | PF           | U/N    | N/A                                     | NA         | NA          | NIA                                     | NI.A        | 7.7.4      |
|                       |              | 4A(P)    |        | \$275,500 | **           | 0/11   | 14/71                                   | INA        | NA          | NA                                      | NA          | NA         |
| Erin                  | AC           | 13       |        | \$19,500  | PF           | LMI    | N/A                                     | 5,546      | 4,980       | N/A                                     | 5,546       | 4,980      |

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|                              |  |          | 4a.                                     | 5.        | ļ    |        | 8. Accomplishments Proposed Actual      |            |             |  |             |   |  |
|------------------------------|--|----------|---|-----------|------|--------|---|------------|-------------|--|-------------|---|--|
| 3.<br>Locality               | 3a.<br>Status                                    | 4.       |   |           | 6.   | 7.     |   |            | Actual      |  |             |   |  |
|                              |  |          |   |           |      |        | a.                                      | b.         | c.          | d.   | e.          | f.                                      |  |
| Locality                     | Status   | activity | Status                                  | Amount    | Pur- | Nat'l  | # of                                    | Total #    | Total # of  | # of   | Total #     | Total # of                              |  |
|                              | I  |          |   |           | pose | Objec- | Units/                                  | of Persons | L/M Persons | Units/   | of Persons/ | L/M Persons/                            |  |
|                              |  | 4A       |   |           |      | tive   | Loans                                   | Jobs       | / L/M Jobs  | Loans  | Jobs        | L/M Jobs                                |  |
| Erwin                        | <del>                                     </del> | <u> </u> |   | \$480,500 |      |        |   |            |             |  |             |   |  |
| EIWIII                       | AC   | 13       |   | \$24,900  | PF   | LMI    | N/A                                     | 5,468      | 3,516       | N/A  | 5,468       | 3,516                                   |  |
| Estill Springs               | <del>                                     </del> | 4B       |   | \$475,100 |      |        |   |            |             |  |             |   |  |
|                              | AC   | 13       |   | \$17,500  | PF   | LMI    | N/A                                     | 3,172      | 1,916       | N/A  | 3,172       | 1,916                                   |  |
|                              |  | 4A       |   | \$282,500 |      |        |   |            |             |  |             |   |  |
| Friendship                   | AC   | 13       |   | \$19,784  | PF   | LMI    | N/A                                     | 659        | 604         | N/A  | 659         | 604                                     |  |
|                              |  | 4B       |   | \$288,196 |      |        |   |            |             | ***************************************  |             |   |  |
| Gadsden                      | AC   | 13       |   | \$11,500  | PF   | LMI    | N/A                                     | 1,424      | 933         | N/A  | 1,424       | 933                                     |  |
|                              |  | 6        | *************************************** | \$158,899 |      |        |   |            |             |  |             |   |  |
| Gainesboro                   | AC   | 13       | *************************************** | \$22,500  | PF   | LMI    | N/A                                     | 1,300      | 1,066       | N/A  | 1,300       | 1,066                                   |  |
|                              |  | 4A       |   | \$477,500 |      |        |   |            |             |  |             |   |  |
| Giles County                 | .AC  | 13       |   | \$16,500  | PF   | LMI    | N/A                                     | 2,790      | 1,939       | N/A  | 2,790       | 1,939                                   |  |
|                              |  | 4A       |   | \$467,300 |      |        |   |            |             |  |             |   |  |
| Grainger County              |  | 13(P)    |   | \$11,500  | ED   | LMI    |   |            |             |  |             |   |  |
| [Sexton Furniture]           |  | 14B(P)   |   | \$488,500 |      |        |   |            |             |  |             | *************************************** |  |
| Greenbrier                   | AC   | 13       |   | \$20,500  | PF   | LMI    | N/A                                     | 4,659      | 3,229       | N/A  | 4,659       | 3,229                                   |  |
|                              |  | 4B       |   | \$479,500 |      |        |   |            |             | ***************************************  | 1,7227      |   |  |
| Grundy County                | AC   | 13       |   | \$14,100  | PF   | LMI    | N/A                                     | 14,365     | 11,607      | N/A  | 14,365      | 11,607                                  |  |
|                              |  | 6        |   | \$196,325 |      |        |   |            |             |  |             | 113007                                  |  |
| Hamilton County (IT)         | AC   | 13       |   | \$16,500  | PF   | U/N    | N/A                                     | N/A        | N/A         | N/A  | N/A         | N/A                                     |  |
|                              |  | 4C       |   | \$483,500 |      |        |   |            |             | ***************************************  |             | 1 1/2 1                                 |  |
| Hardeman County              | AC   | 13       |   | \$19,500  | PF   | LMI    | N/A                                     | 5,276      | 5,107       | N/A  | 5,276       | 5,107                                   |  |
|                              |  | 6        |   | \$280,500 |      |        |   |            |             |  | 2,270       | 3,107                                   |  |
| Hardin County                | AC   | 13       |   | \$19,500  | PF   | LMI    | N/A                                     | 5,090      | 4,586       | N/A  | 5,090       | 4,586                                   |  |
|                              |  | 6        |   | \$280,500 |      |        | *************************************** |            | 1,75        |  | 2,070       | 7,200                                   |  |
| Hartsville/Trousdale County  | AC   | 13       |   | \$23,500  | PF   | LMI    | N/A                                     | 2,460      | 2,140       | N/A  | 2,460       | 2,140                                   |  |
|                              |  | 4B       |   | \$476,500 |      |        |   |            |             |  | 2,700       | 2,140                                   |  |
| Hawkins County               |  | 13(P)    |   | \$13,000  | ED   | LMI    |   |            |             |  |             |   |  |
| [International Playing Card] |  | 14B(P)   |   | \$443,000 |      |        | <del></del>                             |            |             | The state of the s |             |   |  |
| Hendersonville               | AC   | 13       |   | \$21,500  | PF   | LMI    | N/A                                     | 117        | 116         | N/A  | 115         | 102                                     |  |
|                              |  | 4B       |   | \$378,500 |      |        |   |            |             | LVILL  | 113         | 102                                     |  |
| Huntingdon                   | AC   | 13       |   | \$26,500  | PF   | LMI    | N/A                                     | 2,655      | 1,850       | N/A  | 2,655       | 1,850                                   |  |
|                              |  | 4B       |   | \$473,500 |      |        |   | -,,,,,     |             | 1 ×7 £ \$  | 2,000       | 1,030                                   |  |
| Loretto                      | AC   | 13       |   | \$16,500  | PF   | LMI    | N/A                                     | 1,971      | 1,653       | N/A  | 1,971       | 1,653                                   |  |
|                              |  | 4A       |   | \$352,418 |      |        |   |            | 1,000       | 13/73  | 1,7/1       | 1,033                                   |  |
| Macon County                 | AC   | 13       |   | \$20,500  | PF   | LMI    | N/A                                     | 187        | 157         | N/A  | 116         | 101                                     |  |
|                              |  | 4A       |   | \$479,500 |      |        | - 1/ 4 E                                | 107        | 1.71        | 1 4/27   | 110         | 101                                     |  |
| Madisonville                 | AC   | 13       |   | \$26,500  | PF   | LMI    | N/A                                     | 2,250      | 1,643       | N/A  | 2,250       | 1,643                                   |  |

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|                           |                 |          |             |                       |      |        | <del>/</del>                            | 8. Accomplishments |             |        |             |  |  |  |
|---------------------------|-----------------|----------|-------------|-----------------------|------|--------|---|--------------------|-------------|--------|-------------|--|--|--|
| 3.                        | 3a.             | 4.       | 4. 1        |                       |      | T      |   | Proposed           |             |        | Actua       | l                                      |  |  |
| Locality                  |                 |          | 4a.         | 5.                    | 6.   | 7.     | a.                                      | b.                 | c.          | d.     | e.          | f.                                     |  |  |
| Locality                  | Status          | activity | Status      | Amount                | Pur- | Nat'l  | # of                                    | Total #            | Total # of  | # of   | Total #     | Total # of                             |  |  |
|                           |                 |          |             |                       | pose | Objec- | Units/                                  | of Persons         | L/M Persons | Units/ | of Persons/ | L/M Persons/                           |  |  |
|                           |                 | 45       |             |                       |      | tive   | Loans                                   | Jobs               | / L/M Jobs  | Loans  | Jobs        | L/M Jobs                               |  |  |
| Marshall County           | 40:             | 4B       |             | \$427,754             |      |        |   |                    |             |        |             |  |  |  |
| Marshan County            | AC              | 13       |             | \$25,500              | PF   | LMI    | N/A                                     | 186                | 128         | N/A    | 195         | 150                                    |  |  |
| Maury City                | $ \frac{1}{AC}$ | 4A       |             | \$474,500             |      |        |   |                    |             |        |             |  |  |  |
| Madry City                | AC_             | 13(P)    |             | \$45,100              | H    | LMI    | N/A                                     | 32                 | 32          | N/A    | 15          | 15                                     |  |  |
|                           |                 | 2(P)     |             | \$18,000              |      |        | ·                                       |                    |             |        |             |  |  |  |
|                           |                 | 8(P)     |             | \$349,000             |      |        |   |                    |             |        |             |  |  |  |
| Maury County              |                 | 9A(P)    |             | \$87,900              |      |        | *************************************** |                    |             |        |             |  |  |  |
| Maury County              | AC              | 13       |             | \$17,500              | PF   | LMI    | N/A                                     | 64,512             | 60,319      | N/A    | 64,512      | 60,319                                 |  |  |
| McNairy County            |                 | 6        |             | \$282,500             |      |        |   |                    |             |        |             |  |  |  |
| Menalry County            | AC              | 13       |             | \$10,600              | PF   | LMI    | N/A                                     | 2,705              | 2,167       | N/A    | 2,705       | 2,167                                  |  |  |
| MaMina Camata             |                 | 6        |             | \$205,160             |      |        |   |                    |             |        |             |  |  |  |
| McMinn County             | AC              | 13       |             | \$26,500              | PF   | LMI    | N/A                                     | 413                | 315         | N/A    | 124         | 85                                     |  |  |
| Maine Count               |                 | 4A       |             | \$473,500             |      |        |   |                    |             |        |             |  |  |  |
| Meigs County              | AC              | 13       |             | \$26,500              | PF   | LMI    | N/A                                     | 280                | 240         | N/A    | 148         | 131                                    |  |  |
| Millersville              |                 | 4A       |             | \$473,500             |      |        |   |                    |             |        |             |  |  |  |
| Millersville              | AC              | 13       |             | \$18,500              | PF   | LMI    | N/A                                     | 6,075              | 4,805       | N/A    | 6,075       | 4,805                                  |  |  |
| Manna Causti              |                 | 4C       |             | \$281,500             |      |        |   |                    |             |        |             | ······································ |  |  |
| Monroe County<br>Morrison | AC              | 6        |             | \$300,000             | PF   | LMI    | N/A                                     | 4,945              | 4,747       | N/A    | 4,945       | 4,747                                  |  |  |
| Worrison                  | AC              | 13       |             | \$16,250              | PF   | LMI    | N/A                                     | 5,503              | 3,792       | N/A    | 5,503       | 3,792                                  |  |  |
| Mountain City             |                 | 6        |             | \$283,750             |      |        |   |                    |             |        |             |  |  |  |
| Mountain City             | AC              | 13       |             | \$19,500              | PF   | LMI    | N/A                                     | 7,018              | 4,351       | N/A    | 7,018       | 4,351                                  |  |  |
| Oakdale                   |                 | 4A       |             | \$480,500             |      |        |   |                    |             |        |             |  |  |  |
| Oakdale                   | AC              | 13       |             | \$9,500               | PF   | LMI    | N/A                                     | 3,094              | 2,126       | N/A    | 3,094       | 2,126                                  |  |  |
| Obion                     |                 | 6        |             | \$182,500             |      |        |   |                    |             |        |             |  |  |  |
| Obion                     | AC              | 13       |             | \$9,500               | PF   | LMI    | N/A                                     | 2,091              | 1,547       | N/A    | 2,091       | 1,547                                  |  |  |
| Oliver Springs            |                 | 6        |             | \$163,000             |      |        | ······································  |                    |             |        |             |  |  |  |
| Onver Springs             | AC              | 13       |             | \$29,975              | PF   | LMI    | N/A                                     | 3,033              | 2,457       | N/A    | 3,033       | 2,457                                  |  |  |
| Oneida                    | <del>-  </del>  | 4B       |             | \$470,025             |      |        |   |                    |             |        |             |  |  |  |
| Offerda                   | AC              | 13<br>4B |             | \$31,500              | PF   | LMI    | N/A                                     | 2,378              | 1,848       | N/A    | 2,378       | 1,848                                  |  |  |
| Palmer (2004 project)     | i               |          |             | \$468,500             |      |        |   |                    |             |        |             |  |  |  |
| ranner (2004 project)     |                 | 13<br>4b |             | \$28,500              | PF   | LMI    |   |                    |             |        |             |  |  |  |
| Paris                     | AC              |          | <del></del> | \$471,500             |      |        |   |                    |             |        |             |  |  |  |
| 1 CH 15                   | AC AC           | 13(P)    |             | \$51,000              | Н    | LMI    | N/A                                     | 35                 | 34          | N/A    | 24          | 24                                     |  |  |
|                           |                 | 2(P)     |             | \$16,800              |      |        |   |                    |             |        |             |  |  |  |
|                           |                 | 8(P)     |             | \$200,000             |      |        |   |                    |             |        |             |  |  |  |
| Perry County              |                 | 9A(P)    |             | \$232,200             |      |        |   |                    |             |        |             |  |  |  |
| i City County             | AC              | 13<br>4A |             | \$16,202<br>\$470,998 | PF   | LMI    | N/A                                     | 3,916              | 2,346       | N/A    | 3,916       | 2,346                                  |  |  |

U.S. Department of Housing and Urban Development

|                                  |        |             | <del></del> |           | -            | 8. Accor |        |         |             |   | plishments |                                       |  |  |
|----------------------------------|--------|-------------|-------------|-----------|--------------|----------|--------|---------|-------------|---|------------|---------------------------------------|--|--|
| 3.                               | 3a.    | T 4         | 4a.         |           | <del> </del> | Proposed |        |         |             |   | Actua      | l                                     |  |  |
| Locality Locality                | Status | 4. activity |             | 5.        | 6.           | 7.       | a.     | b.      | с.          | d.                                      | e.         | f.                                    |  |  |
| Locanty                          | Status | activity    | Status      | Amount    | Pur-         | Nat'l    | # of   | Total # | Total # of  | # of                                    | Total #    | Total # of                            |  |  |
|                                  |        |             |             |           | pose         | Objec-   | Units/ |         | L/M Persons | Units/                                  | of Persons | L/M Persons/                          |  |  |
| Polk County                      | AC     | 12          |             | ***       |              | tive     | Loans  | Jobs    | / L/M Jobs  | Loans                                   | Jobs       | L/M Jobs                              |  |  |
| 1 Oik County                     | AC     | 13          |             | \$26,500  | PF           | LMI      | N/A    | 457     | 335         | N/A                                     | 392        | 309                                   |  |  |
| Red Boiling Springs              | AC     | 4A<br>13    |             | \$473,500 |              |          |        |         |             |   |            |                                       |  |  |
| Red Bolling Springs              | AC     |             |             | \$21,500  | PF           | LMI      | N/A    | 3,860   | 3,188       | N/A                                     | 3,860      | 3,188                                 |  |  |
| Ridgely                          | 10     | 4A          |             | \$478,500 |              |          |        |         |             |   |            |                                       |  |  |
| Ridgely                          | AC     | 13          |             | \$25,400  | PF           | LMI      | N/A    | 2,228   | 1,693       | N/A                                     | 2,228      | 1,693                                 |  |  |
| Saltillo                         | 10     | 4A          |             | \$474,600 | ·            |          |        |         |             |   |            |                                       |  |  |
| Sattino                          | AC     | 13          |             | \$6,750   | PF           | LMI      | N/A    | 363     | 344         | N/A                                     | 363        | 344                                   |  |  |
| Sardis                           | 10     | 6           |             | \$67,500  |              |          |        |         |             |   |            |                                       |  |  |
| Sardis                           | AC     | 13          |             | \$5,116   | PF           | LMI      | N/A    | 770     | 619         | N/A                                     | 770        | 619                                   |  |  |
| C.1                              |        | 4A          |             | \$88,970  |              |          |        |         |             |   |            |                                       |  |  |
| Selmer                           | AC     | 13          |             | \$30,500  | PF           | LMI      | N/A    | 16,648  | 10,155      | N/A                                     | 16,648     | 10,155                                |  |  |
| S                                |        | 4A          |             | \$454,977 |              |          |        |         |             | ······································  |            |                                       |  |  |
| Sequatchie County (2004 project) | AC     | 13          |             | \$26,500  | PF           | LMI      | N/A    | 336     | 251         | N/A                                     | 198        | 112                                   |  |  |
| 6                                | 1.53   | 4A          |             | \$473,500 |              |          |        |         |             | ·                                       |            | <u> </u>                              |  |  |
| Sevier County                    | AC     | 13          |             | \$800     | PF           | LMI      | N/A    | 158     | 144         | N/A                                     | 165        | 165                                   |  |  |
| C-11 D:                          |        | 4A          |             | \$499,200 | ·            |          |        |         |             | *************************************** |            |                                       |  |  |
| Soddy-Daisy                      | AC     | 13(P)       |             | \$37,000  | Н            | LMI      | N/A    | 37      | 37          | N/A                                     | 24         | 24                                    |  |  |
|                                  |        | 2(P)        |             | \$3,000   |              |          |        |         |             |   |            |                                       |  |  |
|                                  |        | 8(P)        |             | \$255,000 |              |          |        |         |             | *************************************** |            |                                       |  |  |
| South Conthese                   |        | 9A(P)       |             | \$205,000 |              |          |        |         |             |   |            |                                       |  |  |
| South Carthage                   | AC     | 13          |             | \$7,000   | PF           | LMI      | N/A    | 1,274   | 954         | N/A                                     | 1,274      | 954                                   |  |  |
| S4-                              |        | 6           |             | \$117,100 |              |          |        |         |             | *************************************** |            |                                       |  |  |
| Sparta                           | AC     | 13          |             | \$20,000  | PF           | LMI      | N/A    | 4,234   | 3,319       | N/A                                     | 4,234      | 3,319                                 |  |  |
| S Cit                            |        | 4B          |             | \$480,000 |              |          |        |         |             | *************************************** |            |                                       |  |  |
| Spring City                      | AC     | 13          |             | \$26,500  | PF           | LMI      | N/A    | 1,155   | 843         | N/A                                     | 1,155      | 843                                   |  |  |
| Caria Cali                       |        | 4B          |             | \$473,500 |              |          |        |         |             |   |            | · · · · · · · · · · · · · · · · · · · |  |  |
| Springfield                      | AC     | 13          |             | \$17,500  | PF           | LMI      | N/A    | 15,738  | 12,433      | N/A                                     | 15,738     | 12,433                                |  |  |
| Stanton                          |        | 6           |             | \$282,500 |              |          |        |         |             |   |            |                                       |  |  |
| Stanton                          | AC     | 13(P)       |             | \$54,000  | Н            | LMI      | N/A    | 30      | 26          | N/A                                     | 14         | 14                                    |  |  |
|                                  |        | 2(P)        |             | \$59,000  |              |          |        |         |             |   |            |                                       |  |  |
|                                  |        | 8(P)        |             | \$239,000 |              |          |        |         |             | *************************************** |            |                                       |  |  |
| Stantonville                     |        | 9A(P)       |             | \$148,000 |              |          |        |         |             |   |            |                                       |  |  |
| Stantonvine                      | AC     | 13          |             | \$3,300   | PF           | LMI      | N/A    | 356     | 224         | N/A                                     | 356        | 224                                   |  |  |
| Tagawall                         |        | 6           |             | \$31,292  |              |          |        |         |             | *************************************** |            |                                       |  |  |
| Tazewell                         | AC     | 13          |             | \$22,850  | PF           | LMI      | N/A    | 76      | 62          | N/A                                     | 48         | 43                                    |  |  |
| T: A. C.                         |        | 4B          |             | \$313,750 |              |          |        |         |             | *************************************** |            |                                       |  |  |
| Tipton County                    | AC     | 13          |             | \$24,500  | PF           | LMI      | N/A    | 14,818  | 10,728      | N/A                                     | 14,818     | 10,728                                |  |  |
|                                  |        | 4A          |             | \$475,500 |              |          |        |         |             | *************************************** |            |                                       |  |  |

### U.S. Department of Housing and Urban Development

|              |        |          |        | ·            |      |        |                                       |              | 8. Accomp   | olishment                               | s  |             |  |
|--------------|--------|----------|--------|--------------|------|--------|---------------------------------------|--------------|-------------|---|--|-------------|--|
| 3            |        | T        |        |              |      |        |                                       | Proposed     |             |   | Actua  | Actual      |  |
| 3.           | 3a.    | 4.       | 4a.    | 5.           | 6.   | 7.     | a.                                    | b.           | c.          | d.                                      | e.   | f.          |  |
| Locality     | Status | activity | Status | Amount       | Pur- | Nat'l  | # of                                  | Total #      | Total # of  | # of                                    | Total #  | Total # of  |  |
|              |        |          |        |              | pose | Objec- | Units/                                | of Persons   | L/M Persons |   |  | L/M Persons |  |
| T C:         |        |          |        |              |      | tive   | Loans                                 | Jobs         | / L/M Jobs  | Loans                                   | Jobs   | L/M Jobs    |  |
| Tracy City   | AC     | 13       |        | \$26,500     | PF   | LMI    | N/A                                   | 104          | 102         | N/A                                     | 15   | 38          |  |
|              |        | 4B       |        | \$473,500    |      |        |                                       |              |             |   |  | 30          |  |
| Trezevant    | AC     | 13       |        | \$16,770     | PF   | LMI    | N/A                                   | 910          | 692         | N/A                                     | 910  | 692         |  |
|              |        | 4A       |        | \$297,130    |      |        |                                       |              |             | 11/12                                   | <del>                                     </del> | 092         |  |
| Union County |        | 13(P)    |        | \$5,000      | ED   | LMI    |                                       |              |             |   |  |             |  |
| [Permalife]  |        | 14B(P)   |        | \$420,000    |      |        | · · · · · · · · · · · · · · · · · · · | <b>_</b>     |             |   |  |             |  |
| Vonore       | AC     | 13       |        | \$9,156      | PF   | LMI    | N/A                                   | 22           | 19          | N/A                                     | 10   | 1.5         |  |
|              |        | 4B       |        | \$118,444    |      |        | 14/11                                 | <del> </del> | 13          | IN/A                                    | 18   | 15          |  |
| Westmoreland | AC     | 13       |        | \$20,500     | PF   | LMI    | N/A                                   | 2,903        | 2,276       | N/A                                     | 3.002  | 2.27/       |  |
|              |        | 4A       |        | \$406,700    |      |        | 1 1/2 1                               | 2,703        |             | IN/A                                    | 2,903  | 2,276       |  |
|              |        |          |        |              |      |        | W                                     |              |             |   |  |             |  |
|              |        |          |        |              |      |        |                                       |              |             | *************************************** |  |             |  |
| GRAND TOTAL  |        |          |        | \$35,166,699 |      |        |                                       |              |             | *************************************** |  |             |  |

## **Appendix B**

FY 2011-12 Annual Performance Report, HOME Program

Prepared By:

Tennessee Housing Development Agency Community Programs Division

# Annual Performance Report HOME Program

Submit this form on or before December 31.

