

**ATTACHMENT 27A: FORM OF LETTER FROM PHA EXECUTIVE DIRECTOR REGARDING  
THE CHOICE NEIGHBORHOODS INITIATIVE (CNI) IMPLEMENTATION GRANT**

**Submit on Public Housing Authority letterhead**

Date: **Enter the Date**

Attn: Housing Credit Administrator  
Tennessee Housing Development Agency  
502 Deaderick Street, 3<sup>rd</sup> Floor  
Nashville, TN 37243

Development Name: **Enter the Name of the Development** (the “Development”)

Development Address: **Enter the Address of the Development** (the “Address”)

Ownership Entity: **Enter the Name of the Ownership Entity** (the “Owner”)

Ladies and Gentlemen:

In connection with the submission of an Initial Application requesting an allocation of 2026 Low-Income Housing Tax Credits (“Housing Credits”) for the Development (the “Initial Application”) to the Tennessee Housing Development Agency (“THDA”) under the THDA Low-Income Housing Tax Credit 2026 Qualified Allocation Plan (the “QAP”), I hereby certify as follows:

1. I am the duly appointed, qualified, and incumbent Executive Director of the [name of housing authority].
2. The Development, as described in the Initial Application, is identified in the PHA’s \_\_\_\_\_ [year] Choice Neighborhoods Initiative (CNI) Implementation Grant which was approved by HUD on \_\_\_\_\_, and which was awarded a Choice

Tennessee Housing Development Agency  
2026 Low-Income Housing Tax Credit Program

Neighborhoods Initiative (“CNI”) Implementation Grant in \_\_\_\_\_ [year] (**Attach Grant Commitment**)

3. The housing units in the Development, as described in the Initial Application, are an essential element of the HUD approved CNI Implementation Grant; and
4. The Housing Credits requested in the Initial Application are an essential component of the financing plan for PHA’s CNI Implementation Grant.
5. CNI Implementation Grant funds in the amount of \$ \_\_\_\_\_ are committed to and will be used as part of the financing for the Development.

I understand that THDA will rely solely on this letter with regard to determinations under Section 16, of the 2026 QAP.

Name: \_\_\_\_\_  
Executive Director

Signature: \_\_\_\_\_