U.S. Department of Housing and Urban Development Office of Community Planning and Development OMB Approval No. 2506-0171 (exp. 8/31/2009)

Date Submitted (mm/dd/yyyy)

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

This report is for period (mm/dd/yyyy)

| Send one copy to the appropriate HUD Field Office and one copy to: |                     |                                       | Starting                                    |                    | Enaing  | Enaing         |  |                           |                    |  |
|--|---------------------|---------------------------------------|---|--------------------|---|----------------|--|---------------------------|--------------------|--|
| HOME Program, Rm 7176, 451   | 7th Stre            | et, S.W., Washin                      | gton D.C. 20410                             |                    | 07/01/20                                      | 11             | 06/30  | /2012                     |                    | 09/30/2012                                       |
| Part I Participant Identifi  | cation              |                                       |   |                    |   |                |  |                           |                    |  |
| Participant Number     SG-47-0100                                  |                     | Participant Na     State of Tenn      | <sub>me</sub><br>iessee-Tennesse            | e Ho               | using Deve                                    | elopm          | ent Agency                                   |                           |                    |  |
| 3. Name of Person completing this Coralee Holloway                 | report              |                                       |   |                    | 4. Phone Nu<br>615-397-2                      |                | Include Area Code)                           |                           |                    |  |
| 5. Address<br>404 James Robertson Park                             | way, Su             |                                       |   |                    |   | 7. State       | )  | 8. Zip Code<br>37234-0900 |                    |  |
| Part II Program Income   |                     |                                       |   |                    |   |                |  |                           |                    |  |
| Enter the following program in generated; in block 3, enter t      | come am<br>ne amoui | nounts for the rep<br>nt expended; an | oorting period: in l<br>d in block 4, enter | block<br>r the a   | 1, enter the amount for                       | balar<br>Tenar | nce on hand at the<br>nt-Based rental A:     | beginn<br>ssistand        | ing; in bloc<br>e. | k 2, enter the amoun                             |
| Balance on hand at Beginning<br>of Reporting Period                |                     | int received during<br>rting Period   | 3. Total amo<br>during Re                   | ount ex<br>eportin | kpended<br>g Period                           |                | mount expended for<br>ased Rental Assistar   |                           |                    | e on hand at end of<br>ng Period (1 + 2 - 3) = 5 |
| \$0.00   |                     | \$125,420.                            | .15   | \$12               | 5,420.15                                      |                |  |                           |                    | \$0.00   |
| Part III Minority Business<br>In the table below, indicate th      | Enterp<br>e numbe   | rises (MBE) a<br>r and dollar valu    | nd Women Bus                                | НОМ                | IE projects                                   | compl          | eted during the re                           | eporting                  | period.            |  |
|  |                     | a. Total                              | b. Alaskan Native o<br>American Indian      | or                 | Minority Busing.  c. Asian or Pacific Islande |                | nterprises (MBE)<br>d. Black<br>Non-Hispanic | e.                        | Hispanic           | f. White<br>Non-Hispanic                         |
| A. Contracts  1. Number  |                     | 298                                   |   |                    | 1   |                | 14   |                           |                    | 283  |
| 2. Dollar Amount   |                     | \$13,408,234                          |   |                    | \$34,4  | 33             | \$469,978                                    |                           |                    | \$12,903,823                                     |
| B. Sub-Contracts  1. Number  |                     |                                       |   |                    |   |                |  |                           |                    |  |
| 2. Dollar Amount   | A.C.                |                                       |   |                    |   |                |  |                           |                    |  |
|  | Alexandra           | a. Total                              | b. Women Business<br>Enterprises (WBE)      |                    | c. Male                                       |                |  | -                         |                    |  |
| C. Contracts  1. Number  |                     | 298                                   | 9   |                    | 289   |                |  |                           |                    |  |
| 2. Dollar Amount   |                     | \$13,408,234                          | \$38,507                                    | 7                  | \$13,369,7                                    | 27             |  |                           |                    |  |
| D. Sub-Contracts  1. Number  |                     |                                       |   |                    |   |                |  |                           |                    |  |
| 2. Dollar Amounts  |                     |                                       |   |                    |   | -              |  |                           |                    |  |

### Part IV Minority Owners of Rental Property

In the table below, indicate the number of HOME assisted rental property owners and the total dollar amount of HOME funds in these rental properties assisted during the reporting period.

|                  |             |   | Minority Property Owners        |                          |             |                          |  |  |
|------------------|-------------|---|---------------------------------|--------------------------|-------------|--------------------------|--|--|
|                  | a. Total    | b. Alaskan Native or<br>American Indian | c. Asian or<br>Pacific Islander | d. Black<br>Non-Hispanic | e. Hispanic | f. White<br>Non-Hispanic |  |  |
| 1. Number        | 13          |   |                                 | 3                        |             | 10                       |  |  |
| 2. Dollar Amount | \$3,574,691 |   |                                 | \$969,239                |             | \$2,605,452              |  |  |

#### Part V Relocation and Real Property Acquisition

Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition. The data provided should reflect only displacements and acquisitions occurring during the reporting period.

|                                     |                   | a. Number                               | b. Cost                         |                          |             |                          |
|-------------------------------------|-------------------|---|---------------------------------|--------------------------|-------------|--------------------------|
| . Parcels Acquired                  |                   | 26                                      | \$1,280,647                     |                          |             |                          |
| 2. Businesses Displaced             |                   |   |                                 |                          |             |                          |
| 3. Nonprofit Organizations Displace | d                 |   |                                 |                          |             |                          |
| 4. Households Temporarily Relocate  | ed, not Displaced |   |                                 |                          |             |                          |
|                                     |                   |   | Minority Business E             | Enterprises (MBE)        |             |                          |
| Households Displaced                | a. Total          | b. Alaskan Native or<br>American Indian | c. Asian or<br>Pacific Islander | d. Black<br>Non-Hispanic | e. Hispanic | f. White<br>Non-Hispanic |
| 5. Households Displaced - Number    |                   |   |                                 |                          |             |                          |
| 6. Households Displaced - Cost      |                   |   |                                 |                          |             |                          |

#### RENTAL HOUSING

The results of on-site inspections of affordable rental housing assisted under the program.

Prior to making the final payment on rehabilitation or construction of rental units, THDA requires that the units meet all applicable local codes, rehabilitation standards, ordinances, and zoning ordinances at the time of project completion. In the absence of a local code, HOME-assisted rental new construction of apartments of 3 or more units must meet the 2006 International Building Code; HOME-assisted new construction or reconstruction of single-family rental units or duplexes must meet the 2006 International Residential Code for One- and Two-Family Dwellings; and HOME-assisted rental rehabilitation must meet the 2006 International Property Maintenance Code. Rental new construction must also meet the 2006 International Energy Conservation Code. In addition, beginning with the 2010 HOME program, all new construction must meet Energy Star standards as certified by an independent Home Energy Rating System (HERS) rater. All other HOME-assisted rental housing (e.g., acquisition) must meet all applicable State and local housing quality standards and code requirements, and if there are no such standards or code requirements, the housing must meet the Section 8 Housing Quality Standards (HQS).

THDA staff checks a sample of the units when conducting monitoring visits to insure that the work was completed as contracted. During the reporting period from July 1, 2011 to June 30, 2012, six (6) grantees with rental projects were monitored and any problems noted during the physical inspections of the units have been corrected.

After closeout, projects are transferred to THDA's Long-term Compliance Division for continued monitoring throughout the period of affordability.

### HOME MATCH REPORT

The HOME match report is based on the federal fiscal year for the period October 1, 2011 through September 30, 2012. Since the Annual Performance Report is due at HUD prior to September 30, 2010, THDA will submit the match report by the end of December, 2011.

# **Appendix C**

FY 2011-12 ESG Demographic Data and Match Report

Prepared By:

Tennessee Housing Development Agency Community Programs Division

### First Allocation of 2011 Emergency Shelter/Solutions Grant – Program Participant Report

### Income Verification

| Agency                                    | 60-80% | 30-60% | 0-30%  | Unavailable | Total  |
|---|--------|--------|--------|-------------|--------|
|   |        |        |        |             |        |
| Grand Division: East                      |        |        |        |             |        |
| A.I.M. Center                             |        |        | 38     |             | 38     |
| City of Bristol                           |        |        | 1460   |             | 1460   |
| City of Chattanooga                       |        |        | 7957   |             | 7957   |
| City of Cleveland                         |        |        | 374    |             | 374    |
| City of Johnson City                      | 117    | 554    | 3636   | 23          | 4330   |
| City of Kingsport                         |        |        | 1180   |             | 1180   |
| City of Morristown                        |        |        | 2099   |             | 2099   |
| City of Oak Ridge                         | 17     | 99     | 407    |             | 523    |
| Frontier Health                           |        |        | 50     |             | 50     |
| Interfaith Hospitality Network of J. City |        | 3      | 79     |             | 82     |
| Johnson Co Safe Haven                     | 6      | 55     | 273    |             | 334    |
| Keystone Dental Care                      |        | 448    | 2512   |             | 2960   |
| Ridgeview, Inc.                           |        |        | 23     |             | 23     |
| Good Samaritan Ministries                 |        | 22     | 116    |             | 138    |
| Scott County Homeless Shelter             |        |        | 53     |             | 53     |
| Total For East TN                         | 140    | 1,181  | 20,257 | 23          | 21,601 |
| Grand Division: Middle                    |        |        |        |             |        |
| Buffalo Valley                            |        |        | 148    |             | 148    |
| Centerstone                               |        |        | 20     |             | 20     |
| City of Clarksville                       | 173    | 187    | 1361   |             | 1721   |
| City of Franklin                          |        |        |        | 1353        | 1353   |
| City of Murfreesboro                      | 13     | 78     | 1587   | 244         | 1922   |
| Dismas House of the UC                    | 1      | 6      | 20     |             | 27     |
| Families in Crisis                        |        |        | 418    |             | 418    |
| Good Neighbor Mission                     |        |        | 310    |             | 310    |
| Park Center                               |        |        | 28     |             | 28     |
| Total for Middle TN                       | 187    | 271    | 3,892  | 1,597       | 5,947  |

| A                             | 60-80% | 30-60% | 0-30%  | Unavailable | Total  |
|-------------------------------|--------|--------|--------|-------------|--------|
| Agency Grand Division: West   |        |        |        |             |        |
| Area Relief Ministries        |        |        | 123    |             | 123    |
| Behavioral Health             |        | 4      | 20     |             | 24     |
| Carey Counseling, Inc.        |        |        | 44     |             | 44     |
| City of Jackson               | 117    | 967    | 1056   |             | 2140   |
| Damascus Road                 | 2      | 84     | 229    |             | 315    |
| HOPE Ministries               |        | 98     | 91     |             | 189    |
| Matthew 25:40                 |        | 37     | 161    |             | 198    |
| Northwest Safeline            |        |        |        | 340         | 340    |
| Wo/Men's Resource &Rape Asst. | 985    | 122    | 1150   |             | 2257   |
| Total For West TN             | 1,104  | 1,312  | 2,874  | 340         | 5,630  |
| Grand Total                   | 1,431  | 2,764  | 27,023 | 1,960       | 33,178 |

### Program Participants by Race

| Agency                                       | White  | Black<br>African<br>American | Black African<br>American/<br>White | Native<br>Hawaiian<br>Pacific<br>Islander | Asian | Asian &<br>White | American<br>Indian<br>Alaskan<br>Native | American<br>Indian<br>Alaskan<br>Native<br>White | American<br>Indian<br>Alaskan<br>Native<br>African<br>Am. | Other | Total  |
|--|--------|------------------------------|-------------------------------------|---|-------|------------------|---|--|---|-------|--------|
| Grand Division: East                         |        |                              |                                     |   |       |                  |   |  |   |       |        |
| AIM Center                                   | 15     | 21                           |                                     |   |       |                  | 1                                       |  |   | 1     | 38     |
| City of Bristol                              | 1,342  | 97                           | 2                                   |   | 3     |                  | 16                                      |  |   |       | 1,460  |
| City of Chattanooga                          | 2,967  | 4,755                        | 35                                  | 6   | 1     | 1                | 4                                       | 3  |   | 185   | 7,957  |
| City of Cleveland                            | 293    | 72                           | 4                                   | 3   |       | 2                |   |  |   |       | 374    |
| City of Johnson City                         | 3,701  | 365                          | 5                                   | 1   | 7     |                  | 4                                       |  | 247   |       | 4,330  |
| City of Kingsport                            | 1,050  | 110                          | 4                                   |   | 6     |                  | 10                                      |  |   |       | 1,180  |
| City of Morristown                           | 1,552  | 81                           | 5                                   | 2   | 35    | 0                | 1                                       | 0  | 423   |       | 2,099  |
| City of Oak Ridge                            | 374    | 120                          |                                     |   | 4     |                  | 8                                       |  |   | 17    | 523    |
| Frontier Health                              | 44     | 1                            |                                     |   |       |                  |   |  |   | 5     | 50     |
| Good Samaritan Ministries                    | 103    | 23                           | 3                                   |   |       |                  |   |  |   | 9     | 138    |
| Interfaith Hospitality Network of J.<br>City | 67     | 1                            | 9                                   |   | 1     | 4                |   |  |   |       | 82     |
| Johnson Co Safe Haven                        | 325    | 3                            |                                     |   |       |                  |   |  |   | 6     | 334    |
| Keystone Dental Care                         | 2598   | 168                          |                                     |   |       |                  |   |  |   | 194   | 2960   |
| Ridgeview, Inc.                              | 21     | 2                            |                                     |   |       |                  |   |  |   |       | 23     |
| Scott County Homeless Shelter                | 53     |                              |                                     |   |       |                  |   |  |   |       | 53     |
| Total For East TN                            | 14,505 | 5,819                        | 67                                  | 12  | 57    | 7                | 44                                      | 3  | 670   | 417   | 21,601 |
| Grand Division: Middle                       |        |                              |                                     |   |       |                  |   |  |   |       |        |
| Buffalo Valley                               | 104    | 42                           |                                     |   | 2     |                  |   |  |   |       | 148    |
| Centerstone                                  | 12     | 8                            |                                     |   |       |                  |   |  |   |       | 20     |
| City of Clarksville                          | 854    | 849                          |                                     | 9   | 4     |                  | 5                                       | 0  |   |       | 1,721  |
| City of Franklin                             | 1,052  | 197                          | 5                                   | 4   | 8     |                  | 2                                       |  | 2   | 83    | 1,353  |
| City of Murfreesboro                         | 1,181  | 601                          | 97                                  | 2   | 14    | 11               | 16                                      |  |   |       | 1,922  |
| Dismas House of the UC                       | 22     | 4                            | 1                                   |   |       |                  |   |  |   |       | 27     |
| Families in Crisis                           | 339    | 8                            |                                     |   |       |                  |   |  |   | 71    | 418    |

| Agency                         | White  | Black<br>African<br>American | Black African<br>American/<br>White | Native<br>Hawaiian<br>Pacific<br>Islander | Asian | Asian &<br>White | American<br>Indian<br>Alaskan<br>Native | American<br>Indian<br>Alaskan<br>Native<br>White | American<br>Indian<br>Alaskan<br>Native<br>African<br>Am. | Other | Total  |
|--------------------------------|--------|------------------------------|-------------------------------------|---|-------|------------------|---|--|---|-------|--------|
| Good Neighbor Mission          | 180    | 117                          | 11                                  |   |       |                  |   |  |   | 2     | 310    |
| Park Center                    | 5      | 23                           |                                     |   |       |                  |   |  |   |       | 28     |
| Total for Middle TN            | 3,749  | 1,849                        | 114                                 | 15  | 28    | 11               | 23                                      | 0  | 2   | 156   | 5,947  |
| Grand Division: West           |        |                              |                                     |   |       |                  |   |  |   |       |        |
| Area Relief Ministries         | 51     | 71                           | 1                                   |   |       |                  |   |  |   |       | 123    |
| Behavioral Health              |        | 24                           |                                     |   |       |                  |   |  |   |       | 24     |
| Carey Counseling, Inc.         | 28     | 16                           |                                     |   |       |                  |   |  |   |       | 44     |
| Damascus Road                  | 203    | 88                           | 24                                  |   |       |                  |   |  |   |       | 315    |
| HOPE Ministries                | 101    | 64                           |                                     |   |       |                  |   |  |   | 24    | 189    |
| Matthew 25:40                  | 146    | 52                           |                                     |   |       |                  |   |  |   |       | 198    |
| Northwest Safeline             | 281    | 58                           |                                     |   |       |                  |   |  |   | 1     | 340    |
| City of Jackson                | 917    | 1151                         | 0                                   | 6   | 11    | 0                | 3                                       | 0  |   | 52    | 2140   |
| Wo/Men's Resource & Rape Asst. | 1,500  | 683                          | 58                                  | 2   | 14    |                  |   |  |   |       | 2,257  |
| Total For West TN              | 3,227  | 2,207                        | 83                                  | 8   | 25    | 0                | 3                                       | 0  |   | 77    | 5,630  |
| Grand Total                    | 21,481 | 9,875                        | 264                                 | 35  | 110   | 18               | 70                                      | 3  |   | 650   | 33,178 |

### Program Participants by Gender

| Agency   | Male  | Female | Unavailable | Total  |
|--|-------|--------|-------------|--------|
| East Tennessee                                 |       |        |             |        |
| AIM Center                                     | 12    | 26     |             | 38     |
| City of Bristol                                | 416   | 1044   |             | 1,460  |
| City of Chattanooga                            | 4798  | 2669   | 490         | 7,957  |
| City of Cleveland                              | 257   | 117    |             | 374    |
| City of Johnson City                           | 1,816 | 2,421  | 93          | 4,330  |
| City of Kingsport                              | 656   | 524    |             | 1,180  |
| City of Morristown                             | 559   | 1540   |             | 2,099  |
| City of Oak Ridge                              | 156   | 367    |             | 523    |
| Frontier Health                                | 15    | 35     |             | 50     |
| Good Samaritan Ministries                      | 57    | 81     |             | 138    |
| Interfaith Hospitality Network of Johnson City | 33    | 49     |             | 82     |
| Johnson County Safe Haven                      | 103   | 231    |             | 334    |
| Keystone Dental                                | 1058  | 1902   |             | 2960   |
| Ridgeview, Inc.                                | 12    | 11     |             | 23     |
| Scott County Homeless Shelter                  | 28    | 25     |             | 53     |
| Total For East Tennessee                       | 9,976 | 11,042 | 583         | 21,601 |
| Middle Tennessee                               |       |        |             |        |
| Buffalo Valley                                 | 148   |        |             | 148    |
| Centerstone                                    | 7     | 13     |             | 20     |
| City of Clarksville                            | 925   | 796    |             | 1,721  |
| City of Franklin                               | 325   | 1028   |             | 1353   |
| City of Murfreesboro                           | 913   | 530    | 479         | 1,922  |
| Dismas House of the Upper Cumberland           | 27    |        |             | 27     |
| Families in Crisis                             | 405   | 13     |             | 418    |
| Good Neighbor Mission                          | 132   | 178    |             | 310    |
| Park Center                                    | 9     | 19     |             | 28     |
| Total for Middle Tennessee                     | 2,891 | 2,577  | 479         | 5,947  |

| Agency                                    | Male   | Female | Unavailable | Total  |
|---|--------|--------|-------------|--------|
| West Tennessee                            |        |        |             | 23     |
| Area Relief Ministries                    | 118    | 5      |             | 123    |
| Behavioral Health Initiatives             | 6      | 18     |             | 24     |
| Carey Counseling, Inc.                    | 20     | 24     |             | 44     |
| City of Jackson                           | 435    | 1705   |             | 2,140  |
| Damascus Road                             | 145    | 170    |             | 315    |
| HOPE Ministries                           | 88     | 101    |             | 189    |
| Matthew 25:40                             | 90     | 108    |             | 198    |
| Northwest Safeline                        | 31     | 309    |             | 340    |
| Wo/Men's Resource & Rape Assistance Prog. | 158    | 2,099  |             | 2,257  |
| Total For West Tennessee                  | 1,091  | 4,539  | 0           | 5,630  |
| Grand Total                               | 13,958 | 18,158 | 1,062       | 33,178 |

Grantee: Area Relief Ministries

Grant #: ESG-11-01

THDA Award \$: 34,312.00

Match \$: 34,312.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/12/11        | 1              | 6,855.77        | 27,456.23       | 20.0%              | 24,000.00         | 10,312.00        | 69.9%               |
| 10/14/11        | 2              | 3,188.80        | 24,267.43       | 29.3%              | 0.00              | 10,312.00        | 69.9%               |
| 12/20/11        | 3              | 3,804.29        | 20,463.14       | 40.4%              | 0.00              | 10,312.00        | 69.9%               |
| 02/07/12        | 4              | 7,321.59        | 13,141.55       | 61.7%              | 0.00              | 10,312.00        | 69.9%               |
| 02/28/12        | 5              | 3,870.21        | 9,271.34        | 73.0%              | 0.00              | 10,312.00        | 69.9%               |
| 04/13/12        | 6              | 3,919.15        | 5,352.19        | 84.4%              | 14,495.36         | -4,183.36        | 112.2%              |
| 04/18/12        | 7              | 4,010.30        | 1,341.89        | 96.1%              |                   |                  |                     |
| 05/24/12        | 8              | 1,341.89        | 0.00            | 100.0%             |                   |                  |                     |
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Grantee: WRAP

Grant #: ESG-11-14

THDA Award \$: 50,271.00

Match \$: 50,271.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 09/06/11        | 1              | 3,563.65        | 46,707.35       | 7.1%               | 117,800.00        | -67,529.00       | 234.3%              |
| 10/13/11        | 2              | 5,840.17        | 40,867.18       | 18.7%              |                   |                  |                     |
| 10/20/11        | 3              | 2,392.99        | 38,474.19       | 23.5%              |                   |                  |                     |
| 11/18/11        | 4              | 3,486.78        | 34,987.41       | 30.4%              |                   |                  |                     |
| 12/15/11        | 5              | 4,262.91        | 30,724.50       | 38.9%              |                   |                  |                     |
| 01/24/12        | 6              | 3,366.73        | 27,357.77       | 45.6%              |                   |                  |                     |
| 02/24/12        | 7              | 3,585.67        | 23,772.10       | 52.7%              |                   |                  |                     |
| 03/29/12        | 8              | 3,446.22        | 20,325.88       | 59.6%              |                   |                  |                     |
| 04/13/12        | 9              | 5,809.85        | 14,516.03       | 71.1%              |                   |                  |                     |
| 05/24/12        | 10             | 5,560.19        | 8,955.84        | 82.2%              |                   |                  |                     |
| 06/09/12        | 11             | 3,573.98        | 5,381.86        | 89.3%              |                   |                  |                     |
| 07/20/12        | 12             | 5,346.34        | 35.52           | 99.9%              |                   |                  |                     |
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Grantee: Scott Co. Homeless Shelter

Grant #: ESG-11-13

THDA Award \$: 59,846.00

Match \$: 59,846.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/03/11        | 1              | 5,022.95        | 54,823.05       | 8.4%               | 75,000.00         | -15,154.00       | 125.3%              |
| 09/07/11        | 2              | 3,982.60        | 50,840.45       | 15.0%              |                   |                  |                     |
| 09/22/11        | 3              | 1,973.23        | 48,867.22       | 18.3%              |                   |                  |                     |
| 10/17/11        | 4              | 1,696.02        | 47,171.20       | 21.2%              |                   |                  |                     |
| 10/20/11        | 5              | 2,811.86        | 44,359.34       | 25.9%              |                   |                  |                     |
| 11/07/11        | 6              | 2,212.16        | 42,147.18       | 29.6%              |                   |                  |                     |
| 11/22/11        | 7              | 2,404.95        | 39,742.23       | 33.6%              |                   |                  |                     |
| 12/14/11        | 8              | 2,831.95        | 36,910.28       | 38.3%              |                   |                  |                     |
| 12/20/11        | 9              | 2,404.95        | 34,505.33       | 42.3%              |                   |                  |                     |
| 01/06/12        | 10             | 4,450.95        | 30,054.38       | 49.8%              |                   |                  |                     |
| 02/07/12        | 11             | 5,741.50        | 24,312.88       | 59.4%              |                   |                  |                     |
| 02/21/12        | 12             | 2,514.00        | 21,798.88       | 63.6%              |                   |                  |                     |
| 03/12/12        | 13             | 2,930.60        | 18,868.28       | 68.5%              |                   |                  |                     |
| 03/29/12        | 14             | 2,824.76        | 16,043.52       | 73.2%              |                   |                  |                     |
| 04/10/12        | 15             | 2,749.38        | 13,294.14       | 77.8%              |                   |                  |                     |
| 05/11/12        | 16             | 2,211.13        | 11,083.01       | 81.5%              |                   |                  |                     |
| 07/02/12        | 17             | 7,277.08        | 3,805.93        | 93.6%              |                   |                  |                     |
| 07/16/12        | 18             | 3,805.93        | 0.00            | 100.0%             |                   |                  |                     |
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Grantee: Scott Co. Homeless Shelter

Grant #: ESG-11-13

THDA Award \$: 59,846.00

Match \$: 59,846.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/03/11        | 1              | 5,022.95        | 54,823.05       | 8.4%               | 75,000.00         | -15,154.00       | 125.3%              |
| 09/07/11        | 2              | 3,982.60        | 50,840.45       | 15.0%              |                   |                  |                     |
| 09/22/11        | 3              | 1,973.23        | 48,867.22       | 18.3%              |                   |                  |                     |
| 10/17/11        | 4              | 1,696.02        | 47,171.20       | 21.2%              |                   |                  |                     |
| 10/20/11        | 5              | 2,811.86        | 44,359.34       | 25.9%              |                   |                  |                     |
| 11/07/11        | 6              | 2,212.16        | 42,147.18       | 29.6%              |                   |                  |                     |
| 11/22/11        | 7              | 2,404.95        | 39,742.23       | 33.6%              |                   |                  |                     |
| 12/14/11        | 8              | 2,831.95        | 36,910.28       | 38.3%              |                   |                  |                     |
| 12/20/11        | 9              | 2,404.95        | 34,505.33       | 42.3%              |                   |                  |                     |
| 01/06/12        | 10             | 4,450.95        | 30,054.38       | 49.8%              |                   |                  |                     |
| 02/07/12        | 11             | 5,741.50        | 24,312.88       | 59.4%              |                   |                  |                     |
| 02/21/12        | 12             | 2,514.00        | 21,798.88       | 63.6%              |                   |                  |                     |
| 03/12/12        | 13             | 2,930.60        | 18,868.28       | 68.5%              |                   |                  |                     |
| 03/29/12        | 14             | 2,824.76        | 16,043.52       | 73.2%              |                   |                  |                     |
| 04/10/12        | 15             | 2,749.38        | 13,294.14       | 77.8%              |                   |                  |                     |
| 05/11/12        | 16             | 2,211.13        | 11,083.01       | 81.5%              |                   |                  |                     |
| 07/02/12        | 17             | 7,277.08        | 3,805.93        | 93.6%              |                   |                  |                     |
| 07/16/12        | 18             | 3,805.93        | 0.00            | 100.0%             |                   |                  |                     |
|                 |                |                 |                 |                    |                   |                  |                     |
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Grantee: Northwest Safeline

Grant #: ESG-11-12

THDA Award \$: 27,928.00

Match \$: 27,928.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/22/11        | 1              | 1,185.66        | 26,742.34       | 4.2%               | 2,327.34          | 25,600.66        | 8.3%                |
| 09/01/11        | 2              | 2,204.10        | 24,538.24       | 12.1%              | 2,327.34          | 23,273.32        | 16.7%               |
| 09/30/11        | 3              | 1,675.38        | 22,862.86       | 18.1%              | 2,327.34          | 20,945.98        | 25.0%               |
| 11/04/11        | 4              | 2,141.27        | 20,721.59       | 25.8%              | 2,327.34          | 18,618.64        | 33.3%               |
| 11/29/11        | 5              | 1,605.63        | 19,115.96       | 31.6%              | 2,327.34          | 16,291.30        | 41.7%               |
| 01/05/12        | 6              | 1,694.76        | 17,421.20       | 37.6%              | 2,327.34          | 13,963.96        | 50.0%               |
| 02/02/12        | 7              | 2,114.97        | 15,306.23       | 45.2%              | 2,327.34          | 11,636.62        | 58.3%               |
| 02/29/12        | 8              | 2,238.39        | 13,067.84       | 53.2%              | 2,327.34          | 9,309.28         | 66.7%               |
| 04/04/12        | 9              | 3,896.42        | 9,171.42        | 67.2%              | 2,327.34          | 6,981.94         | 75.0%               |
| 05/01/12        | 10             | 4,173.01        | 4,998.41        | 82.1%              | 2,327.34          | 4,654.60         | 83.3%               |
| 06/07/12        | 11             | 2,695.80        | 2,302.61        | 91.8%              | 2,327.34          | 2,327.26         | 91.7%               |
| 06/12/12        | 12             | 589.50          | 1,713.11        | 93.9%              | 589.50            | 1,737.76         | 93.8%               |
| 07/02/12        | 13             | 1,713.11        | 0.00            | 100.0%             | 2,327.40          | -589.64          | 102.1%              |
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Grantee: Matthew 25:40

Grant #: ESG-11-11

THDA Award \$: 39,898.00

Match \$: 39,898.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/23/11        | 1              | 8,065.76        | 31,832.24       | 20.2%              | 8,065.76          | 31,832.24        | 20.2%               |
| 01/04/12        | 2              | 17,860.02       | 13,972.22       | 65.0%              | 17,860.02         | 13,972.22        | 65.0%               |
| 02/14/12        | 3              | 6,056.60        | 7,915.62        | 80.2%              | 6,056.60          | 7,915.62         | 80.2%               |
| 04/26/12        | 4              | 7,573.32        | 342.30          | 99.1%              | 7,915.62          | 0.00             | 100.0%              |
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Grantee: Keystone Dental Care, Inc.

Grant #: ESG-11-33

THDA Award \$: 16,526.00

Match \$: 16,526.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/17/11        | 1              | 4,560.00        | 11,966.00       | 27.6%              | 4,560.00          | 11,966.00        | 27.6%               |
| 01/24/12        | 2              | 4,560.00        | 7,406.00        | 55.2%              | 4,560.00          | 7,406.00         | 55.2%               |
| 04/16/12        | 3              | 4,560.00        | 2,846.00        | 82.8%              | 4,560.00          | 2,846.00         | 82.8%               |
| 07/09/12        | 4              | 2,846.00        | 0.00            | 100.0%             | 4,560.00          | -1,714.00        | 110.4%              |
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Grantee: Keystone Dental Care, Inc.

Grant #: ESG-11-33

THDA Award \$: 16,526.00

Match \$: 16,526.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/17/11        | 1              | 4,560.00        | 11,966.00       | 27.6%              | 4,560.00          | 11,966.00        | 27.6%               |
| 01/24/12        | 2              | 4,560.00        | 7,406.00        | 55.2%              | 4,560.00          | 7,406.00         | 55.2%               |
| 04/16/12        | 3              | 4,560.00        | 2,846.00        | 82.8%              | 4,560.00          | 2,846.00         | 82.8%               |
| 07/09/12        | 4              | 2,846.00        | 0.00            | 100.0%             | 4,560.00          | -1,714.00        | 110.4%              |
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Grantee: Johnson County Safe Haven

Grant #: ESG-11-10

THDA Award \$: 37,504.00

Match \$: 37,504.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/16/11        | 1              | 2,416.56        | 35,087.44       | 6.4%               | 2,416.56          | 35,087.44        | 6.4%                |
| 09/06/11        | 2              | 3,695.63        | 31,391.81       | 16.3%              | 3,695.63          | 31,391.81        | 16.3%               |
| 10/05/11        | 3              | 3,056.55        | 28,335.26       | 24.4%              | 3,056.55          | 28,335.26        | 24.4%               |
| 11/08/11        | 4              | 2,588.76        | 25,746.50       | 31.3%              | 2,588.76          | 25,746.50        | 31.3%               |
| 12/07/11        | 5              | 3,771.58        | 21,974.92       | 41.4%              | 3,771.58          | 21,974.92        | 41.4%               |
| 01/09/12        | 6              | 6,237.50        | 15,737.42       | 58.0%              | 6,237.50          | 15,737.42        | 58.0%               |
| 02/07/12        | 7              | 3,897.97        | 11,839.45       | 68.4%              | 3,897.97          | 11,839.45        | 68.4%               |
| 03/08/12        | 8              | 3,715.76        | 8,123.69        | 78.3%              | 3,715.76          | 8,123.69         | 78.3%               |
| 04/04/12        | 9              | 3,620.82        | 4,502.87        | 88.0%              | 3,620.82          | 4,502.87         | 88.0%               |
| 05/07/12        | 10             | 1,754.30        | 2,748.57        | 92.7%              | 1,754.30          | 2,748.57         | 92.7%               |
| 06/05/12        | 11             | 1,743.54        | 1,005.03        | 97.3%              | 1,743.54          | 1,005.03         | 97.3%               |
| 07/01/12        | 12             | 1,005.03        | 0.00            | 100.0%             | 1,005.03          | 0.00             | 100.0%              |
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Grantee: Interfaith Hospitality Network of Greater Johnson City

Grant #: ESG-11-09

THDA Award \$: 46,680.00

Match \$: 46,680.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/23/11        | 1              | 4,015.61        | 42,664.39       | 8.6%               | 4,767.32          | 41,912.68        | 10.2%               |
| 09/13/11        | 2              | 2,319.73        | 40,344.66       | 13.6%              | 3,534.91          | 38,377.77        | 17.8%               |
| 10/18/11        | 3              | 5,345.49        | 34,999.17       | 25.0%              | 4,249.67          | 34,128.10        | 26.9%               |
| 11/22/11        | 4              | 4,209.38        | 30,789.79       | 34.0%              | 4,169.91          | 29,958.19        | 35.8%               |
| 12/28/11        | 5              | 3,161.89        | 27,627.90       | 40.8%              | 3,613.08          | 26,345.11        | 43.6%               |
| 01/25/12        | 6              | 5,432.58        | 22,195.32       | 52.5%              | 5,185.35          | 21,159.76        | 54.7%               |
| 02/21/12        | 7              | 4,654.60        | 17,540.72       | 62.4%              | 5,336.00          | 15,823.76        | 66.1%               |
| 03/27/12        | 8              | 3,326.36        | 14,214.36       | 69.5%              | 2,876.00          | 12,947.76        | 72.3%               |
| 04/23/12        | 9              | 3,921.86        | 10,292.50       | 78.0%              | 4,133.54          | 8,814.22         | 81.1%               |
| 05/24/12        | 10             | 4,498.70        | 5,793.80        | 87.6%              | 4,844.48          | 3,969.74         | 91.5%               |
| 06/19/12        | 11             | 4,658.35        | 1,135.45        | 97.6%              | 3,361.08          | 608.66           | 98.7%               |
| 08/01/12        | 12             | 1,135.45        | 0.00            | 100.0%             | 2,846.86          | -2,238.20        | 104.8%              |
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Grantee: Interfaith Hospitality Network of Greater Johnson City

Grant #: ESG-11-09

THDA Award \$: 46,680.00

Match \$: 46,680.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/23/11        | 1              | 4,015.61        | 42,664.39       | 8.6%               | 4,767.32          | 41,912.68        | 10.2%               |
| 09/13/11        | 2              | 2,319.73        | 40,344.66       | 13.6%              | 3,534.91          | 38,377.77        | 17.8%               |
| 10/18/11        | 3              | 5,345.49        | 34,999.17       | 25.0%              | 4,249.67          | 34,128.10        | 26.9%               |
| 11/22/11        | 4              | 4,209.38        | 30,789.79       | 34.0%              | 4,169.91          | 29,958.19        | 35.8%               |
| 12/28/11        | 5              | 3,161.89        | 27,627.90       | 40.8%              | 3,613.08          | 26,345.11        | 43.6%               |
| 01/25/12        | 6              | 5,432.58        | 22,195.32       | 52.5%              | 5,185.35          | 21,159.76        | 54.7%               |
| 02/21/12        | 7              | 4,654.60        | 17,540.72       | 62.4%              | 5,336.00          | 15,823.76        | 66.1%               |
| 03/27/12        | 8              | 3,326.36        | 14,214.36       | 69.5%              | 2,876.00          | 12,947.76        | 72.3%               |
| 04/23/12        | 9              | 3,921.86        | 10,292.50       | 78.0%              | 4,133.54          | 8,814.22         | 81.1%               |
| 05/24/12        | 10             | 4,498.70        | 5,793.80        | 87.6%              | 4,844.48          | 3,969.74         | 91.5%               |
| 06/19/12        | 11             | 4,658.35        | 1,135.45        | 97.6%              | 3,361.08          | 608.66           | 98.7%               |
| 08/01/12        | 12             | 1,135.45        | 0.00            | 100.0%             | 2,846.86          | -2,238.20        | 104.8%              |
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Grantee: HOPE Ministries

Grant #: ESG-11-08

THDA Award \$: 27,928.00

Match \$: 27,928.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 09/27/11        | 1              | 3,418.91        | 24,509.09       | 12.2%              | 5,943.69          | 21,984.31        | 21.3%               |
| 12/01/11        | 2              | 4,192.17        | 20,316.92       | 27.3%              | 5,946.70          | 16,037.61        | 42.6%               |
| 03/12/12        | 3              | 2,046.26        | 18,270.66       | 34.6%              | 18,162.65         | -2,125.04        | 107.6%              |
| 04/26/12        | 4              | 4,562.29        | 13,708.37       | 50.9%              | 7,809.78          | -9,934.82        | 135.6%              |
| 05/24/12        | 5              | 4,659.27        | 9,049.10        | 67.6%              | 4,082.64          | -14,017.46       | 150.2%              |
| 06/27/12        | 6              | 3,225.62        | 5,823.48        | 79.1%              | 2,673.48          | -16,690.94       | 159.8%              |
| 08/07/12        | 7              | 5,823.48        | 0.00            | 100.0%             | 3,333.35          | -20,024.29       | 171.7%              |
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### **ESG Project Draw Down**

10/26/2012

Grantee: Good Samaritan Ministries

Grant #: ESG-10-07

THDA Award \$: 47,877.00

Match \$: 47,877.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 01/11/11        | 1              | 7,485.49        | 40,391.51       | 15.6%              | 7,485.49          | 40,391.51        | 15.6%               |
| 10/07/11        | 2              | 14,488.47       | 25,903.04       | 45.9%              | 14,488.47         | 25,903.04        | 45.9%               |
| 11/10/11        | 3              | 6,623.25        | 19,279.79       | 59.7%              | 6,623.25          | 19,279.79        | 59.7%               |
| 01/31/12        | 4              | 13,455.56       | 5,824.23        | 87.8%              | 13,455.56         | 5,824.23         | 87.8%               |
| 03/12/12        | 5              | 3,119.60        | 2,704.63        | 94.4%              | 3,119.60          | 2,704.63         | 94.4%               |
| 05/11/12        | 6              | 2,704.63        | 0.00            | 100.0%             | 2,704.63          | 0.00             | 100.0%              |
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### **ESG Project Draw Down**

10/26/2012

Grantee: Good Samaritan Ministries

Grant #: ESG-10-07

THDA Award \$: 47,877.00

Match \$: 47,877.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 01/11/11        | 1              | 7,485.49        | 40,391.51       | 15.6%              | 7,485.49          | 40,391.51        | 15.6%               |
| 10/07/11        | 2              | 14,488.47       | 25,903.04       | 45.9%              | 14,488.47         | 25,903.04        | 45.9%               |
| 11/10/11        | 3              | 6,623.25        | 19,279.79       | 59.7%              | 6,623.25          | 19,279.79        | 59.7%               |
| 01/31/12        | 4              | 13,455.56       | 5,824.23        | 87.8%              | 13,455.56         | 5,824.23         | 87.8%               |
| 03/12/12        | 5              | 3,119.60        | 2,704.63        | 94.4%              | 3,119.60          | 2,704.63         | 94.4%               |
| 05/11/12        | 6              | 2,704.63        | 0.00            | 100.0%             | 2,704.63          | 0.00             | 100.0%              |
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Grantee: Good Neighbor Mission

Grant #: ESG-11-06

THDA Award \$: 39,195.00

Match \$: 39,195.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/05/11        | 1              | 3,203.98        | 35,991.02       | 8.2%               | 3,203.98          | 35,991.02        | 8.2%                |
| 09/13/11        | 2              | 3,453.94        | 32,537.08       | 17.0%              | 3,453.94          | 32,537.08        | 17.0%               |
| 10/05/11        | 3              | 2,722.66        | 29,814.42       | 23.9%              | 2,722.66          | 29,814.42        | 23.9%               |
| 11/07/11        | 4              | 2,669.95        | 27,144.47       | 30.7%              | 2,669.95          | 27,144.47        | 30.7%               |
| 12/07/11        | 5              | 2,889.22        | 24,255.25       | 38.1%              | 2,889.22          | 24,255.25        | 38.1%               |
| 01/06/12        | 6              | 3,553.42        | 20,701.83       | 47.2%              | 2,889.22          | 21,366.03        | 45.5%               |
| 02/14/12        | 7              | 2,774.64        | 17,927.19       | 54.3%              | 2,774.64          | 18,591.39        | 52.6%               |
| 04/10/12        | 8              | 3,474.95        | 14,452.24       | 63.1%              | 3,474.95          | 15,116.44        | 61.4%               |
| 04/17/12        | 9              | 2,637.68        | 11,814.56       | 69.9%              | 2,637.68          | 12,478.76        | 68.2%               |
| 05/11/12        | 10             | 4,956.14        | 6,858.42        | 82.5%              | 4,794.51          | 7,684.25         | 80.4%               |
| 06/12/12        | 11             | 3,599.91        | 3,258.51        | 91.7%              | 4,872.69          | 2,811.56         | 92.8%               |
| 07/06/12        | 12             | 3,258.51        | 0.00            | 100.0%             | 3,605.67          | -794.11          | 102.0%              |
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Grantee: Dismas House of the Upper Cumberland

Grant #: ESG-11-04

THDA Award \$: 33,913.00

Match \$: 33,913.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/25/11        | 1              | 5,776.78        | 28,136.22       | 17.0%              | 5,776.78          | 28,136.22        | 17.0%               |
| 12/02/11        | 2              | 8,715.80        | 19,420.42       | 42.7%              | 8,715.80          | 19,420.42        | 42.7%               |
| 04/13/12        | 3              | 4,407.48        | 15,012.94       | 55.7%              | 4,407.48          | 15,012.94        | 55.7%               |
| 08/06/12        | 4              | 15,012.94       | 0.00            | 100.0%             | 15,012.94         | 0.00             | 100.0%              |
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Grantee: Damascus Road

Grant #: ESG-11-03

THDA Award \$: 59,846.00

Match \$: 59,846.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/11/11        | 1              | 3,837.10        | 56,008.90       | 6.4%               | 5,879.25          | 53,966.75        | 9.8%                |
| 08/31/11        | 2              | 9,941.36        | 46,067.54       | 23.0%              | 6,761.79          | 47,204.96        | 21.1%               |
| 10/04/11        | 3              | 8,848.62        | 37,218.92       | 37.8%              | 18,852.80         | 28,352.16        | 52.6%               |
| 11/01/11        | 4              | 3,625.10        | 33,593.82       | 43.9%              | 8,756.19          | 19,595.97        | 67.3%               |
| 12/01/11        | 5              | 3,237.38        | 30,356.44       | 49.3%              | 11,949.84         | 7,646.13         | 87.2%               |
| 01/04/12        | 6              | 3,782.46        | 26,573.98       | 55.6%              | 11,031.36         | -3,385.23        | 105.7%              |
| 02/07/12        | 7              | 3,846.72        | 22,727.26       | 62.0%              |                   |                  |                     |
| 03/12/12        | 8              | 3,391.54        | 19,335.72       | 67.7%              |                   |                  |                     |
| 04/02/12        | 9              | 4,969.57        | 14,366.15       | 76.0%              |                   |                  |                     |
| 05/02/12        | 10             | 2,742.30        | 11,623.85       | 80.6%              |                   |                  |                     |
| 06/05/12        | 11             | 7,745.38        | 3,878.47        | 93.5%              |                   |                  |                     |
| 07/09/12        | 12             | 3,878.47        | 0.00            | 100.0%             |                   |                  |                     |
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Grantee: City of Oak Ridge

Grant #: ESG -11-32

THDA Award \$: 34,367.00

Match \$: 33,630.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 09/26/11        | 1              | 5,086.00        | 29,281.00       | 14.8%              | 10,541.33         | 23,088.67        | 31.3%               |
| 11/21/11        | 2              | 7,874.44        | 21,406.56       | 37.7%              | 19,047.90         | 4,040.77         | 88.0%               |
| 01/24/12        | 3              | 5,836.55        | 15,570.01       | 54.7%              | 11,894.62         | -7,853.85        | 123.4%              |
| 03/19/12        | 4              | 5,223.82        | 10,346.19       | 69.9%              | 12,528.10         | -20,381.95       | 160.6%              |
| 05/15/12        | 5              | 5,679.39        | 4,666.80        | 86.4%              | 16,275.86         | -36,657.81       | 209.0%              |
| 07/12/12        | 6              | 4,666.80        | 0.00            | 100.0%             | 9,917.83          | -46,575.64       | 238.5%              |
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Grantee: City of Murfreesboro

Grant #: ESG-11-31

THDA Award \$: 111,482.00

Match \$: 106,173.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/25/11        | 1              | 2,044.40        | 109,437.60      | 1.8%               | 1,354.00          | 104,819.00       | 1.3%                |
| 09/27/11        | 2              | 11,549.63       | 97,887.97       | 12.2%              | 11,253.74         | 93,565.26        | 11.9%               |
| 10/26/11        | 3              | 4,949.12        | 92,938.85       | 16.6%              | 4,786.94          | 88,778.32        | 16.4%               |
| 11/21/11        | 4              | 10,798.44       | 82,140.41       | 26.3%              | 10,652.71         | 78,125.61        | 26.4%               |
| 12/28/11        | 5              | 4,777.31        | 77,363.10       | 30.6%              | 4,251.29          | 73,874.32        | 30.4%               |
| 01/27/12        | 6              | 10,124.12       | 67,238.98       | 39.7%              | 9,598.10          | 64,276.22        | 39.5%               |
| 02/28/12        | 7              | 19,224.10       | 48,014.88       | 56.9%              | 18,615.90         | 45,660.32        | 57.0%               |
| 03/21/12        | 8              | 4,029.19        | 43,985.69       | 60.5%              | 3,322.35          | 42,337.97        | 60.1%               |
| 04/27/12        | 9              | 6,993.77        | 36,991.92       | 66.8%              | 6,747.20          | 35,590.77        | 66.5%               |
| 06/05/12        | 10             | 7,049.74        | 29,942.18       | 73.1%              | 6,786.73          | 28,804.04        | 72.9%               |
| 06/27/12        | 11             | 9,493.55        | 20,448.63       | 81.7%              | 9,131.91          | 19,672.13        | 81.5%               |
| 08/06/12        | 12             | 15,067.06       | 5,381.57        | 95.2%              | 16,687.10         | 2,985.03         | 97.2%               |
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Grantee: City of Morristown

Grant #: ESG-09-29

THDA Award \$: 47,183.00

Match \$: 47,183.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/17/11        | 1              | 11,795.75       | 35,387.25       | 25.0%              | 11,795.75         | 35,387.25        | 25.0%               |
| 02/03/12        | 2              | 11,795.75       | 23,591.50       | 50.0%              | 11,795.75         | 23,591.50        | 50.0%               |
| 06/07/12        | 3              | 11,795.75       | 11,795.75       | 75.0%              | 11,795.75         | 11,795.75        | 75.0%               |
| 08/14/12        | 4              | 11,683.59       | 112.16          | 99.8%              | 11,795.75         | 0.00             | 100.0%              |
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Grantee: City of Kingsport

Grant #: ESG-10-29

THDA Award \$: 81,428.00

Match \$: 81,428.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 11/09/11        | 1              | 23,546.00       | 57,882.00       | 28.9%              | 23,546.00         | 57,882.00        | 28.9%               |
| 01/19/12        | 2              | 43,937.00       | 13,945.00       | 82.9%              | 43,937.00         | 13,945.00        | 82.9%               |
| 08/14/12        | 3              | 9,249.00        | 4,696.00        | 94.2%              | 9,249.00          | 4,696.00         | 94.2%               |
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Grantee: City of Johnson City

Grant #: ESG-10-28

THDA Award \$: 90,421.00

Match \$: 90,421.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/20/11        | 1              | 21,152.18       | 69,268.82       | 23.4%              | 21,152.18         | 69,268.82        | 23.4%               |
| 01/18/12        | 2              | 12,425.23       | 56,843.59       | 37.1%              | 12,425.23         | 56,843.59        | 37.1%               |
| 04/16/12        | 3              | 26,002.10       | 30,841.49       | 65.9%              | 27,185.60         | 29,657.99        | 67.2%               |
| 08/09/12        | 4              | 30,841.49       | 0.00            | 100.0%             | 26,535.49         | 3,122.50         | 96.5%               |
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Grantee: City of Jackson

Grant #: ESG-11

THDA Award \$: 97,823.00

Match \$: 97,823.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/17/11        | 1              | 9,560.02        | 88,262.98       | 9.8%               | 8,812.04          | 89,010.96        | 9.0%                |
| 01/09/12        | 2              | 20,003.79       | 68,259.19       | 30.2%              | 21,315.95         | 67,695.01        | 30.8%               |
| 03/29/12        | 3              | 35,842.50       | 32,416.69       | 66.9%              | 36,765.66         | 30,929.35        | 68.4%               |
| 06/05/12        | 4              | 15,224.50       | 17,192.19       | 82.4%              | 9,475.73          | 21,453.62        | 78.1%               |
|                 | 5              | 4,685.20        | 12,506.99       | 87.2%              | 8,855.33          | 12,598.29        | 87.1%               |
|                 | 6              | 12,506.97       | 0.02            | 100.0%             | 21,166.55         | -8,568.26        | 108.8%              |
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Grantee: City of Jackson

Grant #: ESG-11

THDA Award \$: 97,823.00

Match \$: 97,823.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/17/11        | 1              | 9,560.02        | 88,262.98       | 9.8%               | 8,812.04          | 89,010.96        | 9.0%                |
| 01/09/12        | 2              | 20,003.79       | 68,259.19       | 30.2%              | 21,315.95         | 67,695.01        | 30.8%               |
| 03/29/12        | 3              | 35,842.50       | 32,416.69       | 66.9%              | 36,765.66         | 30,929.35        | 68.4%               |
| 06/05/12        | 4              | 15,224.50       | 17,192.19       | 82.4%              | 9,475.73          | 21,453.62        | 78.1%               |
|                 | 5              | 4,685.20        | 12,506.99       | 87.2%              | 8,855.33          | 12,598.29        | 87.1%               |
|                 | 6              | 12,506.97       | 0.02            | 100.0%             | 21,166.55         | -8,568.26        | 108.8%              |
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Grantee: City of Franklin

Grant #: ESG-11-26

THDA Award \$: 34,275.00

Match \$: 32,643.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/04/11        | 1              | 5,991.99        | 28,283.01       | 17.5%              | 8,543.00          | 24,100.00        | 26.2%               |
| 10/07/11        | 2              | 2,232.92        | 26,050.09       | 24.0%              | 2,821.00          | 21,279.00        | 34.8%               |
| 11/18/11        | 3              | 1,924.31        | 24,125.78       | 29.6%              | 6,442.79          | 14,836.21        | 54.6%               |
| 01/05/12        | 4              | 5,211.63        | 18,914.15       | 44.8%              | 5,360.64          | 9,475.57         | 71.0%               |
| 02/15/12        | 5              | 1,369.14        | 17,545.01       | 48.8%              | 2,848.24          | 6,627.33         | 79.7%               |
| 03/08/12        | 6              | 5,979.78        | 11,565.23       | 66.3%              | 1,094.33          | 5,533.00         | 83.0%               |
| 04/13/12        | 7              | 2,343.04        | 9,222.19        | 73.1%              | 533.00            | 5,000.00         | 84.7%               |
| 05/11/12        | 8              | 620.70          | 8,601.49        | 74.9%              | 0.00              | 5,000.00         | 84.7%               |
| 06/26/12        | 9              | 5,000.00        | 3,601.49        | 89.5%              | 6,825.00          | -1,825.00        | 105.6%              |
| 07/02/12        | 10             | 1,969.49        | 1,632.00        | 95.2%              | 0.00              | -1,825.00        | 105.6%              |
| 07/20/12        | 11             | 1,632.00        | 0.00            | 100.0%             | 816.00            | -2,641.00        | 108.1%              |
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Grantee: City of Cleveland

Grant #: ESG-11-25

THDA Award \$: 68,504.00

Match \$: 68,504.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/30/11        | 1              | 1,487.31        | 67,016.69       | 2.2%               | 1,487.31          | 67,016.69        | 2.2%                |
| 09/30/11        | 2              | 6,929.92        | 60,086.77       | 12.3%              | 6,929.92          | 60,086.77        | 12.3%               |
| 10/26/11        | 3              | 8,835.74        | 51,251.03       | 25.2%              | 8,835.74          | 51,251.03        | 25.2%               |
| 11/22/11        | 4              | 8,275.27        | 42,975.76       | 37.3%              | 8,275.27          | 42,975.76        | 37.3%               |
| 12/28/11        | 5              | 8,976.23        | 33,999.53       | 50.4%              | 8,976.23          | 33,999.53        | 50.4%               |
| 02/07/12        | 6              | 4,714.43        | 29,285.10       | 57.3%              | 5,036.67          | 28,962.86        | 57.7%               |
| 03/21/12        | 7              | 6,101.34        | 23,183.76       | 66.2%              | 6,101.34          | 22,861.52        | 66.6%               |
| 04/16/12        | 8              | 5,724.47        | 17,459.29       | 74.5%              | 5,274.47          | 17,587.05        | 74.3%               |
| 06/05/12        | 9              | 5,792.26        | 11,667.03       | 83.0%              | 5,792.26          | 11,794.79        | 82.8%               |
| 06/19/12        | 10             | 2,215.78        | 9,451.25        | 86.2%              | 2,215.78          | 9,579.01         | 86.0%               |
| 08/06/12        | 11             | 3,262.00        | 6,189.25        | 91.0%              | 0.00              | 9,579.01         | 86.0%               |
| 08/08/12        | 12             | 6,153.50        | 35.75           | 99.9%              | 6,153.50          | 3,425.51         | 95.0%               |
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Grantee: City of Clarksville

Grant #: ESG-11-24

THDA Award \$: 91,874.00

Match \$: 87,499.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/12/11        | 1              | 1,921.44        | 89,952.56       | 2.1%               | 0.00              | 87,499.00        | 0.0%                |
| 10/18/11        | 2              | 3,961.91        | 85,990.65       | 6.4%               | 7,082.04          | 80,416.96        | 8.1%                |
| 02/09/12        | 3              | 17,315.61       | 68,675.04       | 25.3%              | 17,929.83         | 62,487.13        | 28.6%               |
| 05/03/12        | 4              | 5,358.19        | 63,316.85       | 31.1%              | 4,940.15          | 57,546.98        | 34.2%               |
| 07/24/12        | 5              | 19,744.39       | 43,572.46       | 52.6%              | 38,504.36         | 19,042.62        | 78.2%               |
| 08/15/12        | 6              | 36,120.60       | 7,451.86        | 91.9%              |                   |                  |                     |
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Grantee: City of Chattanooga

Grant #: ESG-11-23

THDA Award \$: 84,000.00

Match \$: 80,000.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 10/18/11        | 1              | 16,825.84       | 67,174.16       | 20.0%              | 32,949.39         | 47,050.61        | 41.2%               |
| 02/02/12        | 2              | 19,119.50       | 48,054.66       | 42.8%              | 18,119.50         | 28,931.11        | 63.8%               |
| 04/19/12        | 3              | 29,173.10       | 18,881.56       | 77.5%              | 106,031.03        | -77,099.92       | 196.4%              |
| 08/14/12        | 4              | 18,881.56       | 0.00            | 100.0%             |                   |                  |                     |
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Grantee: City of Bristol

Grant #: ESG-11-22

THDA Award \$: 40,485.00

Match \$: 38,557.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/23/11        | 1              | 1,919.52        | 38,565.48       | 4.7%               | 2,486.89          | 36,070.11        | 6.4%                |
| 09/23/11        | 2              | 3,422.79        | 35,142.69       | 13.2%              | 4,380.45          | 31,689.66        | 17.8%               |
| 10/20/11        | 3              | 3,447.25        | 31,695.44       | 21.7%              | 4,917.87          | 26,771.79        | 30.6%               |
| 11/21/11        | 4              | 5,239.42        | 26,456.02       | 34.7%              | 6,153.63          | 20,618.16        | 46.5%               |
| 01/10/12        | 5              | 4,596.28        | 21,859.74       | 46.0%              | 5,494.18          | 15,123.98        | 60.8%               |
| 02/03/12        | 6              | 5,781.34        | 16,078.40       | 60.3%              | 5,780.99          | 9,342.99         | 75.8%               |
| 02/23/12        | 7              | 6,086.21        | 9,992.19        | 75.3%              | 4,876.56          | 4,466.43         | 88.4%               |
| 03/20/12        | 8              | 3,668.90        | 6,323.29        | 84.4%              | 2,958.78          | 1,507.65         | 96.1%               |
| 04/23/12        | 9              | 2,184.63        | 4,138.66        | 89.8%              | 1,507.65          | 0.00             | 100.0%              |
| 05/10/12        | 10             | 1,462.18        | 2,676.48        | 93.4%              |                   |                  |                     |
| 06/18/12        | 11             | 397.28          | 2,279.20        | 94.4%              |                   |                  |                     |
| 06/27/12        | 12             | 2,279.20        | 0.00            | 100.0%             |                   |                  |                     |
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Grantee: Buffalo Valley

Grant #: ESG-11-02

THDA Award \$: 59,846.00

Match \$: 59,846.00

| Request<br>Date | THDA<br>Draw # | THDA<br>Payment | THDA<br>Balance | % THDA<br>Expended | Match<br>Payments | Match<br>Balance | % Match<br>Expended |
|-----------------|----------------|-----------------|-----------------|--------------------|-------------------|------------------|---------------------|
| 08/16/11        | 1              | 13,406.34       | 46,439.66       | 22.4%              | 10,838.46         | 49,007.54        | 18.1%               |
| 09/16/11        | 2              | 7,114.69        | 39,324.97       | 34.3%              | 10,768.03         | 38,239.51        | 36.1%               |
| 10/17/11        | 3              | 5,078.54        | 34,246.43       | 42.8%              | 10,770.74         | 27,468.77        | 54.1%               |
| 11/22/11        | 4              | 5,453.95        | 28,792.48       | 51.9%              | 10,125.35         | 17,343.42        | 71.0%               |
| 12/15/11        | 5              | 5,427.13        | 23,365.35       | 61.0%              | 9,476.53          | 7,866.89         | 86.9%               |
| 01/17/12        | 6              | 2,839.33        | 20,526.02       | 65.7%              | 7,072.75          | 794.14           | 98.7%               |
| 02/21/12        | 7              | 3,875.74        | 16,650.28       | 72.2%              | 7,072.72          | -6,278.58        | 110.5%              |
| 03/16/12        | 8              | 3,714.39        | 12,935.89       | 78.4%              | 7,032.74          | -13,311.32       | 122.2%              |
| 04/18/12        | 9              | 2,180.51        | 10,755.38       | 82.0%              | 7,072.76          | -20,384.08       | 134.1%              |
| 05/24/12        | 10             | 1,469.95        | 9,285.43        | 84.5%              |                   |                  |                     |
| 06/18/12        | 11             | 2,295.08        | 6,990.35        | 88.3%              |                   |                  |                     |
| 07/19/12        | 12             | 6,990.35        | 0.00            | 100.0%             | 7,032.75          | #VALUE!          | #VALUE!             |
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## **Appendix D**

FY 2011-12 Annual Performance Report, HOPWA

Prepared By:

State of Tennessee Department of Health



# Housing Opportunities for Persons with AIDS (HOPWA) Program

### Consolidated Annual Performance and Evaluation Report (CAPER) Measuring Performance Outcomes

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Previous editions are obsolete

form HUD-40110-D (Expiration Date: 10/31/2014)

**Overview.** The Consolidated Annual Performance and Evaluation Report (CAPER) provides annual performance reporting on client outputs and outcomes that enables an assessment of grantee performance in achieving the housing stability outcome measure. The CAPER, in conjunction with the Integrated Disbursement Information System (IDIS), fulfills statutory and regulatory program reporting requirements and provides the grantee and HUD with the necessary information to assess the overall program performance and accomplishments against planned goals and objectives.

HOPWA formula grantees are required to submit a CAPER, and complete annual performance information for all activities undertaken during each program year in the IDIS, demonstrating coordination with other Consolidated Plan resources. HUD uses the CAPER and IDIS data to obtain essential information on grant activities, project sponsors, Subrecipient organizations, housing sites, units and households, and beneficiaries (which includes racial and ethnic data on program participants). The Consolidated Plan Management Process tool (CPMP) provides an optional tool to integrate the reporting of HOPWA specific activities with other planning and reporting on Consolidated Plan activities.

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  - b. Annual Performance under the Action Plan
  - c. Barriers or Trends Overview
  - d. Assessment of Unmet Housing Needs

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- 1. Sources of Leveraging
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- 2. Prevention of Homelessness: Short-Term Housing Payments
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#### PART 7: Summary Overview of Grant Activities

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- B. Facility-Based Housing Assistance

Continued Use Periods. Grantees that received HOPWA funding for new construction, acquisition, or substantial rehabilitations are required to operate their facilities for HOPWA-eligible beneficiaries for a ten (10) years period. If no further HOPWA funds are used to support the facility, in place of completing Section 7B of the CAPER, the grantee must submit an Annual Certification of Continued Project Operation throughout the required use periods. This certification is included in Part 6 in CAPER. The required use period is three (3) years if the rehabilitation is non-substantial.

In connection with the development of the Department's standards for Homeless Management Information Systems (HMIS), universal data elements are being collected for clients of <a href="HOPWA-funded homeless">HOPWA-funded homeless</a> <a href="assistance projects">assistance projects</a>. These project sponsor/subrecipient records would include: Name, Social Security Number, Date of Birth, Ethnicity and Race, Gender, Veteran Status, Disabling Conditions, Residence Prior to Program Entry, Zip Code of Last Permanent Address, Housing Status, Program Entry Date, Program Exit Date, Personal Identification Number, and Household Identification Number. These are intended to match the elements under HMIS. The HOPWA program-level data elements include: Income and Sources, Non-Cash Benefits, HIV/AIDS Status, Services Provided, and

Housing Status or Destination at the end of the operating year. Other suggested but optional elements are: Physical Disability, Developmental Disability, Chronic Health Condition, Mental Health, Substance Abuse, Domestic Violence, Date of Contact, Date of Engagement, Financial Assistance, Housing Relocation & Stabilization Services, Employment, Education, General Health Status, , Pregnancy Status, Reasons for Leaving, Veteran's Information, and Children's Education. Other HOPWA projects sponsors may also benefit from collecting these data elements.

**Final Assembly of Report.** After the entire report is assembled, please number each page sequentially.

Record Keeping. Names and other individual information must be kept confidential, as required by 24 CFR 574.440. However, HUD reserves the right to review the information used to complete this report for grants management oversight purposes, except for recording any names and other identifying information. In the case that HUD must review client level data, no client names or identifying information will be retained or recorded. Information is reported in aggregate to HUD without personal identification. Do not submit client or personal information in data systems to HUD.

#### **Definitions**

Adjustment for Duplication: Enables the calculation of unduplicated output totals by accounting for the total number of households or units that received more than one type of HOPWA assistance in a given service category such as HOPWA Subsidy Assistance or Supportive Services. For example, if a client household received both TBRA and STRMU during the operating year, report that household in the category of HOPWA Housing Subsidy Assistance in Part 3, Chart 1, Column [1b] in the following manner:

| Н   | OPWA Housing Subsidy<br>Assistance   | [1] Outputs:<br>Number of<br>Households |
|-----|--|---|
| 1.  | Tenant-Based Rental Assistance   |   |
| 2a. | Permanent Housing Facilities:<br>Received Operating<br>Subsidies/Leased units                                      |   |
| 2b. | Transitional/Short-term Facilities:<br>Received Operating Subsidies  |   |
| 3a. | Permanent Housing Facilities:<br>Capital Development Projects placed<br>in service during the operating year       |   |
| 3b. | Transitional/Short-term Facilities:<br>Capital Development Projects placed<br>in service during the operating year |   |
| 4.  | Short-term Rent, Mortgage, and<br>Utility Assistance   | 1                                       |
| 5.  | Adjustment for duplication (subtract)  |   |
| 6.  | TOTAL Housing Subsidy Assistance<br>(Sum of Rows 1-4 minus Row 5)  | 1                                       |

Administrative Costs: Costs for general management, oversight, coordination, evaluation, and reporting. By statute, grantee administrative costs are limited to 3% of total grant award, to be expended over the life of the grant. Project sponsor administrative costs are limited to 7% of the portion of the grant amount they receive.

Beneficiary(ies): All members of a household who received HOPWA assistance during the operating year including the one individual who qualified the household for HOPWA assistance as well as any other members of the household (with or without HIV) who benefitted from the assistance.

Central Contractor Registration (CCR): The primary registrant database for the U.S. Federal Government. CCR collects, validates, stores, and disseminates data in support of agency acquisition missions, including Federal agency contract and assistance awards. Both current and potential federal government registrants (grantees) are required to register in CCR in order to be awarded contracts by the federal government. Registrants must update or renew their registration at least once per year to maintain an active status. Although recipients of direct federal contracts and grant awards have been required to be registered with CCR since 2003, this requirement is now being extended to indirect recipients of federal funds with the passage of ARRA (American Recovery and Reinvestment Act). Per ARRA and FFATA (Federal Funding Accountability and Transparency Act) federal regulations, all grantees and sub-grantees or subcontractors receiving federal grant awards or contracts must have a DUNS (Data Universal Numbering System) Number.

Chronically Homeless Person: An individual or family who: (i) is homeless and lives or resides individual or family who: (i) Is homeless and lives or resides in a place not meant for human habitation, a safe haven, or in an emergency shelter; (ii) has been homeless and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least 1 year or on at least 4 separate occasions in the last 3 years; and (iii) has an adult head of household (or a minor head of household if no adult is present in the household) with a diagnosable substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance and Bill of Rights Act of 2000 (42 U.S.C. 15002)), post traumatic stress disorder, cognitive impairments resulting from a brain injury, or chronic physical illness or disability, including the co-occurrence of 2 or more of those conditions. Additionally, the statutory definition includes as chronically homeless a person who currently lives or resides in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital or other similar facility, and has resided there for fewer than 90 days if such person met the other criteria for homeless prior to entering that facility. (See 42 U.S.C. 11360(2))This does not include doubled-up or overcrowding situations.

**Disabling Condition:** Evidencing a diagnosable substance use disorder, serious mental illness, developmental disability, chronic physical illness, or disability, including the co-occurrence of two or more of these conditions. In addition, a disabling condition may limit an individual's ability to work or perform one or more activities of daily living. An HIV/AIDS diagnosis is considered a disabling condition.

Facility-Based Housing Assistance: All eligible HOPWA Housing expenditures for or associated with supporting facilities including community residences, SRO dwellings, short-term facilities, project-based rental units, master leased units, and other housing facilities approved by HUD.

Faith-Based Organization: Religious organizations of three types: (1) congregations; (2) national networks, which include national denominations, their social service arms (for example, Catholic Charities, Lutheran Social Services), and networks of related organizations (such as YMCA and YWCA); and (3) freestanding religious organizations, which are incorporated separately from congregations and national networks.

**Grassroots Organization:** An organization headquartered in the local community where it provides services; has a social services budget of \$300,000 or less annually, and six or fewer full-time equivalent employees. Local affiliates of national organizations are not considered "grassroots."

HOPWA Eligible Individual: The one (1) low-income person with HIV/AIDS who qualifies a household for HOPWA assistance. This person may be considered "Head of Household." When the CAPER asks for information on eligible individuals, report on this individual person only. Where there is more than one person with HIV/AIDS in the household, the additional PWH/A(s), would be considered a beneficiary(s).

**HOPWA Housing Information Services:** Services dedicated to helping persons living with HIV/AIDS and their families to identify, locate, and acquire housing. This may also include fair housing counseling for eligible persons who may encounter discrimination based on race, color, religion, sex, age, national origin, familial status, or handicap/disability.

HOPWA Housing Subsidy Assistance Total: The unduplicated number of households receiving housing subsidies (TBRA, STRMU, Permanent Housing Placement services and Master Leasing) and/or residing in units of facilities dedicated to persons living with HIV/AIDS and their families and supported with HOPWA funds during the operating year.

**Household:** A single individual or a family composed of two or more persons for which household incomes are used to determine eligibility and for calculation of the resident rent payment. The term is used for collecting data on changes in income, changes in access to services, receipt of housing information services, and outcomes on achieving housing stability. Live-In Aides (see definition for Live-In Aide) and nonbeneficiaries (e.g. a shared housing arrangement with a roommate) who resided in the unit are not reported on in the CAPER.

**Housing Stability:** The degree to which the HOPWA project assisted beneficiaries to remain in stable housing during the operating year. See *Part 5: Determining Housing Stability Outcomes* for definitions of stable and unstable housing situations.

In-kind Leveraged Resources: These involve additional types of support provided to assist HOPWA beneficiaries such as volunteer services, materials, use of equipment and building space. The actual value of the support can be the contribution of professional services, based on customary rates for this specialized support, or actual costs contributed from other leveraged resources. In determining a rate for the contribution of volunteer time and services, use the rate established in HUD notices, such as the rate of ten dollars per hour. The value of any donated material, equipment, building, or lease should be based on the fair market value at time of donation. Related documentation can be from recent bills of sales, advertised prices, appraisals, or other information for comparable property similarly situated.

**Leveraged Funds:** The amount of funds expended during the operating year from non-HOPWA federal, state, local, and private sources by grantees or sponsors in dedicating assistance to this client population. Leveraged funds or other assistance are used directly in or in support of HOPWA program delivery.

**Live-In Aide:** A person who resides with the HOPWA Eligible Individual and who meets the following criteria: (1) is essential to the care and wellbeing of the person; (2) is not obligated for the support of the person; and (3) would not be living in the unit except to provide the necessary supportive services. See the Code of Federal Regulations Title 24, Part 5.403 and the HOPWA Grantee Oversight Resource Guide for additional reference.

Master Leasing: Applies to a nonprofit or public agency that leases units

of housing (scattered-sites or entire buildings) from a landlord, and subleases the units to homeless or low-income tenants. By assuming the tenancy burden, the agency facilitates housing of clients who may not be able to maintain a lease on their own due to poor credit, evictions, or lack of sufficient income.

**Operating Costs:** Applies to facility-based housing only, for facilities that are currently open. Operating costs can include day-to-day housing function and operation costs like utilities, maintenance, equipment, insurance, security, furnishings, supplies and salary for staff costs directly related to the housing project but not staff costs for delivering services.

**Outcome:** The degree to which the HOPWA assisted household has been enabled to establish or maintain a stable living environment in housing that is safe, decent, and sanitary, (per the regulations at 24 CFR 574.310(b)) and to reduce the risks of homelessness, and improve access to HIV treatment and other health care and support.

**Output:** The number of units of housing or households that receive HOPWA assistance during the operating year.

**Permanent Housing Placement:** A supportive housing service that helps establish the household in the housing unit, including but not limited to reasonable costs for security deposits not to exceed two months of rent costs.

**Program Income:** Gross income directly generated from the use of HOPWA funds, including repayments. See grant administration requirements on program income for state and local governments at 24 CFR 85.25, or for non-profits at 24 CFR 84.24.

**Project-Based Rental Assistance (PBRA):** A rental subsidy program that is tied to specific facilities or units owned or controlled by a project sponsor or Subrecipient. Assistance is tied directly to the properties and is not portable or transferable.

**Project Sponsor Organizations:** Any nonprofit organization or governmental housing agency that receives funds under a contract with the grantee to provide eligible housing and other support services or administrative services as defined in 24 CFR 574.300. Project Sponsor organizations are required to provide performance data on households served and funds expended. Funding flows to a project sponsor as follows:

HUD Funding → Grantee → Project Sponsor

Short-Term Rent, Mortgage, and Utility (STRMU) Assistance: A timelimited, housing subsidy assistance designed to prevent homelessness and increase housing stability. Grantees may provide assistance for up to 21 weeks in any 52 week period. The amount of assistance varies per client depending on funds available, tenant need and program guidelines.

**Stewardship Units**: Units developed with HOPWA, where HOPWA funds were used for acquisition, new construction and rehabilitation that no longer receive operating subsidies from HOPWA. Report information for the units is subject to the three-year use agreement if rehabilitation is non-substantial and to the ten-year use agreement if rehabilitation is substantial.

**Subrecipient Organization:** Any organization that receives funds from a project sponsor to provide eligible housing and other support services and/or administrative services as defined in 24 CFR 574.300. If a subrecipient organization provides housing and/or other supportive services directly to clients, the subrecipient organization must provide performance data on household served and funds expended. Funding flows to subrecipients as follows:

HUD Funding → Grantee → Project Sponsor → Subrecipient

**Tenant-Based Rental Assistance (TBRA):** TBRA is a rental subsidy program similar to the Housing Choice Voucher program that grantees can provide to help low-income households access affordable housing. The TBRA voucher is not tied to a specific unit, so tenants may move to a different unit without losing their assistance, subject to individual program rules. The subsidy amount is determined in part based on household income and rental costs associated with the tenant's lease.

**Transgender**: Transgender is defined as a person who identifies with, or presents as, a gender that is different from his/her gender at birth.

**Veteran:** A veteran is someone who has served on active duty in the Armed Forces of the United States. This does not include inactive military reserves or the National Guard unless the person was called up to active duty.

# Housing Opportunities for Person with AIDS (HOPWA) Consolidated Annual Performance and Evalution Report (CAPER) Measuring Performance Outputs and Outcomes

OMB Number 2506-0133 (Expiration Date: 10/31/2014)

#### Part 1: Grantee Executive Summary

As applicable, complete the charts below to provide more detailed information about the agencies and organizations responsible for the administration and implementation of the HOPWA program. Chart 1 requests general Grantee Information and Chart 2 is to be completed for each organization selected or designated as a project sponsor, as defined by CFR 574.3. In Chart 3, indicate each subrecipient organization with a contract/agreement of \$25,000 or greater that assists grantees or project sponsors carrying out their administrative or evaluation activities. In Chart 4, indicate each subrecipient organization with a contract/agreement to provide HOPWA-funded services to client households. These elements address requirements in the Federal Funding and Accountability and Transparency Act of 2006 (Public Law 109-282).

Note: Please see the definition section for distinctions between project sponsor and subrecipient.

**Note**: If any information does not apply to your organization, please enter N/A. Do not leave any section blank.

#### 1. Grantee Information

| HUD Grant Number 5A0-H00  |  |                        | Operating Year for this report  From (mm/dd/yy) 7/01/11 To (mm/dd/yy)  06/30/2012 |   |                    |      |  |
|---|--|------------------------|---|---|--------------------|------|--|
| Grantee Name  |  |                        | Tennessee-De  | epartment of Health   |                    |      |  |
| Business Address, Telephone,<br>Email   | Tommy L. Brame, MS<br>425 5 <sup>th</sup> Avenue, North, 1 <sup>st</sup> Floor<br>Cordell Hull Building, 1 <sup>st</sup> Floor |                        |   | (615) 532-7914 fax:<br>Tommy.Brame@tn.  |                    |      |  |
| City, County, State, Zip  | Nashville  |                        | TN  |   | 37243              | 4209 |  |
| Employer Identification Number<br>(EIN) or<br>Tax Identification Number (TIN) | 62-6001445   |                        |   |   |                    |      |  |
| DUN & Bradstreet Number (DUNs):   | 172636268  |                        |   | Central Contractor Is the grantee's CCI active?  Yes No If yes, provide CCR     | R status cui       | • •  |  |
| *Congressional District of<br>Grantee's Business Address                      | 5  |                        |   |   |                    |      |  |
| *Congressional District of<br>Primary Service Area(s)                         | 37902 3744402, 37203, 3713   | 33, 38261,             | 38103   |   |                    |      |  |
| *City(ies) <u>and</u> County(ies) of<br>Primary Service Area(s)               | Cities: Nashville  |                        |   | Counties: Davidso   | on                 |      |  |
| Organization's Website Address Health.st.tn.us                                |  | Services<br>If yes, ex | in the Grante<br>plain in the r   | s) for HOPWA Housing service Area? arrative section what his list is administer | Yes<br>at services | No   |  |

<sup>\*</sup> Service delivery area information only needed for program active ities being directly carried out by the grantee.

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households. These elements address requirements in the Federal Financial Accountability and Transparency Act of 2006 (Public Law 109-282).

**Note:** Please see the definitions for distinctions between project sponsor and subrecipient.

| Project Sponsor Agency Name   |   | Parent Company                | Name, i   | f applicable                           |  |  |
|---|---|-------------------------------|-----------|--|--|--|
| Chattanooga Cares   |   | N/A                           |           |  |  |  |
| Name and Title of Contact at Project<br>Sponsor Agency                                      | Jerry Evans, Assistant  | Director                      |           |  |  |  |
| Email Address   | jerryevans@chattango  | oogacares.org, Mattc          | @chatta   | ingoogacares.org                       |  |  |
| Business Address  | 13 W. Kent St.  |                               |           |  |  |  |
| City, County, State, Zip,   | Chattanooga Hamilton  | Chattanooga Hamilton TN 37405 |           |  |  |  |
| Phone Number (with area code)   | (423) 648-9911  | Tina Seagroves,<br>Accountant |           | 423-648-9911                           |  |  |
| Employer Identification Number (EIN) or   | 62-1325543  |                               | Fax Ni    | umber (with area code)                 |  |  |
| Tax Identification Number (TIN)   |   |                               | (423      | ) 645-9644                             |  |  |
| DUN & Bradstreet Number (DUNs):   | 6191067746  |                               |           |  |  |  |
| Congressional District of Project   | 3   |                               |           |  |  |  |
| Sponsor's Business Address  |   |                               |           |  |  |  |
| Congressional District(s) of Primary<br>Service Area(s)                                     | 2,3,4   |                               |           |  |  |  |
| City(ies) <u>and</u> County(ies) of Primary<br>Service Area(s)                              | Cities: Bledsoe, Frankl<br>Seguatchie                                   | in, Grundy, Hamiltoi          | n, Mario  | n, McMinn, Meigs, Polk, Rhea,          |  |  |
| Total HOPWA contract amount for this Organization for the operating year                    | \$225,000   |                               | Coun      | ties: Hamilton and surrounding<br>ties |  |  |
| Organization's Website Address  | Does your organizati  | ion maintain a wait           | ting list | ? ☐ Yes ⊠ No                           |  |  |
| www.chattanooga.org   | If yes, explain in the  | narrative section h           | ow this   | list is administered.                  |  |  |
| Is the sponsor a nonprofit organization   | Does your organization maintain a waiting list? ☐ Yes ☐ No              |                               |           |  |  |  |
| Please check if yes and a faith-based organ<br>Please check if yes and a grassroots organi. | If yes, explain in the narrative section how this list is administered. |                               |           |  |  |  |
| <u> </u>  |   |                               |           |  |  |  |

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households. These elements address requirements in the Federal Financial Accountability and Transparency Act of 2006 (Public Law 109-282).

**Note:** Please see the definitions for distinctions between project sponsor and sub-recipient.

| Project Sponsor Agency Name   | Parent Company Name, if applicable       |            |                                |   |                |               |                           |
|---|--|------------|--------------------------------|---|----------------|---------------|---------------------------|
| Columbia CARES, Inc   | N/A                                      |            |                                |   |                |               |                           |
| Name and Title of Contact at Project<br>Sponsor Agency  | Tim Jones                                |            |                                |   |                |               |                           |
| Email Address   | timjones@colu                            | ımbiacare  | es.org                         |   |                |               |                           |
| Business Address  | 1202 So. James Campbell Blvd, Suite 8 B. |            |                                |   |                |               |                           |
| City, County, State, Zip,   | Columbia                                 | Maury      |                                | State   |                | TN            | 38401                     |
| Phone Number (with area code)   | (800) 961-5332                           | 2 Ext. 12  |                                |   |                |               |                           |
| Employer Identification Number (EIN) or   | 62-1513020                               |            | -1                             |   | Fax Num        | ber (with are | ea code)                  |
| Tax Identification Number (TIN)   |  |            |                                |   | (931)38        | 8-4584        |                           |
| DUN & Bradstreet Number (DUNs):   | 872823844                                |            |                                |   |                |               |                           |
| Congressional District of Project<br>Sponsor's Business Address                               | 4  |            |                                |   |                |               |                           |
| sponsor's business Address  |  |            |                                |   |                |               |                           |
| Congressional District(s) of Primary<br>Service Area(s)                                       | 4  |            |                                |   |                |               |                           |
| City(ies) <u>and</u> County(ies) of Primary<br>Service Area(s)                                | Cities: Columbi                          | ia, Lewisk | ourg, Shelbyvil                | le, Faye  | etteville      |               |                           |
| Total HOPWA contract amount for this<br>Organization for the operating year                   | \$83,600                                 |            |                                |   | Countie        | s: Maury, Ma  | arshall, Bedford, Lincoln |
| Organization's Website Address  | Does your orga                           | anization  | maintain a w                   | aiting l  | ist? 🗌 Y       | es 🛭 No       |                           |
| www.chattanooga.org   | If yes, explain                          | in the na  | rrative sectior                | n how t   | this list is a | dministered   | l.                        |
| Is the sponsor a nonprofit organization?  | ⊠ Yes □ No                               | 0          | Does your or<br>No             | ganiza  | tion maint     | ain a waitin  | g list? Yes 🛚             |
| Please check if yes and a faith-based organi.<br>Please check if yes and a grassroots organiz |  |            | If yes, explai<br>administered | explain in the narrative section how this list is nistered. |                |               | v this list is            |
|   |  |            |                                |   |                |               |                           |

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households. These elements address requirements in the Federal Financial Accountability and Transparency Act of 2006 (Public Law 109-282).

**Note:** Please see the definitions for distinctions between project sponsor and sub-recipient.

| Project Sponsor Agency Name   |   |                           | Parent Company Name, if applicable |          |                  |                     |  |
|---|---|---------------------------|------------------------------------|----------|------------------|---------------------|--|
| East Tennessee Human Resource Agency,   | , Inc   |                           | N/A                                |          |                  |                     |  |
| Name and Title of Contact at Project<br>Sponsor Agency                                  | Pat Ford, Program   | Pat Ford, Program Manager |                                    |          |                  |                     |  |
| Email Address   | pford@ethra.org   |                           |                                    |          |                  |                     |  |
| Business Address  | 9111 Cross Park Dr  | ive, S                    | uite D-160                         |          |                  |                     |  |
| City, County, State, Zip,   | Knoxville   | Kn                        | ox                                 | TN       |                  | 37923               |  |
| Phone Number (with area code)   | (865) 691-2551 Ext<br>4223  | ·.                        | Fax Number (with code)             | h area   | (865)            | ) 531-7216          |  |
| Employer Identification Number (EIN) or   | 62-1493851  |                           |                                    |          | 1                |                     |  |
| Tax Identification Number (TIN)   |   |                           |                                    | (423) 64 | 5-9644           |                     |  |
| DUN & Bradstreet Number (DUNs):   | 146757880   |                           |                                    |          |                  |                     |  |
| Congressional District of Project   | 2   |                           |                                    |          |                  |                     |  |
| Sponsor's Business Address  |   |                           |                                    |          |                  |                     |  |
| Congressional District(s) of Primary<br>Service Area(s)                                 | 2   |                           |                                    |          |                  |                     |  |
| City(ies) <u>and</u> County(ies) of Primary<br>Service Area(s)                          | Cities: Knoxville an  | d Suri                    | rounding Counties                  |          |                  |                     |  |
| Total HOPWA contract amount for this<br>Organization for the operating year             | \$278,000   |                           |                                    | Counties | : Hamil          | ton and surrounding |  |
| Organization's Website Address  | Does your organiza  | ation                     | maintain a waiting                 | list? Ye | s D              | No                  |  |
| www.chattanooga.org   | If yes, explain in the narrative section how this list is administered. |                           |                                    |          |                  |                     |  |
| Is the sponsor a nonprofit organization?  | Poes your organization maintain a waiting list? Yes No                  |                           |                                    |          |                  | aiting list? Yes 🛚  |  |
| Please check if yes and a faith-based orgo<br>Please check if yes and a grassroots orga |   |                           |                                    |          | how this list is |                     |  |

#### **5 Program Sub-recipient Information**

Complete the following information for each subrecipient organization providing HOPWA-funded services to client households. These organizations would hold a contract/agreement with a project sponsor(s) to provide these services. For example, a subrecipient organization may receive funds from a project sponsor to provide nutritional services for clients residing within a HOPWA facility-based housing program. Please note that subrecipients who work directly with client households must provide performance data for the grantee to include in Parts 2-7 of the CAPER.

**Note**: Please see the definition of a subrecipient for more information.

**Note:** Types of contracts/agreements may include: grants, sub-grants, loans, awards, cooperative agreements, and other forms of financial assistance; and contracts, subcontracts, purchase orders, task orders, and delivery orders.

**Note**: If any information is not applicable to the organization, please report N/A in the appropriate box. Do not leave boxes blank.

| Sub-recipient Name   | I Positive Living   |                               | Parent Company Name, if applicable N/A |  |       |  |  |
|--|---|-------------------------------|--|--|-------|--|--|
| Name <u>and</u> Title of Contact at Contractor/<br>Sub-contractor Agency   | Steve Jenkins, Leslie Bel                                 | Steve Jenkins, Leslie Belvins |  |  |       |  |  |
| Email Address  | lfib69@yahoo.com  | lfib69@yahoo.com              |  |  |       |  |  |
| Business Address   | 1521 E. Fifth Ave.  | 1521 E. Fifth Ave.            |  |  |       |  |  |
| City, County, State, Zip   | Knoxville   | Knox                          |  | TN                                     | 37917 |  |  |
| Phone Number (included area code)  | 865-525-1540 ext230                                       |                               |  | Number (include area code)<br>525-3772 |       |  |  |
| Employer Identification Number (EIN) or Tax Identification Number (TIN)    | 62-169838   |                               |  |  |       |  |  |
| DUN & Bradstreet Number (DUNs)   | 135622459   |                               |  |  |       |  |  |
| North American Industry Classification<br>System (NAICS) Code              | N/A   |                               |  |  |       |  |  |
| Congressional District of the Sub-<br>recipient's Business Address         | 2   |                               |  |  |       |  |  |
| Congressional District(s) of Primary<br>Service Area                       | 2   |                               |  |  |       |  |  |
| City(ies) <u>and County(ies)</u> of Primary<br>Service Area                | Cities: Knoxville Counties: Knox and Surrounding Counties |                               |  | rrounding Counties                     |       |  |  |
| Total HOPWA Subcontract Amount of this Organization for the operating year | \$69,000  |                               |  |  |       |  |  |

#### 5. Project Sponsor Information

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households. These elements address requirements in the Federal Financial Accountability and Transparency Act of 2006 (Public Law 109-282).

Note: Please see the definitions for distinctions between project sponsor and sub-recipient.

| Project Sponsor Agency Name  | Parent Company Name, if applicable                                       |   |                   |             |                             |                  |         |  |  |
|--|--|---|-------------------|-------------|-----------------------------|------------------|---------|--|--|
| West TN Legal Service (WTLS)   |  | N/A                                     |                   |             |                             |                  |         |  |  |
| Name and Title of Contact at Project Sponsor<br>Agency   | Steve Xanthopoulos   | Steve Xanthopoulos                      |                   |             |                             |                  |         |  |  |
| Email Address  | Xanthopoulos@wtls  | Xanthopoulos@wtls.org, Yolanda@wtls.org |                   |             |                             |                  |         |  |  |
| Business Address   | 210 West Main Street   |   |                   |             |                             |                  |         |  |  |
| City, County, State, Zip,  | Jackson  |   | Madison           |             |                             | TN               | 37401   |  |  |
| Phone Number (with area code)  | (731) 426-1326   |   |                   |             | Fax Number (with area code) |                  |         |  |  |
| Employer Identification Number (EIN) or Tax Identification Number (TIN)                                  | 58-1326791   |   |                   |             |                             |                  |         |  |  |
| DUN & Bradstreet Number (DUNs):  | 055269716  |   |                   |             |                             |                  |         |  |  |
| Congressional District of Project Sponsor's<br>Business Address  | 7  |   |                   |             |                             |                  |         |  |  |
| Congressional District(s) of Primary Service Area(s)   | 7,8  |   |                   |             |                             |                  |         |  |  |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)   | Jackson, Dyersburg,  | Bolivar                                 |                   |             |                             |                  |         |  |  |
| Total HOPWA contract amount for this   |  | County(s) of F                          | rimary Service A  | rea         |                             | t, Gibson, Carro | , ,     |  |  |
| Organization for the operating year  | \$129,700<br>Does your organiza  | tion maintair                           | a a waiting list? | Yes         | Madiso No                   | n, Henderson, I  | Haywood |  |  |
| Organization's Website Address   | Does your organiza   | tion maintai                            | i a waiting list: | □ тез       | ⊠ NO                        |                  |         |  |  |
| www.chattanooga.org  | If yes, explain in the   | e narrative se                          | ction how this li | st is admii | nistered.                   |                  |         |  |  |
| Is the sponsor a nonprofit organization?   | es 🗌 No  | Does                                    | your organization | on mainta   | in a waiti                  | ing list? Ye     | es 🛛 No |  |  |
| Please check if yes and a faith-based organization<br>Please check if yes and a grassroots organization. | If use symbols in the negretius coeffice herry this list is administered |   |                   |             |                             | dministered.     |         |  |  |

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households. These elements address requirements in the Federal Financial Accountability and Transparency Act of 2006 (Public Law 109-282).

**Note:** Please see the definitions for distinctions between project sponsor and sub-recipient.

| Project Sponsor Agency Name  | Parent Company Name, if applicable |            |   |              |          |                  |               |
|--|------------------------------------|------------|---|--------------|----------|------------------|---------------|
| Hope of Tennessee  | Frontier Health                    |            |   |              |          |                  |               |
| Name and Title of Contact at Project   | April Harmon-CN                    | ۱, Christy | y Riddle-Accountant   | t            |          |                  |               |
| Sponsor Agency Email Address   | aharmon@fronti                     | iorhoalth  | n.org, criddle@front  | iarhaaltl    | n org    |                  |               |
| Linaii Address   | <u>anarmon@nona</u>                | Critcaiti  | i.org, chadic@none  | .ici iicaiti | 1.016    |                  |               |
| Business Address   | 150 Waverly Roa                    | ıd         |   |              |          |                  |               |
| City, County, State, Zip,  | Kingsport                          |            | Sullivan  |              |          | TN               | 37664         |
| Phone Number (with area code)  | (423)224-1427                      |            | 1   |              | Fax Nu   | umber (with ar   | ea code)      |
|  |                                    |            |   |              | (423) 2  | 224-1336         |               |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                   | 58-1508024                         |            |   |              |          |                  |               |
| DUN & Bradstreet Number (DUNs):  | 081198830                          |            |   |              |          |                  |               |
| Congressional District of Project  | 1                                  |            |   |              |          |                  |               |
| Sponsor's Business Address   |                                    |            |   |              |          |                  |               |
|  |                                    |            |   |              |          |                  |               |
| Congressional District(s) of Primary   | 1                                  |            |   |              |          |                  |               |
| Service Area(s)  | Kin non out                        |            |   |              |          |                  |               |
| City(ies) <u>and</u> County(ies) of Primary<br>Service Area(s)                               | Kingsport                          |            |   |              |          |                  |               |
|  |                                    | County(    | s) of Primary Servic  | e Area       | Carter   | , Greene, Hanc   | ock, Hawkins, |
| Total HOPWA contract amount for this<br>Organization for the operating year                  | \$99,300                           |            |   |              |          | on, Sullivan, Wa |               |
| Organization's Website Address   | Does your organ                    | ization r  | maintain a waiting l  | list?        | Yes      | ⊠ No             |               |
| www.frontierhealth.org   | If yes, explain in                 | the narr   | rative section how  | this list i  | s admini | istered.         |               |
| Is the sponsor a nonprofit organization?   | No.                                |            |   |              |          | Yes 🛚            |               |
| Please check if yes and a faith-based organize Please check if yes and a grassroots organize |                                    |            | If yes, explain in the narrative section how this list is administered. |              |          |                  |               |

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households. These elements address requirements in the Federal Financial Accountability and Transparency Act of 2006 (Public Law 109-282).

**Note:** Please see the definitions for distinctions between project sponsor and sub-recipient.

| Project Sponsor Agency Name   | Parent Company Name, if applicable                         |                             |         |                              |              |         |                             |           |         |  |
|---|--|-----------------------------|---------|------------------------------|--------------|---------|-----------------------------|-----------|---------|--|
| Nashville CARES   | N/A  |                             |         |                              |              |         |                             |           |         |  |
| Name and Title of Contact at Project  | Sean Muldoon,  | LCSW, E                     | Directo | r of Case man                | agement      | Service | es                          |           |         |  |
| Sponsor Agency  |  |                             |         |                              |              |         |                             |           |         |  |
| Email Address   | smuldoon@nas   | smuldoon@nashvillecares.org |         |                              |              |         |                             |           |         |  |
| Business Address  | 633 Thompson   | 633 Thompson Lane           |         |                              |              |         |                             |           |         |  |
| City, County, State, Zip,   | Nashville  |                             |         | Davidson                     |              |         | TN                          |           | 37204   |  |
| Phone Number (with area code)   | 615-259-4866   |                             |         |                              |              |         | <b>lumber (</b><br>259-4849 |           | a code) |  |
| Employer Identification Number (EIN) or   | 62-1274532   |                             |         |                              |              |         |                             |           |         |  |
| Tax Identification Number (TIN)   |  |                             |         |                              |              |         |                             |           |         |  |
| DUN & Bradstreet Number (DUNs):   | 884907478  |                             |         |                              |              |         |                             |           |         |  |
| Congressional District of Project<br>Sponsor's Business Address                                 |  |                             |         |                              |              |         |                             |           |         |  |
| Congressional District(s) of Primary<br>Service Area(s)   | TN #5  |                             |         |                              |              |         |                             |           |         |  |
| City(ies) <u>and</u> County(ies) of Primary<br>Service Area(s)                                  | TN #7  |                             |         |                              |              |         |                             |           |         |  |
| Total HOPWA contract amount for this<br>Organization for the operating year                     | \$41,700.00  | County                      | (s) of  | Primary Service              | e Area       |         |                             |           |         |  |
| Organization's Website Address  | Does your orga   | anization                   | main    | ain a waiting                | list?        | ] Yes   | ⊠ No                        |           |         |  |
| www.chattanooga.org   | If yes, explain i  | in the na                   | rrative | section how                  | this list is | s admi  | nistered.                   |           |         |  |
| Is the sponsor a nonprofit organization?  | Does your organization maintain a waiting list? ☐ Yes ☐ No |                             |         |                              |              |         |                             |           |         |  |
| Please check if yes and a faith-based organize<br>Please check if yes and a grassroots organize |  |                             |         | , explain in th<br>nistered. | e narrati    | ve sect | tion how                    | this list | is      |  |
|   |  |                             |         |                              |              |         |                             |           |         |  |

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households. These elements address requirements in the Federal Financial Accountability and Transparency Act of 2006 (Public Law 109-282).

**Note:** Please see the definitions for distinctions between project sponsor and sub-recipient.

| Upper Cumberland   |  |            | Parent Company Name, if applicable |             |          |                                     |       |
|--|--|------------|------------------------------------|-------------|----------|-------------------------------------|-------|
|  |  | N/A        |                                    |             |          |                                     |       |
| Name and Title of Contact at Project<br>Sponsor Agency                                       | Jody L. Damitz, Program Coordinator                        |            |                                    |             |          |                                     |       |
| Email Address  | jdamitz@uchra.com  |            |                                    |             |          |                                     |       |
| Business Address   | 580 S. Jeffersor   | n Ave. Su  | ite B. Cookeville, TN              | 38501       |          |                                     |       |
| City, County, State, Zip,  | Cookeville   |            | Putnam TN                          |             |          |                                     | 38501 |
| Phone Number (with area code)  | 931-528-1127   |            | Fax Number (with area code)        |             |          | 5268305                             |       |
| Employer Identification Number (EIN) or Tax Identification Number (TIN)                      | 58-1326791   |            |                                    |             |          |                                     |       |
| DUN & Bradstreet Number (DUNs):  | 055269716  |            |                                    |             |          |                                     |       |
| Congressional District of Project<br>Sponsor's Business Address                              | 7  |            |                                    |             |          |                                     |       |
| Congressional District(s) of Primary Service Area(s)   | 7,8  |            |                                    |             |          |                                     |       |
| City(ies) <u>and</u> County(ies) of Primary<br>Service Area(s)                               | Jackson, Dyersk  | burg, Boli | ivar                               |             |          |                                     |       |
| Total HOPWA contract amount for this<br>Organization for the operating year                  | \$65,000   | County     | of Primary Service                 | Area        |          | ett, Gibson, Car<br>son, Henderson, |       |
| Organization's Website Address   | Does your orga   | anization  | maintain a waiting                 | list?       | ] Yes    | ⊠ No                                |       |
| www.chattanooga.org  | If yes, explain i  | in the na  | rrative section how                | this list i | s admir  | nistered.                           |       |
| Is the sponsor a nonprofit organization?   | ⊠ Yes □ No   | <b>)</b>   | <b>Does your organiz</b><br>No     | ation ma    | intain a | waiting list?                       | Yes 🛛 |
| Please check if yes and a faith-based organi<br>Please check if yes and a grassroots organiz | If was a valoin in the normative section have this list is |            |                                    |             | t is     |                                     |       |

#### **Grantee Narrative and Performance Assessment**

#### a. Grantee and Community Overview

Provide a one to three page narrative summarizing major achievements and highlights that were proposed and completed during the program year. Include a brief description of the grant organization, area of service, the name(s) of the program contact(s), and an overview of the range/type of housing activities provided. This overview may be used for public information, including posting on HUD's website. *Note:* Text fields are expandable.

Tennessee is divided into three grand areas. Each offer unique challenges for Project Sponsors as they engage community barriers and issues. Though housing is sometimes available, it may offer challenges to engage community forces that impede one's goal to find stable and safe housing for self and beneficiaries.

#### b. Annual Performance under the Action Plan

Provide a narrative addressing each of the following four items:

1. Outputs Reported. Describe significant accomplishments or challenges in achieving the number of housing units supported and the number households assisted with HOPWA funds during this operating year compared to plans for this assistance, as approved in the Consolidated Plan/Action Plan. Describe how HOPWA funds were distributed during your program year among different categories of housing and geographic areas to address needs throughout the grant service area, consistent with approved plans.

Tennessee Formula HOPWA contracts with seven (7) project sponsor in Tennessee. All Project Sponsor met their performance targets, except one who missed by three points, but still averaged over 90% efficiency. Everyone else was perfect for efficiency over 100%.

2. Outcomes Assessed. Assess your program's success in enabling HOPWA beneficiaries to establish and/or better maintain a stable living environment in housing that is safe, decent, and sanitary, and improve access to care. Compare current year results to baseline results for clients. Describe how program activities/projects contributed to meeting stated goals. If program did not achieve expected targets, please describe how your program plans to address challenges in program implementation and the steps currently being taken to achieve goals in next operating year. If your program exceeded program targets, please describe strategies the program utilized and how those contributed to program successes.

The Department of Health manages all grants for seven (7) project sponsor. For 2011, the department experience delay getting contracts to seven project sponsors. Several Project Sponsors didn't get additional contracted funding in contract until the last month of the contract. This contributed to a small amount of unused monies for 2011. Permission was request from HUD Office in Knoxville and granted to roll these funding into contract for 2012. In spite of this delay, most project sponsors drew down money as budgeted and spent 99% of allocated funding.

**3. Coordination**. Report on program coordination with other mainstream housing and supportive services resources, including the use of committed leveraging from other public and private sources that helped to address needs for eligible persons identified in the Consolidated Plan/Strategic Plan.

Project Sponsor appeared to use leveraging to expend funds wisely. In recent monitoring of records in 2011, there was no finding of noncompliance items indentified by auditors.

**4. Technical Assistance.** Describe any program technical assistance needs and how they would benefit program beneficiaries.

| Training on HOPWA regu  | ılations and IDIS.   |  |  |
|---|--|--|--|
| c. Barriers and Trends Overvi<br>Provide a narrative addressin<br>the objectives and outcomes | g items 1 through 3. Exp   |  | ds affected your program's ability to achieve  |
| the HOPWA program, ho   | w they affected your pro   | ogram's ability to achieve t                                   | ered in the administration or implementation on the objectives and outcomes discussed, and, approvement. Provide an explanation for each                   |
| As mentioned earlie enough to spend all   |  | o get 2011 contracts t   | o all seven Projects Sponsor earlier   |
| <u> </u>  | •  | •  | ich the needs of persons living with HIV/AIDS<br>he future provision of services to this   |
| All input and output county which record  |  |  | oonsors in 2011, except for Putman   |
| 3. Identify any evalu   | ations, studies, or other  | assessments of the HOPW  | A program that are available to the public.  |
|   | _  |  | ck eligibility of participants for HOPWA in 2010 es to upgrade level of data being reported.   |
| · •   | nent of the number of H  | OPWA-eligible households                                       | that require HOPWA housing subsidy assistance in this service area.  |
| Chart 1B of the Consolidated Consolidated Planning Manag                                      | or Annual Plan(s), or as r<br>gement Process (CPMP) t<br>ta available, through Co. | reported under HOPWA wo<br>tool.<br>nsolidated or Annual Plan( | ted in <i>Unmet Needs for Persons with HIV/AIDS</i><br>orksheet in the Needs Workbook of the<br>s), and account for local housing issues, or<br>n Chart 2. |
| households by type of housin  | g subsidy assistance nee<br>fer to the Consolidated o                              | ded. For an approximate I<br>or Annual Plan (s), CPMP to       | enter the number of HOPWA-eligible preakdown of overall unmet need by type of pol or local distribution of funds. Do not include                           |
| HOPWA/HUD Regulations   | Planning   | ☐ Housing Availability   | Rent Determination and Fair Market   |
| ☐ Discrimination/Confidentiality  | ☐ Multiple Diagnoses   | ☐ Eligibility  | Rents  Technical Assistance or Training  |
| Supportive Services   | Credit History   | Rental History   | ☐ Criminal Justice History   |

Refer to Chart 2, and check all sources consulted to calculate unmet need. Reference any data from neighboring states' or municipalities' Consolidated Plan or other planning efforts that informed the assessment of Unmet Need in your service area.

Note: In order to ensure that the unmet need assessment for the region is comprehensive, HOPWA formula grantees should include those unmet needs assessed by HOPWA competitive grantees operating within the service area.

☐ Geography/Rural Access ☐ Other, please explain further

☐ Housing Affordability

1. Planning Estimate of Area's Unmet Needs for HOPWA-Eligible Households

| 1. Total number of households that have unmet housing subsidy assistance need.  | 22 Reported in this category  |
|---|---|
| 2. From the total reported in Row 1, identify the number of households with unmet housing needs by type of housing subsidy assistance:  a. Tenant-Based Rental Assistance (TBRA)  b. Short-Term Rent, Mortgage and Utility payments (STRMU) | Two (2) Project Sponsors report difficulty with finding adequate housing due to poor rental history and bad credit. Also, poor economic conditions in rural areas cited a huge barrier. |
| <ul> <li>Assistance with rental costs</li> <li>Assistance with mortgage payments</li> <li>Assistance with utility costs.</li> <li>c. Housing Facilities, such as community residences, SRO dwellings, other housing facilities</li> </ul>   |   |

#### 2. Recommended Data Sources for Assessing Unmet Need (check all sources used)

| х | = Data as reported in the area Consolidated Plan, e.g. Table 1B, CPMP charts, and related narratives  |
|---|---|
|   | = Data established by area HIV/AIDS housing planning and coordination efforts, e.g. Continuum of Care   |
|   | = Data from client information provided in Homeless Management Information Systems (HMIS)   |
|   | = Data from project sponsors or housing providers, including waiting lists for assistance or other assessments on need including those completed by HOPWA competitive grantees operating in the region. |
|   | = Data from prisons or jails on persons being discharged with HIV/AIDS, if mandatory testing is conducted   |
|   | = Data from local Ryan White Planning Councils or reported in CARE Act Data Reports, e.g. number of clients with permanent housing  |
|   | = Data collected for HIV/AIDS surveillance reporting or other health assessments, e.g. local health department or CDC surveillance data   |

End of PART 1

#### **PART 2: Sources of Leveraging and Program Income**

#### 1. Sources of Leveraging

Report the source(s) of cash or in-kind leveraged federal, state, local or private resources identified in the Consolidated or Annual Plan and used in the delivery of the HOPWA program and the amount of leveraged dollars. In Column [1], identify the type of leveraging. Some common sources of leveraged funds have been provided as a reference point. You may add Rows as necessary to report all sources of leveraged funds. Include Resident Rent payments paid by clients directly to private landlords. Do NOT include rents paid directly to a HOPWA program as this will be reported in the next section. In Column [2] report the amount of leveraged funds expended during the operating year. Use Column [3] to provide some detail about the type of leveraged contribution (e.g., case management services or clothing donations). In Column [4], check the appropriate box to indicate whether the leveraged contribution was a housing subsidy assistance or another form of support.

**Note**: Be sure to report on the number of households supported with these leveraged funds in Part 3, Chart 1, Column d.

#### A. Source of Leveraging Chart

| [1] Source of Leveraging                             | [2] Amount<br>of<br>Leveraged<br>Funds | [3] Type of<br>Contribution | [4] Housing Subsidy<br>Assistance or Other<br>Support   |
|--|--|-----------------------------|---|
| Public Funding                                       |  |                             |   |
| Ryan White-Housing Assistance                        | 31,000.00                              | Case Mgt.                   | <ul><li>☐ Housing Subsidy Assistance</li><li>☐ Other Support</li><li>☐ Housing Subsidy Assistance</li></ul> |
| Ryan White-Other                                     | 153,008.87                             |                             | Other Support   |
| Housing Choice Voucher Program                       |  |                             | Housing Subsidy Assistance Other Support  |
| Low Income Housing Tax Credit                        |  |                             | Housing Subsidy Assistance Other Support  |
| номе   |  |                             | ☐ Housing Subsidy Assistance☐ Other Support   |
| Shelter Plus Care                                    |  |                             | Housing Subsidy Assistance Other Support  |
| Emergency Solutions Grant                            |  |                             | Housing Subsidy Assistance Other Support  |
| Other Public:  |  |                             | Housing Subsidy Assistance Other Support  |
| Other Public:  |  |                             | Housing Subsidy Assistance Other Support  |
| Other Public:  |  |                             | Housing Subsidy Assistance Other Support  |
| Other Public:  |  |                             | ☐ Housing Subsidy Assistance☐ Other Support   |
| Other Public:  |  |                             | ☐ Housing Subsidy Assistance☐ Other Support   |
| Private Funding                                      |  |                             |   |
| Grants Speedway & Broadway                           | \$25,500.00                            | Housing Subsidy             | <ul><li>☐ Housing Subsidy Assistance</li><li>☐ Other Support</li></ul>                                      |
| In-kind Resources                                    |  |                             | ☐ Housing Subsidy Assistance☐ Other Support   |
| Other Private:                                       |  |                             | Housing Subsidy Assistance Other Support  |
| Other Private:                                       |  |                             | Housing Subsidy Assistance Other Support  |
| Other Funding  |  |                             |   |
| Grantee/Project Sponsor/Subrecipient (Agency) Cash   |  |                             | ☐ Housing Subsidy Assistance☐ Other Support   |
| Resident Rent Payments by Client to Private Landlord |  |                             |   |

| TOTAL (Sum of all Rows) | \$209,508.87 |  |  |
|-------------------------|--------------|--|--|
|-------------------------|--------------|--|--|

#### 2. Program Income and Resident Rent Payments

In Section 2, Chart A., report the total amount of program income and resident rent payments directly generated from the use of HOPWA funds, including repayments. Include resident rent payments collected or paid directly to the HOPWA program. Do NOT include payments made directly from a client household to a private landlord.

**Note:** Please see report directions section for definition of <u>program income</u>. (Additional information on program income is available in the HOPWA Grantee Oversight Resource Guide).

#### A. Total Amount Program Income and Resident Rent Payment Collected During the Operating Year

|    | Program Income and Resident Rent Payments Collected                   | Total Amount of Program Income (for this operating year) |
|----|---|--|
| 1. | Program income (e.g. repayments)                                      |  |
| 2. | Resident Rent Payments made directly to HOPWA Program                 |  |
| 3. | Total Program Income and Resident Rent Payments (Sum of Rows 1 and 2) |  |

#### B. Program Income and Resident Rent Payments Expended To Assist HOPWA Households

In Chart B, report on the total program income and resident rent payments (as reported above in Chart A) expended during the operating year. Use Row 1 to report Program Income and Resident Rent Payments expended on Housing Subsidy Assistance Programs (i.e., TBRA, STRMU, PHP, Master Leased Units, and Facility-Based Housing). Use Row 2 to report on the Program Income and Resident Rent Payment expended on Supportive Services and other non-direct Housing Costs.

| _  | ram Income and Resident Rent Payment Expended on HOPWA<br>rams  | Total Amount of Program<br>Income Expended<br>(for this operating year) |
|----|---|---|
| 1. | Program Income and Resident Rent Payment Expended on Housing Subsidy Assistance costs                           |   |
| 2. | Program Income and Resident Rent Payment Expended on Supportive Services and other non-<br>direct housing costs |   |
| 3. | Total Program Income Expended (Sum of Rows 1 and 2)   |   |

**End of PART 2** 

#### PART 3: Accomplishment Data Planned Goal and Actual Outputs

In Chart 1, enter performance information (goals and actual outputs) for all activities undertaken during the operating year supported with HOPWA funds. Performance is measured by the number of households and units of housing that were supported with HOPWA or other federal, state, local, or private funds for the purposes of providing housing assistance and support to persons living with HIV/AIDS and their families.

**Note:** The total households assisted with HOPWA funds and reported in PART 3 of the CAPER should be the same as reported in the annual year-end IDIS data, and goals reported should be consistent with the Annual Plan information. Any discrepancies or deviations should be explained in the narrative section of PART 1.

1. HOPWA Performance Planned Goal and Actual Outputs

| 1.  | I. HOPWA Performance Planned Goal and Actual Outputs  |                        |              |          |            |                       |              |
|-----|---|------------------------|--------------|----------|------------|-----------------------|--------------|
|     |   | [1] Output: Households |              |          |            | [2] Outpu             | t: Funding   |
|     |   | НОР                    | WA           | Le       | veraged    |                       |              |
|     | HOPWA Performance   | Assist                 | ance         | Но       | useholds   | HOPW                  | A Funds      |
|     | Planned Goal  | a.                     | b.           | c.       | d.         | e.                    | f.           |
|     | and Actual  |                        | <del>-</del> |          | al a       |                       | , 4          |
|     |   | Goal                   | Actual       | Goal     | Actual     | HOPWA                 | HOPWA        |
|     | HOPWA Housing Subsidy Assistance  | [1                     | L] Outpu     | ıt: Hous | seholds    | [2] Outpu             | t: Funding   |
| 1.  | Tenant-Based Rental Assistance  |                        |              |          |            |                       |              |
|     | Permanent Housing Facilities:<br>Received Operating Subsidies/Leased units (Households Served)  |                        |              |          |            |                       |              |
| 2b. | Transitional/Short-term Facilities:<br>Received Operating Subsidies/Leased units (Households Served)<br>(Households Served)                       |                        |              |          |            |                       |              |
| 3a. | Permanent Housing Facilities: Capital Development Projects placed in service during the operating year (Households Served)                        |                        |              |          |            |                       |              |
| 3b. | Transitional/Short-term Facilities:<br>Capital Development Projects placed in service during the operating year<br>(Households Served)            |                        |              |          |            |                       |              |
| 4.  | Short-Term Rent, Mortgage and Utility Assistance  | 503                    | 560          |          |            | \$406,620.13          | \$416,640.00 |
| 5.  | Permanent Housing Placement Services  |                        |              |          |            |                       |              |
| 6.  | Adjustments for duplication (subtract)  |                        |              |          |            |                       |              |
| 7.  | Total HOPWA Housing Subsidy Assistance<br>(Columns a. – d. equal the sum of Rows 1-5 minus Row 6; Columns e. and f.<br>equal the sum of Rows 1-5) |                        |              |          |            |                       |              |
|     | Housing Development (Construction and Stewardship of facility based housing)  | [1] C                  | utput:       | Hous     | sing Units | [2] Outpu             | t: Funding   |
| 8.  | Facility-based units;<br>Capital Development Projects not yet opened (Housing Units)  |                        |              |          |            |                       |              |
| 9.  | Stewardship Units subject to 3 or 10 year use agreements  |                        |              |          |            |                       |              |
|     | Total Housing Developed   |                        |              |          |            |                       |              |
|     | (Sum of Rows 78 & 9)  |                        |              |          |            |                       |              |
|     | Supportive Services   | [1]                    | Outpu        | t Hou    | seholds    | [2] Output: Funding   |              |
| 11a | Supportive Services provided by project sponsors/subrecipient that also delivered HOPWA housing subsidy assistance                                | 915                    | 982          |          |            | \$437,587.00          | 416,587.00   |
|     | Supportive Services provided by project sponsors/subrecipient that only   |                        |              |          |            |                       |              |
|     | provided supportive services.   |                        |              |          |            |                       |              |
|     | Adjustment for duplication (subtract)   |                        |              |          |            |                       |              |
| 13. | Total Supportive Services   |                        |              |          |            |                       |              |
|     | (Columns a. – d. equal the sum of Rows 11 a. & b. minus Row 12; Columns e.<br>and f. equal the sum of Rows 11a. & 11b.)                           |                        |              |          |            | \$437 <i>,</i> 587.00 | 416,587.00   |
|     | Housing Information Services  | [1]                    | Outpu        | t Hou    | seholds    | [2] Outpu             | t: Funding   |
| 14. | Housing Information Services  | 50                     | 56           |          |            |                       |              |
| 15. | Total Housing Information Services  | 50                     | 56           |          |            |                       |              |

|     | Grant Administration and Other Activities  | [1] | [1] Output Households |  | [2 | [2] Output: Funding |        |                      |
|-----|--|-----|-----------------------|--|----|---------------------|--------|----------------------|
| 16. | Resource Identification to establish, coordinate and develop housing             |     |                       |  |    |                     |        |                      |
| 17. | Technical Assistance<br>(if approved in grant agreement)                         |     |                       |  |    |                     |        |                      |
| 18. | Grantee Administration<br>(maximum 3% of total HOPWA grant)                      |     |                       |  |    | \$27,5              | 503.00 | \$27,503.00          |
| 19. | Project Sponsor Administration<br>(maximum 7% of portion of HOPWA grant awarded) |     |                       |  |    | \$41,2              | 219.21 | 38,773.00            |
| 20. | Total Grant Administration and Other Activities<br>(Sum of Rows 17 – 20)         |     |                       |  |    | \$889,              | 300.00 | \$878,305.35         |
|     |  |     |                       |  |    |                     |        |                      |
|     | Total Expended   |     |                       |  |    |                     |        | ts: HOPWA<br>xpended |
|     |  |     |                       |  |    | Bud                 | dget   | Actual               |
| 21. | Total Expenditures for program year (Sum of Rows 7, 10, 13, 15, and 20)          |     |                       |  |    | \$916,8             | 303.00 | \$915, 82300         |

#### 2. Listing of Supportive Services

Report on the households served and use of HOPWA funds for all supportive services. Do NOT report on supportive services leveraged with non-HOPWA funds.

**Data check:** Total unduplicated households and expenditures reported in Row 17 equal totals reported in Part 3, Chart 1, Row 13.

|     | Supportive Services   | [1] Output: Number of <u>Households</u> | [2] Output: Amount of HOPWA<br>Funds Expended |
|-----|---|---|---|
| 1.  | Adult day care and personal assistance  |   |   |
| 2.  | Alcohol and drug abuse services   |   |   |
| 3.  | Case management   | 729                                     | \$378,496.00                                  |
| 4.  | Child care and other child services   |   |   |
| 5.  | Education   |   |   |
| 6.  | Employment assistance and training  |   |   |
|     | Health/medical/intensive care services, if approved   |   |   |
| 7.  | Note: Client records must conform with 24 CFR §574.310  |   |   |
| 8.  | Legal services  |   |   |
| 9.  | Life skills management (outside of case management)   |   |   |
| 10. | Meals/nutritional services  | 690                                     | \$18,354.12                                   |
| 11. | Mental health services  |   |   |
| 12. | Outreach  |   |   |
| 13. | Transportation  | 22                                      | \$9106.77                                     |
| 14. | Other Activity (if approved in grant agreement).  Specify:  |   |   |
| 15. | Sub-Total Households receiving Supportive Services (Sum of Rows 1-14)   | 982                                     |   |
| 16. | Adjustment for Duplication (subtract)   | 253                                     |   |
| 17. | TOTAL Unduplicated Households receiving Supportive<br>Services (Column [1] equals Row 15 minus Row 16;<br>Column [2] equals sum of Rows 1-14) | 982                                     | \$416,587.00                                  |

#### 3. Short-Term Rent, Mortgage and Utility Assistance (STRMU) Summary

In Row a., enter the total number of households served and the amount of HOPWA funds expended on Short-Term Rent, Mortgage and Utility (STRMU) Assistance. In Row b., enter the total number of STRMU-assisted households that received assistance with mortgage costs only (no utility costs) and the amount expended assisting these households. In Row c., enter the total number of STRMU-assisted households that received assistance with both mortgage and utility costs and the amount expended assisting these households. In Row d., enter the total number of STRMU-assisted households that received assistance with rental costs only (no utility costs) and the amount expended assisting these households. In Row e., enter the total number of STRMU-assisted households that received assistance with both rental and utility costs and the amount expended assisting these households. In Row f., enter the total number of STRMU-assisted households that received assistance with utility costs only (not including rent or mortgage costs) and the amount expended assisting these households. In row g., report the amount of STRMU funds expended to support direct program costs such as program operation staff. **Data Check:** The total households reported as served with STRMU in Row a., column [1] and the total amount of HOPWA funds reported as expended in Row a., column [2] equals the household and expenditure total reported for STRMU in Part 3, Chart 1, Row 4, Columns b. and f., respectively.

**Data Check:** The total number of households reported in Column [1], Rows b., c., d., e., and f. equal the total number of STRMU households reported in Column [1], Row a. The total amount reported as expended in Column [2], Rows b., c., d., e., f., and g. equal the total amount of STRMU expenditures reported in Column [2], Row a.

| ı  | Housing Subsidy Assistance Categories (STRMU)  | [1] Output: Number of<br><u>Households</u> Served | [2] Output: Total HOPWA Funds Expended on STRMU during Operating Year |
|----|--|---|---|
| a. | Total Short-term mortgage, rent and/or utility (STRMU) assistance                                    | 560   | \$387,561.10  |
| b. | Of the total STRMU reported on Row a, total who received assistance with mortgage costs ONLY.        | 66  | \$66,063.60   |
| C. | Of the total STRMU reported on Row a, total who received assistance with mortgage and utility costs. | 127   | \$50,392  |
| d. | Of the total STRMU reported on Row a, total who received assistance with rental costs ONLY.          | 150   | \$155,472.28  |
| e. | Of the total STRMU reported on Row a, total who received assistance with rental and utility costs.   | 105   | \$45,233.00   |
| f. | Of the total STRMU reported on Row a, total who received assistance with utility costs ONLY.         | 112   | \$49,731  |
| g. | Direct program delivery costs (e.g., program operations staff time)                                  |   | \$38,021  |

4

**End of PART 3** 

#### Part 4: Summary of Performance Outcomes

In Column [1], report the total number of eligible households that received HOPWA housing subsidy assistance, by type. In Column [2], enter the number of households that continued to access each type of housing subsidy assistance into next operating year. In Column [3], report the housing status of all households that exited the program.

**Data Check**: The sum of Columns [2] (Number of Households Continuing) and [3] (Exited Households) equals the total reported in Column[1]. **Note**: Refer to the housing stability codes that appear in Part 5: Worksheet - Determining Housing Stability Outcomes.

Section 1. Housing Stability: Assessment of Client Outcomes on Maintaining Housing Stability (Permanent Housing and Related Facilities)

A. Permanent Housing Subsidy Assistance

|                              | [1] Output: Total<br>Number of<br>Households Served | [2] Assessment: Number of Households that Continued Receiving HOPWA Housing Subsidy Assistance into the Next Operating Year |                             |     | [4] HOPWA Client Outcomes                                |  |
|------------------------------|---|---|-----------------------------|-----|--|--|
|                              |   |   | 1 Emergency Shelter/Streets |     | Unstable Arrangements                                    |  |
|                              |   |   | 2 Temporary Housing         |     | Temporarily Stable, with Reduced<br>Risk of Homelessness |  |
|                              |   |   | 3 Private Housing           |     |  |  |
| Tenant-Based<br>Rental       |   |   | 4 Other HOPWA               |     | Stable /Dermanent Housing /DII)                          |  |
| Assistance                   |   |   | 5 Other Subsidy             |     | Stable/Permanent Housing (PH)                            |  |
|                              |   |   | 6 Institution               |     |  |  |
|                              |   |   | 7 Jail/Prison               |     | Unstable Arrangements                                    |  |
|                              |   |   | 8 Disconnected/Unknown      |     | Onstable Arrangements                                    |  |
|                              |   |   | 9 Death                     |     | Life Event   |  |
|                              |   |   | 1 Emergency Shelter/Streets | 30  | Unstable Arrangements                                    |  |
|                              |   |   | 2 Temporary Housing         |     | Temporarily Stable, with Reduced<br>Risk of Homelessness |  |
| Permanent                    |   |   | 3 Private Housing           | 112 |  |  |
| Supportive                   | 50  | 111   | 4 Other HOPWA               |     | Stable/Permanent Housing (PH)                            |  |
| Housing<br>Facilities/ Units |   |   | 5 Other Subsidy             |     | Stuble/Permanent Housing (PH)                            |  |
| raciiilies/ UNIIS            |   |   | 6 Institution               |     |  |  |
|                              |   |   | 7 Jail/Prison               | 28  |  |  |
|                              |   |   | 8 Disconnected/Unknown      |     | Unstable Arrangements                                    |  |
|                              |   |   | 9 Death                     | 8   | Life Event   |  |

B. Transitional Housing Assistance

|                             | [1] Output: Total<br>Number of<br>Households<br>Served | [2] Assessment: Number of Households that Continued Receiving HOPWA Housing Subsidy Assistance into the Next Operating Year | [3] Assessment: Number of<br>Households that exited this<br>HOPWA Program; their Housing<br>Status after Exiting |  | [4] HOPWA Client Outcomes                            |
|-----------------------------|--|---|--|--|--|
|                             |  |   | 1 Emergency Shelter/Streets  |  | Unstable Arrangements                                |
|                             |  |   | 2 Temporary Housing  |  | Temporarily Stable with Reduced Risk of Homelessness |
| Transitional/<br>Short-Term | 560  |   | 3 Private Housing  |  |  |
| Housing                     |  |   | 4 Other HOPWA  |  | Stable/Permanent Housing (PH)                        |
| Facilities/ Units           |  |   | 5 Other Subsidy  |  | Stuble/ Fermunent Housing (FTI)                      |
|                             |  |   | 6 Institution  |  |  |
|                             |  |   | 7 Jail/Prison  |  | Unstable Arrangements                                |
|                             |  |   | 8 Disconnected/unknown   |  | Onstable Arrangements                                |

|             |   | 9 Death | Life Event |
|-------------|---|---------|------------|
| B1:Total ni | ceiving transitional/short-term housing nce whose tenure exceeded 24 months |         |            |

## Section 2. Prevention of Homelessness: Assessment of Client Outcomes on Reduced Risks of Homelessness (Short-Term Housing Subsidy Assistance)

Report the total number of households that received STRMU assistance in Column [1].

In Column [2], identify the outcomes of the households reported in Column [1] either at the time that they were known to have left the STRMU program or through the project sponsor or subrecipient's best assessment for stability at the end of the operating year.

Information in Column [3] provides a description of housing outcomes; therefore, data is not required.

At the bottom of the chart:

- In Row 1a., report those households that received STRMU assistance during the operating year of this report, and the prior operating year.
- In Row 1b., report those households that received STRMU assistance during the operating year of this report, and the two prior operating years.

**Data Check:** The total households reported as served with STRMU in Column [1] equals the total reported in Part 3, Chart 1, Row 4, Column b.

Data Check: The sum of Column [2] should equal the number of households reported in Column [1].

#### Assessment of Households that Received STRMU Assistance

| [1] Output: Total<br>number of<br>households | [2] Assessment of Housing Status  | [3] HOPWA Client Outcomes     |
|--|---|-------------------------------|
|  | Maintain Private Housing without subsidy (e.g. Assistance provided/completed and client is stable, not likely to seek additional support)                 |                               |
|  | Other Private Housing without subsidy   |                               |
|  | (e.g. client switched housing units and is now stable, not likely to seek additional support)   | Stable/Permanent Housing (PH) |
|  | Other HOPWA Housing Subsidy Assistance  | , , ,                         |
|  | Other Housing Subsidy (PH)  |                               |
|  | Institution (e.g. residential and long-term care)   |                               |
| 591  | Likely that additional STRMU is needed to maintain current housing arrangements   |                               |
|  | Transitional Facilities/Short-term  | Temporarily Stable, with      |
|  | (e.g. temporary or transitional arrangement)  | Reduced Risk of Homelessness  |
|  | Temporary/Non-Permanent Housing arrangement (e.g. gave up lease, and moved in with family or friends but expects to live there less than 90 days)         |                               |
|  | Emergency Shelter/street  |                               |
|  | Jail/Prison   | Unstable Arrangements         |
|  | Disconnected  |                               |
|  | Death   | Life Event                    |
|  | nouseholds that received STRMU Assistance in the operating year of this re<br>ior operating year (e.g. households that received STRMU assistance in two   | · ·                           |
|  | nouseholds that received STRMU Assistance in the operating year of this re<br>to prior operating years (e.g. households that received STRMU assistance in | •                             |



## Section 3. HOPWA Outcomes on Access to Care and Support

### 1a. Total Number of Households

Line [1]: For project sponsors/subrecipients that provided HOPWA housing subsidy assistance during the operating year identify in the appropriate row the number of households that received HOPWA housing subsidy assistance (TBRA, STRMU, Facility-Based, PHP and Master Leasing) and HOPWA funded case management services. Use Row c. to adjust for duplication among the service categories and Row d. to provide an unduplicated household total.

Line [2]: For project sponsors/subrecipients that did <u>NOT</u> provide HOPWA housing subsidy assistance identify in the appropriate row the number of households that received HOPWA funded case management services.

**Note:** These numbers will help you to determine which clients to report Access to Care and Support Outcomes for and will be used by HUD as a basis for analyzing the percentage of households who demonstrated or maintained connections to care and support as identified in Chart 1b. below.

| Total Number o | Total Number of Households   |     |  |  |  |  |
|----------------|--|-----|--|--|--|--|
| -              | <ol> <li>For Project Sponsors/Subrecipients that provided HOPWA Housing Subsidy Assistance: Identify the total number of households that<br/>received the following HOPWA-funded services:</li> </ol>  |     |  |  |  |  |
| a.             | Housing Subsidy Assistance (duplicated)-TBRA, STRMU, PHP, Facility-Based Housing, and Master Leasing   | 560 |  |  |  |  |
| b.             | b. Case Management   |     |  |  |  |  |
| c.             | c. Adjustment for duplication (subtraction)  |     |  |  |  |  |
| d.             | Total Households Served by Project Sponsors/Subrecipients with Housing Subsidy Assistance (Sum of Rows a.b. minus Row c.)  | 560 |  |  |  |  |
| -              | <ol> <li>For Project Sponsors/Subrecipients did NOT provide HOPWA Housing Subsidy Assistance: Identify the total number of households that<br/>received the following HOPWA-funded service:</li> </ol> |     |  |  |  |  |
| a.             | HOPWA Case Management  |     |  |  |  |  |
| b.             | Total Households Served by Project Sponsors/Subrecipients without Housing Subsidy Assistance   |     |  |  |  |  |

## 1b. Status of Households Accessing Care and Support

Column [1]: Of the households identified as receiving services from project sponsors/subrecipients that provided HOPWA housing subsidy assistance as identified in Chart 1a., Row 1d. above, report the number of households that demonstrated access or maintained connections to care and support within the program year.

Column [2]: Of the households identified as receiving services from project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance as reported in Chart 1a., Row 2b., report the number of households that demonstrated improved access or maintained connections to care and support within the program year.

**Note:** For information on types and sources of income and medical insurance/assistance, refer to Charts below.

| Categories of Services Accessed   | [1] For project<br>sponsors/subrecipients that<br>provided HOPWA housing subsidy<br>assistance, identify the households<br>who demonstrated the following: | [2] For project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance, identify the households who demonstrated the following: | Outcome<br>Indicator             |
|---|--|---|----------------------------------|
| Has a housing plan for maintaining or establishing stable ongoing housing   | 560  |   | Support for<br>Stable<br>Housing |
| <ol> <li>Had contact with case manager/benefits counselor consistent<br/>with the schedule specified in client's individual service plan<br/>(may include leveraged services such as Ryan White Medical<br/>Case Management)</li> </ol> | 560  |   | Access to<br>Support             |
| Had contact with a primary health care provider consistent with the schedule specified in client's individual service plan  | 560  |   | Access to<br>Health Care         |
| 4. Accessed and maintained medical insurance/assistance   | 560  |   | Access to<br>Health Care         |
| 5. Successfully accessed or maintained qualification for sources of income  | 412  |   | Sources of<br>Income             |

## Chart 1b., Line 4: Sources of Medical Insurance and Assistance include, but are not limited to the following (Reference only)

- MEDICAID Health Insurance Program, or use local program name
- MEDICARE Health Insurance Program, or use local program name
- Veterans Affairs Medical Services
- AIDS Drug Assistance Program (ADAP)
- State Children's Health Insurance Program (SCHIP), or use local program name
- Ryan White-funded Medical or Dental Assistance

## Chart 1b., Row 5: Sources of Income include, but are not limited to the following (Reference only)

- Earned Income
- Veteran's Pension
- Unemployment Insurance
- Pension from Former Job
- Supplemental Security Income (SSI)
- Child Support
- Social Security Disability Income (SSDI)
- Alimony or other Spousal Support
- Veteran's Disability Payment
- Retirement Income from Social Security
- Worker's Compensation

- General Assistance (GA), or use local program name
- Private Disability Insurance
- Temporary Assistance for Needy Families (TANF)
- Other Income Sources

## 1c. Households that Obtained Employment

Column [1]: Of the households identified as receiving services from project sponsors/subrecipients that provided HOPWA housing subsidy assistance as identified in Chart 1a., Row 1d. above, report on the number of households that include persons who obtained an income-producing job during the operating year that resulted from HOPWA-funded Job training, employment assistance, education or related case management/counseling services.

Column [2]: Of the households identified as receiving services from project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance as reported in Chart 1a., Row 2b., report on the number of households that include persons who obtained an income-producing job during the operating year that resulted from HOPWA-funded Job training, employment assistance, education or case management/counseling services.

**Note:** This includes jobs created by this project sponsor/subrecipients or obtained outside this agency.

**Note:** Do not include jobs that resulted from leveraged job training, employment assistance, education or case management/counseling services.

| Categories of Services Accessed  | [1 For project sponsors/subrecipients that provided HOPWA housing subsidy assistance, identify the households who demonstrated the following: | [2] For project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance, identify the households who demonstrated the following: |
|----------------------------------|---|---|
| Total number of households that  | 30  |   |
| obtained an income-producing job | 30  |   |

**End of PART 4** 

## PART 5: Worksheet - Determining Housing Stability Outcomes (optional)

**1.** This chart is designed to assess program results based on the information reported in Part 4 and to help Grantees determine overall program performance. Completion of this worksheet is <u>optional</u>.

| Permanent Housing  | Stable Housing  | Temporary Housing  | Unstable                 | Life Event  |
|--|---|--|--------------------------|-------------|
| Subsidy Assistance   | (# of households<br>remaining in program<br>plus 3+4+5+6) | (2)  | Arrangements (1+7+8)     | (9)         |
| Tenant-Based<br>Rental Assistance<br>(TBRA)                        | pius 3141310)   |  |                          |             |
| Permanent Facility-<br>based Housing<br>Assistance/Units           |   |  |                          |             |
| Transitional/Short-<br>Term Facility-based                         |   |  |                          |             |
| Housing Assistance/Units   |   |  |                          |             |
| Total Permanent HOPWA Housing Subsidy Assistance                   |   | <u></u>  |                          |             |
| Reduced Risk of<br>Homelessness:<br>Short-Term<br>Assistance       | Stable/Permanent<br>Housing                               | Temporarily Stable, with Reduced Risk of<br>Homelessness | Unstable<br>Arrangements | Life Events |
| Short-Term Rent,<br>Mortgage, and<br>Utility Assistance<br>(STRMU) | 443   | 20   | 120                      | 8           |
| Total HOPWA<br>Housing Subsidy<br>Assistance                       | 443   | 20   | 120                      | 8           |

## Background on HOPWA Housing Stability Codes Stable Permanent Housing/Ongoing Participation

- 3 = Private Housing in the private rental or home ownership market (without known subsidy, including permanent placement with families or other self-sufficient arrangements) with reasonable expectation that additional support is not needed.
- 4 = Other HOPWA-funded housing subsidy assistance (not STRMU), e.g. TBRA or Facility-Based Assistance.
- 5 = Other subsidized house or apartment (non-HOPWA sources, e.g., Section 8, HOME, public housing).
- 6 = Institutional setting with greater support and continued residence expected (e.g., residential or long-term care facility).

## **Temporary Housing**

2 = Temporary housing - moved in with family/friends or other short-term arrangement, such as Ryan White subsidy, transitional housing for homeless, or temporary placement in institution (e.g., hospital, psychiatric hospital or other psychiatric facility, substance abuse treatment facility or detox center).

#### **Unstable Arrangements**

- 1 = Emergency shelter or no housing destination such as places not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station, or anywhere outside).
- 7 = Jail /prison.
- 8 = Disconnected or disappeared from project support, unknown destination or no assessments of housing needs were undertaken.

## Life Event

9 = Death, i.e., remained in housing until death. This characteristic is not factored into the housing stability equation.

**Tenant-based Rental Assistance**: Stable Housing is the sum of the number of households that (i) remain in the housing and (ii) those that left the assistance as reported under: 3, 4, 5, and 6. <u>Temporary Housing</u> is the number of households that accessed

assistance, and left their current housing for a non-permanent housing arrangement, as reported under item: 2. <u>Unstable Situations</u> is the sum of numbers reported under items: 1, 7, and 8.

**Permanent Facility-Based Housing Assistance**: Stable Housing is the sum of the number of households that (i) remain in the housing and (ii) those that left the assistance as shown as items: 3, 4, 5, and 6. Temporary <u>Housing</u> is the number of households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item 2. Unstable Situations is the sum of numbers reported under items: 1, 7, and 8.

**Transitional/Short-Term Facility-Based Housing Assistance:** Stable Housing is the sum of the number of households that (i) continue in the residences (ii) those that left the assistance as shown as items: 3, 4, 5, and 6. Other <u>Temporary Housing</u> is the number of households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item 2. Unstable Situations is the sum of numbers reported under items: 1, 7, and 8.

**Tenure Assessment**. A baseline of households in transitional/short-term facilities for assessment purposes, indicate the number of households whose tenure exceeded 24 months.

STRMU Assistance: Stable Housing is the sum of the number of households that accessed assistance for some portion of the permitted 21-week period and there is reasonable expectation that additional support is not needed in order to maintain permanent housing living situation (as this is a time-limited form of housing support) as reported under housing status:

Maintain Private Housing with subsidy; Other Private with Subsidy; Other HOPWA support; Other Housing Subsidy; and Institution. Temporarily Stable, with Reduced Risk of Homelessness is the sum of the number of households that accessed assistance for some portion of the permitted 21-week period or left their current housing arrangement for a transitional facility or other temporary/non-permanent housing arrangement and there is reasonable expectation additional support will be needed to maintain housing arrangements in the next year, as reported under housing status: Likely to maintain current housing arrangements, with additional STRMU assistance; Transitional Facilities/Short-term; and Temporary/Non-Permanent Housing arrangements Unstable Situation is the sum of number of households reported under housing status: Emergency Shelter; Jail/Prison; and Disconnected.

**End of PART 5** 

## PART 6: Annual Certification of Continued Usage for HOPWA Facility-Based Stewardship Units (ONLY)

The Annual Certification of Usage for HOPWA Facility-Based Stewardship Units is to be used in place of Part 7B of the CAPER if the facility was originally acquired, rehabilitated or constructed/developed in part with HOPWA funds but no HOPWA funds were expended during the operating year. Scattered site units may be grouped together on one page.

Grantees that used HOPWA funding for new construction, acquisition, or substantial rehabilitation are required to operate their facilities for HOPWA eligible individuals for at least ten (10) years. If non-substantial rehabilitation funds were used they are required to operate for at least three (3) years. Stewardship begins once the facility is put into operation.

| <b>Note:</b> See definition of <u>Stewardship Uni</u>  | <u>ts</u> .   |  |
|--|---|--|
| 1. General information   |   |  |
| HUD Grant Number(s)  |   | Operating Year for this report  From (mm/dd/yy) To (mm/dd/yy)  |
| Grantee Name   |   | ☐ Yr 7; ☐ Yr 8; ☐ Yr 9; ☐ Yr 10;  Date Facility Began Operations (mm/dd/yy)  |
| 2. Number of Units and Non-HOPWA E   | xpenditures   |  |
| Facility Name:   | Number of Stewardship Units<br>Developed with HOPWA fund    | · · · · · · · · · · · · · · · · · · ·  |
| Total Stewardship Units  |   |  |
| (subject to 3- or 10- year use periods)  |   |  |
| 3. Details of Project Site   | T   |  |
| Project Sites: Name of HOPWA-funded project  |   |  |
| Site Information: Project Zip Code(s)  |   |  |
| Site Information: Congressional District(s)  |   |  |
| Is the address of the project site confidential?   | ☐ Yes, protect information; do                              | o not list<br>on can be made available to the public   |
| If the site is not confidential: Please provide the contact information, phone, email address/location, if business address is different from facility address |   |  |
| for Persons with AIDS Program has operated   | d as a facility to assist HOPWA mber of HOPWA-eligible hous | tion, or new construction from the Housing Opportunities<br>-eligible persons from the date shown above. I also certify<br>eholds at this facility through leveraged resources and all |
|  |   | ovided in the accompaniment herewith, is true and accurate.  |
| Name & Title of Authorized Official of the organi operate the facility:  | zation that continues to Sign                               | nature & Date (mm/dd/yy)   |
| Name & Title of Contact at Grantee Agency<br>(person who can answer questions about the repo   |   | tact Phone (with area code)  |

**End of PART 6** 

## **Part 7: Summary Overview of Grant Activities**

A. Information on Individuals, Beneficiaries, and Households Receiving HOPWA Housing Subsidy Assistance (TBRA, STRMU, Facility-Based Units, Permanent Housing Placement and Master Leased Units ONLY)

**Note:** Reporting for this section should include ONLY those individuals, beneficiaries, or households that received and/or resided in a household that received HOPWA Housing Subsidy Assistance as reported in Part 3, Chart 1, Row 7, Column b. (e.g., do not include households that received HOPWA supportive services ONLY).

## Section 1. HOPWA-Eligible Individuals who Received HOPWA Housing Subsidy Assistance

## a. Total HOPWA Eligible Individuals Living with HIV/AIDS

In Chart a., provide the total number of eligible (and unduplicated) <u>low-income individuals living with HIV/AIDS</u> who qualified their household to receive HOPWA housing subsidy assistance during the operating year. This total should include only the individual who qualified the household for HOPWA assistance, NOT all HIV positive individuals in the household.

| Individuals Served with Housing Subsidy Assistance   | Total |
|--|-------|
| Number of individuals with HIV/AIDS who qualified their household to receive HOPWA housing subsidy assistance. | 591   |

### **Chart b. Prior Living Situation**

In Chart b., report the prior living situations for all Eligible Individuals reported in Chart a. In Row 1, report the total number of individuals who continued to receive HOPWA housing subsidy assistance from the prior operating year into this operating year. In Rows 2 through 17, indicate the prior living arrangements for all new HOPWA housing subsidy assistance recipients during the operating year.

**Data Check:** The total number of eligible individuals served in Row 18 equals the total number of individuals served through housing subsidy assistance reported in Chart a. above.

|     | Category   | Total HOPWA Eligible Individuals Receiving Housing Subsidy Assistance |
|-----|--|---|
| 1.  | Continuing to receive HOPWA support from the prior operating year  | 55  |
| New | Individuals who received HOPWA Housing Subsidy Assistance support during Operating Year  |   |
| 2.  | Place not meant for human habitation (such as a vehicle, abandoned building, bus/train/subway station/airport, or outside)   |   |
| 3.  | Emergency shelter (including hotel, motel, or campground paid for with emergency shelter voucher)  |   |
| 4.  | Transitional housing for homeless persons  |   |
| 5.  | Total number of new Eligible Individuals who received HOPWA Housing Subsidy Assistance with a Prior Living Situation that meets HUD definition of homelessness (Sum of Rows 2 – 4) | 110   |
| 6.  | Permanent housing for formerly homeless persons (such as Shelter Plus Care, SHP, or SRO Mod Rehab)   |   |
| 7.  | Psychiatric hospital or other psychiatric facility   |   |
| 8.  | Substance abuse treatment facility or detox center   | 12  |
| 9.  | Hospital (non-psychiatric facility)  |   |
| 10. | Foster care home or foster care group home   |   |
| 11. | Jail, prison or juvenile detention facility  | 8   |
| 12. | Rented room, apartment, or house   | 265   |
| 13. | House you own  | 50  |
| 14. | Staying or living in someone else's (family and friends) room, apartment, or house   | 80  |
| 15. | Hotel or motel paid for without emergency shelter voucher  | 11  |

| 16. | Other   |     |
|-----|---|-----|
| 17. | Don't Know or Refused   |     |
| 18. | TOTAL Number of HOPWA Eligible Individuals (sum of Rows 1 and 5-17) | 591 |

## c. Homeless Individual Summary

In Chart c., indicate the number of eligible individuals reported in Chart b., Row 5 as homeless who also are homeless Veterans and/or meet the definition for Chronically Homeless (See Definition section of CAPER). The totals in Chart c. do <u>not</u> need to equal the total in Chart b., Row 5.

| Category  | Number of<br>Homeless<br>Veteran(s) | Number of Chronically<br>Homeless |
|---|-------------------------------------|-----------------------------------|
| HOPWA eligible individuals served with HOPWA Housing Subsidy Assistance | 9                                   | 45                                |

#### Section 2. Beneficiaries

In Chart a., report the total number of HOPWA eligible individuals living with HIV/AIDS who received HOPWA housing subsidy assistance (as reported in Part 7A, Section 1, Chart a.), and all associated members of their household who benefitted from receiving HOPWA housing subsidy assistance (resided with HOPWA eligible individuals).

Note: See definition of HOPWA Eligible Individual

**Note:** See definition of <u>Transgender</u>. **Note:** See definition of <u>Beneficiaries</u>.

**Data Check:** The sum of <u>each</u> of the Charts b. & c. on the following two pages equals the total number of beneficiaries served with HOPWA housing subsidy assistance as determined in Chart a., Row 4 below.

## a. Total Number of Beneficiaries Served with HOPWA Housing Subsidy Assistance

| Individuals and Families Served with HOPWA Housing Subsidy Assistance   | Total Number |
|---|--------------|
| 1. Number of individuals with HIV/AIDS who qualified the household to receive HOPWA housing subsidy assistance (equals the number of HOPWA Eligible Individuals reported in Part 7A, Section 1, Chart a.) | 591          |
| 2. Number of ALL other persons <b>diagnosed</b> as HIV positive who reside with the HOPWA eligible individuals identified in Row 1 and who benefitted from the HOPWA housing subsidy assistance           | 8            |
| 3. Number of ALL other persons <b>NOT diagnosed</b> as HIV positive who reside with the HOPWA eligible individual identified in Row 1 and who benefited from the HOPWA housing subsidy                    | 383          |
| 4. TOTAL number of ALL <u>beneficiaries</u> served with Housing Subsidy Assistance (Sum of Rows 1,2, & 3)   | 982          |

## b. Age and Gender

In Chart b., indicate the Age and Gender of all beneficiaries as reported in Chart a. directly above. Report the Age and Gender of all HOPWA Eligible Individuals (those reported in Chart a., Row 1) using Rows 1-5 below and the Age and Gender of all other beneficiaries (those reported in Chart a., Rows 2 and 3) using Rows 6-10 below. The number of individuals reported in Row 11, Column E. equals the total number of beneficiaries reported in Part 7, Section 2, Chart a., Row 4.

|     | HOPWA Eligible Individuals (Chart a, Row 1) |      |                    |                          |                    |                               |
|-----|---|------|--------------------|--------------------------|--------------------|-------------------------------|
|     |   | Α.   | В.                 | C.                       | D.                 | E.                            |
|     |   | Male | Female             | Transgender M to F       | Transgender F to M | TOTAL (Sum of<br>Columns A-D) |
| 1.  | Under 18                                    | 18   | 19                 |                          |                    | 37                            |
| 2.  | 18 to 30 years                              | 38   | 23                 |                          |                    | 61                            |
| 3.  | 31 to 50 years                              | 167  | 124                | 1                        | 1                  | 98                            |
| 4.  | 51 years and<br>Older                       | 111  | 91                 |                          |                    | 202                           |
| 5.  | Subtotal (Sum of Rows 1-4)                  | 334  | 257                | 1                        | 1                  | 591                           |
|     |   |      | All Other Benefici | aries (Chart a, Rows 2 a | and 3)             |                               |
|     |   | A.   | В.                 | C.                       | D.                 | E.                            |
|     |   | Male | Female             | Transgender M to F       | Transgender F to M | TOTAL (Sum of<br>Columns A-D) |
| 6.  | Under 18                                    | 38   | 29                 |                          |                    | 67                            |
| 7.  | 18 to 30 years                              | 89   | 68                 |                          |                    | 157                           |
| 8.  | 31 to 50 years                              | 279  | 137                |                          |                    | 416                           |
| 9.  | 51 years and<br>Older                       | 198  | 137                |                          |                    | 335                           |
| 10. | Subtotal (Sum of<br>Rows 6-9)               | 604  | 378                |                          |                    | 1317                          |
|     |   |      | Total Benefi       | ciaries (Chart a, Row 4) |                    |                               |
| 11. | TOTAL (Sum of<br>Rows 5 & 10)               | 938  | 635                |                          |                    |                               |

#### c. Race and Ethnicity\*

In Chart c., indicate the Race and Ethnicity of all beneficiaries receiving HOPWA Housing Subsidy Assistance as reported in Section 2, Chart a., Row 4. Report the <u>race</u> of all HOPWA eligible individuals in Column [A]. Report the <u>ethnicity</u> of all HOPWA eligible individuals in column [B]. Report the <u>race</u> of all other individuals who benefitted from the HOPWA housing subsidy assistance in column [C]. Report the <u>ethnicity</u> of all other individuals who benefitted from the HOPWA housing subsidy assistance in column [D]. The summed total of columns [A] and [C] equals the total number of beneficiaries reported above in Section 2, Chart a., Row 4.

| Category |   | HOPWA Eligib   | HOPWA Eligible Individuals                                  |  | eneficiaries  |
|----------|---|--|---|--|---|
|          |   | [A] Race<br>[all individuals<br>reported in Section<br>2, Chart a., Row 1] | [B] Ethnicity<br>[Also identified as<br>Hispanic or Latino] | [C] Race<br>[total of<br>individuals<br>reported in Section<br>2, Chart a., Rows 2<br>& 3] | [D] Ethnicity<br>[Also identified as<br>Hispanic or Latino] |
| 1.       | American Indian/Alaskan Native                          | 15   | 4   | 45   | 32  |
| 2.       | Asian   |  |   |  |   |
| 3.       | Black/African American                                  | 118  |   | 95   |   |
| 4.       | Native Hawaiian/Other Pacific Islander                  |  |   |  |   |
| 5.       | White   | 422  |   | 388  | 65  |
| 6.       | American Indian/Alaskan Native & White                  |  |   |  |   |
| 7.       | Asian & White   |  |   | 24   | 25  |
| 8.       | Black/African American & White                          | 12   |   |  |   |
| 9.       | American Indian/Alaskan Native & Black/African American | 20   |   |  |   |
| 10.      | Other Multi-Racial                                      | 20   |   |  | 170   |
| 11.      | Column Totals (Sum of Rows 1-10)                        | 587  | 4   | 672  | 320   |

**Data Check:** Sum of Row 11 Column A and Row 11 Column C equals the total number HOPWA Beneficiaries reported in Part 3A, Section 2, Chart a., Row 4.

## Section 3. Households

### **Household Area Median Income**

Report the area median income(s) for all households served with HOPWA housing subsidy assistance.

**Data Check**: The total number of households served with HOPWA housing subsidy assistance should equal Part 3C, Row 7, Column b and Part 7A, Section 1, Chart a. (Total HOPWA Eligible Individuals Served with HOPWA Housing Subsidy Assistance). **Note:** Refer to <a href="http://www.huduser.org/portal/datasets/il/il2010/select Geography mfi.odn">http://www.huduser.org/portal/datasets/il/il2010/select Geography mfi.odn</a> for information on area median income in your community.

|    | Percentage of Area Median Income            | Households Served with HOPWA Housing Subsidy Assistance |  |  |  |  |
|----|---|---|--|--|--|--|
| 1. | 0-30% of area median income (extremely low) | 263   |  |  |  |  |
| 2. | 31-50% of area median income (very low)     | 205   |  |  |  |  |
| 3. | 51-80% of area median income (low)          | 123   |  |  |  |  |
| 4. | Total (Sum of Rows 1-3)                     | 591   |  |  |  |  |

<sup>\*</sup>Reference (data requested consistent with Form HUD-27061 Race and Ethnic Data Reporting Form)

## Part 7: Summary Overview of Grant Activities

## **B. Facility-Based Housing Assistance**

Complete one Part 7B for each facility developed or supported through HOPWA funds.

<u>Do not complete this Section for programs originally developed with HOPWA funds but no longer supported with HOPWA funds.</u> If a facility was developed with HOPWA funds (subject to ten years of operation for acquisition, new construction and substantial rehabilitation costs of stewardship units, or three years for non-substantial rehabilitation costs), but HOPWA funds are no longer used to support the facility, the project sponsor or subrecipient should complete Part 6: Annual Certification of Continued Usage for HOPWA Facility-Based Stewardship Units (ONLY).

Complete Charts 2a., Project Site Information, and 2b., Type of HOPWA Capital Development Project Units, for all Development Projects, including facilities that were past development projects, but continued to receive HOPWA operating dollars this reporting year.

| 1. Project Sponsor/Subrecipient Agency Name (Required) |
|--|
|  |
|  |
|  |

## 2. Capital Development

## 2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)

Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."

| Dev   | Type of velopment operating year | HOPWA Funds Expended this operating year (if applicable) | Non-HOPWA funds<br>Expended<br>(if applicable) | Name of Facility:  |  |  |  |
|---|----------------------------------|--|--|--|--|--|--|
| ☐ Ne  | w construction                   | \$   | \$   | Type of Facility [Check only one box.]   |  |  |  |
| Rehabilitation  |                                  | \$   | \$   | Short-term Shelter or Transitional housing  Supportive services only facility      |  |  |  |
| Acquisition   |                                  | \$   | \$   | supportive services only facility  |  |  |  |
| Operating   |                                  | \$   | \$   |  |  |  |  |
| a.  | Purchase/lease of property:      |  |  | Date (mm/dd/yy):   |  |  |  |
| b.  | Rehabilitation/Co                | onstruction Dates:                                       |  | Date started: Date Completed:  |  |  |  |
| c.  | Operation dates:                 |  |  | Date residents began to occupy:  Not yet occupied                                  |  |  |  |
| d.  | Date supportive                  | services began:  |  | Date started:  Not yet providing services  |  |  |  |
| e.  | Number of units in the facility: |  |  | HOPWA-funded units = Total Units =   |  |  |  |
| f.  | Is a waiting list m              | naintained for the facility?                             |  | ☐ Yes ☐ No If yes, number of participants on the list at the end of operating year |  |  |  |
| Acquisition \$  Operating \$  a. Purchase/lease of property:  b. Rehabilitation/Construction Dates:  c. Operation dates:  d. Date supportive services began:  e. Number of units in the facility: |                                  | ess of the facility (if differ                           | ent from business address)?                    |  |  |  |  |

| h.                                       | Is the address of the pr   | oject site confidential?   |                                       | ☐ Yes,             | protect inforr | nation; do not μ      | oublish list |               |
|--|--|--|---------------------------------------|--------------------|----------------|-----------------------|--------------|---------------|
|  |  |  |                                       | •                  |                |                       |              |               |
|  | Number and Type of HOPWA Capital Development Project Units (For Current or Past Capital Verlopment Projects that receive HOPWA Operating Costs this Reporting Year)  units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:    Number Designated for the Chronically Homeless   Number Designated for the Chronically Homeless   Number Energy-Star Compliant   Number 504 Accessible |  |                                       |                    |                |                       |              |               |
|  | •  | The public of Hopwa Capital Development Project Units (For Current or Past Capital that receive HOPwa Operating Costs this Reporting Year)  a. please list the number of HOPwa units that fulfill the following criteria:    Number Designated for the Chronically Homeless   Number Designated to Assist the Homeless   Number Star Compliant   Number 504 Accessible |                                       |                    |                |                       |              |               |
| ror ui                                   | nts entered above in   | Number Designated for the Chronically  | Number<br>Designated to<br>Assist the | Numbe              | er Energy-     |                       |              | le            |
| (new                                     | ) and/or acquired  |  |                                       |                    |                |                       |              |               |
| Rent                                     | al units rehabbed  |  |                                       |                    |                |                       |              |               |
|  |  |  |                                       |                    |                |                       |              |               |
| Pleas<br>3a. (                           | e complete separate<br>Check one only<br>Permanent Supportiv<br>Short-term Shelter o   | charts for each housing re Housing Facility/Unit   | g facility assisted                   | l. Scattered       | site units r   | may be grou           | ped togeth   | er.           |
| Comp<br>repor                            | lete the following Ch<br>ting year.  |  |                                       |                    |                | rated with H          | IOPWA fund   | ds during the |
|  | • •  | , , ,  |                                       |                    |                | during the O          | perating Ye  | ar            |
| Type of housing facility operated by the |  | •  | orized by th                          | ized by the Number |                | of Bedrooms per Units |              |               |
|  | project sponsor/   | subrecipient   |                                       | 1 bdrm             | 2 bdrm         | 3 bdrm                | 4 bdrm       | 5+bdrm        |
| a.                                       | Single room occupancy o  | dwelling   |                                       |                    |                |                       |              |               |
| b.                                       | Community residence  |  |                                       |                    |                |                       |              |               |
| c.                                       | Project-based rental assi<br>units   | istance units or leased  |                                       |                    |                |                       |              |               |
| d.                                       | Other housing facility  Specify:   |  |                                       |                    |                |                       |              |               |
|  | <del></del>  |  |                                       |                    |                |                       |              |               |

## 4. Households and Housing Expenditures

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor/subrecipient on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.

|    | Housing Assistance Category: Facility Based Housing | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor/subrecipient |
|----|---|---------------------------------|---|
| a. | Leasing Costs                                       |                                 |   |
| b. | Operating Costs                                     |                                 |   |

| c. | Project-Based Rental Assistance (PBRA) or other leased units                     |  |
|----|--|--|
| d. | Other Activity (if approved in grant agreement) Specify:                         |  |
| e. | Adjustment to eliminate duplication (subtract)                                   |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a. through d. minus Row e.) |  |

## **Appendix E**

FY 2011-12

State Table 3B: State Annual Housing Completion Goals

## Prepared By:

Tennessee Department of Community and Economic Development, Tennessee Housing Development Agency and Tennessee Department of Health

# Optional Table 3B STATE ANNUAL HOUSING COMPLETION GOALS

| Grantee Name: State of Tennessee                     | Expected Annual Actual Annual    |                                | Resources used during the period |             |     |             |  |
|--|----------------------------------|--------------------------------|----------------------------------|-------------|-----|-------------|--|
| Program Year: FY 2011-12                             | Number of Units To Be Completed* | Number of Units<br>Completed** | CDBG                             | номе        | ESG | HOPWA       |  |
| ANNUAL AFFORDABLE RENTAL HOUSING<br>GOALS (SEC. 215) |                                  |                                |                                  |             |     |             |  |
| Acquisition of existing units                        | 19                               | 32                             |                                  | $\boxtimes$ |     |             |  |
| Production of new units                              | 10                               | 34                             |                                  | $\boxtimes$ |     |             |  |
| Rehabilitation of existing units                     | 24                               | 19                             |                                  | $\boxtimes$ |     |             |  |
| Rental Assistance                                    |                                  |                                |                                  |             |     |             |  |
| Total Sec. 215 Affordable Rental                     |                                  |                                |                                  |             |     |             |  |
| ANNUAL AFFORDABLE OWNER                              |                                  |                                |                                  |             |     |             |  |
| HOUSING GOALS (SEC. 215)                             |                                  |                                |                                  |             |     |             |  |
| Acquisition of existing units                        | 2                                | 18                             |                                  |             |     |             |  |
| Production of new units                              | 11                               | 29                             |                                  |             |     |             |  |
| Rehabilitation of existing units                     | 252                              | 255                            |                                  | $\boxtimes$ |     |             |  |
| Homebuyer Assistance                                 | 34                               | 34                             |                                  | $\boxtimes$ |     |             |  |
| Total Sec. 215 Affordable Owner                      |                                  |                                |                                  |             |     |             |  |
| ANNUAL AFFORDABLE                                    |                                  |                                |                                  |             |     |             |  |
| HOUSING GOALS (SEC. 215)                             |                                  |                                |                                  |             |     |             |  |
| Acquisition of existing units                        | 21                               | 50                             |                                  |             |     |             |  |
| Production of new units                              | 21                               | 63                             | $\boxtimes$                      | $\boxtimes$ |     |             |  |
| Rehabilitation of existing units                     | 276                              | 274                            |                                  | $\boxtimes$ |     |             |  |
| Homebuyer Assistance                                 | 34                               | 34                             |                                  |             |     |             |  |
| Total Sec. 215 Affordable Housing                    |                                  |                                |                                  |             |     |             |  |
| ANNUAL AFFORDABLE                                    |                                  |                                |                                  |             |     |             |  |
| HOUSING GOALS (SEC.215)                              |                                  |                                |                                  |             |     |             |  |
| Homeless households                                  | 33,178                           | 33,178                         |                                  |             |     |             |  |
| Non-homeless households                              |                                  |                                |                                  |             |     |             |  |
| Special needs households                             | 982                              | 982                            |                                  |             |     | $\boxtimes$ |  |
| ANNUAL HOUSING GOALS                                 |                                  |                                |                                  |             |     |             |  |
| Annual Rental Housing Goal                           | 53                               | 85                             |                                  |             |     |             |  |
| Annual Owner Housing Goal                            | 299                              | 336                            | $\boxtimes$                      | $\boxtimes$ |     |             |  |
| Total Annual Housing Goal                            | 352                              | 421                            | $\boxtimes$                      | $\boxtimes$ |     |             |  |
|  | _ t                              | -1                             | 1                                |             |     |             |  |

<sup>\*</sup>State Table 3B: State Annual Housing Completion Goals was not in use for the FY 2011-12 Annual Action Plan. Numbers in the "Expected Annual Number of Units to be Completed" represent applications received for FY 2011-12 funds or estimates based on the funds available.

<sup>\*\*</sup> Numbers in the "Actual Annual Number of Units Completed" represent actual units completed during FY 2011-12 with funds from multiple grant years with regards to the HOME and CDBG programs. HOPWA and ESG numbers represent those served during FY 2011-12 with FY 2011-12 funds. Numbers for the ESG program only represent those served with the first allocation of ESG funds.

## Optional Table 3B STATE ANNUAL HOUSING COMPLETION GOALS

In Fiscal Year 2011-12, the Consolidated Partners incorporated State Table 3B: State Annual Housing Completion Goals (State Table 3B) and State Table 3C: Annual Action Plan Planned Project Results (State Table 3C) into Consolidated Planning submissions. In May 2012, the Consolidated Partners submitted State Table 3B and State Table 3C with the FY 2012-13 Annual Action Plan. Because State Tables 3B and 3C were not used for the FY 2011-12 Annual Action Plan, the numbers in the column titled "Expected Annual Number of Units to be Completed" are based on applications submitted for FY 2011-12 funds and estimates based on the number of projects completed in past funding years and do not represent actual, numeric goals outlined in the FY 2011-12 Action Plan.

The column titled "Actual Annual Number of Units Completed" represents the actual units or persons served during FY 2011-12. With regards to the HOME and CDBG programs, the units completed during the reporting period were funded during various grant years, including FY 2011-12. The following sections outline how the State accomplished specific one-year affordable housing goals, through the four formula programs. The four priority areas of the State of Tennessee, which represent long-term goals, and the corresponding action steps, which represent short-term or one year goals, as outlined in the five-year Consolidated Plan are as follows:

## Housing

1. Preserve the affordable housing stock, increase the amount of affordable housing and increase home ownership opportunities.

**Action Steps:** 

- 1) Preserve the affordable housing stock through housing rehabilitation targeted toward very low, low and moderate income populations in the state.
- 2) Encourage the production of multifamily housing to serve low income individuals in the state.
- 3) Target funds towards housing for elderly residents in the state with an emphasis on handicapped accessibility.
- 4) Encourage the preservation of 2-3 bedroom affordable housing units for low income families in the state.
- 5) Increase/maintain the number of housing facilities in the state for homeless individuals.
- 6) Increase the ownership rates, especially among lower income and minority households.

## **Non-Housing Community Development Needs**

2. Provide for the viability of communities through ensuring infrastructure, community livability, health and safety, and economic development.

### **Action Steps:**

7) Provide for the safety and well-being of low and moderate income families in the state by improving the quality and quantity of water in areas, which do not have safe, reliable water sources.

# Optional Table 3B STATE ANNUAL HOUSING COMPLETION GOALS

- 8) Provide safe, reliable wastewater services to low and moderate income families in underserved areas of the state.
- 9) Provide economic development opportunities through financing of infrastructure development, manufacturing facilities and equipment that support job creation for low and moderate income people.
- 10) General enhancement of quality of life of low and moderate income neighborhoods throughout the state.
- 3. Provide for the housing and supportive services needs of homeless individuals and other special needs populations.

### **Action Steps:**

- 11) Support the acquisition and rehabilitation of facilities to house homeless persons or those at risk of homelessness.
- 12) Provide funds to assist persons at risk of homelessness.
- 13) Increase the amount of services provided to mentally ill homeless.
- 14) Encourage programs to support children in homeless facilities to receive preventative and emergency medical care, as well as other development or cognitive services.
- 15) Provide supportive services and housing-related services for persons who are HIV positive or have AIDS.
- 4. Affirmatively further fair housing and ensure access to business opportunities in the state for women and minority-owned businesses.

## Action Steps:

- 16) Conduct an Analysis of Impediments to Fair Housing Choice in the state.
- 17) Convene fair housing and Title VI workshops in the state for local governments, grantees, housing providers, advocates and consumers.
- 18) Provide fair housing information throughout the state, informing citizens of their housing rights.
- 19) Encourage reporting of fair housing violations by making citizens aware of their rights and providing information on access to fair housing advocates and organizations in the state.

A discussion of the State's progress in the longer-term four priority areas is discussed in pages X – X of the FY 2011-12 CAPER. Below, is an explanation of the State's progress and accomplishments with regards to the action steps associated with each priority area.

A. Community Development Block Grant (CDBG) Small Cities Program

During the reporting period, CDBG funds assisted with 30 affordable housing activities. The CDBG program acquired four units, created 10 new units and rehabilitated 16 existing units. With FY 2011-12

## Optional Table 3B STATE ANNUAL HOUSING COMPLETION GOALS

unds, the CDBG Program has proposed two rehabilitation activities. Rehabilitation activities delivered through the CDBG Program specifically address Action Steps 1, 4, and 10.

## B. HOME Investment Partnership (HOME)

The HOME Program works to provide affordable housing through homeowner rehabilitation, rental rehabilitation, homeownership and new construction. In FY 2011-12, the HOME Program contributed to the completion of 322 units of affordable housing, utilizing funds from various program years. Out of the 322 units assisted during the reporting period, 243 units, or 45% were rehabilitation projects. Acquisition and new construction followed with 105 units, acquisitions and rehabilitation with 80 units and new construction with 74 units. Acquisition only projects represented 33 units. Subrecipients of FY 2011-12 funds have proposed to provide or rehabilitate an additional 329 units of affordable housing. All beneficiaries of the HOME program are low and moderate income. The activities provided by the HOME Program specifically address Action Steps, 1, 2, 3, 4, 6 and 10.

## C. Emergency Shelter Grant/Emergency Solutions Grant (ESG)

ESG works to provide affordable housing through its Homeless Assistance and Homeless Prevention activities, which include Rapid Re-Housing and Homeless Prevention. During the reporting period, the ESG Program assisted over 33,178 Tennesseans with the first allocation of ESG funds. The number of Tennesseans benefiting from the program will increase with the second allocation of ESG funds. The ESG program provided 1,641 bed spaces during the reporting period and this number increased to 1,829 during the winter months. Activities and services delivered through the ESG Program, specifically address Action Steps 5, 11, 12, 13 and 14.

## D. Housing Opportunities for Persons with AIDS (HOPWA)

During the reporting period, the HOPWA program assisted 560 individuals with HIV/AIDS and 422 family members. The HOPWA Program provides for affordable housing through its Housing Information Services Program, Short-term Rent, Mortgage and Utility Payment Program and its Permanent Housing Placement Program. The programs and services offered through the HOPWA Program specifically address Action Steps 11, 12, 14 and 15.